

DEPARTMENT B –JUNIOR FAIR HOME ECONOMICS

EXHIBITS & NON-ANIMAL RULES:

Exhibitors must be familiar with and comply with all General Rules in the preceding pages (plus the following):

1. One entry per class per exhibitor unless otherwise allowed in this catalog.
 - a. Each entry is to be listed on a separate line on the advance entry form.
 - b. All entry forms are due into the Extension office JUNE 29.
 - c. Only those items indicated on the entry form are eligible for judging and exhibition.
2. Member must be enrolled in the project that they are exhibiting in.
3. All posters and display panels must be ready to hang.
 - a. See exhibit sizes and guidelines on next page.
4. Entry Time and Release:
 - a. Entry time will be Sunday, July 29. See your club's assigned time. The schedule is on back of this book.
5. Exhibits will be released starting at 12:00 noon on Saturday, August 4.
 - a. **No early release. All exhibits must be removed by 1:00 p.m. August 4. We are not responsible for items left.**
 - b. Early removal of exhibits will result in forfeiting premium money.
6. Be sure to follow rules in each Lot for individual class. Failure to do so will result in ribbon rating being decreased one level.
7. 4-H members may not enter items that were graded as a school project.
8. Each exhibit shall be made or owned by the exhibitor and represent work done in 4-H, Vocational Agriculture, FCCLA, and Family & Consumer Science in the current year.

Exhibit guidelines and sizes are taken from the state fair guidelines and will be followed by the Marion County Junior Fair. For a complete listing of the Missouri State Fair exhibit, demonstration & contest guidelines please go to: <http://4h.missouri.edu/statefair/4hbuildinginfo>

MISSOURI STATE FAIR, Sedalia Missouri, August 9 -19, 2018

The following guidelines will be followed at the Marion County Jr Fair

Non-animal items judged blue ribbon AND be of State Fair quality may be eligible to go to the Missouri State Fair.

At the end of interview judging, the judge in each category selects a limited number of exhibits from among the blue ribbon/State Fair eligible items. Those items selected are displayed in a separate area with all the State Fair entries. Items selected for exhibition at the State Fair MUST fit specific criteria for size, type and conform to other rules as specified by the State Fair 4-H division. Items may be selected on the county level as a "State Fair Selection", but may not actually be taken to the fair if it does not conform to the state criteria.

An exhibit may be eligible for judging at the county level, but may not be eligible for exhibition at the State Fair.

The State Fair entries are boxed, taken, and returned from State Fair by volunteers or 4-H staff. Items too large or fragile to transport may be photographed.

In some cases, larger items can actually be displayed at the State Fair if the member is willing to transport the item and retrieve it within the dates and times specified by the State Fair. Contact the Extension Office for those details.

Items sent to State Fair are displayed in the 4-H building. We cannot guarantee that the item will not be damaged or lost, so you need to consider this when deciding if you want to send your work to State Fair. Cakes may not be returned if melted.

Items sent to State Fair are not re-judged; the member does receive State Fair ribbon. Photographed items receive the same ribbon.

4-H members may have up to two items selected for display at State Fair and give one demonstration.

4-H members are also eligible to give demonstrations and enter into some fun contests with neat prizes at State Fair. There is a copy of the State Fair premium book at the Extension Office and on their website www.mostatefair.com.

Some State Fair qualifying projects may not be taken to State Fair by Marion County due to size or potential breakage. State Fair Limitations are set because of building size limitations. 4-H members who make exhibits too large or fragile for the building are welcome to send PHOTOGRAPHS of their project. Photos are displayed and ribbons in some cases.

POSTERS - no larger than 14"x 22", flat only, do not fasten 3D items to the poster - name and address on back.

EDUCATIONAL DISPLAYS should not exceed 18 inches in height, 16 inches in depth and 12 inches in width. Can include three-dimensional items and must be free standing. (Posters with items taped to them do not qualify as educational displays. Science fair display boards are too large.)

WORKING MODELS - These exhibits should show how things actually work (cutaway-sections of motors or computers) or can be used to help people identify parts, such as those of a motor or computer. Working models should require floor space no larger than 14" x 22".

SCRAPBOOKING exhibits should be a 1 page/1 side representative of the complete scrapbook.

1. Size not to exceed 12"x12".
2. All pages should be in clear protective sleeve or clear zipper bag.
3. Do not frame scrapbook page.
4. If more than one page is submitted for an exhibit, the exhibit will be disqualified.

DECORATED CAKES - Cakes should not exceed 13" in height or at the base. Cake boards should not exceed 1" margin on each side of cake form and is considered in the 13" base requirements. Cake boards should be sturdy, especially if using a cake pan. The use of styrofoam forms is recommended. Must only use Royal Icing, Rolled Fondant or commercial product that will harden and preserve the decorated cake. (No real cakes, butter creme icing or tube/gel icing - displays containing these items will be considered ineligible and will be rejected.) Adding Tylose powder to fondant will help it hold its shape in humidity. Cakes with candy decorations are allowed; however, avoid using candy that melts (e.g., M & Ms, candy canes, etc.). Cakes that have melting items will be removed from display.

ELECTRICITY - Items should be made in accordance with the National Electrical Code. Consult power suppliers or electricians for code requirements. Battery operated items are also eligible items. Batteries should be disconnected or have a piece of black electrician tape placed on the ends

ENTOMOLOGY & GEOLOGY - Boxes must be no larger than 18" long x 24" wide x 3 1/2" deep to fit into the display racks. The insects/rocks should be named, labeled and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. If a member's entomology/geology collection is displayed in more than one box, the member may send only one box for display.

