



# 4-H MISSIONS IN SPACE!



**U.S. SPACE & ROCKET CENTER  
HUNTSVILLE, ALABAMA  
OCTOBER 8 – 11, 2009**

**Don't miss your chance!  
Seats will be filled first  
come, first served.**



Applicants must be in the 6th grade or above at the time of the trip. First time applicants given priority. The Pathfinder program is 3 days of non-stop activities exploring the history, present and future of manned space flight. Participants are immersed in hands-on training for a space shuttle mission, experiencing both shuttle and space station simulators. Presentations are packed with interesting facts and trivia that students remember long after the adventure is over. IMAX presentations! A wonderful opportunity for youth in 6th grade through high school! Space is limited. Registrations accepted on a first-come basis.

## PRE-REGISTRATION DUE JUNE 19

**Cost of Trip for 4-H Members:** \$385.00    **Cost of Trip for Non 4-H Members:** \$400.00  
(\$200.00 due June 19 with pre-registration; balance due July 24.)

**Camp Registrations will be open to parents/adults between June 22-30, if space permits.**

**Cost of Trip for Parent of 4-H Member:** \$385.00    **Cost of Trip for Other Adults/Non-4-H Parents—**\$400.00  
(\$200.00 due with pre-registration; balance due July 24.)

### For more information contact:

**Don Nicholson**  
4-H Youth Development Specialist  
Phone: 573/769-2177  
Email: nicholsond@missouri.edu

**Tracie Moore**  
4-H Youth Development Specialist  
Phone: 660/385-2173  
Email: MooreTra@missouri.edu

A preliminary itinerary can be found at <http://extension.missouri.edu/marion/SpaceCamp/>

### 2009 4-H MISSIONS IN SPACE

Please mail check and this Registration Form to:

Don Nicholson  
4-H Youth Development Specialist  
100 So. Main; Rm 201  
Palmyra, MO 63461

Name \_\_\_\_\_ County \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_ Sex: \_\_\_M \_\_\_F Grade (Fall 2009) \_\_\_\_\_  
Daytime Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_  
Email \_\_\_\_\_  
Name of Youth Specialist or Youth Program Assistant \_\_\_\_\_  
Have you attended Space Camp before? Yes \_\_\_ No \_\_\_  
Enclose a check for the first installment/deposit of \$ \_\_\_\_\_

Checks payable to "Marion County Extension"