2019 Fair Board

Roger Rhodes President
Scott Allen Vice President
Julie Byers Secretary
Neslie Allnutt Treasurer
Luke Montgomery Board Member
Matt Anderson Board Member
Connie Buswell Board Member
Matt Burbank Board Member

Brian Ehrich Board Member
Pat Wood Board Member
Phillip Martin FFA Advisor
Wyatt Link FFA Member
Holly Switzer 4-H Council Rep
Lauren Parks 4-H Council President

2019 Fair Board Committees

APPRECIATION SUPPER: FFA Advisors
BBQ CONTEST: Brian Hoerrmann
CONCESSION STAND: Stacy Buswell
FFA ADVISORS: Jessica Dobrzenski, Jeff Haley, Valerie Montgomery, Phillip Martin
FAIR ADS: Sherry Ellison
GROUND & EQUIPMENT: Roger Rhodes & Nes Allnutt
ICE CREAM SOCIAL:
LEAD LINE: Jenny Seals
LITTLE KIDS ACTIVITIES: Marcy Montgomery
LIVESTOCK JUDGING: Phillip Martin
PHOTOGRAPHERS: Mathew Anderson
POOL PARTY: Luke Montgomery
ROYALTY: Penny Burns, Tracey Thompson, Holly Matzen
SALE: Ness Allnutt, Charlene Roe, Connie Buswell, Julie Byers
SELLING WARES: Julie Byers
SHOOTING SPORTS CONTEST: Archery – James McCollum, Amy Hoerrmann; Hunting Skills – Ken Polley, James McCollum; Muzzle Loading – Bob McCollum, Ken Polley; Pistol – Bob McCollum, Jason & Kristy Sherwood; Rifle – Ken Polley, Brian Hoerrmann, Jamon Andreasen, Kevin Cokerham; Shotgun – Steve Browning, Kevin Cokerham
SUPER TEEN CONTEST: Jessica Dobrzenski
TASK: FFA Advisors
T-SHIRTS: Marcy Montgomery
TEA WITH ROYALTY: Alicyn Ehrich
TROPHIES: Pat Wood
TRACTOR RODEO: Justin, Jeffrey & Connie Buswell
YOUTH OLYMPICS: Lauren Parks & Wyatt Link
4-H YOUTH Jason Morris, Youth Specialist, Sarah Johnson, YPA

AGRICULTURE

BEEF: Jerry Terrill
DOG: Amy Hoerrmann/Cara Turpin
HORSE: Laurie Burbank
RABBITS/GUINEA PIG: Jarrod Poor
SWINE: Luke Montgomery
BUCKET CALF: Jennifer Allen
GOATS: Rachel Keller
POULTRY: Julie Byers
SHEEP: Matt Lambert

"UNIVERSITY EXTENSION PROGRAMS ARE OPEN TO ALL"
## 2019 Linn County Fair

All activities located on the Fairgrounds unless specified

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>June 2</td>
<td>9:00 am</td>
<td><strong>.22 Smallbore Pistol</strong></td>
</tr>
<tr>
<td></td>
<td>1:00 pm</td>
<td><strong>Air Pistol</strong></td>
</tr>
<tr>
<td>June 29</td>
<td>10 am – 2 pm</td>
<td><strong>Sporting Clays</strong> (Pin Oak)</td>
</tr>
<tr>
<td>June 30</td>
<td>1:00 pm</td>
<td><strong>Trap Shoot</strong> and <strong>Skeet</strong> (Macon 63 Gun Club)</td>
</tr>
<tr>
<td>July 1</td>
<td>6:00 pm</td>
<td><strong>Small Bore Rifle (3 P)</strong></td>
</tr>
<tr>
<td>July 2</td>
<td>6:00 pm</td>
<td><strong>Air Rifle (BB/Pellet)</strong></td>
</tr>
</tbody>
</table>

### July 5 – Friday

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 am</td>
<td><strong>Muzzleloading</strong></td>
</tr>
<tr>
<td>5:00 pm</td>
<td><strong>Final Clean-Up Day</strong></td>
</tr>
<tr>
<td></td>
<td>Draw for pen, one species at a time at conclusion of work</td>
</tr>
</tbody>
</table>

### July 6 – Saturday

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 am – 9:00 pm</td>
<td>Concession Stand Open</td>
</tr>
<tr>
<td>7:00 am</td>
<td><strong>Farm Bureau 5K Race – Sign Up</strong></td>
</tr>
<tr>
<td>7:30 am</td>
<td><strong>Farm Bureau 5K Race Starts</strong></td>
</tr>
<tr>
<td>7:30 am</td>
<td><strong>Archery</strong></td>
</tr>
<tr>
<td>1:00 pm</td>
<td><strong>Hunting and Outdoor Skills</strong></td>
</tr>
<tr>
<td>4:00 pm -7:00 pm</td>
<td><strong>Selling Wares</strong></td>
</tr>
<tr>
<td>5:00 pm</td>
<td><strong>Tea with Royalty</strong></td>
</tr>
<tr>
<td>7:00 pm</td>
<td><strong>Ice Cream Social</strong></td>
</tr>
<tr>
<td></td>
<td><strong>Royalty Announced</strong></td>
</tr>
</tbody>
</table>

### July 7 – Sunday

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>5:00 pm – 9:00 pm</td>
<td>Concession Stand Open</td>
</tr>
<tr>
<td>5:30 pm</td>
<td>Instructions to Exhibit Judges</td>
</tr>
<tr>
<td>6:00 – 8:00 pm</td>
<td><strong>Exhibit Judging</strong></td>
</tr>
<tr>
<td></td>
<td>Club Times will be posted Friday – July 5th when you get your exhibit tags</td>
</tr>
<tr>
<td></td>
<td>Club Times will be based off of Exhibit Entries in FairEntry program</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 – 8:30 pm</td>
<td><strong>Select State Fair and Fall Review</strong></td>
</tr>
<tr>
<td></td>
<td>(Display/Exhibit Room Closed Until 9:00 am Monday)</td>
</tr>
</tbody>
</table>

