March 2014

4-H Contest Day—March 15

Registration online and in the March newsletter.

When: March 15, 1—4 pm
Where: GRTS—1200 Fair St.
Events: Public Speaking
- Speeches
- Demonstrations
- Collections
- Photos
- Table Setting
- Clover Kid Activities

- Contest Day plaque will be awarded to club (min. 20 members) with the highest % of members/events participating in.

- Several opportunities for State Competition in public speaking and demonstration events.

Complete Contest Day guide online at:
http://extension.missouri.edu/livingston/events.aspx

For more info on speeches and demonstrations, go to http://4h.missouri.edu/events/
(Click “public speaking” on the left or “State Fair” to see demonstration guidelines)

Questions? Call the office at 646-0811.

Registration on page 5

4-H Western Heritage Shooting Sports

Leader Training

March 14-16—Bolivar, MO

This project focuses on the time period of 1865-1900 – in the old west. Youth shoot replica period firearms: single-action revolvers, lever-action rifles, and double-barrel shotguns. This is “action” shooting – at steel targets…and against the clock for best time. Youth also study the history of the Old West and wear clothing of that time period. A state competitive event is held in September, the weekend after Labor Day.

Contact us if interested in attending the training.

Call for Western Heritage Participants

Are you a member interested in participating? Contact the office asap to get started!

4-H Contest Day—March 15

Registration online and in the March newsletter.

When: March 15, 1—4 pm
Where: GRTS—1200 Fair St.
Events: Public Speaking
- Speeches
- Demonstrations
- Collections
- Photos
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Questions? Call the office at 646-0811.

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4-H Western Heritage Shooting Sports

Leader Training

March 14-16—Bolivar, MO

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Call for Western Heritage Participants

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4-H MO Foundation Scholarship

Available in the office or on line:
http://4h.missouri.edu/recognition/scholarships/

Due in the county office March 25th.

4-H MOVE ACROSS MISSOURI—Alison Copeland

2014 enrollment for new and re-enrollment for current MOVErs begins now.

MOVE awards will be provided to all who sign up!
**Camp Counselor Applications**

They are ready and out. Those 14 and older 4-H members can apply. Process includes three equally weighted components: Written application, Local 4-H staff recommendation, Interactions at the Council Selection Workshop (April 5 or 12th). Applications are DUE by March 1.

[http://extension.missouri.edu/livingston/events.aspx](http://extension.missouri.edu/livingston/events.aspx)

**4-H Camp apps.—DUE May 9**

Camp #1 dates are during the week of June 2-5. Camp #2 dates are during the week of June 9-12. Cost will be $110. Applications are online.

[http://extension.missouri.edu/livingston/events.aspx](http://extension.missouri.edu/livingston/events.aspx)

**St. Louis 4-H Trip—Debbie Davis, Becky Simpson.**

May 16-18 - trip to St. Louis for those age 12-14. See the Cardinal Game and other sight of the city. Cost will be $275.

[http://extension.missouri.edu/livingston/events.aspx](http://extension.missouri.edu/livingston/events.aspx)

**STATE CONGRESS**

May 28-30—14 and older

Registration materials are on the Missouri 4-H website at [http://4h.missouri.edu/events/congress/](http://4h.missouri.edu/events/congress/).

Apps. will be due in county office by **April 5**

**NEW—Litton Center Cleaning Schedule**

In 2014, we are going to a new system where clubs choose jobs at the fairgrounds. We are fortunate to have the ag campus as a resource, and we have some great jobs that show we are valued partners. Talk to your club leader for details.

**FACEBOOK USERS** - Join “Livingston 4-H (Missouri)” for up to the minute updates on 4-H events and happenings. Check out State Fair happenings and pictures from summer events!