FOODS/NUTRITION/PRESERVATION

1. Food must be of reasonable quality to keep more than a week. Do not send food items which will spoil quickly such as casseroles, pizza, cream or fruit pies, items made with cream cheese, etc.
2. Submit food items on paper or disposable plates. Please do not send expensive or keepsake containers!
3. Samples and recipes are needed with all food items.
4. Biscuits, cookies, muffins and other small items should be four per plate. Non/Undecorated cakes should be displayed in mini-versions (portions of 1/3 to 1/4 of a larger total product.) A representative sample of each will be displayed.

BREADS: Samples are needed with all food items. Bread products should be displayed in mini-versions (portions of 1/3 to 1/4 of a larger total product). Please send items on disposable plates only, unless it is a gift package. Please do not send expensive or keepsake containers!

PHOTOGRAPHY REQUIREMENTS:

1. Photos must be mounted on an 8" x 10" solid mat board.
2. The mat board can be in a color of the photographer's choice.
3. Photographs must be 8" x 10" or smaller, with no more than four photos per mat board.

PLEASE NOTE:

*"Solid" requires that there are no cutouts or other holes in the mat board, either around or behind the photo. Mount photos on the smoothest side of the mat board.

*"Mat board" is a specific material, intended to keep the photo from getting bent or destroyed. It is not cardboard, foam core, poster board, etc. If local sources are not available, 8" x 10" mat board and exhibit bags may be ordered from University of Missouri Extension Publications at <http://extension.missouri.edu/explore/shop/>. Select 4-H members, project literature, then photography. See item #Y3500 8x10 matte board.

DIGITAL CONSIDERATIONS

Techniques that can be performed in-camera, in a photo editing software program, or in a film darkroom are permissible. At State Fair, the line is drawn between "enhancing" and "altering" a photo:

- 1) Altering (editing to change the contents of a photo) is not permitted for State Fair exhibits.
 - a. Examples include adding a sunset or object, removing someone from the shot, airbrushing to cover a bad complexion, etc.
- 2) Enhancing (editing to enhance the existing qualities of a photo) is permitted. Examples include cropping, dodging, burning, brightness/ contrast adjustments and red eye reduction.

SENDING STATE 4-H PHOTO EXHIBITS TO STATE FAIR

*Photo exhibits should arrive in a bag that fits the photo, to protect it from dust, humidity, and handling. The bag should not be oversized and folded, as this makes it difficult to display on the rack. Photo bags may be ordered in bulk, from Missouri Extension Publications at <http://extension.missouri.edu/explore/shop/>. Select 4-H members, project literature, then photography. See item #Y3501 8x10 display sleeve.

*Include name, address and county on the back of each photo. State Fair 4-H photography exhibit guidelines will be posted at <http://4h.missouri.edu/statefair/main>

COMMON REASONS FOR DISQUALIFICATION

- Photo is mounted on a material other than mat board – foam core, cardboard, etc.
- Photo is taped to a window mat, not mounted on solid mat board.
- Photo arrives in a picture frame, or with materials (string, ribbon, etc.) glued to it.
- Photo is not mounted on an 8" x 10" mat board.
- Photo is framed with a double window mat.

JUNIOR FAIR HOME ECONOMICS EXHIBITS & NON-ANIMAL AWARDS

The following will be selected and awarded at interview judging by the project class judge:

OUTSTANDING FIRST YEAR MEMBER

First Year Members are invited to talk with one or more judges if you want to compete for the "Outstanding First Year Member" award. This award is sponsored by **UNITED STATE BANK**. All first year members will receive in the mail an application, fill it out before coming, and bring it with you to Interview Judging on Sunday, July 29.

CAKE DECORATING AWARD

The top winner will be selected from all units in Lot C1 and must be blue ribbon quality and conform to all guidelines. Sponsored by Mt Zion Country Clovers 4-H Club.

FARM MECHANICS AWARD

The top overall 4-H/FFA project will be awarded a trophy sponsored by Northeast Missouri Machine & Pattern Company, Randy & Norma Smyser. The project must adhere to project guidelines and be blue ribbon quality.

NEEDLECRAFTS TOP EXHIBITOR

The top exhibit from Lot K1 will be awarded the Needlecraft top exhibitor in Memory of Mary Wagner sponsored by the Mary Wagner Memorial Fund. The exhibit must be blue ribbon quality.

WOODWORKING AWARD

The top woodworking project from all units in Lot W3 will receive a trophy sponsored by the Harold Sparks Memorial. The project must be blue ribbon quality.

What are the ribbon colors all about?

Most people believe that judging starts at the blue ribbon and goes down. Not true. Judging begins at the **red ribbon** meaning the exhibit met the minimum requirements, shows an honest effort, but has some room for improvement.

A **blue ribbon** means the exhibit has exceeded the minimum standards and may have some small flaws where improvement may be made.

A **white ribbon** is probably the most misunderstood. A white ribbon does not indicate inferior work; it means the exhibit does not meet minimum standards. Many 4-H'ers have said that the white ribbons they received were the "spark" that got them started learning and led to blue ribbons later.

If you learned something, you are a winner no matter what the ribbon color!

INTERVIEW JUDGING – What is it all about?

"Learning by Doing" is not only the 4-H slogan but it is also the basis for the 4-H learning cycle. This learning cycle has 3 separate parts which are titled "do", "reflect", and "apply".

The cycle begins with "doing", for each 4-H member this will be different. It may be raising an animal, leading a group, taking a picture, or any activity performed in over 100 different project areas.

The next part of the learning cycle is "reflect" which begins with sharing the results publicly and that is where "Interview Judging" enters the process. All 4-H and FFA members are invited on Sunday, July 30 to bring their completed project work to the Sesqui-Building in Flower City Park.