### July 8 – Monday

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>11:30 am – 2:00 pm</td>
<td>Concession Stand Open</td>
</tr>
<tr>
<td>1:00 pm</td>
<td><strong>Fashion Revue Judging</strong></td>
</tr>
<tr>
<td>5:00 pm – 8:00 pm</td>
<td><strong>Small Bore Rifle Silhouettes</strong></td>
</tr>
<tr>
<td></td>
<td>(5:00 Junior, 6:00 Intermediates, 7:00 Seniors)</td>
</tr>
</tbody>
</table>

### July 9 – Tuesday

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>6:00 am – 1:00 pm</td>
<td>Concession Stand Open</td>
</tr>
<tr>
<td>7:30 am</td>
<td>Dog Show Check-in</td>
</tr>
<tr>
<td>8:00 am</td>
<td><strong>Dog Show</strong></td>
</tr>
<tr>
<td>1:00 pm</td>
<td><strong>Horse Achievement Event</strong></td>
</tr>
<tr>
<td>5:00 pm – 9:00 pm</td>
<td>Concession Stand Open</td>
</tr>
<tr>
<td>7:00 pm</td>
<td><strong>Shooting Sports Award</strong></td>
</tr>
</tbody>
</table>
July 10 – Wednesday

**Concession Stand Open**

ALL LIVESTOCK CHECK-IN BY 11:00 am
NO EARLY ARRIVALS – unless approved by Chairman
(Beef, Bucket Calf, Goat, Poultry, Rabbit, Sheep, Swine)

8:00 am  **Poultry Blood testing**

10:00 am  Starting with Swine Weigh in and Carcass Data Then follow with Sheep & Goat Weigh in and Carcass Data

11:00 am  **SALE PICTURE TAKEN** (Starting with Swine first, then others and Beef at 1:00)

12:00 noon  **BUCKET CALF TEST**

1:00 pm  **POULTRY SHOW**

4:00 pm – 8:00 pm  **FISH FRY**

4:00 pm  **TASK**

6:00 pm  **ROOSTER CROWING CONTEST**

7:30 pm  **Showmanship Clinic – Sheep, Goat, Swine, Beef**

July 11 – Thursday

**Concession Stand Open**

**SHEEP SHOW**

1:00 pm  **GOAT SHOW**

**TRACTOR RODEO**

5:00 - 7:00 pm  **LIVESTOCK JUDGING**

5:00-7:00 pm  **4-H/FFA SPECIAL AWARDS**

(Style Revue, Garment Awards, Horse, State Fair Farm Family Special Exhibit Awards)

7:00 pm  **YOUTH OLYMPICS (age 8-12)**

**SUPER FARMER CONTEST (13 and over)**

**TRACTOR RODEO AWARDS**

July 12 Friday

6:30 am – 8:30 am  **FARM BUREAU BREAKFAST**

9:00 am – 4:00 pm  **Concession Stand Open**

8:00 am  **SWINE SHOW** (East Ring)

1:00 pm  **RABBIT/GUINEA PIG SHOW** (West Ring)

7:00 – 9:00 pm  **EXHIBITORS POOL PARTY**

6:00 pm  Beef Fitting Contest

July 13 – Saturday

**Concession Stand Open**

9:00 am  **BUCKET CALF SHOW, BEEF FEMALE SHOW**

11:00 am  **BBQ CONTEST JUDGED AND SERVED FOR LUNCH AT 11:30**

12:00 pm  **BUILDING EXHIBITS RELEASED**

3:00 – 5:00 pm  **RELEASE NON SALE ANIMALS**

5:00-7:00 pm  **APPRECIATION SUPPER**

7:30 pm  **PREMIUM SALE**

ALL EXHIBITS RELEASED FOLLOWING THE SALE

July 14 – Sunday

2:00 pm  **CLEAN-UP OF FAIRGROUNDS** (exhibit areas, kitchen, arenas, barns, etc.)

Premium Sale checks passed out following Clean up

Please remember thank you cards for your buyer
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Forms Following (Horse Show, Shooting Sports, Camper Spots, T-shirts)

- **CLEAN-UP** = means all exhibitors assist with cleaning of all areas of the grounds not just a particular area in which you were involved. Barn Stalling – copies to be placed outside each barn.
The Linn County Fair is for everyone's benefit and enjoyment. Each club or chapter is to furnish workers (youth and adult) at the beginning clean up and clean up following the fair. These workers will need to bring hoses, brooms, dust pans, shovels, rags, buckets, hammers, nails and other necessary equipment to prepare the fairgrounds for a week of activities. Livestock pens will be chosen following the completion of first day clean up.

Entries and events during the fair are limited to boys and girls enrolled in 4-H clubs in Linn County, enrolled in a FFA chapter in Linn County or live in Linn County and are enrolled in a FFA chapter in a surrounding county, or are enrolled in a Linn County FCCLA chapter.

Clover Kid members (those under the age of 8 on January 1) may exhibit non-livestock entries but are not eligible for premium money or State Fair selection.

All classes in the Linn County Fair are to be judged according to the Danish System. Each entry will be classified: BLUE, RED, WHITE or UNCLASSIFIED.

Point value is assigned to the ribbons in each class. The value of the point will be determined by the Fair Board on the basis of the total money available for premiums.

To be eligible to show or exhibit and draw premium money, Linn County 4-H members must have attended at least six community club meetings and received a minimum of six contact/teaching hours with the project leader for each project in which they wish to show or exhibit. FFA members must be "in good standing" with their respective Chapter Advisor to be eligible to show or exhibit and receive premium money. FCCLA members must be "in good standing" with their respective Chapter Advisor to be eligible to show or exhibit and receive premium money. Those exhibitors who show marketable animals (beef, sheep, swine, rabbit, poultry, goat), 4-H and FFA, must have the proper MO Show Me Quality certification in order to exhibit at the Linn County Fair. This must be completed by June 15 of the current year.

