



Outstanding 4-H Member Application

8-10 11-13 14-18

Return by: June 1, 2010
Platte County 4-H
11724 NW Plaza Circle, Suite 300
Kansas City, MO 64153
Email: platteco@missouri.edu

Name Age as of January 1, 2010

Address

4-H Club Years in 4-H (do not include cloverkid years)

Please answer the following based on the current 4-H year except where indicated (Sept. 1, 2009 - Aug. 30, 2010)

1. CLUB Activities/Involvement:

Number of meetings attended Number of demonstrations given
Club Officer Club Committee

Previous offices held

Previous demonstrations given

2. COUNTY Wide Events/Contests: Check each one you have participated in the past 12 months in the 1st blank and in the 2nd blank write the total number of times you have participated in your 4-H years. In the space provided describe how you participated.

Example: X / 4 Demonstrations I
/ 2 Presentation Skills I interviewed at Achievement Day 2 years

Table with 2 columns: Current, Past. Rows include: 4-H Council, Animal Event/Show, Cloverkid Camp, County Fundraising, Day Camp, Decision Making/Judging, Demonstrations, Essay Contest, Fair Building Host, Family Fun Event, Fashion Review, Fashion Revue, Member Recruitment, National 4-H Week, Officer Training, Presentation Skills, Public Speaking, Recognition Event, Share the Fun, Talent Show (County Fair), Other.

3. REGIONAL or STATE 4-H Events: Check each one you have participated in the past 12 months in the 1st blank and in the 2nd blank write the total number of times you have participated in your 4-H years. In the space provided describe how you participated.

Current	Past	
_____	_____	Animal Events/Show _____
_____	_____	Teen Conference _____
_____	_____	Regional Energizer _____
_____	_____	State Fashion Revue _____
_____	_____	State Fair Exhibit _____
_____	_____	State Fair Demonstrations _____
_____	_____	State Public Speaking _____
_____	_____	State 4-H Conference _____
_____	_____	Missouri Youth Forum _____
_____	_____	KC Global Conference _____
_____	_____	State Clinics _____
_____	_____	Apply for Regional Rep. or State Council _____
_____	_____	Other _____

4. List 4-H projects you are taking this year and describe what you have done/will be doing for project completion.

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

5. Describe community service projects you have completed as a 4-H member. (Do not include projects done with other groups such as church, school, or scouts.)

6. How did you demonstrate you are an outstanding 4-H'er this year?

7. On a separate sheet of paper write your 4-H Story: Write a story about your 4-H year; discuss what "4-H: A Community in Action!" means to you. (100-300 words)

4-H Member Signature _____ Date _____

Club Leader Signature _____ Date _____