During "Interview Judging" the 4-H member tells their project work story to an adult who will listen, ask questions, talk about the strong and weak points, and ideas for future project growth. The interview is done in a friendly although very busy environment. The member talks to a different judge for each project but to only one judge at a time. At the end of the interview the judge awards a ribbon and the item is displayed with other entries from your club.

LOT CC – CLUB AND CHAPTER EXHIBITS 4-H and FFA

1. Club and chapter exhibits agriculture and home economics
2. Pre-enrollment is required

Class #		BLUE	RED	WHITE
2001	Project constructed by a chapter or club and entered by project leader or chapter advisor	18	12	6
2002	Club Scrapbooks showing club history and events	Ribbon Only		

CLOVER KIDS AT THE FAIR

What do Clover Kids do at the Fair?

1. Clover Kids are encouraged to (see the back cover for club, date & time) come to Interview Judging Day, Sunday, July 29. A judge will talk to them about their experiences this year in Clover Kids and about the items they brought with them.
2. Clover Kids may bring up to 5 items to exhibit at the Fair.
3. Clover Kids receive participation ribbons
4. Their items are displayed with their club.
5. If your Clover Kid has an animal they have been caring for, they may bring it to Interview Judging. They may also bring it to the Clover Kids Animal Show on **Tuesday evening, July 31**. See the Clover Kids Small Animal Policy in the 4-H Clover publication.
6. Clover Kids do not compete for ribbons at the Fair because youth in this age group have a hard time understanding the winning and losing concepts of competition. At this age they view winning and losing as an indication of their self-worth.
7. By displaying their work in a non-competitive environment, youth are more likely to develop the confidence, creativity, and competence needed to build a good foundation for competing later. Clover Kids need to be encouraged to participate with an emphasis being made on personal growth, trying, and improving one's own performance.
8. NOTE: Clover Kids do need to fill out a fair entry form and return it to the Extension Office by 4:30 p.m., June 29, 2018.

Questions? Call the Extension Office 573 - 769 – 2177

LOT CK – CLOVER KIDS

1. Clover Kids do fill out an entry form
2. Each individual item must be tagged separately
3. Open only to members enrolled in the Clover Kids project for the 2017-2018 program year.
4. Five items allowed per exhibit.
5. Classes 481, 482 & 483 are to be brought to interview judging on Sunday, July 29 at the time assigned to your club.

Class #

481	Unit 1	Any item made
482	Unit 2	Any item made
483	Unit 3	Any item made

CLOVER KIDS SMALL ANIMAL PRESENTATION

Tuesday, July 31, 2018

6:00 P.M.

Livestock Barn Show Arena



Class # 484 (please pre-enter on fair entry form)

Clover Kids are encouraged to experience a wide range of activities. Learning about and enjoying small animals is one of many opportunities children can have in a Clover Kids program

Marion County will be hosting a special Clover Kids Presentation so they can have a "show and tell" experience at the fair that would be non-competitive and similar to a judging experience at the Fair on Tuesday, July 31, 2018. The small animal show has been especially designed with Clover Kids ages 5 – 7 in mind.

4-H Youth Development programs developed the following list of approved small animals and policies to help ensure that children and volunteers have a safe and meaningful experience with these animals.

Approved small animals are:

Amphibians - frogs, toads	Dogs	Rats	Cats
Rabbits	Birds	Cavies – guinea pigs, gerbils, hamsters	Lizards
Fish		Hedgehogs	Chinchillas
			Mice
			Snakes

Small Animal Safety Policies:

- No wildlife allowed – follow Department of Conservation rules as specified in the Wildlife Code of Missouri
- All animals must be caged, leashed, and/or contained as appropriate and manageable by the child during Clover Kids meetings and events
- Parent or guardian must be present with member when animals are involved

Superintendents: Amy Masterson & Rose Hudson



4-H MEMBER EXHIBITS
(FFA exhibits have a different Lot #)

LOT AS - AEROSPACE

- Two articles may be entered in a class.
- List each on a separate line on entry form.
- For displaying on launch pad, display board or cardboard not more than 18" squared in an upright position.

Class #		BLUE	RED	WHITE
811	Aerospace Unit 1	3	2	1
812	Aerospace Unit 2	3	2	1
813	Aerospace Unit 3	6	4	2
814	Aerospace Unit 4	6	4	2

LOT AG - 4-H ONLY AGRONOMY

- Data Sheet attached showing variety, date planted, and rate of planting and fertilization practices.
- Two entries may be made in this class, but each article must be listed separately on the entry form.
- See FFA Section for exhibit quantities of each crop.

Class #		BLUE	RED	WHITE
982	Field Crops 1	18	12	6
983	Field Crops 2	18	12	6
984	Field Crops 3	18	12	6

LOT AR - AMPHIBIANS AND REPTILES

- Two entries may be made in this class, but each must be listed separately on the entry form.
- No live amphibians or reptiles will be left in the Sesqui Building after interview judging day. They can be brought in for judging only if in their own cage.

Class #		BLUE	RED	WHITE
611	Amphibians and Reptiles	6	4	2

LOT AC - ARTS AND CRAFTS (includes ceramics)

- Six entries may be made in a class, but each article must be listed separately on the entry form.
- No copied work will be accepted.
- Children's illustrations are acceptable.
- 4-H members cannot enter graded school work.
- Scrapbook pages should be in clear protective sleeve or clear zipper bag
- All posters must be ready to hang. (See Exhibit Guidelines and Sizes)

Class #		BLUE	RED	WHITE
311	Arts & Crafts - any item made	3	2	1
312	Advanced Visual Arts - Level 1	3	2	1
313	Advanced Visual Arts - Level 2	6	4	2
314	Arts & Computers	6	4	2
315	Scrapbooking Single Page <small>12x12 or less</small>	6	4	2
315A	Scrapbooking - Full Book <small>(Marion County Class Only)</small>	9	6	3

LOT BF - BEEF

- Two entries may be made in each class, but each must be listed separately on the entry form.