Everyone’s help is needed to have a good fair. Your help is especially needed in the Concession Stand and Work Day/Clean Up or Kids Corner. For that reason, to ensure good participation, the Fair Board enacted the following policy on February 15, 2017.

This year Concession Stand and Kids Corner shifts will be assigned by club/chapter. Each exhibitor working their shift will be awarded a $5.00 gift coupon for doing a good job at the end of their shift for use in our concession stand. Clubs/chapters not filling their shift will be penalized $50.00 per each shift not fully filled. Each shift will consist of 4 members and 2 or 3 adults. Work days/clean up days will still need to be attended by each exhibitor. Attendance will be taken. Premium Sale Checks will be give out at Clean-up day July 22nd, 2018.

Achievement Day exhibits (Building Exhibits) by any one 4-H club member or FFA chapter member are limited to three per class. Livestock entries by any one club or chapter member are unlimited unless specifically stated in the premium list. However, not more than two cash awards will be paid to any livestock exhibitor in any one class. Special rules and regulations are stated in the premium lists which are to apply to a particular division.

Every precaution will be taken to protect the exhibits but neither the 4-H Council nor the Fair Board will be responsible for any losses or damage to exhibits.
All Building Exhibits will be pre-entered in the Fair Entry program (https://www.fairentry.com) by July 10. Exhibit tags will then be printed and available for pick up on the fairgrounds during Clean-Up Day – July 13 or just ahead of Exhibit Judging – Sunday, July 15. All exhibits must be made by the 4-H member in a 4-H project in which he or she is currently enrolled. FFA entries must be part of their current FFA program.

Non-exhibitors must leave the fairgrounds within one hour of the close of the evening program.

**ANY USE OF ALCOHOL DURING THE FAIR,** on property or in facilities, is prohibited. Violators and their families will also be asked to remove all their exhibits and to leave the fairgrounds. Violators and their families also forfeit the privilege of participation in the premium sale and all family ribbon premium money will be withheld.

Vandalism of any sort to exhibits or property (destruction of other's livestock, exhibits or fair buildings) will not be tolerated. Action will be taken on participant(s) involved by way of forfeit of premium money, giving up of sale privileges and not being allowed to exhibit the next year. Parents could be held responsible for their children's actions.

**DRESS Code:** Fair Exhibitors are required to wear the current year's Linn County Fair Exhibitors shirt while exhibiting in fair events and while participating in the Awards Night and Premium Sale at the Linn County Fair, unless a previous dress code exists for their event. Exhibitors must represent a wholesome and appropriate image.

**Home Economics, Agriculture**

(Other than Livestock)

All exhibits shall be entered according to the club or chapter schedule. Self-evaluation of each member's exhibits will take place at that time. During self-evaluation judging of Home Economics exhibits, **ONLY** the JUDGE, HELPER and EXHIBITOR shall be present.

Style Revue garments will be released for the scheduled revue program but should be returned with exhibit ribbons and tags immediately following the Revue.

At the end of the Fair, all State Fair exhibits should be taken home and returned at a later date for transport to Sedalia (State Fair). (If an exhibitor has more than two items chosen to go to State Fair, the exhibitor will have to choose which two items they want to send.) Clover Kid members are not eligible to send items to State Fair.

**Agriculture Livestock**

If health papers are required they will need to be checked by division chairmen. Health papers must remain on the premises during the fair.

Showmanship: For those who are enrolled in livestock projects and must have shown their own respective animals in regular show classes before a showmanship class. Junior - Age 8-13 as of January 1 of the current year and has not previously won the award. Senior - Anyone not eligible for Junior Showmanship may show for Senior Showmanship if the member has not previously won that title. (No person may win Junior or Senior more than once each.) Advanced Showmanship – anyone who has won Junior and Senior Showman and otherwise not eligible to show in showmanship. Alumni Shows – for those 22 and older that have shown in the past.
All livestock must be shown by the owner or manager except for special permission of the chairman of the division. In case a club or chapter owner/member has two entries in the same class, he may have another 4-H or FFA member assist him. If a 4-H or FFA member is being assisted by another member and the animal being shown is by the owner/member is retired from the ring the owner/member shall exchange animals with the assistant and shall remain in the show ring with the assistant retiring.

Exhibitors are not permitted to show the same breed in both the 4-H and FFA divisions. For example, if an exhibitor shows Chester White hogs as a 4-H member, he/she cannot show Chester White hogs as a FFA member or if an exhibitor shows market steers as FFA he/she cannot show market steers as 4-H. For those who have an affiliation of 4-H in one county and FFA in another they can only show their project category in one county or the other. (Same animal cannot be shown as 4-H and FFA both).

- Hay, straw, bedding, feed, buckets, troughs and forks are to be provided by the exhibitor. Bedding, free to exhibitors, will be on the fairgrounds that can be used in all barns. Any bedding used in the Hog Barn – exhibitors must clean their pens in order to receive premium money.
- The Fair Board will supply hurdles when needed.
- All animals must enter grounds on Wednesday and stay until Saturday (3:00 – 5:00 release time) that will be shown during the fair. Following their specific show - with permission from livestock division chairmen and proof of entry in another show, one may leave the fairgrounds to attend another show **EXCEPT** for Grand and Reserve Champions and/or animal going through the sale.
- All champion livestock and trophy-winning livestock will be presented trophies as they are selected.
- Individual showmanship trophies will be given in Beef, Dairy, Swine, Sheep and Goats.
- Previous sale of a steer, wether or barrow: once a market animal has been offered for sale or is sold ... IT IS NOT allowed to show at the Missouri State Fair unless an advanced sale agreement is signed and on record.

