

# Marion County Junior Fair Open Horse Show Entry Form

Due: July 2, 2018 Marion County Extension Office by 4:30 p.m. for early Entry Fee

Name & Address: \_\_\_\_\_

Parent(s): \_\_\_\_\_

Phone #: \_\_\_\_\_

Club/Chapter: \_\_\_\_\_

Age as of Dec 31, 2017: \_\_\_\_\_

**NOTE:** List each class on a separate line. Items entered incorrectly may be disqualified.

Office Use Only	Mark 4-H or FFA/FCCLA	Lot #	Class #	Description Of Class	
1		A5			
2		A5			
3		A5			
4		A5			
5		A5			
6		A5			
7		A5			
8		A5			
9		A5			
10		A5			
11		A5			
12		A5			

My signature below certifies that the 4-H/FFA Member is a member in good standing and eligible to exhibit in the Marion Co Junior Fair.

\_\_\_\_\_  
Club Leader/FFA Advisor

\_\_\_\_\_  
Project Leader

**Mail entry form & payment to:**

Marion County Junior Fair  
100 S Main St, Room 201  
Palmyra MO 63461