Class #		BLUE	RED	WHITE
121	Beef 1 - any item made	3	2	1
122	Beef 2 - any item made	3	2	1
123	Beef 3 - any item made	3	2	1
135	Bucket Calf - any item made	3	2	1

LOT BY - BICYCLE

- Two entries may be made in each class, but each must be listed separately on the entry form.

Class #		BLUE	RED	WHITE
731	Bicycle 1 - any item made	3	2	1
732	Bicycle 2 - any item made	3	2	1

LOT B2 – BREADS

1. Up to Three (3) entries per project member
2. Amount to Exhibit: Four (4) muffins, biscuits, doughnuts, rolls, ¼ portion of a large loaf, etc.
3. Baked goods are to be put on display mounting (paper plate) that is in proportion to the size of the exhibit.
4. It is preferred that exhibits be put in zipper bags.
5. Posters and displays should be ready to hang.

Class #		BLUE	RED	WHITE
581	Breads – Unit 1	3	2	1
584(Marion County Only)	Gift Basket (minimum of 3 different bread items included)	9	6	3

LOT CD – CAKE DECORATING

1. Member must be enrolled in cake decorating or taking cake decorating as part of a foods project.
2. An exhibitor may enter two (2) items, each entry must be listed separately on entry form.
3. Please put a clear covering on the decorated item.
4. Adhere to state fair guidelines in Department B – Jr Fair home Economics

Class #		BLUE	RED	WHITE
361	Cake Decorating – Unit 1	6	4	2
362	Cake Decorating – Unit 2	6	4	2
363	Cake Decorating – Unit 3	9	6	3

LOT CA – CATS

1. Two “any item made” entries may be entered in each class, but each must be listed separately on the entry form.

Class #		BLUE	RED	WHITE
177	Cat Care – Unit 1	3	2	1
178	Cat Care – Unit 2	3	2	1
179	Cat Care – Unit 3	3	2	1

LOT CE – CAREER EXPLORATIONS

1. Two entries may be entered in each class, but each must be listed separately on the entry form. (“any item made” examples: toys, educational games, an educational display)

Class #		BLUE	RED	WHITE
100	Career Explorations	3	2	1

LOT CI – CITIZENSHIP

1. Two entries may be made in each class, but each must be listed separately on the entry form.

Class #		BLUE	RED	WHITE
200	Public Adventures – any item made	3	2	1

LOT CL – CLOTHING

1. Each garment should be on a hanger with a swivel hook except those items which do not accommodate themselves to a hanger.
2. Home Economics students taking clothing should enter in the level that relates to age, grade, and skill level of student.
3. Four (4) clothing items per class.

Class #		BLUE	RED	WHITE
521	Sewing 1	6	4	2
522	Sewing 2	6	4	2
523	Sewing 3	6	4	2
524	Shopping in Style	3	2	1
500	Fashion Revue Show*	3	2	1
501	Fashion Selection Show*			

*Pre-entry requested

FASHION SELECTION & REVUE

Sunday, July 29
During Interview Judging
Sesqui Building



LOT CW – CLOWNING

1. Members must be enrolled in the Clowning project to exhibit.
2. An exhibitor may enter one(1) item in each class.

Class #		BLUE	RED	WHITE
231	Clown Costume – purchased	6	4	2
231A	Clown Costume – made by member	9	6	3
231B	Accessory made by member	3	2	1
231C	Clown's "bag of tricks"	6	4	2
231D	Photo Story – at least 4 photos of member on display board 14"x22" or smaller	3	2	1

LOT CM – COMMUNICATIONS

1. Two "any item made" entries may be made in each class, but each must be listed separately on the entry form.

Class #		BLUE	RED	WHITE
237	Communications 1	3	2	1
238	Communications 2	6	4	2
239	Communications 3	9	6	3

LOT CP – COMPUTERS AND PROGRAMMING

1. Two "any item made" entries may be made in each class, but each must be listed separately on the entry form.
2. 4-H members may NOT enter a graded school project.
3. Notebooks are accepted in this project. A Notebook showing program developed by youth and showing finished product.
4. Educational displays, photo displays and posters must follow size guidelines.

Class #		BLUE	RED	WHITE
895	Scratch Programming	6	4	2
896	Alice	6	4	2
897	Other Programming	6	4	2

LOT CS – CONSUMER SAVVY

1. Two "any item made" entries may be made in each class, but each must be listed separately on the entry form.

Class #		BLUE	RED	WHITE
431	Consumer 1	3	2	1
432	Consumer 2	6	4	2
433	Consumer 3	9	6	3

LOT CR – CROCHET

1. Two entries may be made in each class, but each must be listed separately on the entry form.

Class #		BLUE	RED	WHITE
321	Crochet – any item made	6	4	2

LOT DG – DOG

1. Two entries may be made in each class, but each must be listed separately on the entry form.

Class #		BLUE	RED	WHITE
171	Dog – any item made	3	2	1

LOT EL – ELECTRICITY

1. Two entries may be made in each class, but each must be listed separately on the entry form.
2. All Articles must be made or assembled by the exhibitor.
3. Use plans from any source
4. Battery operated items are eligible exhibits
5. Leave cover plates off to expose wiring
6. Items should be made in accordance with the NEC (Consult suppliers or electricians for code compliance)
7. If a poster is made it must be ready to hang and is NOT eligible for State Fair Selection.