**NO UNETHICAL or IN-HUMANE TREATMENT OF ANIMALS WILL BE TOLERATED.** Violators and their families will be asked to remove all their exhibits and to leave the fairgrounds. Violators and their families also forfeit the privilege of participation in the premium sale and forfeit all family premium money.

**New 2018** LIVESTOCK FITTING:

Each 4-H/FFA member shall take responsibility for caring for and grooming his/her own animal(s). If assistance is needed it should be intended to help the 4-H/FFA member learn new skills. The member must be present and actively engaged in grooming their animal for the show. 4-H Members can be assisted by fellow 4-H/FFA members, project/club leaders, FFA advisors and family members. Family members consist of parents, siblings, grandparents, aunts, uncles and legal guardians. Anyone found in violation of this rule will be disqualified.

All livestock are subject to vet inspection at the request of chairman. More specific rules are listed with each division or category. State Fair rules will apply for situations not covered in this publication.

Livestock Ownership/Management Dates

<table>
<thead>
<tr>
<th>Livestock Type</th>
<th>March</th>
<th>June 1</th>
<th>May 1</th>
<th>Breeding Gilts</th>
<th>Breeding Boars</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beef Cattle: Market Animals</td>
<td></td>
<td></td>
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<td></td>
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</tr>
<tr>
<td>Sheep: Market Animals</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Swine: Market Animals</td>
<td></td>
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<tr>
<td>Dairy Cattle:</td>
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</tr>
<tr>
<td>Dairy Goats:</td>
<td></td>
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<tr>
<td>Dogs:</td>
<td></td>
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</tr>
</tbody>
</table>
Livestock Ownership/Management Dates continued

Horse:  
   May 1

Bucket Calf:  
   Born March 1 to May 15 of current year  
   In possession 2 weeks after birth

Rabbit:  
   June 1  
   In possession 8-10 weeks prior to show

Poultry:  
   June 1  
   Meat pen  
   8-10 weeks prior to show

** Livestock Project ID papers are a help in the online Fair Entry program and it is suggested they be sent to the Extension Office by June 5th of the current year as a back-up or for help making entries. **

Ownership/Management means in possession of member and member responsible for care of animal(s). Exception situations must be approved by the Fair Board, by the member (4-H or FFA) personally attending the Fair Board meeting before the given ownership/management dates.

------------------------------------------------------------------------

At the Fence

We stand at the fence to watch and to wait.

The fence does not hold us up, it keeps us at a distance so that you have your moment to shine. So you can make the memories that we have made and learn the life lessons that we have learned.

For we are passing on the tradition of showing livestock, the thrill of the win and the pride in doing a job well done.

We not only hand you the show stick and hold the halter, we are your biggest supporter and your loudest cheerleaders.

May you never forget what the show ring has taught you and may we never forget standing at the fence.

   - Laurie Link
SPECIAL EVENTS

ARTS & CRAFTS AWARD
Any 4-H member enrolled in A Palette of Fun (#311) project is eligible for this award. First preference will be given to a Chalk, Carbon or Pigment exhibit. That exhibit must be free hand and mounted (ready to hang or display). If there is no first preference exhibit, then the award will go to the most creative and unique exhibit.

ADVANCED ARTS & CRAFTS AWARD
Any 4-H member enrolled in Advanced Arts & Craft (#312- & #313) project is eligible for this award. First preference will be given to a Chalk, Carbon or Pigment exhibit. That exhibit must be free hand and mounted (ready to hang or display). If there is no first preference exhibit eligible then the award will go to the creative and unique exhibit.

BEGINNING WOODWORKING AWARD
Any 4-H member enrolled in Woodworking Unit 1 (#871) who is 13 and younger and has not won this award before is eligible to enter an item. The exhibit will be judged on workmanship and creativity.

ADVANCED WOODWORKING AWARD
Any 4-H member enrolled in Woodworking other than Unit 1 (#871) is eligible to enter an item. The exhibit will be judged on workmanship and creativity.

BEGINNING PHOTOGRAPHY AWARD
Any 4-H member enrolled in Photography Unit 1 (#351) project is eligible for this award. This award shall be given to the best photo exhibit of a member who has not won the award before. Criteria used will include composition, utilization of photographic techniques and overall appeal.

ADVANCED PHOTOGRAPHY AWARD
Any 4-H member enrolled in Photography Unit 2 or 3 (#352, #353) project is eligible for this award. This award shall be given to the best photo exhibit of a member who has not won the award before. Criteria used will include composition, utilization of photographic techniques and overall appeal.
BEGINNING GARMENT AWARD

Only 4-H members enrolled in Beginning Clothing #521 are eligible to enter. The item(s) must be a wearable garment that has a casing, straight seam and a hem.

ADVANCED GARMENT AWARD

Any 4-H member enrolled in Advanced Clothing projects #522 and #523 is eligible to enter an item. The exhibit will be judged on workmanship and intricate construction.

BEST TAILORED GARMENT CONTEST

A tailored garment is one that is fitted with a permanently established shape.

1) 4-H or FCCLA members enrolled in Clothing Levels using tailoring techniques are eligible for this award. At least two (2) tailoring techniques must be used in the garment (set-in sleeves, interfacing, buttonholes, shoulder pads, etc.) and be lined. Only one entry per member may be entered.
2) Entry must be made by the 4-H/FCCLA member during the current year.
3) All entries will be judged following their judging in their respective exhibit classes.
4) Members trying for this award must appear with their garment in the Fair Style Revue.
5) Previous winners are not eligible.

BEGINNING QUILT AWARD

Any 4-H member ages 9-12 enrolled in Quilt 341 is eligible to enter an item. Winner will be chosen from those who have not previously won this award.

ADVANCE QUILT AWARD

Any a 4-H member ages 13-18 enrolled in Quilt 341 is eligible to enter an item. Winner will be chosen from those who have not won this award.