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**Happy March Birthdays!**

<table>
<thead>
<tr>
<th>Name</th>
<th>Age</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tucker Slattery</td>
<td>4</td>
</tr>
<tr>
<td>Brock George</td>
<td>4</td>
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<tr>
<td>Glen Holt</td>
<td>6</td>
</tr>
<tr>
<td>Marcie Eggers</td>
<td>6</td>
</tr>
<tr>
<td>Carver Crawford</td>
<td>6</td>
</tr>
<tr>
<td>Tristen Sewell</td>
<td>7</td>
</tr>
<tr>
<td>Lillian Bassett</td>
<td>7</td>
</tr>
<tr>
<td>Montana Hall</td>
<td>8</td>
</tr>
<tr>
<td>Carman Woodworth</td>
<td>8</td>
</tr>
<tr>
<td>Hannah Wenzel</td>
<td>10</td>
</tr>
<tr>
<td>Micah Murphy</td>
<td>12</td>
</tr>
<tr>
<td>Claire Shipp</td>
<td>13</td>
</tr>
<tr>
<td>Calley Miller</td>
<td>14</td>
</tr>
<tr>
<td>Terryn Dodson</td>
<td>16</td>
</tr>
<tr>
<td>Maci Stover</td>
<td>16</td>
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<tr>
<td>Jackson Reeter</td>
<td>16</td>
</tr>
<tr>
<td>Jessica Reeter</td>
<td>16</td>
</tr>
<tr>
<td>Rylee Johnson</td>
<td>17</td>
</tr>
<tr>
<td>Gabryelle Hapes</td>
<td>17</td>
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<tr>
<td>Kolby Singer</td>
<td>18</td>
</tr>
<tr>
<td>Lance Clark</td>
<td>18</td>
</tr>
<tr>
<td>Jentry Copple</td>
<td>19</td>
</tr>
<tr>
<td>Macy Gutshall</td>
<td>21</td>
</tr>
<tr>
<td>Claire Rounkles</td>
<td>22</td>
</tr>
<tr>
<td>Echo Essick</td>
<td>25</td>
</tr>
<tr>
<td>Anna Pfaff</td>
<td>26</td>
</tr>
<tr>
<td>Hesston Campbell</td>
<td>26</td>
</tr>
<tr>
<td>Brad Hayen</td>
<td>27</td>
</tr>
<tr>
<td>Harris Burnside</td>
<td>27</td>
</tr>
<tr>
<td>Anthony Martin</td>
<td>28</td>
</tr>
<tr>
<td>Yoo Jung Lee</td>
<td>28</td>
</tr>
<tr>
<td>Drake Cosgrove</td>
<td>29</td>
</tr>
<tr>
<td>Liberty Cox</td>
<td>31</td>
</tr>
</tbody>
</table>
MISSOURI SHOW ME QUALITY ASSURANCE (SMQA)

March 17, Trenton 6–7:30 pm
April 3, Chillicothe 6–7:30 pm

Call 646-0811 to register prior to event.

FREE Registration

By June 1st, all 4-H members enrolled in food animal projects (including beef, sheep, swine, dairy cattle, meat and dairy goats, rabbits, and poultry) must complete the appropriate level of SMQA certification to be considered in good standing. Youth must attend 2 consecutive years between the ages 8-13 and once after age 14.

If unable to attend, youth may also complete online certification at: http://agebb.missouri.edu/smqa/

JOIN THE REVOLUTION OF RESPONSIBILITY

Livingston County Fair Updates

Dairy goats—Only meat or dairy goat classes

Poultry—1 crossbred class for all ages this year only—next year will be only for first year exhibitors

Music Show—There will be auditions for a “Tina Avalon” style music show in addition to the Talent Show.

County Beef Weigh –In—March 8th

Electronic ID will be used this year for rate of gain.

Litton Ag Center Animal Housing

If interested in housing animals this year at the facility, 4-H members should contact Lance Martin at 646-3131 by March 15.

4-H & FFA BEEF STEER NOSEPRINTING / WEIGH-IN

The Livingston County 4-H & FFA Beef Steer Nose printing & Weigh-in is set for Saturday, March 8th at Dr. Young’s. To participate in the rate-of-gain contest at the 4-H & FFA Fair you must have your animal weighed at this time. IF YOU ARE ATTENDING THE MISSOURI STATE FAIR WITH YOUR STEER/MARKET HEIFER IT SHOULD BE NOSE-PRINTED AND TATTOOED. “All steer & market heifers must have a legible ear tattoo that matches the registration certificate to show in breed classes. Steer and market heifers without proof of registration will be shown as a crossbred.”

