2015 Livingston County
4-H/FFA Fair
July 10th - 17th
This information is current as of 5/1/2015 but subject to change at the discretion of the Fair Board

Each Fair Participant will be required to sign a liability waiver. They will be due when you enter your first exhibit. They can be found in your member ID/fair book envelope

NOT RESPONSIBLE FOR INJURIES OR ACCIDENTS
Livingston County Fair
Schedule 2015

TUESDAY June 16
9:00 am – 1:00 pm Fair Sign – Up

SATURDAY June 27
8:00 am Clean up and Fair Set up

WEDNESDAY July 8
6:00 pm Shotgun Shoot – Pin Oak Hill Game Management

FRIDAY July 10
6:30 pm Truck and Tractor Pull

SATURDAY July 11
10:00 am Queen/Princess Interviews (Ag & Expo Buildings)
10:00 am Archery Shoot
2:00 pm BB/Pellet and Small Bore Shoot (Beck Home)
5:00 pm Western Heritage (Beck Home)

SUNDAY July 12
Camper Spots pre-assigned – come in through Drive C
12:30 pm Fashion Revue Judging
2:00 pm Queen Coronation (Expo Center)
4:00 pm Style Show Modeling (entry sheet to Extension Office by Thursday)
5:30 pm Talent Show (Expo Center)
5:00 pm Horse Show
7:00 – 7:30 pm Cowboy Sunday Service – Ray Perryman
Horse Games following

MONDAY July 13
9:00 am Dog Show (Expo Building)
8:00-9:00 am Broiler Chicken check in
10:00 am Broiler Chicken Show (North Barn)
Broiler’s released after Show
5:30 pm Fishing at the Litton Pond
5:30-8:30 pm Judging 4-H/FFA Exhibits

NOT RESPONSIBLE FOR INJURIES OR ACCIDENTS
TUESDAY    July 14
6:00 – 8:30 am    Poultry check in /blood testing (all birds in the barn by 8:00 am)
10:00 am    Poultry Show (North Barn)
5:00 pm    Hogs – earliest arrival on the grounds - Must be in place by 8:00pm
Hogs – will weigh in until 9:00 pm
**NO HOG WEIGH IN ON WEDNESDAY**
5:00 – 8:00 pm    Rabbit check in
6:00 pm    Music Show Rehearsal (Outside Arena)

WEDNESDAY    July 15
8:00 am    Rabbit Show
8-11:00 am    Sheep, Goat and Beef Check-in
**ALL LIVESTOCK MUST BE IN PLACE BY 11:00 AM**
10:00 am    Start weighing Lambs, Goats & Steers
**ALL MARKET LAMBS MUST BE SHEARED BEFORE WEIGHING**
12:00 noon    All T-shirts to be picked up
1:00 pm    Swine Show
7:00 pm    Country Jamboree (Outdoor Arena)
Entry Fee: FREE WILL DONATION

THURSDAY    July 16
8:00 am    Sheep Show (Expo Center)
Goat Show – following the Sheep Show (Expo Center)
1:00-6:00 pm    Commercial Booths (Outside)
4-H Demonstration /4-H Entrepreneurship Market (Ag Building)
1:00 pm    Dairy Show (Expo Center)
Breeding Cattle Show to follow (Expo Center)
Feeder Calves to follow (Expo Center)
3:00 pm    Steer Show (Expo Center)
5:00-6:30 pm    Ice Cream Social (sponsored by the 4-H Foundation)
12-6:00 pm    Registration for Super Teen (Outdoor Arena)
7:30 pm    Super Teen Contest (Expo Center)

FRIDAY    July 17
7:00 am    Farm Bureau Breakfast (Shelter House – free to exhibitors)
9:00 am    Clover Kid Animal Parade
10:00 am    Bucket Calf Show (Expo Center)
5:30-6:30 pm    Appreciation Picnic – Purchase Tickets in Concession Area (Expo Center)
6:00 pm    Release of Non-Livestock Exhibits and Bucket Calves
**Release of the following North Barn Animals – Rabbit, Poultry**
7:00 pm    Market Animals Sale
**All Other Animals Released After the Completion of their Species in the Livestock Sale**

SATURDAY    July 18
8:00 am    Clean-up

NOT RESPONSIBLE FOR INJURIES OR ACCIDENTS
NOTICES:

- NO BIKES, ROLLER BLADES OR SKATE BOARDS ALLOWED ON THE GROUNDS.
- NO ALCOHOL BEVERAGES ALLOWED ON THE GROUNDS.
- NO DOGS ALLOWED ON THE GROUNDS FOR HEALTH & SAFETY REASONS.
- ONLY DOGS BEING SHOWN WITH HEALTH PAPERS ARE ALLOWED AT THE DOG SHOW.
- Any Exhibitor Removing Exhibits Before Release Time Will NOT Be Allowed to Exhibit in the Fair the Following Year!
- No Straw Allowed in the Barns. Straw in tie-out area- exhibitor will clean
- All livestock pens must be cleaned by noon on Saturday
- No Adults, non4-H or non FFA members will exhibit in show ring for any show classes
- Livestock trailers must be parked at the High School or taken Home
- Animals for sale can not be advertised until after they have been judged. Sign can be no bigger than an index card (4” x 6”)
- Lawn chairs welcome at outdoor arena events. Seating provided for Expo Center events
- Fair Board NOT RESPONSIBLE FOR ACCIDENTS
- No Glass Containers in North Barn

NOT RESPONSIBLE FOR INJURIES OR ACCIDENTS
2015 Livingston County/State Fair
4-H Exhibit List

1. Items made by 4-H members should reflect the skills they have learned in their 4-H project, the needs and interests of the 4-H'er, and quality workmanship. Use the 4-H project literature and the "Clover" for ideas and criteria.

2. Items displayed must:
   - Be made in the current year
   - Be the work of the 4-H members
   - 4-H member must be enrolled in the project

3. A member is limited to 3 (three) exhibits per class at the County Fair.

4. Items are displayed at the risk of the 4-H member. The 4-H staff, Livingston County Fair Board, Extension Centers and Missouri State Fair are not responsible for loss or damage to items.

5. A member is limited to two items in the State Fair 4-H Building (all items in the State Fair 4-H Building have been judged as county champions and will not be re-judged) and one demonstration in the 4-H division.

6. The number of items chosen for State Fair is printed in the right-hand margin of the item list if there are restrictions (Photography, Cake Decoration and Scrapbooking).

7. The following items will be displayed in the "Library," a special area that allows fair goers to touch and examine the items. 4-H’ers name and address should be permanently affixed to item.
   - Notebooks (three-ring binders are preferred) – name and county on spine
   - Posters (flat only; do not fasten items to the poster.) – name and address on back
   - File card systems

   These items will be accepted from any project. Youths who show notebooks, posters, or file card systems should understand that their exhibits will be handled.

8. Where the item list states, "any item made," the 4-H member may display any item made in that project. This includes notebooks, file cards, photo displays, posters, or educational displays. Regardless of projects, the following dimensions must be used. Items, which do not comply with size or other specifications, will not be displayed or receive a premium or ribbon. NO posters, pictures, or patterns attached to projects. Scrapbooks made in projects other than class #315 will be displayed in the library.

   Poster - No larger than 14" x 22"; flat only; do not fasten three-dimensional items to the poster.

   Photo Display -
   1. Photos must be mounted on 8” x 10” solid mounting surface
   2. The mounting surface should be mat board, in a color of the photographer’s choice.
   3. Photographs must be 8” x 10” or smaller, with no more than four photos per mat board.

   Photo Display - PLEASE NOTE:
   - “Solid” requires that there are no cutouts or other holes in the mat board, either around or behind the photo. Mount photos on the smoothest side of the mat board
   - “Mat board” is a specific material, intended to keep the photo from getting bent or destroyed. It is not cardboard, foam core, poster board, etc. Mat board may be easily purchased from online retailers or the Extension Office if local sources are not available.
Examples of online retailers that sell 8” x 10” mat board include Sears, Golden State Art, Redimat, Etsy and several others which can be found via google.

If you are uncertain if it is mat board, do the “wave it and squeeze it” test. Mat board is not squishy or flimsy. If it isn’t light, then, stiff, and solid, the material is not mat board. Mounting material meeting this test will be given the benefit of the doubt. Single window mats (“frames made of mat board and size 8” x 10”) are acceptable but not required.

Digital Considerations:  
1. Altering (editing to change the contents of a photo) is not permitted.  
   a. Examples including adding a sunset or object, removing someone from the shot, air brushing to cover a bad completion, etc.
2. Enhancing (editing to enhance the existing quality of the photo) is permitted.  
   a. Examples include cropping, dodging, burning, brightness/contrast adjustments and red eye reduction.

For State Fair:  
• Photo exhibits should arrive in a “zip-lock style” bag, that fits the photo to protect them from dust, humidity, etc. The bag should not be over sized and folded, as it makes it difficult to display.
• Include name, address and county on the back of each photo.

All exhibits are subject to the FULL State Fair Photography guidelines. They are posted online at http://4h.missouri.edu/go/events/statefair/photoguidelines.pdf.

Educational display – Should not exceed 18” in height, 16” in depth and 12” in width. Must include 3 dimensional items and stand alone. (Posters with items taped to them do not qualify as educational displays. Science fair display boards are too large.)

Entomology or Geology Display Boxes - Box must be no more than 18" long x 24" wide and 3 1/2" deep to fit in display racks (for State Fair). Plexiglas or plastic covers are preferred. No handles or knobs. Boxes will be displayed upright in racks.

Scrapbooking  
FOR COUNTY EXHIBITION – scrapbook exhibit consisting of at least three – 2 page layouts or 6-single page layouts – no longer than 12” x 12”.

For State Fair exhibits should be only 1 page 1 side representative of the complete scrapbook.  
• Size not to exceed 12” x 12”.
• All pages should be in clear protective sleeve or clear zipper bag. Do not frame. If more than one page is submitted for an exhibit (at State Fair), the exhibit will be disqualified.

Working Models - These exhibits should show how things actually work (cutaway-sections of motors or computers) or can be used to help people identify parts such as parts of a motor or computer. Many times these exhibits are considered “hands-on” and can be handled by visitors. Working models should require floor space no larger than 14” x 22” x 30”.

Decorated Cakes - The use of forms or pans is recommended. Cakes should not exceed 13” in height or at the base. Cake boards should not exceed 1” margin on each side of cake pan or form and is considered in the 13” base requirement. Must only use Royal Icing, Rolled Fondant or commercial product (i.e. Dapp) that will harden and preserve the decorated cake. Cakes with candy decoration are allowed, however, avoid using candies that melts (M & M’s, candy canes, etc.). (No real cakes, Butter crème icing or tube/gel icing - displays containing these items will be considered ineligible and will be rejected at the State Fair. Also cakes that have melting items will be removed.)
9. **State Fair** - Perishable items such as food, vegetables, crops and home grounds items will not be returned after the Fair. Edible vegetables will be donated to a charitable organization. These items are displayed in group settings not as individual projects.

10. **State Fair** - Photographs of items too large or fragile: *This category is restricted to: large items such as welding project or large woodworking items like furniture; fragile items such as delicate ceramic work. It is not intended as a substitute category for bringing or mailing projects.* All pictures of projects should not exceed 5 x 7, should not be mounted on anything, and should not have multiple pictures. Counties should send pictures individually rather than making a poster board of all the pictures. Indicate on the voucher that this is a project too large or fragile to come and what the project is. These photographs will not be returned. Do not send pictures of items that would be disqualified if sent to the fair.

11. **County/State Fair** - Electricity exhibits using batteries such as circuit boards should not connect the wires to the battery rather the wires should be taped behind the battery. Another option is to not attach a battery but indicate “battery goes here.” This is to prevent potential fire hazards.

12. **State Fair** - All 4-H Building items must be checked in and out of the 4-H Building by State Fair 4-H Personnel during established times. *(No exceptions will be made.*) **No early removal or checkout of items is permitted.** Items, which are not properly checked in or out of the 4-H Building, will not be awarded premium money and/or ribbons.

13. **State Fair** - No outdoor exhibit space is available. Please contact the State 4-H Office at 573-882-1441 prior to check-in for approval of large over-sized exhibits. Determination of items to be showcased will be left to the discretion of the 4-H Building Superintendent based on available space and the safety of fair-goers. Submitting photographs of these items is encouraged. A ribbon and premium will be awarded for the project.

