

2009-2010 Litton Foundation 4-H Event Fund Application

Through the generosity of the Litton Foundation, this fund has been made available to encourage participation in 4-H Events, especially State events. Under the direction of the 4-H Youth Specialist, a committee will determine funding for events. Funds will be disbursed *after* the event to ensure attendance, except in special circumstances. In order to be reimburse in a timely manner, and to be sure of what funds are available, be sure to return as soon as possible. **Though applications may be accepted at any time, preference will be given to youth who return application *well before event application is due.*** Return to:

MU Extension
Shaun Murphy, Youth Specialist
409 Washington St.
Chillicothe, MO 64601

Name: _____ Today's Date: _____

Date of Birth: _____ 4-H Age: _____

Address: _____

Phone: _____ Email: _____

Number of years in 4-H: _____

Accomplishments in 4-H: _____

Why are you deserving of funds?: _____

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Below are common 4-H Events. Contact the Extension Office for more information or go to:

<http://mo4h.missouri.edu/events/>

Instructions: Circle Number of all 4-H Event(s) applying for:

Event	Approximate Cost	Check if Attended Before
1. Camp Food and Fitness	\$80	_____
2. Youth as Professionals	\$10	_____
3. State Teen Conference	\$135	_____
4. KC Global Conference	\$260	_____
5. Equine Trip	\$500	_____
6. State 4-H Congress	\$160	_____
7. 4-H Camp	\$95	_____
8. Citizenship Youth Forum	\$135	_____
9. Washington D.C. Focus	\$1500	_____
10. Outdoor Adventure	\$135-\$300	_____
11. Space Camp	\$185	_____

Other events/State Contests not listed:

1. _____
2. _____
3. _____

Club leader Signature: Please sign stating this member is in good standing.

Signature: _____ Date: _____

4-H Club Member Statement: I understand that this application is my statement of intent to attend the above 4-H Events, barring unforeseen emergencies. In the event I cannot attend, I will notify the Extension Office ASAP so funds may be disburse to other youth.

Signature: _____ Date: _____