



MORGAN COUNTY OUTSTANDING 4-H MEMBER AWARD APPLICATION

_____ **First Year Member** _____ **8-10** _____ **11-13** _____ **14-18**
 (Not for Clover Kids)

To be considered for this award complete and return to your club leader by September 9, 2009, when State Report Forms are due.

Name _____ Boy _____ Girl _____
 4-H Years Completed _____ Age (Dec. 31, 2008) _____
 Club _____

Only This Year's information should be included on this form. The 4-H Year is September 1, 2008- August 31, 2009.

4-H Accomplishments at the Club Level:

4-H Years completed	2 points each	_____
Club meetings attended this year	1 point each	_____
Club offices held and duties carried out	2 points each	_____
Club Committees served on	1 point each	_____
Demonstration given at club meeting	1 point each	_____
Helped with Community Service Projects	1 point each	_____
Number of projects completed/ written reports	1 point each	_____
Submitted Written State Report Form	3 points	_____
Newspaper stories not club meeting reports	2 points each	_____
Radio interview or PSA's	2 points	_____
Work in Food Stand at Fair or other event	2 points each	_____

County Level

Attended Officer/Membership Training	1 point	_____
Attended County Achievement Event	1 point	_____
Gave demonstration at Achievement Event	2 points	_____
Public Speaking/Power Pt. at County Level	2 points	_____
4-H exhibits (Art Hall) at County Fair	1 point each	_____
Showed livestock at County Fair	2 points each	_____
Serving as Youth on Extension Council	2 points	_____
Member of Teen Leaders Club	2 points	_____
Teen Leaders Service Projects	2 points each	_____

Regional/ State Level

Demonstration given at State Fair	2 points	_____
Showed Livestock at State Fair	2 points each	_____
Attended any 4-H Camp	2 points	_____
as Camp counselor	3 points	_____
Attended any of the following this 4-H year:		
Teen Conference	2 points	_____
State Congress	2 points	_____
Citizenship Youth Forum	2 points	_____
KC Global Conference	2 points	_____
Food & Fitness	2 points	_____
Citizenship Washing Focus	2 points	_____
Youth Summit	2 points	_____
Other Events (list on back)		
Interviewed for Reg. Representative or National Congress	2 points	_____
State Interview for Nat'l Congress	2 points	_____
Serving as County Liaison for St. Council	3 points	_____
Serving on State 4-H Council	3 points	_____
Attended a 4-H State Contest, Which? _____	3 points	_____

TOTAL POINTS _____

A completed State Report Form and Project Records are recommended as part of your end of year reporting, but are not required to submit this application.

Section B: Your 4-H Story

In paragraph form tell your 4-H Story. This can be the same story from your state report form. For this application it should not be longer than the space provided here.

4-H Member Signature _____ Date _____

Parent's Signature _____ Date _____

Signature of Club Leader _____ Date _____