STYLE REVUE

1) Any current 4-H/FCCLA member enrolled in a Clothing project this year is eligible to enter the Style Revue at the Fair.
2) You are not required to enter the Revue, but if you do enter, the garment you wear MUST be one you have made this year in a 4-H/FCCLA Clothing project and MUST be exhibited at the Fair. You may take your garment from the exhibits on the night of the Revue, but all garments should be returned to the exhibit area with their ribbon and tag, immediately following the Revue. Prizes will be given to those taking part.
3) To enter the Revue you must fill out a Style Revue blank and return it to the Fair Office on Monday of the Fair. If you find later you are unable to take part in the Revue, you may cancel your entry. If you cannot participate, please let the person in charge know!!
CHERRY PIE BAKING CONTEST

1). All 4-H/FFA members exhibiting at the fair may enter the Cherry Pie Baking Contest (Class #584). Pies are to be checked in and judged during exhibit judging.
2). The entry, made by 4-H/FCCLA member must be a two crust cherry pie. The type of crust and design may be chosen by the exhibitor. ONLY ONE ENTRY per exhibitor. Commercial pie filling is not acceptable.
3). Special awards will be given to the TOP 3 BLUE RIBBON entries. Only blue ribbon entries are eligible for the awards.
4). Pies will be judged on Danish System. Point value is 12-8-6. Judge will taste one slice.
5). After the judging, a sample slice will be displayed (second slice) and the rest of the pie sold through the fair concession stand or taken home.

BEST OVERALL HOME ECONOMICS EXHIBIT

1). All exhibits from clubs/chapters in these project will be used in judging: Breads, Cake Decorating, Child Development, Clothing, Crochet, Foods, Food Preservation, Gardening, Home Environment, Horticulture, Knitting, Quilting, Woodworking (household items).
2). A plaque will be awarded at recognition program.
3). Home Economics Plaque score card is as follows:
   - Quality of Exhibits…………………………….……25%
   - Number of Exhibits………………………………………25%
   - Percentage of Members Exhibiting…………………25%
   - Cleanliness, Attractiveness, Neatness of Exhibits….25%
   - Total……………………………………….…………100%
4). To be presented at the county Recognition Program

FOOD PRESERVATION AWARD

A panel of judges will select the best entry in each category for Fruits, Vegetables, Pickles, and Soft Spreads categories. Entries must be preserved in Ball Classic, Collection Elite, or Heritage Collection Jars sealed with Ball Classic, Collection Elite, or Heritage Collection lids and Bands, or preserved in Kerr Jars sealed with Kerr Lids and Bands. In addition, soft spread entries must be prepared using Ball Pectin; Classic, Low or No-Sugar, or Liquid.

RED STAR YEAST AWARDS

Red Star Yeast Corporation will provide yeast and coupons available to all contestants in any of the food categories. In addition, they will award to the best yeast bread entry a special gift to be presented at the Awards program during the fair.

OUTSTANDING FOODS AWARD

To be awarded to the judges choice of food entries from any project (Foods, Microwave, International Foods). To be presented at the Awards program during the fair.
**HERDSMANSHP**

Club Herdsmanship will be awarded in Beef, Bucket Calf, Goat, Poultry, Rabbit, Sheep and Swine at recognition program. Awards will be based on the following during the fair:

1) Display including attractiveness and identification of club affiliation of owner(s).
2) Cleanliness, including care of exhibit area, animals and appearance of exhibitor.
3) Sportsmanship and cooperative attitude of exhibitors.
4) Clean up following the fair.

**Leon & Virginia Edwards Beef Award**

A county high point Beef Award to be given at recognition program in memory of Jerry Edwards. It will be based on the highest number of accumulated points won by an individual at the Linn County 4-H/FFA Fair in the Beef Female, Bull and Steer Shows. Points are based on 3 for a blue ribbon, 2 for a red and 1 for a white. In case of a tie, the individual with the highest number of championship honors will break the tie.

**Rooster Crowing Contest**

Rules & Regulations

1. Roosters (over 1 year) or cockerels (under 1 year) must be owned and exhibited in the Linn County 4-H/FFA poultry show by the 4-H or FFA member to be eligible to enter. Entries must be made at check in with the poultry show chairman.
2. 4-H/FFA members may “crow” only 1 rooster and they must attend that bird themselves.
3. The crowing contest will be held on Wednesday.
4. Birds may be brought into the ring “under cover” and not placed into the separate pens provided in the show arena until the beginning of the contest as signaled by the announcer.
5. A “counter” person will be seated next to the pen and the 4-H/FFA member. The counter will be responsible for counting on paper the number of crows by that particular rooster. Counters are provided by the Linn County Fair Board.
6. In order for a crow to count, it must be a complete “cock-a-doodle do” as judged by the counter.
7. The actual crowing contest will be a timed event of 15 minutes in duration. The rooster having the most crows during that period will be champion.
8. The 4-H/FFA member “handlers” may use any method within reason to get their bird to crow except touching the bird after it has been placed in its crowing pen in the arena.
9. In the case of a tie, the roosters will have a “crow-off” as decided by the poultry show chairman’s discretion.
10. In the case no rooster crows, the prize money/ribbons will stay in the bank for the next year.

**Prizes:**
- Champion - $50 and rosette
- Reserve Champion - $25 and rosette
Fair Royalty

A King, Queen, Prince and Princess will be selected each year from nominations of each club in the county. Each club may select ONE BOY and ONE GIRL age 13 and under and ONE BOY and ONE GIRL age 14 and older as of January 1 of the current year.

Prince and Princess Candidates will fill out an application, attach a school picture, but have no interview.