4-H/FFA OWNERSHIP OF ANIMALS

One of the objectives in owning an animal is to learn new skills in animal breeding, feeding, management and health. To accomplish this, the member should secure the animal as early in the year as possible. Livestock shows and exhibitions set up minimum dates for length of ownership necessary for exhibiting.

Beef Cattle - Steers 3/1 Breeding Animals 6/1
Sheep - Breeding Animals 7/1 Market Lambs 6/1
Swine - Breeding Gilts 90 days
Breeding Boars Since farrowing Market Hogs 5/1
Dairy Goats - 6/1 Meat Goats - 6/1
Dogs - 4/1
Horses - 5/1
Rabbits - 6/1 Meat pen 5-10 weeks prior to show
Poultry - 6/1 Meat pen 8-10 weeks prior to show
4-H Volunteers

Must: 1) Fill out Volunteer Application Annually
2) Complete volunteer orientation 1-time

Multiple Options for Volunteer Orientation

Missouri 4-H volunteers are required to take a one-time volunteer orientation. 4-H Volunteers are required to submit a 4-H Volunteer Application annually. Once both requirements are met, volunteers receive an approval notice, and may begin working with youth.

Volunteer Application

http://4h.missouri.edu/resources/materials/docs/LG636FILL.pdf
Or, you may contact the Extension Center for a form. 660 265-4541

Online
Begin Here:
http://4h.missouri.edu/getinvolved/volunteer/

Print Version
Contact the office. We can assist by providing or mailing.

Shooting Sports 740 Safety Class

Shooting Sports Safety—all shooters must complete this one time safety training, have completed safety training in previous years or have their Hunter’s Safety card before they are allowed to shoot.

Livingston County’s training is:

March 1 from 12:30 pm—6:30 pm

437 Locust St., RSVP by February 27

Register by calling 646-0811.

If you cannot attend, you must make alternate arrangements or youth will not be allowed to shoot.

Alternate Trainings: March 22 in Ravenwood
March 8 in Linn County

Know the Source 2014 Goat Sale
When: Saturday, April 12
Where: Steve Haley Farm
What: 25 wethers, possibly a select group of does
Contact info: Stanton Warren 973-4628
Steve Haley 646-9072

Wildlife Habitat Education Program – Revival

Plans are underway to re-introduce the 4-H Wildlife Habitat Education Program (WHEP) in 2014. 4-H members and volunteers with an interest in the great outdoors; it’s wildlife, habitat, and the management of that wildlife and habit are encouraged to participate. WHEP is a contest-based educational activity that helps youth understand basic concepts of wildlife management science.

Any 4-H member in any 4-H project may participate, though members enrolled in the natural resources projects such as Wildlife, Forestry, Hunting & Outdoor Skills, Amphibians and Reptiles and Exploring Your Environment may find it particularly appealing. The main study resource is the National WHEP Manual - http://www.whep.org/National_WHEP_Manual.html You can download and begin the learning process now.

March 8 - WHEP Workshop for adult volunteer leaders and youth
April 26 – State WHEP contest
July 27-30 – National WHEP Contest – Columbia, MO

So, if you are an interested 4-H member, get busy recruiting other 4-Hers and a leader/coach. If you are an adult with an interest in wildlife, start recruiting 4-H members. Some information is available now on the 4-H Wildlife web page; more will follow. http://4h.missouri.edu/go/projects/wildlife/whep.htm
**March 15, 2014 4-H Contest Day—Due 3/13**

Child Name ____________________________________________

Club ____________________________________________ Age ________

(as of January 1 of 4-H Year)

Check each area and circle each detail:

