**4-H Float Trip**

- **Ages 13 and up** On **July 22—24**, we will journey to the Meremec River near Steelville, MO. Activities will include float trip, spelunking, hiking, and...a stop at the world famous MU REC CENTER—one of the TOP 5 Rec Centers in the nation!!!

$150 includes transportation (we will plan on taking a school bus, dependent on numbers), most food, raft, t-shirt, and camping fees. We will be staying cool and calm in bunk style cabins! Applications will be accepted until we’re full or **July 10** so don’t delay! Contact Shaun Murphy (660-646-0811 or murphyse@missouri.edu) or your local Extension office for an application and more details.

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**Upcoming Area Shows/Livestock Events**

For a complete list, go to: [http://extension.missouri.edu/daviess/fairs.aspx](http://extension.missouri.edu/daviess/fairs.aspx)

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**Grundy Co. 4-H Swim Party!!!**

When: Saturday, July 11th 5:15pm at Shelter House - Bring a finger food, swimming from 6:10-8:30pm

Join us as we celebrate another awesome year of 4-H in Grundy County with your 4-H friends. See you poolside!
Officer and Leaders-End of Year Materials

End of Year 4-H Materials—pin list and other forms will be passed out at the July 23 4-H Council fair wrap-up/year-end meeting. If you have questions, feel free to contact Pat or Shaun at any time.

Each club is asked to return the following documents to the Extension Office. This ensures accountability for clubs and recognition for members. If you need help completing or have questions, please ask!

☐ Completed Secretary’s book
☐ Completed Treasurer’s book (with audit and year end report)
☐ Completed Seal Application so your club can be recognized
☐ Community Service form
☐ Award Applications

For information on the North Central Missouri Fair, Please go to their Facebook Page.

https://www.facebook.com/ncmfair.trentonmissouri?fref=ts

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Grundy County Shooting Sports and Project W.H.E.P. Contest

Archery, Hunting Skills, Trap
Project W.H.E.P. (Wildlife Habitat Education Program—any member eligible)
Saturday, July 18
Register by Friday, July 3
NCMC Barton Campus, Trenton Trap Range
For Information & Registration Form, Contact the Extension Office

Shooting Sports Leader Certification

Gerry Snapp
August 28-30
LifeChange Camp—Clinton, MO

Happy July Birthdays!

5 Maddie Enright
12 Makenzie Hagan
27 Kyle Bower
27 Ava Nigh
28 Ethan Mathews
29 Haley Kidd
30 Colley Power

The "fall" Shooting Sports leader workshop has been moved to late summer. Last year, the camps we had been using for workshops were closed; which left us scrambling for sites that could accommodate our needs. This time around the workshop will be at LifeChange Camp near Clinton. Registration will be via 4-H Online and is anticipated to open July 15. Workshop classes will close when the class size limits are reached and no later than August 15. Additional information, when available, will be posted to the 4-H Shooting Sports web site: http://4h.missouri.edu/go/projects/shootingsports/workshop.htm
Sell your 4-H “Wares” at the MO State Fair!

Show Me 4-H Wares applications are still open for youth interested in earning their own income this summer! Youth ages 11-18 can sell as individuals, biz buddies, or as a trio from a club or countywide project. Members under age 11 can assist older members.

Online applications will be screened July 1, but youth can apply until all 16 booth slots are FULL (by August 1):
http://mo.4honline.com
The 4-H youth marketplace may be an opportunity for 4-H youth/families who are:
- Planning to be at the state fair to show livestock
- Scheduled to give a 4-H demonstration
- Not yet involved in 4-H activities beyond the county, but ready for the next step
Possible visitors to the 4-H youth marketplace = 361,496! (state fair attendance last year)

Photography—Mat Board at the Office
Are you tired of scrambling to find mat board? This year, the Extension Office will have mat board available that is directly from the State 4-H Office so it will be official! The price will be $.50/board. If interested, contact us or stop by the office.

Guidelines for Photography

REQUIREMENTS
1) Photos must be mounted on an 8” x 10” solid mounting surface.
2) The mounting surface should be mat board, in a color of the photographer’s choice.
3) Photographs must be 8” x 10” or smaller, with no more than four photos per mat board.

“Mat board” is a specific material, intended to keep the photo from getting bent or destroyed. It is not cardboard, foam—YOU MAY CONTACT THE OFFICE TO PURCHASE THIS YEAR.
- Mat board may be easily purchased from online retailers or contact your extension office.
- Examples of online retailers that sell 8” x 10” mat board include Sears, Golden State Art, Redimat, Etsy and several others which can be found via Google.
- If uncertain whether it’s mat board, do the “wave it and squeeze it” test: Mat board is not squishy or flimsy. If it isn’t light, thin, stiff, and solid, the material is not mat board. Mounting material meeting this test will be given the benefit of the doubt.

Single window mats (“frames” made of mat board and sized 8X10) are acceptable but not required.

NE Regional 4-H/FFA Dog Show
Open to ALL 4-H/FFA exhibitors!!! Held during the Browning Homecoming.
Saturday July 25th.
Registration 8 am, Show at 9 am.
Questions? Call Amy at 660/734-1897
4-H Food Stand 2015 (Mercer County)

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Time</th>
<th>Leader</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuesday 14th</td>
<td>4:00 pm</td>
<td>7:00 pm</td>
<td>Lacey Power</td>
</tr>
<tr>
<td>Wednesday 15th</td>
<td>9:00am</td>
<td>3:00 PM</td>
<td>Moss Rangers</td>
</tr>
<tr>
<td>Thursday 16th</td>
<td>11:00 am</td>
<td>After Hog show</td>
<td>Pine- Evershine</td>
</tr>
<tr>
<td>Friday 17th</td>
<td>11:00 am</td>
<td>After the Sheep&amp; Goat show</td>
<td>Northern Lights</td>
</tr>
<tr>
<td>Saturday 18th</td>
<td>9:00am- 4:00 PM</td>
<td>2:00pm</td>
<td>Mid-River Moss Rangers</td>
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</tbody>
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Each club is responsible for filling your time slot, and trash pick up.

Ice Cream Social Saturday Night July 18th

We need 2 ice Cream freezer and (2 dozen) cupcakes from each club.

5:00pm, start time, I need 2 workers from each club to be there by 4:45pm

4-H Foundation Breakfast Saturday, July 18th, 7:30am-?

We need two workers per club
Upcoming Local Fair Dates

July 9-11-Daviess County Livestock Show
July 10-18-Ray County Fair
July 11-19-Saline County Fair
July 12-18-Carroll County Fair
July 13-16 –Lafayette County Fair
July 14-19-Mercer County Fair
July 14-16-Nodaway County Fair
July 16-19-Caldwell County Fair
July 23-25-Jamesport Jr. Livestock Show
July 27-Aug 1-Atchison County Fair
July-24-Aug 1– Grundy County Fair (North Central MO Fair)
August 13-23-MO State Fair

Check out the county web page:
http://extension.missouri.edu/
Mercer or Grundy
For the newsletter, entry forms, and other 4-H information.