

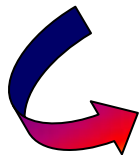
NW Regional Extension Council

Meetings are held the third Thursday of February, May, August and November

Thursday, Nov. 20, 2008—7:30 p.m.

Northwest Region Office & Princeton High School

706 S. Woodbine, Suite A, St. Joseph----1008 Coleman, Princeton, MO 64673



Site Host at Princeton will be Neil Craft, Mercer County Extension council chair. He can be contacted at 660-748-4000 (day) or 660-748-4898 (eve). If the Princeton site is more convenient for those on the east side of the region, you are encouraged to participate from that location.



Kendell Misemer, Chair

*Tom Hare, Vice Chair
Officers April to April/May meeting)*

Jayla Smith, Secretary

Agenda

1. **Call to Order**—Kendall Misemer, Chair
2. **Introduction of Guests**
 - a. Dr. Michael Quart, Vice Provost for Extension
 - b. Beverly Coberly, Director of Off-Campus Operations
 - c. Frank Fillo, Director of Cooperative Media Group
3. **Roll Call of Members**—Introductions and *“Tip for recruiting new council members”*
4. **Additions or revisions to agenda**
5. **Minutes from previous meeting (Aug. 08)** (enclosed and posted on the web at http://extension.missouri.edu/nwregion/Agendas_Minutes/Agenda-Minutes.shtml)

30-45 Minute Program Feature

6. **“University of Missouri Extension—An Economic Engine”**
 - a. Dr. Michael Quart, Vice Provost for Extension
 - a. Questions and Answers
 - b. Updates from Dr. Quart, Beverly Coberly, Frank Fillo



No
photo
for
Fillo

Economic Development

Every \$1 million invested in MU Extension programs = \$27.7 million in economic impact!

- New jobs, sales, investment = \$24.7 million
- Reduction in families’ medical costs = \$1.2 million
- Increased tax revenues = \$1.8 million



UNIVERSITY OF MISSOURI
Extension

7. **University of Missouri Extension State Council Board**—Sandy Sands, NW Representative
 - a. News from the state council
 - b. April 22, 2009 Legislative Day
 - c. Other
8. **Regional Director Update** (handout will be provided)
 - a. Planning for the next year—a council calendar
 - b. Annual Meeting
 - c. Program Coverage—position updates
 - d. Youth Program Assistant/Associate Resource Allocation and Staffing—progress
 - e. Program Highlights
 - f. Other Administrative News
9. **Old Business**
 - a. Candidate Forum on Higher Education, Sept. 25, 2008—Kendell Misemer
10. **New Business**
11. **Future Meeting Dates**--quarterly 3rd Thursday of February, May, August and November
 - a. Next Meeting—Feb. 19, 2009—program, agenda items
12. **Announcements**
13. **Adjourn**