14. **County/State Fair** - Shooting Sports exhibits should contain no live ammunition and arrow points should be removed.

15. **State Fair** - All items must have a Missouri State Fair tag securely fastened to the item in a place that is visible to fair-goers. A second identification label is required on all items, except perishable items such as food, vegetables or crops. This label should give name and county of the 4-H member, and be placed in an inconspicuous spot. When an item includes more than one piece, each piece must be labeled with name and county. *(Examples: jacket and skirt; rocket and rocket launcher; ceramic tea set; mittens, etc., should have an identifying label on each piece.)* Textile items (clothing, knitting, visual arts, etc.) should have a cloth label sewn or safety-pinned into the item as a second label. Please remove all county or regional ribbons. Vegetable and food tags should be placed in an envelope.

16. **State Fair** - Hams and Bacon will be dually enrolled in the Youth Class of the Country Ham and Bacon Class and may become eligible for sale if selected as Champion. The 4-H member is required to complete all Open Division entry forms which should accompany the project at check-in and pay the $7.00 entry fee which is required in the Agriculture Building. Checks must be made payable to the "Missouri State Fair." Only 4-H hams and bacons should be checked in and out of the 4-H Building.

ALL ITEMS IN THE 4-H BUILDING HAVE BEEN JUDGED AS COUNTY CHAMPIONS.
ITEMS ARE NOT RE-JUDGED AT THE STATE FAIR!!
EXHIBIT LIST AND GUIDELINES

Class ...............................................................Point Value ....# Item/Class

AEROSPACE
(Display on launch pad or display board not more than 18” square in an upright position.)

AE811 AEROSPACE LEVEL 1: any item made................................. ......3
AE812 AEROSPACE LEVEL 2: any item made................................. ......3
AE813 AEROSPACE LEVEL 3: any item made................................. ......6
AE814 AEROSPACE LEVEL 4: any item made................................. ......9

AGRONOMY

AG981 FORAGES: any item grown.............................................. ......3
AG982 GRAINS: any item grown...................................................... ......3

AMPHIBIANS AND REPTILES

AR611 AMPHIBIANS AND REPTILES: any item made................. ......3

ARTS AND CRAFTS

AC311 ARTS AND CRAFTS: any item made................................. ......3

For County Judging only – age division as follows:

8-10    11-13    14-18

AC312 ADVANCED VISUAL ARTS – LEVEL 1: any item made ......6
AC313 ADVANCED VISUAL ARTS – LEVEL 2: any item made ......9
AC314 ARTS & COMPUTERS: any item made.............................. ......3
AC315 SCRAPBOOKING: any item made................................. ......3 ......4

For County Exhibiting – scrapbooks should be at least
three – 2 page layouts or 6 – single page layouts.

Scrapbooking - State Fair – No more than 4 per county – single page examples

BEEF

BF121 BEEF UNIT 1: any item made.............................................. ......3
BC135 BUCKET CALF: any item made.............................................. ......3

BICYCLE

BY731 BICYCLE: UNIT 1: any item made...................................... ......3
BY732 BICYCLE: UNIT 2: any item made...................................... ......3
CAKE DECORATING

The use of forms or pans is recommended. When going to State Fair NO REAL CAKES, BUTTER CREME ICING OR TUBE/GEL WILL BE ACCEPTED – USE ROYAL ICING, ROLLED FONDANT OR COMMERCIAL PROJECT LIKE DAPP. Cakes should not exceed 13” in height and at the base. Cake boards should not exceed 1” margin on each side of the cake pan or form. Cakes with candy decoration (that don’t melt) are allowed.

CD361 CAKE DECORATING – UNIT 1: any item made ............... 3 2
CD362 CAKE DECORATING – UNIT 2: any item made ............... 6 2
CD363 CAKE DECORATING – UNIT 3: any item made ............... 9 2

State Fair – 2 per project or no more than 6 per county

CATS

CA177 CAT CARE: UNIT 1: any item made .................. 3
CA178 CAT CARE: UNIT 2: any item made .................. 3
CA179 CAT CARE: UNIT 3: any item made .................. 3

CHILD DEVELOPMENT

EXAMPLES: Toys, educational games, educational displays, etc.
CH411 CHILD DEVELOPMENT: UNIT 1: any item made .... 3
CH412 CHILD DEVELOPMENT: UNIT 2: any item made .... 6
CH413 CHILD DEVELOPMENT: UNIT 3: any item made .... 9

CITIZENSHIP

C1200 PUBLIC ADVENTURES: any item made ................. 3

CLOTHING AND TEXTILES

Use pattern from any source. Items should reflect the skills learned in a given unit. A tag should be on each item in the exhibit. Be sure to double tag all clothing items for State Fair.

CL521 SEWING EXPRESSIONS - LEVEL 1: (Under Construction): any item made.........3
(Suggested items: pillowcases, curves-stuffed animals, school bags, finish seams, hemming, clothing care, stain removal)

CL522 SEWING EXPRESSIONS - LEVEL 2: (Fashion Forward) any item made.........6
(Suggested items: pockets, patches, inseam, front hipline, yoke’s, cuffs, Collars, buttonholes, waistbands, identify fabric, using fleece fabrics.)

CL523 SEWING EXPRESSION - LEVEL 3: (Refine Design) any item made .................9
(no garments) (Suggested items: embellishing garments or fabrics, modeling, printing on fabric, home décor, outdoor fabric, tailoring techniques)

CL524 BUYING CLOTHES – LEVEL 1: any item bought ........................................3
(Suggested items: pictures of member in outfit with and without accessories; an outfit with appropriate accessories for sporting events; a poster of photographs or illustrations showing something you have learned. NON-Construction unit)

CL525 BUYING CLOTHES LEVEL 2: any item bought ........................................6
(Suggested items: pictures of member in outfit with and without accessories; an energy-efficient outfit with appropriate accessories; a poster of photographs or illustrations showing something you have learned. NON-Construction unit)
CLOWNING
Examples: Clown costumes and accessories, photo story (on 11” x 14” display board), etc.

CW231 CLOWNING: any item made…………………………… 3

COMMUNICATIONS
CM237 COMMUNICATIONS 1: any item made……………………. 3
CM238 COMMUNICATIONS 2: any item made……………………. 3
CM239 COMMUNICATIONS 3: any item made……………………. 3
CM241 COMMUNICATIONS TOOLKIT: any item made ………… 3

CLOVER KIDS
Items made by those age 5-7 years.

CK481 CLOVER KIDS: UNIT 1: any 3 items made………………… 0 0
CK482 CLOVER KIDS: UNIT 2: any 3 items made………………… 0 0
CK483 CLOVER KIDS: UNIT 3: any 3 items made………………… 0 0

COMPUTERS
Examples: Notebook showing program developed by youth, finished product, educational display, photo display.

CP891 COMPUTERS 1: any item made……………………………. 3
CP892 COMPUTERS 2: any item made……………………………. 3
CP893 COMPUTERS 3: any item made……………………………. 3
CP894 COMPUTERS 4: any item made……………………………. 3
CP895 SCRATCH: any item made………………………………… 3
CP896 ALICE: any item made…………………………………… 3

CONSUMER SAVVY

CS431 CONSUMER 1: any item made…………………………….. 3
CS432 CONSUMER 2: any item made…………………………….. 3
CS433 CONSUMER 3: any item made…………………………….. 3

CROCHET

CR321 CREATIVE CROCHET - Unit 1: any item made……………… 3

DAIRY

DA131 DAIRY UNIT 1: any item made……………………………. 3
DA132 DAIRY UNIT 2: any item made……………………………. 3
DA133 DAIRY UNIT 3: any item made……………………………. 3
DA134 JUDGING DAIRY CATTLE: any item made……………… 3
DA135 BUCKET CALF: any item made……………………………. 3
DOGS

DG171 CANINE
KNOWLEDGE/OBEDIENCE/SHOWMANSHIP: any item made ........3

ELECTRICITY

Use plans from any source. Items should be made in accordance with the National Electrical Code. Consult power suppliers or electricians for code requirements. Battery operated items are also eligible exhibits. Batteries should either not be connected or not include.

EL831 ELECTRICITY - UNIT 1: any item made.................. ....3
EL832 ELECTRICITY - UNIT 2: any item made.................. ....3
EL833 ELECTRICITY - UNIT 3: any item made.................. ....6
EL834 ELECTRICITY - UNIT 4: any item made.................. ....6

ENERGY

EG861 POWER OF THE WIND: any item made.................. ....3

ENTOMOLOGY

For insect exhibits, boxes must be exactly 18” long x 24” wide x 3 1/2 “deep to fit in racks at the State Fair. The insects should be named, labeled, and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. If a member’s collection is displayed in more than one box, the member may send only one box, if chosen, to go to the State Fair.

EN921 ENTOMOLOGY - Unit 1: any item made.................. ....6
EN922 ENTOMOLOGY - Unit II: any item made.................. ....6
EN923 ENTOMOLOGY - Unit III: any item made.................. ....9
EN924 BEEKEEPING: any item made.............................. ....6

ENTREPRENEURSHIP

EP441 “BE THE E” ENTREPRENEURSHIP: any item made... ....3
EP442 ENTREPRENEURSHIP UNIT 1: any item made............ ....3
EP443 ENTREPRENEURSHIP UNIT 2: any item made............ ....3
EP444 ENTREPRENEURSHIP UNIT 3: any item made............ ....3

EXPLORING 4-H

Only those in grades 2-4 will be chosen to go to the State Fair.

261 EXPLORING 4-H: any item made.............................. ....3

EXPLORING YOUR ENVIRONMENT

EE914 EXPLORING YOUR ENVIRONMENT: ECO SYSTEM: any item made......................................................... ....3
EE915 EXPLORING YOUR ENVIRONMENT: EARTH’S CAPACITY: any item made.................. ....3
Exhibitors must adhere to the following rules:

1. Food must be of reasonable quality to keep more than a week. Do not send food items that will spoil quickly such as casseroles, pizza, cream pies; items made with cream cheese, etc.

2. Submit food items on paper or disposable plates. Plastic wraps will be removed so drying of the food will extend exhibit life of the product. At the State Fair food items will be removed from plates and distributed as part of a bakery display. Individual tags will be displayed separately. Please do not send expensive or keepsake containers!

3. **State Fair** - No samples or recipes are needed with any food items. **County Judging** – samples of any food items are needed. Recipes are not needed as one talks to the judge and should know how and with what the recipe was made.

4. Biscuits, cookies, muffins and other small items should be **four per plate**. Cakes should be exhibited in mini-versions (approximately 8 inches in diameter or in portions of 1/3 to 1/4 of a larger total product). (**At county judging a sample for the judge is needed but not for State Fair.**)

5. Bread products should be exhibited in mini-versions (portions of 1/3 to 1/4 of a larger total product.)
FORESTRY
Examples: Educational displays, display boards of leaf, twig and wood samples, 3-D models, etc. If a display board, it must be no larger than 24" x 18".