King and Queen Candidates will fill out an application, attach a school picture, and have a personal interview. The score card used for King and Queen Candidates will be 100 points for 4-H record and 50 points for interview (poise/posture, personal appearance, personality, communication skills, quality of answers). Business professional dress is appropriate, such as slacks, shirt and tie for the boys and a dress for the girls. You want to dress modestly as points may be deducted for personal appearance. King and Queen interviews will be held at the Linn County Fairgrounds (Brookfield, MO) on:

Sunday, June 30th at 2:00 pm.

All applications will be due June 5.

A candidate cannot be awarded Fair King or Queen AND FFA Ambassador in the same year.

4-H Royalty is expected to dress appropriately at ALL functions they attend. This would include interviews, the crowning of the royalty and events during the 4-H/FFA Fair. Announcing of royalty candidates and winners will be on Saturday – July 6th at the Fairgrounds at 6:00 pm. All candidates must be present by 5:45 pm.

Please Note: Parents/Guardians will also be introduced with the candidates and presented a flower, so their support and attendance will be greatly appreciated!
SHOOTING SPORTS CONTESTS

General Rules

1. **Entry Requirements** - 4-H members will be considered eligible to participate in the Linn County 4-H Shooting Sports Match if they, and the county program, meet these requirements.
   a. 4-H’er must have completed safety requirements as read in the Clover
      1. Completed #740 Firearm Safety – 6 hours before any practices.
   b. 4-H’er’s must have attended at least six community club meetings within the 4-H year.
   c. 4-H’er’s must have received a minimum of eight contact teaching hours with a certified leader.
   d. FFA’er’s must be "in good standing" with their respective Chapter Advisor.
   e. FFA’er must fill out 4-H Form Y640, Youth Health Statement, Parent Consent, and Event Acceptance form.
   f. 4-H Certified Leaders **MUST** see FFA members attend at least two practices before the contest event to better know their safety skills.
   g. State 4-H Shooting Sports Team members must attend at least 2 (two) meetings and let the county instructor know they are on the team.
   h. Completed Registration forms must be turned in by July 1st, or a $25.00 per event late fee will be assessed.

2. **SAFETY IS ALWAYS THE PRIMARY CONSIDERATION.** Any violations of accepted safety rules are grounds for immediate disqualification. NO WARNING REQUIRED! Each contestant, parent, or coach on the firing line will wear appropriate eye and/or ear protection for all shooting events. NO OPEN TOED SHOES (no flip flops or sandals)
   a. **Eye Protection:** Shooting glasses or equivalent prescription glasses are required for all events involving air or powder driven projectiles. They are strongly recommended (but not required) for archery events as well. ISU or UII glasses may be worn only if both eyes are adequately protected. All persons on or near the firing line are required to have eye protection, including coaches, range personnel, and shooters.
   b. **Ear Protection:** In any event where noise is a recognized hazard to future hearing (i.e. if it goes “bang”) then hearing protection is required of all persons on or near the ranges. Ear plugs or head style ear muffs may be worn at the discretion of the shooter, range officer or coach; but proper hearing protection is required. Audio headphones or ear buds –even if not plugged in – are not acceptable hearing protection. Such equipment may be used in air or archery events if the shooter desires, but BB, Pellet, and Archery do not require hearing protection.
   c. **Finger tabs, shooting gloves or releases required:** All archery participants are required to use some type of finger protection. **No bare fingers will be allowed!**
   d. **Cased Requirement:** All firearms, air guns, and bows, must be in a case at all times except when on the range and ready to participate in the event.
   e. **Open and Empty:** All firearms will remain open and empty until the shooter is on the range and the command to load or fire, is given.
f. **Safe Indicators:** Safety Procedure for Air Pistol, Air Rifle, BB Gun, Small Bore Rifle, Small Bore Pistol – while in the case and when brought to the firing line. Air rifles and air pistols shall have a weed eater string (of bright color) in the barrel and protruding a minimum of six inches out of the muzzle and out of the action (Clear barrel indicator-CBI). Small Bore rifles and pistols should use some type of Open Bolt Indicators (OBI). BB guns should use the weed eater string, if possible – however, for the Daisy 499 and other muzzle loading BB guns that may not be possible.

g. **Muzzle Control:** Shooters must maintain control of their muzzles at all times. Firearms must be carried in the muzzle up position whenever uncased on the range unless the action is hinged and broken open. Regardless of condition, muzzles may not be pointed toward or rested upon any part of the body of the shooter or another person. This includes the use of toe pads in the shotgun games. Violation of this rule may result in a warning, disqualification from a round, or disqualification from a match.

h. **NO Practice shots:** There shall be no shooting of bows or firearms anywhere on the event grounds (parking lots, empty lot, etc.) – except during actual competition on the official firing lines. This is strictly prohibited and could result in disqualification.

i. **Audio headphones or ear pieces/ear buds and cell phones** are not permitted on the firing line or the field. Once an individual or team is called to compete, ear pieces or headphones must be removed and remain off during the competition. **Spectators should also be sensitive to the shooters and turn off ringtones when near the competition.**

j. **Range check:** Officials have the right to check all firearms and archery equipment prior to OR during its use in competition to determine that it meets qualifications and/or that it is safe. Equipment determined to be unsafe will not be allowed on the range.

3. Contestants are responsible for providing their own shooting equipment and accessories, including safety glasses, ear protection, finger tabs and quivers. Official targets and score cards (if required) are provided.

4. Three competition age classes or divisions are recognized. Participants must compete within their own age group per specified age range. Age is as of January 1 of the year of the event.
   a. **JUNIOR:** Ages 8-10 (NO junior division in shotgun events, small Bore pistol, or muzzle loading)
   b. **INTERMEDIATE:** Ages 11-13 – (NO BB gun events or small Bore pistol)
   c. **SENIOR:** Ages 14 and older - Senior (No BB gun events)

5. **Coaches/spotters** – Use of an adult coach or spotter on the firing line is allowed BUT within guidelines. Check the rules of each event for the current information about use of spotters or coaches. Older youth (senior age division) may be used as a spotter/coach…where applicable.

