

MARION COUNTY JUNIOR FAIR ENTRY FORM

Exhibitor Number _____

Name & Address: _____

Parent(s): _____ Phone #: _____

Club/Chapter: _____ Age as of Dec 31, 2017: _____

READ CAREFULLY AND DOUBLE CHECK FAIR BOOK FOR LOT & CLASS NUMBER!

NOTE: List each entry on a separate line. Items entered incorrectly may be disqualified. No limit on total number of entries.

OFFICE USE	4-H, FFA/FCCLA	LOT #	CLASS #	DESCRIPTION OF CLASS AND/OR ARTICLE MADE <small>(copy of valid SMQA card must be attached for all animal exhibitors)</small>	OFFICE USE

SHOWMANSHIP IS REQUIRED FOR ALL EXHIBITORS-NO EXCEPTIONS!

showmanship		A6			
showmanship		A6			
showmanship		A6			
showmanship		A6			

My signature below certifies that the 4-H/FFA/FCCLA member is a member in good standing and eligible to exhibit in the Marion County Junior Fair. Entry form is due in the Marion Co Extension Office on **July 2 filled out completely with signatures.**

Club Leader/Advisor

Leader/Project

Leader/Project

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Leader/Project

Member and Parent/Guardian acknowledge that they have read rules and exhibitor requirements of the 2018 Fair Book please read photo release on back of form

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Public Relations are an important part of the Missouri 4-H Program.

Photographs are used in various print and electronic media to recognize members for their work and to let others know what is happening in 4-H. Should you prefer that your child not be photographed at 4-H events, we want to work with you to keep his or her photo from being taken. Because there are so many youth involved in the 4-H program, we cannot assure you that your child will not be photographed. We will ask 4-H photographers to honor individual's requests not to be photographed. Please visit with your children about your wishes and encourage them to let photographers know that they request not to be photographed.

Should a photo of your child be made and used against your wishes, please let us know so that we will not use it again in the future.