FO931 FORESTRY LEVEL I: any item made....................  ..........3
FO932 FORESTRY LEVEL II: any item made....................  ..........6
FO933 FORESTRY LEVEL III: any item made....................  ..........9

GEOLOGY
If an exhibit box is used, it must be exactly 18” x 24” x “3 1/2” with a clear cover that can be removed, if necessary. Specimen should be labeled and mounted so that the boxes can be displayed. Rocks need to be attached in box securely. If a member’s collection is displayed in more than one box, if chosen, the member may send only one box for display to the State Fair. No knobs or handles. Boxes will be display upright in racks

GG941 GEOLOGY: any display...................................................  ..........6

GEOSPATIAL
GS991 EXPLORING SPACES, GOING PLACES: any item made  ..........6

GLOBAL EDUCATION
GE221 GLOBAL EDUCATION UNIT 1: any item made.........  ..........3

GOAT
GA136 DAIRY GOAT UNIT 1: any item made....................  ..........3
GA137 DAIRY GOAT UNIT 2: any item made....................  ..........3
GA138 DAIRY GOAT UNIT 3: any item made....................  ..........3
GA139 MEAT GOAT PROJECT: any item made....................  ..........3

HEALTH/FITNESS
HF711 BOWLING: any item made..............................  ..........3
HF712 GOLF: any item made..............................  ..........3
HF771 FIRST AID: any item made..............................  ..........3
HF772 STAYING HEALTHY: any item made..............................  ..........3
HF773 KEEPING FIT: any item made..............................  ..........3
HF774 PHYSICAL ACTIVITY IN 4-H CLUBS: any item made...  ..........3
HF775 MOVE ACROSS MISSOURI (MOVE): any item made....  ..........3

HOME ENVIRONMENT
HE471 HOME ENVIRONMENT 1: any item made........  ..........3
HE472 HOME ENVIRONMENT 2: any item made........  ..........3
HE473 HOME ENVIRONMENT 3: any item made........  ..........3
HE474 HOME ENVIRONMENT 4: any item made........  ..........6
HE475 HOME ENVIRONMENT 5: any item made........  ..........6
HE476 HOME ENVIRONMENT 6: any item made........  ..........6
HE477 HOME ENVIRONMENT 7: any item made...........  ..........9
HE478 DESIGN A SPACE OF MY OWN: any item made.....  ..........9
HORSE
HS140 HORSESESS HORSE & KNOWLEDGE: any item made ..........3
HS141 HORSE RIDING: any item made............................ 3

HORTICULTURE
FLOWERS
FLOWERS: Live plants or cut specimen must be displayed in a container no larger than 8” in diameter. Exhibitor must have grown the flowers used.

HO961 FLORICULTURE LEVEL A: any item grown or made......... 3
HO962 FLORICULTURE LEVEL B: any item grown or made....... 3
HO963 FLORICULTURE LEVEL C: any item grown or made....... 3
HO964 FLORICULTURE: LEVEL D: any item grown or made… 3

GARDENING
(Fruits and Vegetables)

The number in parenthesis is the number of items per one display. The exhibitor must have grown the vegetables. The following guidelines should be followed:
1. Vegetables must be of reasonable quality to keep more than a week.
2. Use disposable containers (paper plates or boxes) to display the items.
3. At State Fair - vegetables will be exhibited as a large farmer’s market display - tags will be displayed separately.
4. Number of vegetables per item is in ( ).
   Potatoes (4)      Watermelon (1)      Onions - dry (4)
   Cantaloupe (1)   Tomatoes (4)       Peppers (4)
   Pumpkin (1)     Egg Plant (2)       Summer Squash (2)
   Beets (4)       Winter Squash (1)   Slicing Cucumbers (4)
   Other Vegetables (1 for larger produce, 4 for smaller produce)

O971 GARDENING UNIT A: any item grown......................... 3
O972 GARDENING UNIT B: any item grown........................ 3
O973 GARDENING UNIT C: any item grown......................... 6
O974 GARDENING UNIT D: any item grown......................... 6

KNITTING

KN331 KNITTING - Unit 1: any item made........................... 3
KN332 KNITTING - Unit 2: any item made........................... 3

LEADERSHIP

Examples: Photo display or educational display

LD271 STEPUP TO LEADERSHIP LEVEL 1: any item made…....... 3
LD272 STEPUP TO LEADERSHIP LEVEL 2: any item made…....... 3
LD273 STEPUP TO LEADERSHIP LEVEL 3: any item made …..... 3

LIVESTOCK JUDGING

LJ117 LIVESTOCK JUDGING: any item made...................... 3
MEATS

Items exhibited in this class at the State Fair will be on display in the Agriculture Building. Only those hams and bacons selected at county fairs as State Fair 4-H exhibits should be check in at the 4-H Building. Hams will be dually enrolled in the Youth Class of the Country Ham Class and may become eligible for sale if selected as champion. Bacons will be dually enrolled in the Open Division of the Bacon Class and may become eligible for sale if selected as champion. 4-H bacon will be displayed in the Agriculture Building cooler. The 4-H member is required to pay the $7.00 entry fee in the Agriculture Building and complete all entry forms available in the 2013 Premium book available at www.mostatefair.com

ME115 COUNTRY CURED HAM & BACON………………………….……..6
ME116 MEAT EVALUATION PROJECT: any item made…………..……..6

OUTDOOR ADVENTURES

OA761 HIKING – Unit 1: any item made………………………….……..3
OA762 CAMPING – Unit 2: any item made………………………….……..3
OA763 BACKPACKING EXPEDITIONS: any item made…………..……..3

PETS

PE101 PETS Unit 1: any item made………………………….……..3
PE102 PETS Unit 2: any item made………………………….……..3
PE103 PETS Unit 3: any item made………………………….……..3

PHOTOGRAPHY

See Specifics on page 4 & 5

PH351 PHOTOGRAPHY - Unit I:………………………….……..3 ………2
For County Judging only – age division as follows:
8-10 11-13 14-18
PH352 PHOTOGRAPHY - Unit II:………………………….……..6 ………2
PH353 PHOTOGRAPHY – Unit III:………………………….……..9 ………2

State Fair – 2 per project or no more than 6 per county

POULTRY

PO151 POULTRY Unit 1:………………………….……..3
PO152 POULTRY Unit 2:………………………….……..3
PO153 POULTRY Unit 3:………………………….……..3

PUBLIC SPEAKING

PS242 PUBLIC SPEAKING: any item made………………………….……..3

QUILTING

QU341 QUILTING: any item made………………………….……..6
While a completed quit is desired, it is not required. Any item made may be exhibited: example – quilt top, pillow, sampler, throw, etc.
RABBITS

RB111 RABBITS Unit 1......................................................... 3
RB112 RABBITS Unit 2......................................................... 3
RB113 RABBITS Unit 3......................................................... 3

ROBOTICS

RO881 JUNK DRAW ROBOTICS: any item made................. 3
RO882 VIRTUAL ROBOTICS: any item made.................... 6
RO883 ROBOTICS PLATFORMS: any item made.................... 6
RO884 GEAR-TECH 21: any item made......................... 9
RO885 FIRST ROBOTICS: any item made......................... 9
RO886 GENERAL 4-H ROBOTICS: any item made................. 9

SELF DETERMINED

SD950 SELF-DETERMINED: any item made......................... 3

SHEEP

SH161 SHEEP Unit 1......................................................... 3

SHOOTING SPORTS

SS740 SHOOTING SPORTS SAFETY: any item made................ 3
SS741 ARCHERY: any item made........................................ 3
SS742 AIR AND PELLET RIFLE: any item made.................... 3
SS743 SMALL BORE RIFLE .22: any item made.................... 3
SS744 PELLET PISTOL: any item made.............................. 3
SS745 SHOTGUN: any item made...................................... 3
SS747 SMALLBORE PISTOL: any item made......................... 3
SS748 MUZZLELOADING: any item made......................... 3
SS749 HUNTER SKILLS EDUCATION: any item made............. 3
SS99 WESTERN HERITAGE & COWBOY SHOOTING: any item made 3

SMALL ENGINES

Examples: Educational displays or working models. Display should require floor space no larger than 14” x 22” x 30”.

SE851 SMALL ENGINES - Unit 1: any item made.................. 3
SE852 SMALL ENGINES - Unit 2: any item made.................. 6
SE853 SMALL ENGINES – Unit 3: any item made.................. 9

SPORT FISHING

SF725 SPORT FISHING Unit 1: any item made...................... 3
SF726 SPORT FISHING Unit 2: any item made...................... 3
SF727 SPORT FISHING Unit 3: any item made...................... 3
SWINE
SW181 SWINE Unit 1: any item made................................. ......3

THEATRE ARTS
TA251 THEATRE ARTS 1: any item made............................ ......3
TA252 THEATRE ARTS 2: any item made............................ ......3
TA253 THEATRE ARTS 3: any item made............................ ......3

VETERINARY SCIENCE
VS191 THE NORMAL ANIMAL - Unit 1: any item made.......... ......3
VS192 ANIMAL DISEASE - Unit 2: any item made............... ......3
VS193 ANIMAL HEALTH - Unit 3: any item made............... ......3

WELDING
State Fair: Due to lack of outdoor exhibit space large items will not be accepted; a photograph of the item may be used.
WE846 WELDING: any item made...................................... ......6

WILDLIFE
WI724 WILDLIFE: any item made...................................... ......3

WOODWORKING WONDERS
State Fair: Due to lack of outdoor exhibit space large items will not be accepted; a photograph of the item may be used.
WO871 WOODWORKING - Unit 1: any item made...................... ......3
WO872 WOODWORKING - Unit II: any item made...................... ......6
WO873 WOODWORKING - Unit III: any item made...................... ......6
WO874 WOODWORKING - Unit IV: any item made...................... ......9
<table>
<thead>
<tr>
<th>Item Description</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Single Axle Trailers</td>
<td>30-20-10</td>
</tr>
<tr>
<td>Drop Frame Machinery Trailers</td>
<td>40-30-20</td>
</tr>
<tr>
<td>Drop Frame Livestock Trailers</td>
<td>60-40-20</td>
</tr>
<tr>
<td>Straight Tongue Machinery, 2-3 axle</td>
<td>60-40-20</td>
</tr>
<tr>
<td>Straight Tongue Livestock with top, 2-3 axle</td>
<td>70-50-30</td>
</tr>
<tr>
<td>Straight Tongue Livestock without top, 2-3 axle</td>
<td>60-40-20</td>
</tr>
<tr>
<td>Gooseneck Machinery Trailer, 2-3 axle</td>
<td>60-40-20</td>
</tr>
<tr>
<td>Gooseneck Livestock Trailer without top, 2-3 axle</td>
<td>70-50-30</td>
</tr>
<tr>
<td>Gooseneck Livestock trailer with top, 2-3 axle</td>
<td>80-60-40</td>
</tr>
<tr>
<td>Farm Wagon – 4-Wheel Chassis</td>
<td>40-30-20</td>
</tr>
<tr>
<td>Farm Wagon 6-wheel chassis</td>
<td>50-40-30</td>
</tr>
<tr>
<td>Wagon/Truck Grain Bed</td>
<td>50-40-30</td>
</tr>
<tr>
<td>Loading Chute</td>
<td>40-30-20</td>
</tr>
<tr>
<td>Pickup Rack</td>
<td>30-20-10</td>
</tr>
<tr>
<td>Tractor Scraper Blade</td>
<td>30-20-10</td>
</tr>
<tr>
<td>Heavy Duty Scraper Blade</td>
<td>50-40-30</td>
</tr>
<tr>
<td>Tractor Carryall</td>
<td>20-10-05</td>
</tr>
<tr>
<td>Tractor Carryall with Rack</td>
<td>30-20-10</td>
</tr>
<tr>
<td>Heavy Duty Carryall</td>
<td>30-20-10</td>
</tr>
<tr>
<td>Hydraulic Log Splitter</td>
<td>20-10-05</td>
</tr>
<tr>
<td>Tractor Boom</td>
<td>20-10-05</td>
</tr>
<tr>
<td>Tractor Boom with Hydraulics</td>
<td>30-20-10</td>
</tr>
<tr>
<td>Large Round Bale Carrier</td>
<td>20-10-05</td>
</tr>
<tr>
<td>Hay Feeder</td>
<td>30-20-10</td>
</tr>
<tr>
<td>Feed Bunk</td>
<td>30-20-10</td>
</tr>
<tr>
<td>Large Animal Holding Chute with Headgate</td>
<td>40-30-20</td>
</tr>
<tr>
<td>Large Animal Squeeze Chute with Headgate</td>
<td>60-40-20</td>
</tr>
<tr>
<td>Small Animal Holding Chute</td>
<td>30-20-10</td>
</tr>
<tr>
<td>Small Animal Squeeze Chute or Table</td>
<td>40-30-20</td>
</tr>
<tr>
<td>Livestock Headgate</td>
<td>30-20-10</td>
</tr>
<tr>
<td>Gate, Panel or Portable Corral</td>
<td>15-10-05</td>
</tr>
<tr>
<td>Picnic Table</td>
<td>15-10-05</td>
</tr>
<tr>
<td>Barbecue Grill</td>
<td>15-10-05</td>
</tr>
<tr>
<td>Lawn Swing with Frame</td>
<td>15-10-05</td>
</tr>
<tr>
<td>Engine Stand</td>
<td>20-15-10</td>
</tr>
<tr>
<td>Welding Table</td>
<td>15-10-05</td>
</tr>
<tr>
<td>Sawhorse Pair</td>
<td>05-03-01</td>
</tr>
<tr>
<td>Car Ramp Pair</td>
<td>05-03-01</td>
</tr>
<tr>
<td>Jack Stand Pair</td>
<td>05-03-01</td>
</tr>
<tr>
<td>Log Splitter</td>
<td>05-03-01</td>
</tr>
<tr>
<td>Show Box</td>
<td>05-03-01</td>
</tr>
<tr>
<td>Miscellaneous-Points comparable to projects of same size.</td>
<td></td>
</tr>
</tbody>
</table>
FFA CROPS

