



MONITEAU COUNTY OUTSTANDING 4-H MEMBER AWARD APPLICATION

_____ **First Year Member** _____ **8-10** _____ **11-13** _____ **14-18**
 (Not for Clover Kids)

To be considered for this award complete and return to your club leader by September 9, 2009, when State Report Forms are due.

Name _____ Boy _____ Girl _____
 4-H Years Completed _____ Age (Dec. 31, 2008) _____
 Club _____

Only This Year's information should be included on this form. The 4-H Year is September 1, 2008- August 31, 2009.

4-H Accomplishments at the Club Level:

- | | | |
|---|---------------|-------|
| 4-H Years completed | 2 points each | _____ |
| Club meetings attended this year | 1 point each | _____ |
| Club offices held and duties carried out | 2 points each | _____ |
| Club Committees served on | 1 point each | _____ |
| Demonstration given at club meeting | 1 point each | _____ |
| Helped with Community Service Projects | 1 point each | _____ |
| Number of projects completed/ written reports | 1 point each | _____ |
| Submitted Written State Report Form | 3 points | _____ |
| Newspaper stories not club meeting reports | 2 points each | _____ |
| Radio interview or PSA's | 2 points | _____ |
| Work in Food Stand at Fair or other event | 2 points each | _____ |

County Level

- | | | |
|---|---------------|-------|
| Attended Officer/Membership Training | 1 point | _____ |
| Attended County Achievement Event | 1 point | _____ |
| Gave demonstration at Achievement Event | 2 points | _____ |
| Public Speaking/Power Pt. at County Level | 2 points | _____ |
| 4-H exhibits (Art Hall) at County Fair | 1 point each | _____ |
| Showed livestock at County Fair | 2 points each | _____ |
| Serving as Youth on Extension Council | 2 points | _____ |
| Member of Teen Leaders Club | 2 points | _____ |
| Teen Leaders Service Projects | 2 points each | _____ |

Regional/ State Level

- | | | |
|--|---------------|-------|
| Demonstration given at State Fair | 2 points | _____ |
| Showed Livestock at State Fair | 2 points each | _____ |
| Attended any 4-H Camp | 2 points | _____ |
| as Camp counselor | 3 points | _____ |
| Attended any of the following this 4-H year: | | |
| Teen Conference | 2 points | _____ |
| State Congress | 2 points | _____ |
| Citizenship Youth Forum | 2 points | _____ |
| KC Global Conference | 2 points | _____ |
| Food & Fitness | 2 points | _____ |
| Citizenship Washing Focus | 2 points | _____ |
| Youth Summit | 2 points | _____ |
| Other Events (list on back) | 2 points each | _____ |
| Interviewed for Reg. Representative or National Congress | 2 points | _____ |
| State Interview for Nat'l Congress | 2 points | _____ |
| Serving as County Liaison for St. Council | 3 points | _____ |
| Serving on State 4-H Council | 3 points | _____ |
| Attended a 4-H State Contest, Which? _____ | 3 points | _____ |

TOTAL POINTS _____

A completed State Report Form and Project Records are recommended as part of your end of year reporting, but are not required to submit this application.

Section B: Your 4-H Story

In paragraph form tell your 4-H Story. This can be the same story from your state report form. For this application it should not be longer than the space provided here.

4-H Member Signature _____ Date _____

Parent's Signature _____ Date _____

Signature of Club Leader _____ Date _____