

# 4-H Happenings!

News for 4-H families and friends

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### State Contests

**State Archery Shoot** was held August 25-26. Those representing Pike County were Ryan Miller, Samantha Smith, Trenton Haas, and Abby Haas. Ralls County participant was Easton Sharp and Devyn Keller.

**State Trap Shoot** was held August 25. Pike County participants were Evan Lagemann, Austin Scherder, Cole Hunter, Andrew Biggs, and Trenton Haas. Ralls County participants were Austin Black, Kyla Ingram, Cody Rubemeyer, and Payton Pargeon.

**State Skeet Shoot** was held August 18. Pike County participant was Austin Scherder. Ralls County participant was Kyla Ingram.

**State Livestock Judging** will be held on September 8. Pike County Intermediate Team will be represented by Clara Bailey, Alexis Koelling, and Jate McCollum. Pike County Senior Team will be represented by Clint Bailey, Callie Bailey, and Clara Bailey.

**State Shoot** will be held on September 15-16 in Columbia. Representing Pike County will be Kiersi Wisecarver in Air Rifle, Jack Lawrence in Smallbore Rifle and John Gamm, Cole Hunter and Evan Lagemann in Sporting Clays. Ralls County will be represented by Kaleb Ingram in Archery 3D and Kyla Ingram in Sporting Clays.

**State Fashion Revue** will be held September 22 in Columbia. Representing Pike County will be Samantha Smith in the Intermediate Division of Clothes You Make and representing Ralls County will be Krayleigh Power in the Intermediate Division of Clothes You Make and Kylie Miller in the Junior Division of Clothes You Make..

## National 4-H Conference

Are you interested in government, public policy, or working with others to solve a problem in your community? National 4-H Conference may be the place for you. It is the premier professional and leadership development event for 4-H members (15-19). While at National Conference you will work with other youth to create solutions to some of today's social problems such as distracted driving, childhood obesity and others. You will then have the opportunity to present your ideas to government agencies that can put your ideas to work such as the National Institute for Health, the National Traffic Safety Board and others. You will learn effective ways to advocate for an issue and can bring these skills home to your local community. If you are interested in this opportunity, you will need to complete the Level 3 State Excellence Award form, answer an additional four questions about your citizenship experiences and if selected for regional and/or state judging prepare up to a five minute presentation about a current topic. Youth may only participate in this conference once. You may continue to apply as long as you are still age eligible.

## Managed Care Coverage for 4-H Membership Dues

Youth covered by MO HealthNet Managed Care plans may be eligible to have their membership in one afterschool program or club paid by their insurance company. This includes membership fees for 4-H clubs!

1. Call the Member Services number and request a voucher for each child.
  - MissouriCare 1-800-322-6027
  - Home State Health 1-855-694-4663
  - United Healthcare (Does not cover 4-H membership at this time.)
2. The insurance company will verify eligibility and send a voucher in the mail.
3. Sign and date the voucher form and send the original form to your County Extension office.
4. The County Extension office will send the forms to the State 4-H office and your child's membership will become active.

## Outbound Exchange Opportunity

Just as 4-H goes beyond our doorstep and your county line, it also goes beyond our nation's borders. 4-H Global Education contributes to understanding people of the world through hosting, travel experience, project and activity enrollment for individuals and clubs. Opportunities for 4-H families provide insight into the world in which we live by participating in some phase of Global Education.

The 2019 Outbound Experiences information has been posted to the state website at <http://www.4h.missouri.edu/global-experiences/4h-exchanges>.

Our partners will be Japan, Finland, Costa Rica and Korea. The website includes a general brochure for each country, application, and scholarship applications. **DEADLINE FOR APPLICATION AND DEPOSIT TO BE RECEIVED AT THE STATE OFFICE IS NOVEMBER 1, 2018.** If you have questions or want more information contact Joyce Taylor at [TaylorJL@missouri.edu](mailto:TaylorJL@missouri.edu)



## 4-H Family Window Sticker Available!!

To your left is the 4-H family window sticker that is available for purchase. The stickers are in color and cost is \$1.00 each. Check with the Ralls County Extension office to get yours.

# Clover Kids Corner

## Apple Print Pumpkin

- Apples
- Paper or fabric
- Orange poster, tempera, or acrylic paint
- Green poster or tempera, or acrylic paint (optional)
- Black crayon, colored pencil or marker
- Knife
- Chopping board

Cut an apple in half. Dip or paint the apple.

A) **Dipping**-Dip the apple stamp directly onto a plate of orange paint. Acrylic paint is best used when printing onto fabric. Any water-based paint such as tempera or poster paint, can be used on paper.

B) **Painting**-Instead of dipping, you can apply orange paint onto the apple with a paint brush. If your apple has a stem, paint the stem green. Stamp the paper or fabric. Allow the pumpkin prints to dry. Draw a face on each pumpkin.



## Monthly MOVEment Activity

### Appliance Antics

#### Materials needed:

Index cards and markers

Write down the names of household appliances and machinery, one per card: blender, dishwasher, dryer, washing machine, vacuum cleaner, lawn mower, hair dryer, electric can opener, coffee maker, electric saw, power drill, etc. Participants sit in a circle and the cards are placed face down in the center of the group. One youth selects the top card. Using both body movements and vocal sounds the youth acts out the movements of the machine. The others must guess the machine. The person who guesses correctly gets to choose the next card to act out. Coordination, imagination, and a lot of endurance are helpful to excel in this activity!