650 Corn, 10 ears, yellow hybrid, last year’s crop .............................................6-4-2
651 Corn, 10 ears, white hybrid, last year’s crop .................................................6-4-2
652 Popcorn, 10 ears, yellow or white, last year’s crop ......................................6-4-2
653 Corn, yellow shelled, 2 quarts, last year’s crop ............................................6-4-2
654 Corn, white shelled, 2 quarts, last year’s crop .............................................6-4-2
655 Cornstalk, bundles of 3 stalks, no roots, this year’s crop .................................6-4-2
656 Soybeans, 2 quarts, last year’s crop ...............................................................6-4-2
657 Soybean Plants, bundle of 3 stalks, this year’s crop ......................................6-4-2
658 Wheat, 2 quarts, this year’s crop .................................................................6-4-2
659 Oats, 2 quarts, this year’s crop .................................................................6-4-2
660 Winter Barley, 2 quarts, this year’s crop ......................................................6-4-2
661 Rye, 2 quarts, this year’s crop .................................................................6-4-2
662 Grain Sorghum, 2 quarts, this year’s crop ......................................................6-4-2
663 Forage Sorghum, 2 quarts, this year’s crop ...................................................6-4-2
664 Grain or Forage Sorghum, 3 heads, this year’s crop .......................................6-4-2
665 Red Clover, 2 quarts, this year’s crop ............................................................6-4-2
666 Red Clover, 1 bundle, 3 inches in diam. This year’s crop .................................6-4-2
667 Red Clover, baled 4 inch block, this year’s crop ............................................6-4-2
668 Sudangrass, 2 quarts, this year’s crop ...........................................................6-4-2
669 Sudangrass, 1 bundle, 3 inches in diam. This year’s crop .................................6-4-2
670 Sweet Clover, 2 quarts, last year’s crop ..........................................................6-4-2
671 Birdsfoot Trefoil, 2 quarts, last year’s crop .....................................................6-4-2
672 Birdsfoot Trefoil, 1 bundle, 3” in diam...............................................................6-4-2
673 Lespedeza, 2 quarts, last year’s crop .............................................................6-4-2
674 Lespedeza, 1 bundle, 3 inches in diam. This year’s crop ..................................6-4-2
675 Lespedeza, baled 6 inch block, this year’s crop .............................................6-4-2
676 Reed Canary, 2 quarts, last year’s crop ..........................................................6-4-2
677 Timothy, 2 quarts, this year’s crop ...............................................................6-4-2
678 Red Top, w quarts, this year’s crop ...............................................................6-4-2
679 Bromegrass, 2 quarts, this year’s crop ...........................................................6-4-2
680 Bromegrass, 1 bundle, 3 inches in diam, this yr’s crop ..................................6-4-2
681 Orchardgrass, 2 quarts, this year’s crop ........................................................6-4-2
682 Orchardgrass, 1 bundle, 3 inches in diam, this yr’s crop ..................................6-4-2
683 Tall Fescue, 2 quarts, this year’s crop ............................................................6-4-2
684 Fescue, 1 bundle, 3 inches in diam, this year’s crop ........................................6-4-2
685 Alfalfa, 1 bundle, 3 inches in diam, this year’s crop ........................................6-4-2
686 Alfalfa, baled 4 inch block, this year’s crop ..................................................6-4-2
687 Millet, 1 bundle, 3 inches in diam, this year’s crop .........................................6-4-2
688 Grass Hay, this year’s crop ..............................................................................6-4-2
689 Mixed Grass and Legume Hay, this year’s crop .............................................6-4-2

FFA HAMS

115 Country Cured Hams.......................................................................................6-4-2

FFA FRUITS AND VEGETABLES

691 Fruits .............................................................................................................6-4-2
692 Vegetables ....................................................................................................6-4-2

18
<table>
<thead>
<tr>
<th></th>
<th>Description</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>300</td>
<td>Fresh Corsage</td>
<td>6-4-2</td>
</tr>
<tr>
<td>301</td>
<td>Silk-Dried Corsage</td>
<td>6-4-2</td>
</tr>
<tr>
<td>302</td>
<td>Terrarium Planter</td>
<td>12-8-4</td>
</tr>
<tr>
<td>303</td>
<td>Dish Garden Planter</td>
<td>12-8-4</td>
</tr>
<tr>
<td>304</td>
<td>Fresh Bud Vase</td>
<td>6-4-2</td>
</tr>
<tr>
<td>305</td>
<td>Silk-Dried Bud Vase</td>
<td>6-4-2</td>
</tr>
<tr>
<td>306</td>
<td>Fresh Bridal Bouquet</td>
<td>12-8-4</td>
</tr>
<tr>
<td>307</td>
<td>Silk Bridal Bouquet</td>
<td>12-8-4</td>
</tr>
<tr>
<td>308</td>
<td>Fresh Centerpiece</td>
<td>12-8-4</td>
</tr>
<tr>
<td>309</td>
<td>Silk-Dried Centerpiece</td>
<td>12-8-4</td>
</tr>
<tr>
<td>310</td>
<td>Podium or Church Arrangement – Fresh Centerpiece</td>
<td>12-8-4</td>
</tr>
<tr>
<td>311</td>
<td>Fresh Seasonal Arrangement</td>
<td>12-8-4</td>
</tr>
<tr>
<td>312</td>
<td>Silk-Dried Seasonal Arrangement</td>
<td>12-8-4</td>
</tr>
<tr>
<td>313</td>
<td>Fresh Boutonniere</td>
<td>3-2-1</td>
</tr>
<tr>
<td>314</td>
<td>Silk-Fried Boutonnieres</td>
<td>3-2-1</td>
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<tr>
<td>336</td>
<td>5 Roses (cut garden flowers)</td>
<td>12-8-4</td>
</tr>
<tr>
<td>337</td>
<td>5 Gladiolus (cut garden flowers)</td>
<td>12-8-4</td>
</tr>
<tr>
<td>338</td>
<td>5 Zinnias (cut garden flowers)</td>
<td>12-8-4</td>
</tr>
<tr>
<td>339</td>
<td>5 Marigolds (cut garden flowers)</td>
<td>12-8-4</td>
</tr>
<tr>
<td>340</td>
<td>5 Perennials (cut garden flowers)</td>
<td>12-8-4</td>
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<tr>
<td>341</td>
<td>Carnation (cut garden flowers)</td>
<td>12-8-4</td>
</tr>
<tr>
<td>342</td>
<td>Transvall Daisy (cut garden flowers)</td>
<td>12-8-4</td>
</tr>
<tr>
<td>343</td>
<td>Snap Dragon (cut garden flowers)</td>
<td>12-8-4</td>
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<tr>
<td>344</td>
<td>Statice (cut garden flowers)</td>
<td>12-8-4</td>
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<tr>
<td>345</td>
<td>Stock (cut garden flowers)</td>
<td>12-8-4</td>
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<tr>
<td>346</td>
<td>Blazing Star (cut garden flowers)</td>
<td>12-8-4</td>
</tr>
<tr>
<td>347</td>
<td>Peonies (perennial potted plant)</td>
<td>12-8-4</td>
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<tr>
<td>348</td>
<td>Ajuga (perennial potted plant)</td>
<td>12-8-4</td>
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<tr>
<td>349</td>
<td>English Ivy – Hedri (perennial potted plant)</td>
<td>12-8-4</td>
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<tr>
<td>350</td>
<td>Periwinkle – Vinca (perennial potted plant)</td>
<td>12-8-4</td>
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<tr>
<td>351</td>
<td>Astilbe – (perennial potted plant)</td>
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</tr>
<tr>
<td>352</td>
<td>Columbine (perennial potted plant)</td>
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<tr>
<td>353</td>
<td>Gailardia (perennial potted plant)</td>
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<tr>
<td>354</td>
<td>Honeysuckle (perennial potted plant)</td>
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<tr>
<td>355</td>
<td>Hosta Lily (perennial potted plant)</td>
<td>12-8-4</td>
</tr>
</tbody>
</table>

**House Plants** *(Entries will only be accepted with four (4) in pots or greater)*

<table>
<thead>
<tr>
<th></th>
<th>Description</th>
<th></th>
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<tbody>
<tr>
<td>356</td>
<td>African Violet</td>
<td>12-8-4</td>
</tr>
<tr>
<td>357</td>
<td>Aglaonema (Chinese Evergreen)</td>
<td>12-8-4</td>
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<tr>
<td>358</td>
<td>Airplane Plant</td>
<td>12-8-4</td>
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<tr>
<td>359</td>
<td>Aluminum Plant</td>
<td>12-8-4</td>
</tr>
<tr>
<td>360</td>
<td>Benjamin (Weeping Fig)</td>
<td>12-8-4</td>
</tr>
<tr>
<td>361</td>
<td>Boston Fern</td>
<td>12-8-4</td>
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<tr>
<td>362</td>
<td>Bromeliad</td>
<td>12-8-4</td>
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<tr>
<td>363</td>
<td>Caladium</td>
<td>12-8-4</td>
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<tr>
<td>364</td>
<td>Corn Plant Dracena</td>
<td>12-8-4</td>
</tr>
<tr>
<td>365</td>
<td>Croton</td>
<td>12-8-4</td>
</tr>
<tr>
<td>366</td>
<td>Cutleaf Philodendron</td>
<td>12-8-4</td>
</tr>
<tr>
<td>Page</td>
<td>Plant Name</td>
<td>Page</td>
</tr>
<tr>
<td>------</td>
<td>-----------------------------------------------</td>
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</tr>
<tr>
<td>367</td>
<td>&quot;Decora&quot; Rubber Plant</td>
<td>12-8-4</td>
</tr>
<tr>
<td>368</td>
<td>Dwarf Scheffler</td>
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<tr>
<td>369</td>
<td>Emerald Ripple Peperomia</td>
<td>12-8-4</td>
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<tr>
<td>370</td>
<td>English Ivy</td>
<td>12-8-4</td>
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<tr>
<td>371</td>
<td>Fuchsia</td>
<td>12-8-4</td>
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<tr>
<td>372</td>
<td>Gold-Edged Snake Plant</td>
<td>12-8-4</td>
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<tr>
<td>373</td>
<td>Golden Pothos, Devils Ivy</td>
<td>12-8-4</td>
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<tr>
<td>374</td>
<td>Grape Ivy</td>
<td>12-8-4</td>
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<tr>
<td>375</td>
<td>Heartleaf Philodendron</td>
<td>12-8-4</td>
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<tr>
<td>376</td>
<td>Misc. House Plants</td>
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<tr>
<td>377</td>
<td>Ivy Geranium</td>
<td>12-8-4</td>
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<tr>
<td>378</td>
<td>Jade Plant</td>
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<td>379</td>
<td>Medicine Plant</td>
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<tr>
<td>380</td>
<td>Nephthytis (Arrowhead)</td>
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<tr>
<td>381</td>
<td>Norfolk Island Pine</td>
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<tr>
<td>382</td>
<td>Parlor Palm</td>
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<tr>
<td>383</td>
<td>Peace Lily</td>
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<td>384</td>
<td>Prayer Plant</td>
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<td>385</td>
<td>Purple Passion</td>
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<td>386</td>
<td>Red Edge Dracaena</td>
<td>12-8-4</td>
</tr>
<tr>
<td>387</td>
<td>Sanserveria (Snake Plant)</td>
<td>12-8-4</td>
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<tr>
<td>388</td>
<td>Scheffler</td>
<td>12-8-4</td>
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<tr>
<td>389</td>
<td>Spider Plant</td>
<td>12-8-4</td>
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<tr>
<td>390</td>
<td>Spotted Dumbcane</td>
<td>12-8-4</td>
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<tr>
<td>391</td>
<td>Sprengeri &quot;Fern&quot;</td>
<td>12-8-4</td>
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<tr>
<td>392</td>
<td>Strawberry Begonia</td>
<td>12-8-4</td>
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<tr>
<td>393</td>
<td>Swedish Ivy</td>
<td>12-8-4</td>
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<tr>
<td>394</td>
<td>Tricolor Bromeliad</td>
<td>12-8-4</td>
</tr>
<tr>
<td>395</td>
<td>Variegated Peperomia</td>
<td>12-8-4</td>
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<tr>
<td>396</td>
<td>Wandering Jew</td>
<td>12-8-4</td>
</tr>
<tr>
<td>397</td>
<td>Watermelon Peperomia</td>
<td>12-8-4</td>
</tr>
<tr>
<td>398</td>
<td>Wax Plant</td>
<td>12-8-4</td>
</tr>
</tbody>
</table>