For Small Bore Rifle, Air Rifle, BB Gun, and Air Pistol: One coach or spotter must accompany the Junior-age shooter to the firing line. A coach/spotter may accompany an Intermediate-age shooter to the firing line. Senior shooters may not have a coach/spotter on the firing line with them. The primary responsibility of the coach/spotter will be to assure that safety rules are always observed. The spotter or coach may assist the shooter within the guidelines listed below:
   a. **JUNIOR** – May verbally and physically assist the shooters between relays and during the sight-in period, including load and/or cock of the gun (must always keep muzzle pointing downrange).
   b. **INTERMEDIATE** – Spotting shots and verbal assistance only…unless shooter asks & receives permission from the range officer for coach’s assistance.
   c. **SENIOR** – No assistance –even verbal- of any kind unless shooter asks & receives permission from the range officer for coach’s assistance.
   d. Any variance of these guidelines will be announced on the firing line.
6. **Dress Code:** Participants are expected to dress appropriately. Team uniforms or shirts with the use of the 4-H logo are encouraged, but not required. Both young people and adults should wear attire appropriate for the weather while remaining modest and socially acceptable. *It is important that modesty be maintained in all shooting positions, therefore shorts must be of modest length; when standing straight, shoulders relaxed, arms down and side, fingers extended; the hem line of shorts must fall below tip of middle finger. If wearing shooting vests, shorts must extend 2 inches below the bottom of the vest. Tank tops with spaghetti straps, muscle shirts, bare midriffs, low necklines, or otherwise revealing clothing will not be allowed. Clothing with sexually suggestive wording or graphics; and alcohol or tobacco advertisement is not appropriate for youth or coaches.*

All shooters and coaches should remember that their photographs may be taken or an individual be asked to interview for the media. Remember that you represent all of 4-H Shooting Sports - Make it a positive image.

**Footwear required:** No bare feet. No open toed shoes are permitted on the firing line. The footwear must completely cover the foot. Crocs, flip flops, sandals, etc. are not permitted.

7. **Disabilities/Special Needs** - In the event that any participant is physically incapable of complying with the general rules or specified discipline rules, the event staff will make every reasonable effort to accommodate that individual, allowing them to compete.

Any accommodation made must not jeopardize range safety. **Specific arrangements must be made and approved IN ADVANCE, prior to pre-registration, with the State Coordinator.** The Chief Range Officer must also be notified prior to relay on the day of the state shoot.

8. **Scoring** for all air and small Bore events will be done by individuals recruited and selected by the Range Officers. Individual scores will be tabulated at the completion of each event. When possible, scores will be posted as targets are scored and tabulated. Please leave scoring personnel alone so scores can be posted as soon as possible. After targets are scored, youth shooters may review under supervision of the scorer.

9. **Appeals/challenges**

**Scoring** - Competitors only (not adults) may challenge their score in an event. Score keepers will not listen to an adult, only the shooter. The first challenge must be done **within 30 minutes of the announcement or final posting of scores.** If not satisfied after the ruling on the challenge, the shooter must immediately ask to appeal. That appeal will be handled by the Chief Range Officer and/or Chief Scorer. **No scoring challenges are allowed after targets leave the official scoring area** unless at the specified request of the range official or judge.

Other grievances should first be addressed to the line officer or range officer – by the shooter NOT by an adult. The Chief Range officer will make a determination on the grievance. A final appeal of a decision or ruling by a Chief Range Officer must be directed to the match director within 30 minutes of the ruling and must be accompanied by a $50 fee. If the appeal is upheld and the decision reversed, the $50 will be returned. If not, the $50 stays with Missouri 4-H Shooting Sports.

10. **Spectator Interference:** Disruption or interference by parents, coaches or other individuals will not be permitted; this includes parents hovering over the scorers. Sanctions ranging from a warning to ejection from the grounds or disqualification of an entire team will be imposed for interference with the operation of the match or disruption of the events on a firing line or field. The “Little League Syndrome” will not be tolerated in 4-H Shooting Sports. Every effort will be made to keep these events fair, child-centered and positive.

11. **Coach Removal:** 4-H reserves the right to remove any coach from the range or firing line in the event that his or her behavior is deemed detrimental or distracting to their own shooter or others. Coaches should remain positive and supportive being careful not to disrupt other shooters. In the event that a coach is removed from the firing line, another coach may substitute for him/her at the discretion of the range officer.
12. **Alcohol Policy:** No alcoholic beverages may be consumed on the grounds during this event. Violation of this policy is ground for ejection from the premises.

13. **Language:** 4-H events are family events; language used by spectators, parents, coaches, or youth should always be appropriate for the family and youth setting. Foul language, cursing, rude/crude remarks are not acceptable and will not be tolerated. Range officials have full authority to disqualify, dismiss or bar from the competition and from the grounds anyone – adults or youth – using such offensive language.

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**ARCHERY RULES**  
*Linn County 4-H Shooting Sports*

- For SAFETY and consideration to others, ALL PARTICIPANTS WILL ABIDE BY ACCEPTED SAFETY RULES AND ALL SPECIFIC RANGE AND EVENT RULES OR THEY WILL BE DISQUALIFIED. Enforcement of these rules is the responsibility of the Range Officer and Range Master.
- The archery match will consist of a combined score of the modified contests of the NFAA 300, American 600, and 3D.

