



What offices &/or committees have you held or served on in the past?

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List your favorite 4-H activity and your least favorite & tell why.

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List other community/school activities for the past year.

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**Applicants Signature**

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**Parent's Signature**

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**Club Leader's Signature**

**Applications are due Sept 6 in the Extension Office**

**OUTSTANDING MEMBER APPLICATION**

Club \_\_\_\_\_ Name \_\_\_\_\_

Age \_\_\_\_\_ Address \_\_\_\_\_

**Instructions: This form should be completed at the club level. The club member with the highest score, should then complete the Application for Outstanding Awards and submit both forms to be judged. If there is a tie, the club is allowed submit more than one contestant. Forms due on September 6<sup>th</sup> to Extension Office.**

This is for current 4-H year (from October 1, 2016 thru September 30, 2017).

1. Number of years in 4-H (include this year) \_\_\_\_\_
2. Number of projects completed this year \_\_\_\_\_
3. 5 points for exhibiting at State Fair this year (indoor or livestock) \_\_\_\_\_
4. 2 points for attending 4-H Camp this year \_\_\_\_\_
5. 5 points for being selected as Camp Counselor either last year or this year \_\_\_\_\_
6. 3 points for participating in each 4-H Contest on the local level \_\_\_\_\_  

Meats I.D.	Livestock Judging	Horse Bowl	Hippology	Computer	
Archery	Air Rifle, BB	Shotgun	.22 Rifle	Wildlife	Fashion Revue
Sports Fishing					
7. 5 points for competing at the State Level in each of the above contests \_\_\_\_\_
8. 5 points for being selected as a Royalty candidate and/or competing this year \_\_\_\_\_
9. 2 points each for attending 4-H trips last year or this year \_\_\_\_\_  

Teen Conference	State Congress	KC Global Conference	MO Citizenship Workshop
Washington Focus	Space Camp	Mizzou Dog Days	Equine Tour
10. Achievement Day Participation at this year's Achievement Day  
5 points for each- Demonstration, Public Speaking, Tablesetting, & Photography \_\_\_\_\_  
2 points for each- Personal Development \_\_\_\_\_
11. 5 points for participating at the State Level in the above contests \_\_\_\_\_
12. 5 points for serving as a Teen Project Leader \_\_\_\_\_
13. 3 points for writing and submitting an article for the previous year Special 4-H Edition \_\_\_\_\_
14. 3 points for each club meeting attended since last September \_\_\_\_\_
15. 5 points for each office held in 4-H Club this year \_\_\_\_\_  
President Vice President Secretary Treasurer Reporter Historian
16. 3 points for participation in each activity sponsored by your club \_\_\_\_\_  
Ask your Club Leader for list of activities (ex NL Park Days parade, Hannibal Caveman 4-H night, 4-H Day with the Cardinals, Trash pick-up, community service projects, etc.)
17. 5 points for being a member of Junior Leaders \_\_\_\_\_

**TOTAL POINTS** \_\_\_\_\_