**Bedding Plants (Potted with 3 to 6 in pots)**

<table>
<thead>
<tr>
<th>Page</th>
<th>Plant Name</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>400</td>
<td>Celosia</td>
<td>12-8-4</td>
</tr>
<tr>
<td>401</td>
<td>Coleus</td>
<td>12-8-4</td>
</tr>
<tr>
<td>402</td>
<td>Dusty Miller</td>
<td>12-8-4</td>
</tr>
<tr>
<td>403</td>
<td>Periwinkle</td>
<td>12-8-4</td>
</tr>
<tr>
<td>404</td>
<td>Petunia</td>
<td>12-8-4</td>
</tr>
<tr>
<td>405</td>
<td>Pansy</td>
<td>12-8-4</td>
</tr>
<tr>
<td>406</td>
<td>Rose Moss</td>
<td>12-8-4</td>
</tr>
<tr>
<td>407</td>
<td>Salvia</td>
<td>12-8-4</td>
</tr>
<tr>
<td>408</td>
<td>Geranium</td>
<td>12-8-4</td>
</tr>
<tr>
<td>409</td>
<td>Impatiens (Sutana)</td>
<td>12-8-4</td>
</tr>
<tr>
<td>410</td>
<td>Marigold</td>
<td>12-8-4</td>
</tr>
<tr>
<td>411</td>
<td>Tuberus Begonia</td>
<td>12-8-4</td>
</tr>
<tr>
<td>412</td>
<td>Wax Begonia</td>
<td>12-8-4</td>
</tr>
<tr>
<td>413</td>
<td>Zinnia</td>
<td>12-8-4</td>
</tr>
<tr>
<td>414</td>
<td>Misc. Bedding Plants</td>
<td>12-8-4</td>
</tr>
</tbody>
</table>
Animal Health Requirements for Exhibition
(as simplified from TITLE 2 - Department of Agriculture – Division 30-Animal Health)

As all animals showing in the Livingston County Fair are to be in the members possession and care by designated dates, health regulations across state lines do not apply.

Designated dates:

<table>
<thead>
<tr>
<th>Category</th>
<th>Designated Dates</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beef Cattle</td>
<td>Steers: March 1 Breeding June 1</td>
</tr>
<tr>
<td>Sheep</td>
<td>Market: June 1 Breeding June 1</td>
</tr>
<tr>
<td>Swine</td>
<td>Market: May 1 Breeding Gilt 90 days Breeding Boars Since farrowing</td>
</tr>
<tr>
<td>Dairy Cattle</td>
<td>June 1</td>
</tr>
<tr>
<td>Dairy Goats</td>
<td>June 1 Meat Goats June 1</td>
</tr>
<tr>
<td>Dogs</td>
<td>April 1</td>
</tr>
<tr>
<td>Horse</td>
<td>May 1</td>
</tr>
<tr>
<td>Bucket Calf</td>
<td>Born January 1 to June 1 of current year In possession 2 weeks after birth, must be off the bottle to be shown</td>
</tr>
<tr>
<td>Rabbit</td>
<td>June 1 Meat pen 5-10 weeks prior to show</td>
</tr>
<tr>
<td>Poultry</td>
<td>June 1 Meat pen 8-10 weeks prior to show</td>
</tr>
</tbody>
</table>

HEALTH CERTIFICATES

A. The term Health Certificate means a legible record made on an official form of the state which shows that the animal(s) listed meet the testing, vaccination, treatment and health requirements of the state. A health certificate must accompany all animals to be exhibited as stated below.

B. Animals with active lesion of “ringworm” with resulting loss of hair or “warts” easily visible without close examination will not be permitted to exhibit.

C. Animals with clinical signs of an infectious or contagious disease will not be permitted to exhibit.

CATTLE

1. NO health certificate is required.
2. No brucellosis test or vaccination is required.
3. No tuberculosis tests are required
4. Scabies (mange): Cattle originating in scabies quarantined areas or herds are not eligible to exhibit.

SWINE

1. No certificate of veterinary inspection is required.
2. BRUCELLOSIS: No test is required.
3. PSEUDORABIES: No test is required.
Animal Health Requirements

HORSE
1. All equine to be exhibited must be free of clinical sign of an infectious or contagious disease.
2. All equine require proof of a negative Equine Infectious Anemia (EIA) test by means of the “Coggins” test within twelve (12) months prior to exhibition.

DOG
1. All dogs must have their vaccination records up to date.

POULTRY
1. All poultry animals must be tested pullorum-typhoid tested negative just prior to exhibition.

SHEEP
1. Sheep must be free of clinical signs of an infectious or contagious disease
2. All sheep, including wethers, must be accompanied by a Certificate of Veterinary Inspection or a paper copy of an electronic Certificate of Veterinary Inspection showing official identification (eartag, electronic implant or registration tattoo) as defined in Part 79 of the Code of Federal Regulations. If electronic implants are used for identification, owner/manager must provide electronic implant reader.

GOAT
1. Goats must be free of clinical signs of an infectious or contagious disease.
2. All goats, including wethers, must be accompanied by a Certificate of Veterinary Inspection or a paper copy of an electronic Certificate of Veterinary Inspection showing official identification (eartag, electronic implant or registration tattoo) as defined in Part 79 of the Code of Federal regulations. If electronic implants are used for identification, owner/manager must provide electronic implant reader.

RABBIT
1. Rabbits must be free of clinical signs of an infectious or contagious disease.

Any animal showing clinical signs of an infectious or contagious disease will be required to leave the fairgrounds by the request of the show chairman or the Fair Board.

NO DOGS (leashed or unleashed) shall be on the fairgrounds at any time during the fair (exception: dogs entered in the Dog Show)

State Fair rules will be used for anything not covered in the Livingston County rules and regulations fair book.

Scrapie Eradication Law

The new Scrapie eradication law has gone into effect. This means that all sheep and goat exhibitors must have ear tags in place (in bucks and does) to show at the Livingston County fair. No tests are required for the tags, but you must have the tags. All sheep and goats (bucks and does) that are for show must have these tags.
Beef Show

<table>
<thead>
<tr>
<th>Age</th>
<th>Females</th>
<th>Bulls</th>
</tr>
</thead>
<tbody>
<tr>
<td>October-December—2014</td>
<td>1</td>
<td>10</td>
</tr>
<tr>
<td>July-September—2014</td>
<td>2</td>
<td>11</td>
</tr>
<tr>
<td>May-June—2014</td>
<td>3</td>
<td>12</td>
</tr>
<tr>
<td>March-April—2014</td>
<td>4</td>
<td>13</td>
</tr>
<tr>
<td>January-February—2014</td>
<td>5</td>
<td>14</td>
</tr>
<tr>
<td>November-December—2013</td>
<td>6</td>
<td>15</td>
</tr>
<tr>
<td>September-October—2013</td>
<td>7</td>
<td>16</td>
</tr>
<tr>
<td>Cow born before January 2013 with Calf born after January 1, 2015</td>
<td>8</td>
<td>17</td>
</tr>
</tbody>
</table>

Breed Champion and Reserve Champion
Supreme Champion Female and Reserve Champion Female
Supreme Champion Bull
Supreme Champion Cow/Calf Pair and Reserve Champion Cow/Calf Pair

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Steers</td>
<td>20</td>
</tr>
<tr>
<td>Home Raised Steers</td>
<td>21</td>
</tr>
<tr>
<td>Feeder Calf—Heifer</td>
<td>22</td>
</tr>
<tr>
<td>Feeder Calf—Steer</td>
<td>23</td>
</tr>
</tbody>
</table>

Champion and Reserve Champion Steer

LIVINGSTON COUNTY BEEF RULES

ALL MISSOURI STATE FAIR RULES APPLY UNLESS OTHERWISE NOTED!!

All beef must check in upon arrival at fairgrounds. Steers and feeders must weigh in at the fairgrounds. Check-in deadline is 11:00 am. Must be a healthy animal. Breed registration papers must be available upon request. All beef must be double tied at halter and with neck rope. All exhibitors must be members in good standing of their respective clubs.

1. All Livestock will be in compliance with the state health regulation, if any, as required by the MO Department of Veterinary Division, check with local Veterinarian.

2. Fair Board will strive for the safety of all exhibitors and exhibits, however the Fair Board will not be responsible for losses or damage.
3. All breeds eligible to show at State Fair are eligible in breeding classes at this show. If a class is not offered one will be made.

4. All steers shown together, regardless of breed.

5. Exhibitor limited to two entries in the market steer class, regardless if entry is Home Raised/Purchased.

6. Exhibitor must be present to show and sell their own livestock project. Exceptions: Illness or death in immediate family that must be approved by committee.

7. All cattle will be shown at halter.

8. All bulls over 6 months old must be shown with a nose lead.

9. **EXHIBITOR** must be able to handle livestock. Beef Committee will rule when **EXHIBITOR** is unable to handle livestock safely.


12. Exhibitors must furnish their own feed. Exhibitor is responsible for clean up. Premium monies will not be paid until each exhibitor has cleaned his/her stall area and tie out area. Clean up day is the Saturday after the fair.

13. No straw bedding in any barn. All bedding provided by fair. If straw is used at tie-outs exhibitors are responsible for clean-up and removal.

14. ABSOLUTELY NO PROFESSIONAL GROOMING. NO ADDED HAIR OR DYES AS STATED IN MO STATE FAIR RULES. The following are the only ones who may groom or assist in grooming: Fellow beef exhibitor, Immediate Family Members, 4H Club Leader, Project Leader, FFA Advisor.

15. Designated areas will be marked for Grooming Chutes.

16. Stalls for Show Box, etc. will be assigned Set Up Day only. DO NOT add to livestock form for these stalls.

17. No butt fans allowed in barn.

18. Any exhibitor removing exhibit before release time will not be eligible to show at Livingston County the next year.

19. Cow/Calf Pairs will not be shown against Breeding heifers for Supreme Female

20. The decision of the judge is final.

21. **NO DOGS ALLOWED IN BARNs OR SHOW AREAS.**

**NOT RESPONSIBLE FOR ANY INJURIES OR ACCIDENTS**
**Steer Regulations**

1. Home Raised Dam must be owned by exhibitor, parent or grandparent.

2. Limited to two (2) steer entries per exhibitor, no matter which class, Home Raised or Purchased. Exhibitor has the option of showing one (1) in each class. The same steer may not be shown in both classes. Each animal can only be shown one (1) time.

3. Champion and Reserve Champion from the Home Raised and Purchased classes will compete for the Over-All Grand Champion and Over-All Reserve Grand Champion.

**Feeder Calf Regulations**

1. Weight will be 400-750#. 750-900# will be a Heavy Weight Feeder Class.

2. Feeders to be weighed at Fairgrounds. Classes set Fair Day by weight.

3. Feeders not eligible for sale.

4. Heifers may also be shown as breeding stock.

5. Feeders must be halter broke, may groom as desired.

6. Must double tie with halter and neck rope.

**Rate of Gain Contest**

1. Open to all Livingston County 4-H/FFA Fair participants with steers only.

2. Weigh-in is **Saturday, March 3rd** at Young Veterinary Clinic, it is the only date for this contest participation.

3. Weigh-off will be when you weigh in for the county fair at the Litton Center Fairgrounds. There will be a committee to verify weights as correct and figure the gain. There will be 1st, 2nd and 3rd place sponsored awards.

    Point Value  25 – 15 – 5

**Beef Showmanship**

1. Breeding Showmanship will be held immediately after the selection of breed Supreme Champions.

2. Steer Showmanship will be held immediately after the selection of steer Grand Champions.

3. In each class (breeding and steer) Junior Showmanship, 13 and under, will be first. Senior Showmanship, 14 and over, immediately after.

