

# Application for 2010 Northland Ethnic Festival

Event is April 17<sup>th</sup> 11 am to 3:30 pm

Note: New Location: Park Hill South High School,  
4500 N River Park Dr, NW 9 NW Hiway 9 & I-635 Riverside

Deadline: March 5, 2010

*Applications will be reviewed & confirmed, based date received and diversity of ethnic groups and cultures.*

Set up and loading details sent later

**Applications must be completed and mailed, faxed or e-mail by March 5th to:**  
**N.E.F. c/o Platte County University of Missouri Extension**  
**11724 NW Plaza Circle; Suite 300; KCMO 64153**  
**Fax: 816 270 2512; [hunts@missouri.edu](mailto:hunts@missouri.edu)**

Name of group: (as you want it printed in program) \_\_\_\_\_

Contact Name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell # \_\_\_\_\_

E-Mail (this is our preferred communication method) \_\_\_\_\_

**\*PLEASE CHECK ALL OF THE FESTIVAL OPTIONS YOU ARE APPLYING FOR AND INCLUDE A DESCRIPTION ON PAGE 2**

**NOTE: LOCATIONS OF BOOTHS IS ON FIRST COME BASIS STARTING AT 8 AM APRIL 17TH**

\_\_\_ **Music, dance or other stage show** (20 minute spots include introductions)

CD, microphone & speakers provided for stage shows;

Please list your 1<sup>st</sup> through 3<sup>rd</sup> choices of performance times (from 11:00 am-3:30 pm)

1<sup>st</sup> \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_

\*Describe ethnic or cultural background, number of people, instruments, and format (see other side)

\_\_\_ **Food booth;** Specify ethnic food item(s) you will be serving.

3 tables (5/6 feet long) provided for each food vendor

Each group is responsible for applying for a temporary no cost food permit from Platte County Health Department at least 2 weeks before event and passing inspection by 10 am April 17th

See [www.plattecountyhealthdept.com](http://www.plattecountyhealthdept.com) for guidelines/permit.

(Environmental Health, Food Protection, Temporary food service); Contact is Brandy Moritz, 816 858 2412; festival food coordinator is Brian Bechtel: [brian.bechteln@mccke.edu](mailto:brian.bechteln@mccke.edu)

There is limited power. Each vendor will have one outlet (NOT for a power strip)

\*Describe food items you will be selling on back/page 2

\_\_\_ **Ethnic/cultural items for sale;** we provide approximately 10 linear feet of display area & chairs

\*\*Please write short description on back/page 2

\_\_\_ **Ethnic/Cultural Educational exhibit/display:** We provide approximately 10 linear feet of table space & chairs)

\*\*Please write short description on back/page 2

\_\_\_ **Other:** \* Please describe on back/page 2

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### Description of 2010 Northland Ethnic Festival Events

**Music, Dance or other stage show:** Description: Please include ethnic or cultural background, number of people, instruments, and format.

**Food Booth:** List ethnic food items you will be serving & estimated price ranges

**Ethnic/Cultural Items for Sale:** Describe items/price range

**Ethnic/Cultural Educational Exhibit/Display:** Describe