Class #		BLUE	RED	WHITE
831	Electricity 1	6	4	2
832	Electricity 2	9	6	3
833	Electricity 3	12	8	4
834	Electricity 4	18	12	6

LOT EG – ENERGY

1. Two "any item made" entries may be made in each class, but each must be listed separately on the entry form.

Class #		BLUE	RED	WHITE
861	Power of the wind	6	4	2

LOT E2 – ENTOMOLOGY, BEEKEEPING & BUTTERFLY WINGS

- Two "any item made" entries may be made in each class, but each must be listed separately on the entry form.
- See Exhibit guidelines and sizes for display dimensions and requirements.

Class #		BLUE	RED	WHITE
921	Entomology 1	6	4	2
922	Entomology 2	9	6	3
923	Entomology 3	9	6	3
924	Bee Keeping 1	6	4	2
925	Bee Keeping 2	6	4	2
926	Bee Keeping 3	6	4	2
927	Butterfly Wings	6	4	2

LOT EP – ENTREPRENEURSHIP

- Two "any item made" entries may be made in each class, but each must be listed separately on the entry form.

Class #		BLUE	RED	WHITE
442	Entrepreneurship 1	6	4	2
443	Entrepreneurship 2	6	4	2
444	Entrepreneurship 3	6	4	2

LOT EE – ENVIROMNETAL SCIENCE (Exploring Your Environment)

- Two "any item made" entries may be made in each class, but each must be listed separately on the entry form.

Class #		BLUE	RED	WHITE
914	Ecosystem Services	6	4	2
915	Earth's Capacity	6	4	2

LOT EX – EXPLORING 4-H

- Four(4) "any item made" entries may be made in this class, but each must be listed separately on the entry form.

- 4-H Members have to be enrolled the project.(elementary grades 2 – 4)

NOTE: Cured Ham projects or animal projects taken as part of the Exploring project may be shown instead, in the Lot most appropriate to the exhibit rather than as part of Interview Judging on Sunday, July 29. If shown in a different lot and at a different time, the rules above still apply, in addition to the rules and expectations in place for that lot.

Class #		BLUE	RED	WHITE
261	Exploring the Treasures of 4-H	3	2	1

LOT FM – FILMMAKING

- Two "any item made" entries may be made in this class, but each must be listed separately on the entry form.

Class #		BLUE	RED	WHITE
270	Filmmaking	6	4	2

LOT FC – FINANCIAL CHAMPIONS

- Two "any item made" entries may be made in each class, but each must be listed separately on the entry form.

Class #		BLUE	RED	WHITE
421	Financial Literacy 1	3	2	1
422	Financial Literacy 2	3	2	1

LOT FN – FOOD/NUTRITION/PRESERVATION

1. Three (3) "any item made" entries may be made in each class unless otherwise stated, but each must be listed separately on the entry form.
2. Rapidly perishable items will not be displayed. i.e.: cream pies
3. Amount to exhibit: Four (4) muffins, cookies, biscuits, etc. ¼ pie, cake, loaf, etc.
4. Baked goods are to be put on display mounting (paper plate) that is in proportion to the size of the exhibit. It is preferred that exhibits be enclosed in zipper bags.
5. Gift Packages are not eligible for State Fair. 3 project years and under must contain 3 items and 4 project years and over must contain 5-6 items made in the project. ONLY ONE (1) ENTRY ALLOWED IN CLASS 560A & 560B.
6. Every exhibit must have a SAMPLE SEPARATE from the exhibit. (except food preservation)
7. A copy of the recipe MUST be attached to the exhibit.
8. Canned goods/preserved items must follow University of Missouri Extension guidelines for processing. Any sign of spoilage or alteration from standard processing guidelines will be the basis for disqualification of the exhibit. Information on standard procedure is available from the Extension Office.
9. Each exhibit must be accompanied by an index card or label that outlines procedures and recipes used in processing and date of processing.

Class #		BLUE	RED	WHITE
551	Foods 1	3	2	1
552	Foods 2	3	2	1
553	Foods 3	3	2	1
554	Foods 4	3	2	1
556	What's on your plate	6	4	2
557	International Foods 1	6	4	2
558	International Foods 2	6	4	2
561	Microwave Magic 1	3	2	1
562	Microwave Magic 2	3	2	1
563	Microwave Magic 3	3	2	1
564	Microwave Magic 4	3	2	1
571	Food Preservation	6	4	2
560*	Design Your Own Project	3	2	1
560A*	Gift Package, 3 project yrs & under	6	4	2
560B*	Gift Package 4 project yrs & over	10	8	6

*Marion County Class Only – Not eligible for State Fair Selection

LOT FO – FORESTRY

1. Two "any item made" entries may be made in each class, but each must be listed separately on the entry form.

Class #		BLUE	RED	WHITE
931	Forestry 1	3	2	1
932	Forestry 2	6	4	2
933	Forestry 3	6	4	2

LOT GG – GEOLOGY

1. Two "any item made" entries may be made in each class, but each must be listed separately on the entry form.
2. See Exhibit guidelines and sizes for display dimensions and requirements.