4. Showmanship winners of breeding classes are not eligible to show in steer showmanship.
Bucket Calf Regulations

1. This project is suggested for youth ages 7-12.
2. The calf may be an orphan or newborn, male or female, dairy, beef or cross, fed on a bucket or bottle. One calf per exhibitor per year. Calves must be weaned off bottle or bucket by fair time.
3. Select calf born between January 1 and June 1 of the current exhibit year.
4. Classes will be shown at halter, with classes divided by age of exhibitor.
5. No show sticks allowed in Bucket Calf show.
6. Every entry will receive a blue ribbon or Clover Kid ribbon. The judge may ask exhibitor general knowledge questions.
7. Bucket Calves are not eligible for the Market Sale.
8. Bucket Calves will be released before the Market Sale @6:00 or 6:30. Any exhibit leaving before this time will not be eligible to show at Livingston County the next year.
9. Bucket Calves must double tie at halter and neck rope.
10. Bucket Calves must stay in their designated area at all times during the fair.
11. Bucket Calves follow the same health regulations as other beef animals. If necessary, any calf showing signs of illness or injury may be released immediately.

**Dairy Show**

<table>
<thead>
<tr>
<th>Age</th>
<th>Females</th>
<th>Bulls</th>
</tr>
</thead>
<tbody>
<tr>
<td>2 years and older</td>
<td>30</td>
<td>33</td>
</tr>
<tr>
<td>1-2 years old</td>
<td>31</td>
<td>34</td>
</tr>
<tr>
<td>12 months and under</td>
<td>32</td>
<td>35</td>
</tr>
</tbody>
</table>

Breed Champion & Reserve Champion
Supreme Champion Dairy Female
Supreme Champion Dairy Bull

Showmanship 13 and under
Showmanship 14 and over

Point Value 25 – 15 – 10
Dog Show

**SHOWMANSHIP**

440—Showmanship
A—age 8-10 Novice Showmanship
B—age 11-12 Novice Showmanship
C—age 13 & over Novice Showmanship

441—Showmanship - 9 - 12 years of age—Open
442—Showmanship - 13 - and up years of age—Open

**OBEDIENCE**

443—Beginner - Novice
A—age 8-10
B—age 11-12
C—age 13 & over

444—Pre - Novice
445—Novice
446—Graduate
447 - Open

**New Trial Classes**

449—Costume Class
450—Rally 1 (On - Lead)
451—Rally 2 (Off - Lead)

1. Members must own/manage the dog by April 1 and have been responsible for its handling and care.

2. The dog must be trained by the exhibitor.

3. **All dogs are to be kept in a kennel at all times except during the classes in the show ring.**

4. Entries in the 4-H/FFA Dog Show are limited to 4-H dog project members who have passed their 8th birthday and have not passed their 19th birthday on January 1 of the current program year. Members need to be in good standing with their 4-H club and their 4-H project leader. FFA entries in the Dog Show are limited to exhibitors in FFA who are in good standing.

5. All Dogs are to be pre-registered on the Livestock Form by the Deadline date listed on the form. No late entries will be accepted.

6. Proper equipment must be used or entry may face disqualification. Proper equipment consists of: Obedience 6 foot leash and properly fitted collar approved by the judge. No special training collars will be permitted, nothing may be hanging from the dog’s collar.

7. Only one obedience class per dog. Only one rally class per dog. Only one Showmanship Class per person.

8. Bitches in season may be shown in Showmanship and at the end of their obedience class, if properly bathed and deodorized with an anti-mating spray and cleared as okay by the judge.

9. If an exhibitor has shown in the Livingston 4-H/FFA Dog Show previously and graduated from their previous class and they are showing the same dog in the current year they need to advance to the next class. If the exhibitor is showing a new dog they will need to show that dog at the dog’s level of training. However if the dog is titled, the exhibitor must show in the class above the degree of title.

10. All animals must have a health certificate (valid for 30 days) from a veterinarian.

11. Obedience classes will be judged according to AKC rules and score cards as follows:

**Beginner-Novice: (First-Year Dog):** Heel on leash, 40 points; Figure "8", 40 points; Sit for examination on leash, 40 points; Sit, Stay, 40 points; Recall, 40 points. Maximum total score: 160 points.

**NOTE:** There are no Group (Long Sit/Long Down).
Pre-Novice: (Second-Year Dog): Heel on leash and figure “8", 40 points; Standing for examination off leash, 40 points; Heel free, 40 points; Recall off leash, 40 points; Sit or down, 40 points. Maximum total score: 160 points.
NOTE: There are no Group (Long Sit/Long Down).

Novice: Heel on leash and figure “8", 40 points; Stand for examination off leash, 30 points; Heel off leash, 40 points; Recall off leash, 30 points; Long Sit (1 minute) off leash, 30 points; Long Down (3 minutes) off leash, 30 points. Maximum total score: 200 points.

Graduate Novice: Heel on leash and figure "8", 40 points; Drop on recall, 40 points; Dumbbell recall, 30 points; Recall over high jump, 30 points; Recall over broad jump, 30 points; Open long down (3 minutes), 30 points: Maximum total score, 200 points.

Open (Off Leash): Heel free and figure “8", 40 points; Drop on recall, 30 points; Retrieve on flat, 20 points; Retrieve over high jump, 30 points; Broad jump, 20 points; Long Sit (3 minutes) off leash, 30 points; Long Down (5 minutes) off leash, 30 points. Maximum total score: 200 points.

12. Rally Novice (on leash): Handlers may show until they have a Rally Novice title: 10-15 stations to complete with no more than 5 stationary exercises; exercise performed vary from turning 360 degrees to changing paces during the course; exhibitors at this level may clap their hands and pat their legs through the course: Maximum total score: 100 points.

Rally Novice (off leash): Handlers may show until they have a RallyAdvance title; 12-17 stations with not more than 7 stationary exercises; exercises include a jump as well as calling your dog to the front of you instead of to a heel position; Maximum total score: 100 points.

Rally Novice (off leash): 15-20 stations, with no more that 7 stationary exercises; handlers are only allowed to encourage their dogs verbally; physical encouragement is not allowed at this level; exercises include backing up 3 steps, while the dog stays in the heel position and a moving stand, while the handler walks around the dog; Maximum total score: 100 points.

HEALTH CERTIFICATION PAPERS WILL BE CHECKED AT TIME OF ARRIVAL BEFORE DOG CAN BE UNLOADED.

NO DOGS ARE ALLOWED ON THE FAIR GROUNDS AT ANY TIME EXCEPT DURING THE DOG SHOW.

Point Value 12– 8– 4
## Goat Show

### Meat Show

<table>
<thead>
<tr>
<th></th>
<th>Boer Doe</th>
<th>Boer Buck</th>
</tr>
</thead>
<tbody>
<tr>
<td>0 to 3 months</td>
<td>301</td>
<td>311</td>
</tr>
<tr>
<td>3 to 6 months</td>
<td>302</td>
<td>312</td>
</tr>
<tr>
<td>6 to 9 months</td>
<td>303</td>
<td>313</td>
</tr>
<tr>
<td>9 to 12 months</td>
<td>304</td>
<td>314</td>
</tr>
<tr>
<td>12 to 16 months</td>
<td>305</td>
<td>315</td>
</tr>
<tr>
<td>16 to 20 months</td>
<td>306</td>
<td>316</td>
</tr>
<tr>
<td>20 to 24 months</td>
<td>307</td>
<td>317</td>
</tr>
<tr>
<td>24 to 36 months</td>
<td>308</td>
<td>318</td>
</tr>
<tr>
<td>36 months plus</td>
<td>309</td>
<td>319</td>
</tr>
</tbody>
</table>

### Dairy Show

<table>
<thead>
<tr>
<th></th>
<th>Doe</th>
<th>Buck</th>
</tr>
</thead>
<tbody>
<tr>
<td>0-4 months</td>
<td>341</td>
<td>351</td>
</tr>
<tr>
<td>4-8 months</td>
<td>342</td>
<td>352</td>
</tr>
<tr>
<td>8-12 months</td>
<td>343</td>
<td>353</td>
</tr>
<tr>
<td>Dry Yearling 12-24 months</td>
<td>344</td>
<td></td>
</tr>
</tbody>
</table>

### Market Show

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Light Wt</td>
<td>A</td>
</tr>
<tr>
<td>Medium Wt</td>
<td>B</td>
</tr>
<tr>
<td>Heavy Wt</td>
<td>C</td>
</tr>
</tbody>
</table>

### Showmanship

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>13 and under</td>
<td>362</td>
</tr>
<tr>
<td>14 and over</td>
<td>363</td>
</tr>
</tbody>
</table>

For the Meat Goat and Dairy Goat Show
Awards will be:
Class Winners
Junior and Reserve Junior Champion
Yearling and Reserve Yearling Champion
Senior and Reserve Senior Champion
Grand and Reserve Champion
Market Show - Weight divisions made after weigh-in. All wethers will compete together. A showable wether is a castrated male under a year of age or a castrated male that has not gotten his yearling teeth.

1. Goats must be owned by the exhibitor by June 1.
2. For the county fair—Health Certificates—Goats will be visually inspected by Dr. Young and Dr. Ross while in their pens at the fair grounds.
3. Members may enter any number of breeds in each breeding animal class, (ex: Dairy Goat—0-4 months etc.) but are limited to two animals per breed per class.
4. Each animal may only be shown once.
5. ADGA rules will govern for Dairy Goat classes. ABGA rules will govern the Boer Goat Show.
6. Each animal must be properly fitted.
7. Each exhibitor should be neatly and properly dressed while showing.
8. Unloading and loading on south side of goat barn only.
9. **NO GOATS RELEASED UNTIL AFTER THE GOATS HAVE BEEN SOLD!**
10. Each exhibitor responsible for their own animal.
11. Members are limited to enter two (2) market animals total per exhibitor. Both animals may be shown in the same class with the exhibitor handling at least one of the animals in the ring and fellow 4-H/FFA youth handling the other. Each animal can only be shown one (1) time.
12. The decision of the judge is Final.

**Point Value 6 – 4 – 2**

**NOT RESPONSIBLE FOR ANY INJURIES OR ACCIDENTS**
HORSE SHOW 2014
Sunday July 13
3:00pm Horses enter grounds
4:00pm Horses MUST be checked in. NO LATE ENTRIES AFTER 4PM!!!
5:00pm Horse Show

1. Miniature Horse – 38” and under at Halter
2. Showmanship at Halter (Pattern) – Clover Kids
3. Showmanship at Halter (Pattern) – 8-10 years
4. Showmanship at Halter (Pattern) – 11-13 years
5. Showmanship at Halter (Pattern) – 14 & over
6. Horsemanship (Pattern) – Clover Kids
7. Horsemanship (Pattern) – 8-10 years
8. Horsemanship (Pattern) – 11-13 years
9. Horsemanship (Pattern) – 14 & over
10. Pleasure – Clover Kids
11. Pleasure – 8-10 years
12. Pleasure – 11-13 years
13. Pleasure – 14 & over

High Point Performance: Per age group, ONE horse, ONE rider.
High Point figured and Premiums Paid on Showmanship, Horsemanship and Pleasure only.
You MUST show in Showmanship and Horsemanship to compete in any class following Class 13.

14. Costume Class – 8 yrs of age and up (lead line or walk/trot only)
15. Egg and Spoon – Clover Kids
16. Egg and Spoon – 8-10 years
17. Egg and Spoon – 11-13 years
18. Egg and Spoon – 14 & over

HELMETS ARE REQUIRED IN ALL OF THE FOLLOWING CLASSES! NO EXCEPTIONS!!!

