

# MAEP News

The Newsletter of the Missouri Agricultural Extension Professionals

**February 5, 2007**

President – Parman Green  
President Elect – Amie Schleicher  
Secretary – Matt Herring  
Treasurer - Kevin Hansen

Visit our Webpage at <http://www.extension.missouri.edu/maep/>

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### **Update on MAEP Hosting 2011 AM/PIC**

Todd Lorenz has received a letter from Michael Quart and David Baker indicating that while they are very supportive of our involvement in NACAA and recognize the important role it plays in our staff's professional development – they do not believe (under the current funding and delivery models) the positive aspects of hosting the AM/PIC outweigh the negative concerns.

### **Centra Meeting**

Parman has scheduled a Centra meeting with the MAEP executive committee and regional representatives for February 13<sup>th</sup> beginning at 1:00 p.m. If you have specific issues or concerns you would like to have this group consider, please forward them to me as soon as possible.

### **Membership Update - Kevin**

As Treasurer, I wanted to give you a report as to where we are on membership. I turned in 65 members prior to the NACAA deadline of January 1st. Since then I have collected dues for another 3 members and I believe a couple of you have sent dues to Ted Probert through UMEA. Thus we are at 68 members with a possibility of reaching 70. I can still turn in some names to NACAA before the final deadline of March 15th by using a different form. The March 15th deadline is for determining the number of state members for award purposes. We are down 6 - 8 members from last year.

I would like to welcome our newest members to the group and thank them for joining. Those individuals are James Quinn, Wendy Flatt, Ann Ulmer, and Randa Brunkhorst.

### **Communication Awards - Kevin**

Another year has gone by and many successful stories about your work can be told and known nationally. But it is up to you to do so! By March 5th, I would like to have in my possession your entries for the communications awards that can be sent to our central region for judging. In your most recent county agent magazine, the guidelines and categories can be found on page 14. There is a new category called "bound book" for those of you who want to enter into new territory and submit for this. I look forward to your submissions and will keep you posted as to how things progress with the awards process in coming months. Your hard work has already been done, now we just need to brag a little.

### **JCEP – St. Louis**

Parman and Amie will be representing MAEP at the Joint Council of Extension Professionals. The North Central JCEP meeting will be held at St. Louis - February 27 to March 1. For more information regarding JCEP, go to <http://www.jcep.org>

### **PILD - Washington**

Amie will be representing MAEP at the Public Issues Leadership Development conference. This year's PILD conference will be held April 23 to April 25. For more information regarding PILD, go to <http://www.jcep.org/pild.htm>

Parman R. Green