Class #		BLUE	RED	WHITE
941	Geology	6	4	2

LOT GS – GEOSPATIAL

1. Two "any item made" entries may be made in each class, but each must be listed separately on the entry form.

Class #		BLUE	RED	WHITE
991	Geospatial - Beginner	3	2	1
992	Geospatial - Intermediate	6	4	2
993	Geospatial - Advanced	6	4	2

LOT GE – GLOBAL EDUCATION

1. Two "any item made" entries may be made in this class, but each must be listed separately on the entry form.

Class #		BLUE	RED	WHITE
221	Global Education	3	2	1

LOT GA – GOATS

1. Two "any item made" entries may be made in each class, but each must be listed separately on the entry form.

Class #		BLUE	RED	WHITE
125	Meat Goats 1	3	2	1
126	Meat Goats 2	6	4	2
127	Meat Goats 3	6	4	2
136	Dairy Goats 1	3	2	1
137	Dairy Goats 2	6	4	2
138	Dairy Goats 3	6	4	2

LOT HF – HEALTH/FITNESS

1. Two “any item made” entries may be made in each class, but each must be listed separately on the entry form.
 2. A total of four (4) entries may be allowed in this lot.
- Examples: Educational Displays, homemade equipment or photo stories, etc.

Class #		BLUE	RED	WHITE
711	Bowling	3	2	1
712	Golf	3	2	1
771	First Aid	3	2	1
772	Staying Healthy	3	2	1
773	Keeping Fit	3	2	1
774	Physical Activity in 4-H Clubs	3	2	1
775	Move Across Missouri(MOVE)	3	2	1

LOT HE – HOME ENVIRONMENT

1. A total of four (4) entries in this lot is allowed.
- Examples: Educational Displays, photo stories, etc.

Class #		BLUE	RED	WHITE
471	Home Environment 1	3	2	1
472	Home Environment 2	3	2	1
473	Home Environment 3	6	4	2
474	Home Environment 4	6	4	2

LOT HS – HORSE

1. Two “any item made” entries may be made in each class, but each must be listed separately on the entry form.

Class #		BLUE	RED	WHITE
140	Horseless Horse & Horse Knowledge	3	2	1
141	Horse Riding	3	2	1

LOT HO – HORTICULTURE (Floriculture/Gardening/Landscape Design) 4-H ONLY

FLORICULTURE

1. Three (3) “any item made or grown” entries may be made in each class, but each must be listed separately on the entry form.
2. The number in parentheses is the quantity of flowers to show of cut flowers.
3. Live plants or cut specimens (fresh or dried) – NO SILKS OR ARTIFICIAL must be displayed in a container no larger than 8” in diameter.
4. Exhibitor must have grown the flowers in their arrangement.
5. Educational Displays and posters must follow guidelines.

Blazing Stars (5)	Perennials (5)	Zinnias (5)
Carnations (5)	Roses (5)	(Variable) or any item
Daisies (5)	Snap Dragons (5)	grown
Gladiolus (5)	Statice (3)	Any other flower not listed
Marigolds (5)	Stock (3)	

Class #		BLUE	RED	WHITE
961	Floriculture 1	3	2	1
962	Floriculture 2	3	2	1
963	Floriculture 3	3	2	1
964	Floriculture 4	3	2	1

GARDENING (fruits and vegetables)

1. Exhibitor may enter up to four (4) different vegetables in the lot, but each vegetable must listed separately on the entry form.
2. The Class number is the same for “any item made or grown” depending on the project level the member is enrolled in.
3. The number in parentheses is the quantity of items displayed for each vegetable entry.
4. Refer to MU Guide Sheet No. # 6230 “Exhibiting & Judging Garden Vegetables” on how to prepare vegetables for exhibit. A guide sheet may be picked up at the Extension Office.
5. The 4-H'er must have grown the vegetables, NOT to be purchased.

Beets (4)	Watermelon (1)	Tomatoes (4)
Cucumbers (4)	Cantaloupe (1)	Winter Squash (1)
Onions – dry (4)	Egg Plant (2)	
Potatoes (4)	Peppers (4)	
Summer Squash (2)	Pumpkin (1)	

Any other Vegetable or fruit not listed (variable) or any item grown or made.
(1 for larger, 4 for smaller produce)

Class #		BLUE	RED	WHITE
971	Gardening 1	3	2	1
972	Gardening 2	3	2	1
973	Gardening 3	6	4	2
974	Gardening 4	6	4	2

LANDSCAPE DESIGN

1. Two "any item made" entries may be made in each class, but each must be listed separately on the entry form.

2. Must be enrolled in project & level to exhibit.

Examples: Educational Displays, posters, photo stories, etc.

Class #		BLUE	RED	WHITE
975	Landscape Design 1	3	2	1
976	Landscape Design 2	6	4	2
977	Landscape Design 3	9	6	3

LOT KN – KNITTING

1. Four (4) "any item made" entries may be made in each class, but each must be listed separately on the entry form.

2. Please place each entry in a separate plain zipper bag for protection during exhibition.

Class #		BLUE	RED	WHITE
331	Knitting 1	6	4	2
332A	Advanced Knitting (sweater, vest, afghan)	12	8	4

LOT LD – LEADERSHIP

1. Two "any item made" entries may be made in each class, but each must be listed separately on the entry form.

Examples: Educational Displays, posters, photo stories, etc.

Class #		BLUE	RED	WHITE
271	Leadership 1	3	2	1
272	Leadership 2	3	2	1
273	Leadership 3	6	4	2

LOT LJ – LIVESTOCK JUDGING

1. Two "any item made" entries may be made in each class, but each must be listed separately on the entry form.

Examples: Educational Displays, posters, photo stories, etc.

Class #		BLUE	RED	WHITE
117	Livestock Judging	3	2	1

LOT ME – MEATS (4-H & FFA HAM CURING & COUNTRY CURED BACON)

HAM AND BACON SHOW

THURSDAY, AUGUST 3; SESQUI BUILDING

Check in 4:30 p.m.; Judging 5:30 p.m.