19. Poles – Clover Kids
20. Poles – 8-10 years
21. Poles – 11-13 years
22. Poles – 14 & over
23. Flags – Clover Kids
24. Flags – 8-10 years
25. Flags – 11-13 years
26. Flags – 14 & Over
27. Barrels – Clover Kids
28. Barrels – 8-10 years
29. Barrels – 11-13 years
30. Barrels – 14 & over
31. Mystery game – Clover Kids
32. Mystery Game – 8-10 years
33. Mystery Game – 11-13 years
34. Mystery Game – 14 & over

High Point (per age –ONE horse/One Rider ) and premiums on Poles/Flags/Barrels only.
4-H AND FFA HORSE SHOW RULES 2014
RULES AND REGULATIONS
ELIGIBILITY—EXHIBITOR
1. Each Exhibitor must be enrolled by May 1 of the show year in a 4-H horsemanship project.
2. Each Exhibitor must be a member in good standing within his/her local club, including attendance of six project hours and at least half of the club meetings held to date of show entry closing.
3. Each exhibitor must have turned into the Extension Office by May 1st of the show year a completed Horse Enrollment Form including either two (2) pictures of horse (head and side) or a copy of the horses registration papers.
4. Each exhibitor must have turned in to the Extension Office by May 1st of the show year an Equine Waiver signed by both parents/guardians and the member.
5. Each exhibitor must have passed his/her eighth birthday and NOT have passed his/her twentieth birthday before January 1 of the current year.
6. To determine age, the age of the exhibitor on January 1 of the 4-H program year (September to August) shall be maintained throughout the year.
7. Project leaders designated on enrollment forms MAY NOT BE CHANGED after May 1st unless approved by Horse Committee.

OWNERSHIP
Exhibitors must manage all horses shown beginning no later than May 1 of the current year. Although ownership is desired, it is not required. Management defined as the animal being under the complete care of the 4-H member for the time he/she is enrolled in the project. Horses shall not receive professional training, showing or handling after May 1 of the current year.

CERTIFICATION
The 4-H project leader has the responsibility of certifying that membership, age and management requirements are met. The FFA advisor has the responsibility of certifying that membership, age and management requirements are met.

General Rules
1. A negative Coggins test is required on all horses before entering fairground facilities any time of the year. Papers will be checked upon entry to fairgrounds. Anyone caught at fairgrounds without a coggins will be banned from bringing horse to grounds the rest of the program year.
2. Exhibitor age requirements for all classes, except those otherwise specified, shall be 8-10 years, 11-13 years and 14 years and over. Age groups may be divided or combined further at the option of the show management in order to equalize class sizes. A minimum of three (3) participants are required per Saddle Horse Class. Two or less and the participant will be added to the Quarter Type in their age division.
3. All exhibitors must wear their numbers on their backs in judged classes! Numbers may be on saddle pads or saddles in the game classes. Judges may penalize exhibitors who do not conform, but non-conformity shall not be grounds for disqualification.
4. An exhibitor may show only once in each class.
5. Stallion Colts may be shown only in the calendar year of their birth.
6. Horses will not be allowed to run in or out of arena during game classes.
7. ASTM/SEI helmets are required for all game classes and are optional head attire for all other classes. Cowboy boots and jeans are required in ALL classes.
8. Cowboy hats, cowboy boots, jeans and a long sleeve collared western shirt are required for all performance classes. Hats are optional ONLY if the ASTM/SEI helmets are worn.
9. A project horse may be shared by more than one member of the same family, however, that horse must be enrolled as a project horse for each member who uses it as a project.
10. SUBSTITUTION: Project horses are designated as of May 1st. Due to injury or death of project horse, any potential horse substitutions must be approved by a majority vote of horse committee members prior to show date. Veterinarian verification will be REQUIRED!
11. GROUND RULES:
   A. Each Club must have an adult supervisor (parent or leader) on the grounds at all times.
   B. Horses are NOT to be ridden in any area except that which is designated.
   C. NO horse trailers or trucks may be left in front of the barns or in areas where safety of riders may be a concern.
12. Saddles are required for all game classes. Saddle-type riding pads are prohibited.
13. Use of a hackamore or other types of bridles is the optional choice of contestant during the game classes: however, the timer, judge or horse show management may prohibit the use of equipment that may be considered severe. No horse age restrictions for snaffle bit use in performance classes.
14. Showmanship at Halter will follow AQHA rules.
15. Because it is in the best interest of all 4H and FFA members to maintain a reputation of integrity and to present a wholesome and progressive image, the following regulation is set forth: 4-H and FFA members are expected to conduct themselves according to the best traditions of the 4-H and FFA organizations. Unsportsmanlike conduct or inappropriate conduct (drinking, stealing, vandalism or indiscreet behavior) will not be tolerated.
16. Any violation on the part of the exhibitor, his/her family, or representative may result in dismissal of the exhibitor from showing in any further classes.
17. Any flagrant disregard of rules may be cause for disqualification.
18. Members whose parents are separated/divorced, the animal can be with either parent/guardian.
19. Exhibitors must who in one Showmanship and one Horsemanship class to be eligible to show in game classes.
20. HIGH POINT
   Tie – to be broken by a timed event picked by the horse committee.
   8-10 year olds, 11-13 year olds 14 and over ages
   Performance High Point based on Showmanship, horsemanship and pleasure classes / per type
   Games High Point based on Flags, Barrels and Poles classes.
# Chicken Broiler Show

**Monday**

| Pen of Broilers (3) | 806 |

# Purebred Poultry Show

**Tuesday**

## Chickens

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cockerel (under one year old)</td>
<td>801</td>
</tr>
<tr>
<td>Rooster (one year and older)</td>
<td>802</td>
</tr>
<tr>
<td>Pullet (under one year old)</td>
<td>803</td>
</tr>
<tr>
<td>Hen (one year and older)</td>
<td>804</td>
</tr>
<tr>
<td>Pen of Chicken Breeding Trio</td>
<td>805</td>
</tr>
</tbody>
</table>

## Ducks

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Young Hen (under one year)</td>
<td>821</td>
</tr>
<tr>
<td>Hen (one year and older)</td>
<td>823</td>
</tr>
<tr>
<td>Young Drake (under one year old)</td>
<td>823</td>
</tr>
<tr>
<td>Drake (one year and older)</td>
<td>824</td>
</tr>
<tr>
<td>Pen of Ducks Breeding Trio</td>
<td>825</td>
</tr>
</tbody>
</table>

## Bantams

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
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</thead>
<tbody>
<tr>
<td>Cockerel (under one year old)</td>
<td>811</td>
</tr>
<tr>
<td>Rooster (one year and older)</td>
<td>812</td>
</tr>
<tr>
<td>Pullet (under one year old)</td>
<td>813</td>
</tr>
<tr>
<td>Hen (one year and older)</td>
<td>814</td>
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<tr>
<td>Pen of Bantam Breeding Trio</td>
<td>815</td>
</tr>
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</table>

## Turkeys

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jake (under one year old)</td>
<td>841</td>
</tr>
<tr>
<td>Tom (one year and older)</td>
<td>842</td>
</tr>
<tr>
<td>Young Hen (under one year old)</td>
<td>843</td>
</tr>
<tr>
<td>Hen (one year and older)</td>
<td>844</td>
</tr>
<tr>
<td>Pen of Turkey Breeding Trio</td>
<td>845</td>
</tr>
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</table>

## Geese

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
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</thead>
<tbody>
<tr>
<td>Goose</td>
<td>831</td>
</tr>
<tr>
<td>Gander</td>
<td>832</td>
</tr>
<tr>
<td>Pen of Geese Breeding Trio</td>
<td>833</td>
</tr>
</tbody>
</table>

## Commercial Exhibitor Class

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Commercial Animals – don’t meet APA Breed Standards</td>
<td>851</td>
</tr>
</tbody>
</table>

# No Glass Containers in North Barn
1. All birds must be free of any symptoms of infection and/or contagious disease; will be subject to veterinary inspection while on exhibit. **Poultry will be blood tested 6:00 am—8:30 am (all birds in barn by 8:00 am)**

2. Birds **MAY NOT** be entered in more than one class (exceptions noted). Members may enter any number of breeds in each class but only one animal per breed per class.

3. Registration blanks must be filled out on poultry as on all other livestock. Exhibitors are encouraged to identify their cages.

4. Unloading and loading on northwest side of the Expo Building only.

5. A Breeding Trio is one male and two females of age similar (cockerel and pullets, rooster and hens)

6. **Broiler Pens are the only eligible birds for the premium sale. Exhibitors must have received specific birds in May to compete in this class. Champion and Reserve Champion Broiler Pens must go through the sale.** Additional Blue and Red Ribbon pens are also eligible to go through the sell.

7. **All exhibitors are responsible for their own wood chips, cleaning of pens and taking care of animals.**

8. All birds must conform to their specific breed according to APA Handbook. Final determination is made by state inspector.

9. Water containers will be available from Poultry Committee for check out during the fair. If not returned there will be a charge.

10. **Commercial Exhibitor Class 2015** – the class will be for 1st time exhibitors (any age) **ONLY** – it will be animals that do not meet the APA Breed Handbook standards.

    Point Value 6 – 4 – 2

**NOT RESPONSIBLE FOR ANY INJURIES OR ACCIDENTS**

35
Rabbit Show

Clover Kids
Showmanship 14 & Over (Age as of Jan 1)
Showmanship 13 & under (Age as of Jan 1)

Advanced Showmanship – Previous Junior and Senior Showmanship Winners (20 multiple choice/essay questions/test)

Class 701  Meat Pen of Three
Three rabbits, meat body type according to ARBA Standards - up to 70 days old day of show, 3-5 pounds each weighed by judge day of show. Best Junior Buck or Best Junior Doe may be part of meat pen

Grand Champion Meat Pen

Champion and Reserve Champion Meat Pens must sell as a meat pen at the Market Sale Friday evening.

SIX CLASS RABBIT BREEDS  (American, American Chinchilla, Beveren, Californian, Champagne D’Argent, Checkered Giant, Cinnamon, Crème D’Argent, English Lop, Flemish Giant, French Lop, Giant Angora, Giant Chinchilla, Hotot, New Zealand, Palomino, Satin, Silver Fox, Crossbreed (mature weight 9 pounds or more))

Class 702  Senior Buck  8 months of age and over
Class 703  Senior Doe  8 months of age and over
Class 704  Intermediate Buck  6-8 months of age
Class 705  Intermediate Doe  6-8 months of age
Class 706  Junior Buck  under 6 months of age
Class 707  Junior Doe  under 6 months of age

FOUR CLASS RABBIT BREEDS  (American Fuzzy Lop, American Sable, Belgian Hare, Britannia Petite, Dutch, Dwarf Hotot, English Angora, English Spot, Florida White, French Angora, Harlequin, Havana, Himalayan, Holland Lop, Jersey Wooly, Lilac, Lionhead, Mini Lop, Mini Rex, Netherland Dwarf, Polish, Rex, Rhinelander, Satin Angora, Silver, Silver Marten, Standard Chinchilla, Tan, Thrianta, Mini Satin, Crossbreed (mature weight under 9 pounds))

Class 708  Senior Buck  6 months of age and over
Class 709  Senior Doe  6 months of age and over
Class 710  Junior Buck  under 6 months of age
Class 711  Junior Doe  under 6 months of age

Best of Breed & Best Opposite Sex of Breed
Best 6 Class & Best 4 Class
Best of Show

NEW—“Premier Exhibitor Award” will be given to an exhibitor 13 & under and 14 & over who has the highest point total based on the number of rabbits shown and their placing overall. Calculations will be completed following the show and awards will be presented on show day.”
1. Rabbits are to be pre-registered on a Livestock Form. Members may enter any number of breeds in each class, but only **one animal per breed, per variety, per class**. Breeds, varieties and classes as per American Rabbit Breeders Association. A Crossbreed is the offspring of any 2 or more different breeds and will be classed by weight as indicated above. Pre-registered rabbits may be re-classed at the discretion of the show chairman or show judge.

2. All rabbits will be tattooed, permanently or temporarily, with identifying numbers or letters in their left ear. **Upon arrival at the fair, each rabbit will be examined for verification of health, sex, breed and tattoo.** A Comment Card will be filled out for each rabbit after passing examination. Pens will be assigned upon completion of Comment Card.

3. Any rabbit showing evidence of disease or open sores will not be allowed to exhibit or show. Rabbits with ear mites will be excused from the show. Any sick rabbit may be excused by an official veterinarian or the official show judge.

4. **Unloading and loading of rabbits shall be on the west side of the north wing of the Expo Center only.**

5. Rabbits are to arrive from 5:00-8:00 pm on Tuesday

6. Classes will be judged by ARBA standards with written comments. ARBA disqualifications, including weight, will be noted on Comment Card at time of judging, but will not be dismissed from the show.