<p>| | |</p>
<table>
<thead>
<tr>
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<tbody>
<tr>
<td>_____ Demonstration</td>
<td></td>
</tr>
<tr>
<td></td>
<td>General, Electric, Other _________</td>
</tr>
<tr>
<td>_____ Working Demonstration (title)__________</td>
<td></td>
</tr>
<tr>
<td>_____ Skill-a-thons</td>
<td></td>
</tr>
<tr>
<td>_____ Public Speaking (circle all areas entering)</td>
<td></td>
</tr>
<tr>
<td>Prepared</td>
<td>Extemporaneous PSA Tech Assisted Interpretation</td>
</tr>
<tr>
<td>_____ Table Setting</td>
<td>_____ Collection</td>
</tr>
<tr>
<td>_____ Photo Contest (enter only one Photo)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Animal Person Landscape</td>
</tr>
</tbody>
</table>

**Clover Kid Activities:**

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>_____ Dressed and Ready</td>
<td>_____ Demonstration</td>
</tr>
<tr>
<td>_____ Public Speaking</td>
<td>_____ Table Setting</td>
</tr>
<tr>
<td>_____ Collection</td>
<td>_____ Skill-a-thon</td>
</tr>
<tr>
<td>_____ Photo (circle one)</td>
<td>Animal Person Landscape</td>
</tr>
</tbody>
</table>

**Schedule of Events**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>12:45</td>
<td>Registration begins (at the front doors)</td>
</tr>
<tr>
<td>1:00-3:30</td>
<td>Set up Table Settings for Judging (bring own card table)</td>
</tr>
<tr>
<td>1:00</td>
<td>Enter Photos/Quilts for Judging</td>
</tr>
<tr>
<td>1:00-3:30</td>
<td>Clover Kid Activities</td>
</tr>
<tr>
<td>1:00-1:15</td>
<td>Enter Photos/Quilts for Judging</td>
</tr>
<tr>
<td>1:15</td>
<td>Working Demonstrations (age 8-18)</td>
</tr>
<tr>
<td>1:30-3:00</td>
<td>Working Demonstrations (age 8-18)</td>
</tr>
<tr>
<td>1:30</td>
<td>Demonstration (age 8-18)</td>
</tr>
<tr>
<td>2:30</td>
<td>Work Demonstration (title)</td>
</tr>
<tr>
<td>3:00</td>
<td>Working Demonstrations (age 8-18)</td>
</tr>
<tr>
<td>3:00</td>
<td>Work Demonstration (title)</td>
</tr>
<tr>
<td>3:30</td>
<td>Awards</td>
</tr>
</tbody>
</table>

Participants are welcome to come and go as their time permits.

Due 3/13

**Check each area and circle each detail:**

- _____ Demonstration
  - General, Electric, Other
- _____ Working Demonstration (title)
- _____ Skill-a-thons
- _____ Public Speaking (circle all areas entering)
  - Prepared
  - Extemporaneous
  - PSA
  - Tech Assisted
  - Interpretation
- _____ Table Setting
- _____ Collection
- _____ Photo Contest (enter only one Photo)
  - Animal
  - Person
  - Landscape

**Clover Kid Activities:**

- _____ Dressed and Ready
- _____ Demonstration
- _____ Public Speaking
- _____ Table Setting
- _____ Collection
- _____ Skill-a-thon
- _____ Photo (circle one)
  - Animal
  - Landscape
  - Person
Swine and Bucket Calf Workshop—March 22

Chillicothe Litton Center, 9 am—12 pm

Youth and parents will choose to attend swine or bucket calf sessions. Topics will include nutrition, home vet-care, showmanship, grooming and selection of animals. We will also discuss PEDv for swine exhibitors. This workshop is designed to help the exhibitor have the best show experience possible with the highest quality animals possible from start to finish.

Topics covered will include: nutrition (MFA), Vet Care (Chillicothe Animal Hospital), selecting show animals, showmanship, and more. We will have live animals on hand to practice with, please do NOT bring your own animals. Also, to reduce the spread of PEDv, please make sure you have clean clothes and shoes without swine residue.

Youth enrolled in Swine or Bucket calves are highly encouraged to attend this training—parents may attend FREE!

Registration is $5 by March 19, $8 after 3/19 and at the door. For more information, contact Shaun Murphy at 660/646-0811 or muphyse@missouri.edu. Flyer online at:

http://extension.missouri.edu/livingston/events.aspx