- Exhibitor may enter two (2) Hams and two (2) Bacons in Lot ME, but each must be listed separately on the entry form.
- All those participating in the Ham and/or Bacon curing project are required to help with the setup of the Sesqui Building on Sunday, July 30 at 1:00 and with clean up on Saturday August 5, 2017.
- Two (2) entries in Lot ME - Meats may be sold at the Livestock Sale on Saturday, August 5, 2017, provided that a member is eligible to sell two (2) items.
- Each exhibitor must submit a sale request card to the show committee within 30 minutes of the end of the show.
- White ribbon hams/bacons and disqualified hams/bacons are not eligible to sell at the Livestock Sale.
- Exhibitor must be present at the sale to sell their ham(s). See complete Rules for Livestock in the front of the book.
- Cured hams may not be hung to cure or age in a commercial meat processing or curing facility at any time.
- Ham weights accepted are a minimum of 12 lbs with a maximum of 30 lbs.
- Hams and Bacons must be checked in by the exhibitor starting at 4:30 p.m. Thursday, August 3 and the exhibitor must be present at the end of judging for reasons and awards. If the exhibitor is not present for check-in and the awards, the ham will not be shown or sold. Exhibitors that have a conflict with other shows in progress at that time are excused, if they have contacted the superintendent prior to 5:00 p.m. on Thursday August 3.

Class #		BLUE	RED	WHITE
114	Country Cured Bacon	6	4	2
115	Ham Curing – Non-Smoked	9	6	3
115S	Ham Curing - Smoked	9	6	3

LOT MI – MISCELLANEOUS & SELF-DETERMINED PROJECTS

1. This lot is for a project(s) in which a member is enrolled but is not listed or provided elsewhere in the fair book.
2. Members must be enrolled in the project in which they enter.
3. No more than two (2) entries per project may be made.
4. Exhibitors must list the name of the project and name of item to be exhibited on the entry form. The Fair Board has final say as to eligibility of entry.
5. See exhibits rules and guidelines.
6. Point value of exhibits will be determined after exhibits are entered.
7. Club or Chapter scrapbooks or photo albums should be entered in Lot CC.

Class #		BLUE	RED	WHITE
950	Miscellaneous Project	TBD	TBD	TBD

LOT OA – OUTDOOR ADVENTURES

1. Two “any item made” entries may be made in each class, but each must be listed separately on the entry form.
 2. Must be enrolled in project to exhibit.
- Examples: Educational Displays, posters, photo stories, homemade equipment, clothing, etc.

Class #		BLUE	RED	WHITE
761	Outdoor 1	3	2	1
762	Hiking	3	2	1
763	Outdoor 2	3	2	1
	Camping	3	2	1
	Outdoor 3	3	2	1
	Backpacking Expedition			

LOT PE – PETS

1. Two “any item made” entries may be made in each class, but each must be listed separately on the entry form.
 2. Must be enrolled in project to exhibit.
- Examples: Educational Displays, posters, photo stories, homemade equipment or treats, etc.

Class #		BLUE	RED	WHITE
101	Pets 1	3	2	1
102	Pets 2	3	2	1
103	Pets 3	3	2	1
104	Guinea Pigs	3	2	1
	(Cavies)	3	2	1

LOT PH – PHOTOGRAPHY

1. Four (4) picture entries may be made in a class with a total of four (4) entries in lot PH, but each must be listed separately on the entry form.
2. Photos must be mounted on an 8" x 10" solid mat board.
3. The mat board can be in a color of the photographer's choice.
4. Photographs must be 8" x 10" or smaller.
5. “Solid” requires that there are no cutouts or other holes in the mat board, either around or behind the photo. Mount photos on the smoothest side of the mat board.
6. Member must enter in the level of project they are enrolled.
7. All pictures must be from the current program year.
8. Pictures may be in color or black and white.
9. No writing or labels on pictures.

DIGITAL CONSIDERATIONS:

Techniques that can be performed in-camera, in a photo editing software program, or in a film darkroom are permissible. At State Fair, the line is drawn between “enhancing” and “altering” a photo:

- Altering (editing to change the contents of a photo) is not permitted for State Fair exhibits. Examples include adding a sunset or object, removing someone from the shot, airbrushing to cover a bad complexion, etc.
- Enhancing (editing to enhance the existing qualities of a photo) is permitted. Examples include cropping, dodging, burning, brightness/contrast adjustments and red eye reduction.

Class #	General Photo Entries	BLUE	RED	WHITE
351	Photography 1	3	2	1
352	Photography 2	6	4	2
353	Photography 3	6	4	

Level 2 Photo option Entries – Point Values same as class 352

- 352A - Two or more indoor pictures using flash
- 352B - Photo story (three or four pictures)
- 352C - Display of two or more examples of close-up or special angle photos

Level 3 Photo option Entries – Point Values same as class 353

- 353A - Two or more indoor pictures using flash
- 353B - Photo story (three or four pictures)
- 353C - Display of two or more examples of close-up or special lighting photos

LOT PO – POULTRY

1. Two “any item made” entries may be made in each class, but each must be listed separately on the entry form. Examples: Educational Displays, posters, photo stories, equipment, etc.

Class #		BLUE	RED	WHITE
151	Poultry 1	3	2	1
152	Poultry 2	3	2	1
153	Poultry 3	3	2	1

LOT PS – PUBLIC SPEAKING

1. Two “any item made” entries may be made in each class, but each must be listed separately on the entry form.
 2. Must be enrolled in project to exhibit.
- Examples: Educational Displays, posters, photo stories, homemade equipment, etc.