7. Classes will be shown in order listed. Breeds will be shown in order of highest entries within each group, to be posted day of show.

8. Members must care for and clean up after their rabbits.

9. Rabbits must have water at all times. **Members shall provide such feed and water containers as needed.** **NO GLASS CONTAINERS IN THE NORTH BARN.** Water containers will be available from Rabbit Committee for check out during the fair. If not returned there will be a charge.

10. **All exhibitors are responsible for their own wood chips, cleaning of pens and taking care of animals.**

11. **Meat Pens are the only eligible rabbits for the premium sale.** Champion and Reserve Champion Meat Pens must go through the sale.

**NOT RESPONSIBLE FOR ANY INJURIES OR ACCIDENTS**

Point Value 6—4—2
Sheep Show

Breed Champion & Reserve Ram & Ewe
Supreme Champion Ram
Supreme Champion Ewe

<table>
<thead>
<tr>
<th>Breed Flock (Ram any age, Ewe 1 yr or older, ewe lamb)</th>
<th>215</th>
</tr>
</thead>
<tbody>
<tr>
<td>Purchased Market Lamb</td>
<td>220</td>
</tr>
<tr>
<td>Home Raised Market Lamb</td>
<td>221</td>
</tr>
</tbody>
</table>

Grand Champion and Reserve Market Lamb

| Pen of 3 Market Lambs | 225 |

Champion and Reserve Champion Pen of 3

Showmanship 13 and under
Showmanship 14 and over

1. Ewe lambs may be shown in market Classes and Pens of 3 but the same ewes can’t be shown in breeding classes.
2. Pens of 3 must include 1 wether and be owned by one (1) exhibitor.
3. All breeds eligible to show at State Fair are eligible in breeding classes at this show. All market lambs shown together regardless of breed.
4. All market lambs must be slick sheared at check in. NO ADDITIONAL shearing of market lambs in sheep barn during the fair.
5. Ewes and Rams over 1 year old must be spring sheared.

HOME RAISED MARKET LAMBS

A. 4-H or FFA members must own DAM of Home Raised Market Lambs.
B. Ewe Lamb or wether may show.
C. All Market Lambs show rules are in effect.
D. Home Raised Lambs may show in the Market Lamb Class (220) or Home Raised Market Lamb Class (221) - BUT NOT BOTH.

NO SHEEP RELEASED UNTIL AFTER SHEEP HAVE BEEN SOLD

Point Value 15 – 10 – 5

NOT RESPONSIBLE FOR ANY INJURIES OR ACCIDENTS
Swine Show

Breeding:

<table>
<thead>
<tr>
<th>Age</th>
<th>Boars</th>
<th>Gilts</th>
</tr>
</thead>
<tbody>
<tr>
<td>December</td>
<td></td>
<td>110</td>
</tr>
<tr>
<td>January</td>
<td>101</td>
<td></td>
</tr>
<tr>
<td>February</td>
<td>102</td>
<td>112</td>
</tr>
<tr>
<td>March</td>
<td>103</td>
<td>113</td>
</tr>
</tbody>
</table>

Breed Champion and Reserve Boar and Gilt
Supreme Champion Boar
Supreme Champion Gilt

Market

<table>
<thead>
<tr>
<th>Barrows</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Gilts</td>
<td>130</td>
</tr>
</tbody>
</table>

Champion and Reserve Market Hog

Showmanship  Junior – age 8-11
Showmanship  Intermediate –age 12-15
Showmanship  Senior – age 16-21

1. All breeds eligible to show at State Fair are eligible in breeding classes at this show. Breeding crossbred gilts shown by weight.

2. Market Swine – **Minimum weight of 220 and a Maximum weight of 300 pounds.**

3. Market Swine - **Market barrows will be shown by breed.**

4. Market Swine – **Market Gilts will only show by weight.** It is encouraged to show purebred gilts as breeding.

5. Special Light and Heavy weight class for show only.

6. Gilts may show in market class, but the same gilts are not eligible to be shown in breeding classes.

7. No Purchased Boars will show.

**NO SWINE RELEASED UNTIL AFTER SWINE HAVE BEEN SOLD**

Point Value 12-8-4

**NOT RESPONSIBLE FOR ANY INJURIES OR ACCIDENTS**
Camper Spots

Cost is $100/Sunday - Saturday
Pay before hooking up

NO DOGS ALLOWED
NO ALCOHOL ALLOWED

Sites pre-assigned come in on Sunday July 13 – through Drive C
See Aaron Peel

Camper spot requests will not be accepted before June 1 and must be prepaid.

Send requests and payment to:
Aaron Peel
16190 LIV 228
Chillicothe Mo  64601
660-247-0354

Please include the length of your camper to insure an adequate sized lot.

Make checks payable to:
Livingston County Fair Board

1st Paid—1st Served
STYLE SHOW MODELING INFORMATION

NAME______________________________________________________________AGE_____

ADDRESS______________________________________________________________CLUB___________________
PARENTS___________________________________CLOTHING LEADER_________________

HOW LONG HAVE YOU BEEN A MEMBER? __________________________________

HOW MANY YEARS HAVE YOU BEEN ENROLLED IN COTHING? ______________

PATTERN BRAND & NUMBER__________________________________________________

TYPE OF GARMENT___________________________________________________________

Describe garment as you would like it read in the Style Show. (Include details-such as type of neckline or collar, type of sleeve, color, trim and other special techniques such as, bound buttonholes, etc.) Also include where you would wear the garment and information about accessories (color and style of shoes, hat, gloves, blouse, purse, belt, etc.)

_________________________________________________________________________

_________________________________________________________________________

_________________________________________________________________________

_________________________________________________________________________

WHAT WAS THE MOST FUN OR MOST DIFFICULT EXPERIENCE IN MAKING THIS GARMENT?

_________________________________________________________________________

_________________________________________________________________________

_________________________________________________________________________

_________________________________________________________________________

PLEASE ATTACH A SWATCH OF THE FABRIC THAT YOU SELECTED FOR YOUR GARMENT!

_________________________________________________________________________

FORMS DUE BY Thursday 
SEND TO University Extension Center 
2281 Grand Dr., Suite 2 
Chillicothe MO 64601 
660-646-0811
Monday - July 13, 2015
5:30—8:30 pm
Following having your exhibits judged
4-H and FFA members are Invited to the Litton Science Center Pond
Everything is provided
Soil and Water Board will provide Watermelon to Exhibitors
NOT RESPONSIBLE FOR ANY INJURIES OR ACCIDENTS
Talent Show
Sunday - July 12th
5:30 p.m. or Following the Baby Show
in the EXPO Building

Pre-registration by **July 1**—Return to the Extension Office,
2881 Grand Drive, Suite 2.

All Current 4-H or FFA members of Livingston County youth
age 21 and younger are invited.

**No Registrations** taken after 4:30 p.m. on Tuesday (July 1)
Classed divided only by age.

- **Clover Kids** age 5-7 (as of January 1, 2015)
- Age 8-13 (as of January 1, 2015)
- Age 14 and older (up to and including 19, as of January 1, 2015)

Judges Decision is **FINAL**.

Pre-registration Form:

Name(s) ____________________________________________________________

Address ____________________________________________________________

Phone number (____)______________________

Age (as of Jan 1, this year) _________ Date of Birth ____________________

4-H Club: __________________________ FFA Chapter: ______________________

Give brief description of your talent ______________________________________

__________________________________________________

Parent/Leaders signature _____________________________ Date _______________

Contact Information: Tammy Moore 6602140800 or minipaints4u@live.com

**Keyboard Available at Show.** All vocalists must provide a CD copy of your song.

**NOT RESPONSIBLE FOR INJURIES OR ACCIDENTS**
2nd Annual

Wednesday July 15, 7:00 pm in the Fairground arena. Admission to show is a Free Will Donation. Proceeds will go towards exhibit pens, display and improvements.
Contestants must be 11-14 year of age or 15-18 years of age and members of the FFA or 4-H.

Teams will be made up of 4 exhibitors—2 guys and 2 gals

All contestants must have a signed waiver of liability form parent or guardian for this contest.

NOT RESPONSIBLE FOR ANY INJURIES OR ACCIDENTS

Registration 12:00—6:00 pm
Super Teen starts at 7:30 pm

For more information contact -
Barry or Julie Bothwell
Gaylen Potter
Market Animal Auction

Premium Sale Format

The format for the sale will be a “Premium—Only” sale. This means that animal(s) will be retained by the exhibitor and that the exhibitor will receive the entire amount bid (less commission).

Animal exhibits to be auctioned off Friday night:

A. Champion and Reserve Champion and Blue and Red Ribbon Market Sheep, Goats, Hogs and Cattle
B. Champion and Reserve Champion Meat Pens of Rabbits. Blue and Red Ribbon meat pens
C. Top ten Hams.
D. Champion and Reserve Champion Poultry Broiler Pens. Blue and Red Ribbon meat pens.
E. Members must sell Overall Champion/Reserve if they exhibited a Overall Champion/Reserve. Only if a member exhibited more than one Champion or more than one Reserve would they be allowed to choose a species.

Exhibitors must be present to take their own animals through the sale. Owners of multiple Blue and Red Ribbon exhibits may choose one animal to go through the sale.

Individuals are permitted to sell only one market animal per exhibitor.

Sale order of animals is not their placing in the show.

Special Thank You

A big “thank you” goes to all the great businesses, individuals, organizations, and others who make our sale one of the best in Missouri. Thank you for your support of Livingston County youth!
2015 Fair Board Committees

Appreciation Picnic
*Julie Bothwell.... 646-5676
**David Beck.........639-2289
Suzi Beck............639-2289
Jill Reeter...........359-2111
Jennifer Horton

Baby Show & Queen Contest
Tena Eggers..........745-3382
Suzi Beck.............639-2289
Joselyn Meservey...
Young Farm Wives

Advertising / Booths
**David Beck........639-2899
Suzi Beck.............639-2899
*Tanya Stimpson....973-1964

Budget
**Officers

Campers
*Aaron Peel.........247-0354

Exhibit Building
*Tammy Moore.....214-0800
**Jackie Woodworth247-2636
Shaun Murphy........646-0811

Memberships
**Beth Weidner.....622-4289
**Jackie Woodworth247-2636

Music Show
*Tammy Moore......214-0800
Daniel Savage........247-1703
Ben Savage ............247-0288
Susanne Stark.........322-0634
Cindy Williams

Style Show
Shawn Murphy...646-0811
Rhonda Oesch... 738-4144
Ann Anderson

Super Teen Contest
*Julie Bothwell......646-5676
Barrie Bothwell....646-5676
Gaylen Potter........646-0596

Ribbons and Trophies
*Jackie Woodworth 646-0445

Talent Contest
*Tammy Moore......214-0800
Pat Wood...............646-0811

Sale
**David Beck........639-2289
**Beth Weidner.....622-4289
**Butch Bonderer...973-1992
*Shane Baxter.....973-9591
David Walker......646-5472
Rusty Black.........646-5196

Beef
*Danny O’Dell .......247-1895
*Jackie Woodworth.646-0445
**David Beck........639-2899
**Butch Bonderer....973-1992
*Chad Reeter.........359-2111
*Greg Miller ........247-5592
*Ray Summers.........646-5941
Brice Walker.........

Bucket Calf
*Ray Summers.......646-5941
Jennifer Anderson...646-5500

Dog Show
**David Beck........639-2899
Pam Taylor...........247-5720
Terria Cox.............646-4592

Horse
*Greg Miller.........247-5592
*Tammy Moore......646-4170

Goat
*Tanya Stimpson....973-1964
Lloyd Guilford......938-4133
Stanton Warren....738-4628
Tisha Nibarger......646-6439

Poultry
*Julie Bothwell......644-5676
Steve Raddiff.........646-4842
Amy Prokop.........707-0269

Rabbit
**Beth Weidner......622-4289
Brandi Burton........339-7651

Sheep
*Shane Baxter.........973-9591
*Bill Gutshall.........973-6447
Justin Pfaff.......816-289-4110
Kevin Hansen........646-0811

Swine
**Butch Bonderer....646-4842
*Raymond Quinn....636-5176
Lance Martin....573-822-4215
Rusty Black.........646-5196
*Aaron Peel.........247-0354

Tractor Pull
**Jackie Woodworth646-0445
*Aaron Peel..........247-0354

*Board Members