*Source: Missouri 4-H Couch Potato Challenge*

# Ralls County News

## Welcome Karen Coleman to Ralls County as our Youth Program Associate!!

Hi, my name is Karen Coleman. I am the new YPA in Ralls County. I was born & raised in Kentucky on a dairy farm. I graduated from Western Kentucky University with a B.S. degree in Agriculture. Missouri became home in 1987. I have owned and operated my own dairy, managed a dairy, worked as the YPA in Monroe County and recently was a Sales Specialist at Lowe's. I have two adult sons, Matthew, a lawyer, William, a teacher, a granddaughter and three grandsons. I still have a few head of dairy cattle and enjoy showing them. I also enjoy spending time with my grand kids and reading if time permits.

## New 4-H Year for 2018-2019

The new 4-H year will begin on October 1, 2018. You will enroll in 4HOnline. Enrollment dues for all Ralls County 4-H members will be \$25.00. Pay with credit card on 4HOnline or bring check in to the Extension office to get activated. Why not ask a friend to join you at the first club meeting to see if they would be interested. Share with a friend what you like about 4-H.

## End of Year Award Forms - Due September 5

All end of year award forms (Danforth, Key, Missouri Recognition Forms, Outstanding Member, Outstanding Project Leader, Outstanding Home Economics, Secretary, Treasurer and Scrapbooks) are due by Wednesday, September 5 to the Extension office.

## Project Record Forms

Just a reminder, project record forms are due to the UM Extension Office of Ralls County by September 5. Remember, if you want to receive a project disc you will need to complete the form, write your 4-H story and include pictures. Shooting sports project members have a shooting sports record to use. Please submit in a folder.

## State Fair Projects

Congratulations to all those who had projects selected and sent them to be displayed at the Missouri State Fair. Exhibits are not judged at the state fair, everyone will receive a ribbon. If you had State Fair exhibits, they are available for pick-up at the office. Please try to pick them up as soon as possible.



## National 4-H Week - October 7-13, 2018

National 4-H Week will be held the first week in October. The theme “4-H Grows Leaders” continues with this year’s added emphasis “Inspire Kids to Do”. There are several activities planned for National 4-H Week, October 7-13. They include special edition articles, wear your 4-H or green shirt,

and scarecrow display.

- Wear your 4-H or green shirt, submit a picture of yourself; and send it to [colemankar@missouri.edu](mailto:colemankar@missouri.edu) for a DQ coupon. Let’s wear our 4-H with pride!
- Articles for the special edition are due September 7. Anyone can write an article. It must be more than a paragraph long, neat and easy to read. Older youth are expected to write at least 4 to 5 paragraphs. Please email to [colemankar@missouri.edu](mailto:colemankar@missouri.edu) or [rallsco@missouri.edu](mailto:rallsco@missouri.edu) or mail to PO Box 540, New London, MO 63459.

## Ralls 4-H Round-Up

Ralls 4-H Round-up will be held on September 9, 2 – 4 p.m. at the Center Park. Each club will have a booth with a display of projects and Teen Council will have activities for the youth to participate in. This will be an opportunity for current and new 4-H families to meet club leaders and learn about the clubs.

## **Ralls County Youth Fair Board**

The Youth Fair Board will have their end of the year meeting on Thursday, September 13, 6:30 p.m. at the Center Town Hall. The agenda will include reviewing the fair, setting the point value and making recommendations for next year.

## **Recognition Night - October 14**

The Ralls County Recognition Night will recognize 4-H members and leaders for their hard work throughout the year. It will be held Sunday, October 14, 2 p.m. at the Mark Twain High School Cafeteria. Each club needs to provide 4 dozen cookies.

## **Officer Training - October 18**

There will be an Officer Training for Ralls County 4-H members on Thursday, October 18, 6:30 p.m. at the courthouse. The Council will be providing pizza at 6:00 p.m. that evening and each person attending needs to bring their own drink. This will be for current officers and any member interested in being an officer. If you are planning on attending, please RSVP to the office by October 11.

## **Congratulations to these State Fair Winners!**

Brayden Powell – 4-H Champion Calf & Reserve Grand Champion Shorthorn Bull

Danny Powell Jr. – 4-H Reserve Champion Shorthorn Steer, 4-H Junior Champion Shorthorn Female  
(March Yearling) Heifer, Reserve Calf, Champion Shorthorn Senior Bull

Kolton Powell – Open Junior Champion Shorthorn Early Spring Yearling Female

Ty Evans – 4-H Champion Shorthorn Plus Steer

Mylee Keller – 1<sup>st</sup> place in the Junior division of Missouri Grown Food Contest demonstrations

## **Club Corner**

**Liberty Wide Awake** met on August 13, 2018 at the Spencer Creek Baptist Church. Roll call was “What’s your favorite fall activity?”. Ralls County Junior Fair was discussed with a reminder for members to send a thank you card to those that bought your fair item. Program included project records and articles for newspaper.