Class #		BLUE	RED	WHITE
242	Public Speaking	6	4	2

LOT QU – QUILTING

1. Four “any item made” entries may be made in each class, but each must be listed separately on the entry form.

Class #		BLUE	RED	WHITE
341	Quilting	6	4	2

LOT RB – RABBITS

1. Two “any item made” entries may be made in each class, but each must be listed separately on the entry form.

Class #		BLUE	RED	WHITE
111	Rabbits 1	3	2	1
112	Rabbits 2	3	2	1
113	Rabbits 3	3	2	1

LOT RO – ROBOTICS

1. Two “any item made” entries may be made in each class, but each must be listed separately on the entry form.
2. Photo stories should follow exhibit size & guidelines and consist of no more than 4 photos.

Class #		BLUE	RED	WHITE
881	Give Robots a Hand	6	4	2
882	Robots on the move	6	4	2
883	Mechatronics(Junk Drawer)	6	4	2
884	Robotics 1 – with EV3	6	4	2
885	Robotics 2 – EV3N More	6	4	2
886	Additional Robotics Platform	6	4	2

LOT SH – SHEEP

1. Two “any item made” entries may be made in this class, but each must be listed separately on the entry form.

Class #		BLUE	RED	WHITE
161	Sheep	3	2	1

LOT SS – SHOOTING SPORTS DISPLAY/EXHIBIT

For Shooting Sports Contest please see Lot S4

1. Two “any item made” entries may be made in each class, but each must be listed separately on the entry form.
2. No arrow points on arrows will be allowed to be displayed.
3. No live ammunition may be included in an exhibit.

Examples: Educational Displays, posters, photo stories, handmade equipment or aids, etc.(must follow size & guideline rules)

Class #		BLUE	RED	WHITE
740	Shooting Sports Safety	3	2	1
741	Archery	3	2	1
742	Air & Pellet Rifle	3	2	1
743	Small-bore Rifle	3	2	1
744	Air Pistol	3	2	1
745	Shotgun	3	2	1
747	Small-bore Pistol	3	2	1
748	Muzzelloading	3	2	1
749	Hunting & Outdoor Skills	3	2	1

LOT SE – SMALL ENGINES

1. Two “any item made” entries may be made in each class, but each must be listed separately on the entry form.
2. Subjects may relate to automotive care and maintenance, tractor maintenance and small engine projects.
3. Exhibits should be ready to display (Masonite or plywood board)

Class #		BLUE	RED	WHITE
851	Small Engines 1	6	4	2
852	Small Engines 2	9	6	3
853	Small Engines 3	9	6	3

LOT WS – SOIL AND WATER SCIENCE

1. Two “any item made” entries may be made in each class, but each must be listed separately on the entry form.

Class #		BLUE	RED	WHITE
916	Soil and Water Science 1	6	4	2
917	Soil and Water Science 2	9	6	3
918	Soil and Water Science 3	9	6	3

LOT SF – SPORT FISHING

1. Two “any item made” entries may be made in each class, but each must be listed separately on the entry form.

Class #		BLUE	RED	WHITE
725	Sport Fishing 1	3	2	1
726	Sport Fishing 2	3	2	1
727	Sport Fishing 3	3	2	1

LOT SW – SWINE

1. Two “any item made” entries may be made in each class, but each must be listed separately on the entry form.

Class #		BLUE	RED	WHITE
181	Swine	3	2	1

LOT TA – THEATRE ARTS

1. Two “any item made” entries may be made in each class, but each must be listed separately on the entry form.

Class #		BLUE	RED	WHITE
251	Theatre Arts 1	3	2	1
252	Theatre Arts 2	3	2	1
253	Theatre Arts 3	3	2	1

LOT AT – TRACTOR

1. Two “any item made” entries may be made in each class, but each must be listed separately on the entry form.
2. Subjects may relate to tractor maintenance, safety, restoration, operational systems, etc.

Class #		BLUE	RED	WHITE
820	Tractor 1	6	4	2
821	Tractor 2	6	4	2
822	Tractor 3	9	6	3
823	Tractor 4	9	6	3

LOT VS – VETERINARY SCIENCE

1. Two “any item made” entries may be made in each class, but each must be listed separately on the entry form.

Class #		BLUE	RED	WHITE
191	Veterinary Science 1	9	6	3
192	Veterinary Science 2	9	6	3
193	Veterinary Science 3	9	6	3

LOT WC – WEATHER AND CLIMATE SCIENCE

1. Two “any item made” entries may be made in each class, but each must be listed separately on the entry form.

Class #		BLUE	RED	WHITE
934	Weather and Climate Science 1	6	4	2
935	Weather and Climate Science 2	6	4	2
936	Weather and Climate Science 3	9	6	3

LOT WE – WELDING

1. Four (4) “any item made” projects may be entered in this lot. List each article on a separate line of entry form.
2. Two (2) entries may be made in one class.
3. Plans may be used from any source. Plans may be altered to fit personal needs. Unusual plans or those made by exhibitor must be included with exhibit.
4. Attach a list showing cost of all materials. If items were not purchased, estimates must be used.
5. Exhibits should be cleaned, but do not have to be repainted if they have been in use prior to fair.

Class #		BLUE	RED	WHITE
846	Welding(material cost up to \$25)	6	4	2
846A	Welding(material cost \$25-\$45)	9	6	3
846B	Welding(material cost \$45-\$99)	12	8	4
846C	Welding(material cost over \$100)	18	12	6

approved by project leader or Extension Office

LOT WI – WILDLIFE

1. Two “any item made” entries may be made in each class, but each must be listed separately on the entry form.

Class #		BLUE	RED	WHITE
720	Wildlife Conservation 1	3	2	1
721	Wildlife Conservation 2	6	4	2
722	Wildlife Conservation 3	9	6	3