**For All Archery Events**

1. **Equipment: BOWS and Accessories** – (for all archery events) All types of bows (except foot-bows and crossbows) are permitted, i.e., long bows, recurve, takedown, stick bows, and compound bows.
   a. Maximum peak draw weight - 60 pounds.
   b. String peeps and optical sights are permitted (except for traditional recurve). Sights that project an image onto the target are **not allowed**.
   c. Stabilizers – any length, no restrictions.
   d. A mechanical release must be used in Compound Release event; for all other shooting events the use of fingers, finger tab, shooting glove is required. A chew strap may be used in place of fingers when applicable.
   e. **All bows are to be in a case of some sort at check-in and prior to being called to the line. Recurve bows are to be brought unstrung and will be strung when on the line.**

2. **Equipment: ARROWS** – (for all archery events)
   a. All arrows shall be equipped with target or field points. **NO HUNTING POINTS.**
   b. Point must be the same size as the shaft or only slightly over size. External inserts are allowed. If unsure whether your arrows meet the requirement, please check with meet officials prior to the event.
   c. Shafts - aluminum, fiberglass, graphite, carbon, and other manufactured and commercially available shafts are allowed.
   d. A minimum of 2 extra matching arrows (same length, weight, shaft & fletching color) is recommended. This would be 7 for the 300 and 8 for the 600 round. More is better! Arrows can be damaged or lost.

3. **Accessories:** A **quiver is required** and must be used by each archer. Arrows will not be permitted to lie on the ground. Hip mounted quivers are preferred, bow mounted or ground (arrow tube) quivers are permissible. **Finger protection** is required for each archer. **No bare fingers permitted!** In the Compound/Release class a release is required; all others shooters must use a finger tab or archery shooting glove.

4. NFAA and American 600 Targets used in these events can be found at [http://www.mapleleafpress.com](http://www.mapleleafpress.com)

5. All equipment will be inspected and approved by Range Officers prior to shooting. Draw weights may be checked at any time prior or during the competition.

6. Shooters will straddle the firing line for the American 600 & NFAA 300 events.
7. **Equipment Failure:** All shooters will start and finish each end during the scoring period allowed except in the case of equipment failure. A shooter whose equipment has failed must notify a range officer and will be allotted 15 minutes for repair. The archer will be allowed to shoot any arrows not completed - after the final end. One practice end (5 arrows) will be allowed after the repair is completed and before scoring continues. If equipment is not repaired within allotted time, the shooter must take score before the equipment failure. NOTE: Lost or broken arrows will not be considered equipment failure; bring adequate number of arrows.

8. **Scoring**
   a. Scoring will be done at the completion of each end while the arrows are in the targets. Practice ends will not be scored. Scoring will be done by appointed scoring officials…unless otherwise noted herein or announced on the day of the competition. SR division shooters may be asked to score/record other SR shooters – so should be knowledgeable about the score card and scoring procedure.
   b. The archer should check and verify that the scorer has recorded each arrow’s score correctly. If the archer and the scorer cannot agree on the score, an appeal should be made.
   c. All scores may be appealed to Range Officer. Appeals should be made immediately by the archer. Once an arrow is pulled, there can be no challenges.
   d. **NO ARROWS OR TARGETS MAY BE TOUCHED UNTIL SCORED.** Any arrow or target touched before scored will be scored as a zero.
   e. Scoring is determined by the position of the shaft in relationship to the scoring rings. The shaft must touch the scoring ring of the higher score in order to score the higher value.
   f. Tie scores will be broken by the number of “Xs”. An “X” is scored when the shaft touches the inner most circle of the target, the “X” ring.
   g. Witnessed bounce-outs or arrows that pass completely through the target will be re-shot. A dropped arrow may be replaced by a spare arrow, if the dropped arrow is within 10 feet of the shooting line. Under no condition is an archer to step in front of the shooting line to retrieve an arrow.

9. No harassment of an archer, by anyone, will be tolerated. If done by another archer, they will be disqualified and may be ejected from the archery range. If done by a spectator, the spectator will be ejected.

10. Score keepers are not allowed to give out scores. Please don’t ask nor interfere with their work. The line scores and standing will be posted as soon as they become available.

11. Any rules not covered in these rules will be determined by the NFAA rule book OR F.I.T.A. rulebook as appropriate.

**NFAA 300 Rules** –

1. **Target:** 40cm Indoor target- Single bull or 5-spot. We use the Dual 40cm target. (This is the “old” event that we have always shot)

2. **Equipment Classes (4):**
   a. Traditional recurve/longbow, bare bow with no sights or accessories;
   b. Freestyle recurve/longbow, with sights and accessories
   c. Compound, Release - release aids, sights and accessories permitted; and
   d. Compound Fingers (no mechanical releases) sights and accessories permitted. Must meet general archery equipment restrictions listed above.

3. **Course of Fire/Age divisions (Age is as of December 31st of the 4-H year)**
   a. Junior (age 8-10) will shoot 30 arrows at 10 yards.
   b. Intermediate (age 11-13) will shoot 30 arrows at 15 yards.
   c. Senior (age 14-18) will shoot 30 arrows at 20 yards.

Each participant will shoot **8 ends of 5 arrows each:** 2 ends for practice (10 arrows) and **6 ends for score (30 arrows)** per line. Maximum score is 150 points.
4. **Time Limits:** A maximum of 4 minutes per end of 5 arrows is allowed.

5. **Scoring:** (single bull, 5 ring)
   a. The scoring point value is 5, 4, 3, 2, 1 from the spotout.
   b. X-rings shall be counted and used as tie breakers and will be considered part of the official score.
   c. Archer shall record X’s and numeric values of each arrow in each scoring box before touching or drawing any arrows from the target. No archer may touch the target face before all arrows are scored.
   d. Witnessed bounce outs or arrows passing completely through the target will be reshot.
   e. Hits on the wrong target will be scored as misses.
   f. If an archer shoot more than the prescribed number of arrows in an end, the excess arrow or arrows of higher value will not be scored. A penalty of one point will be assessed for each arrow shot over the prescribed number of arrows.
   g. If an archer shoot less than the prescribed number of arrows in one end he/she may shoot his/her remaining arrows if the omission is discovered before the end is officially completed; otherwise they shall be scored as misses.

**Scoring (Five spot target)**

h. An archer may shoot the 5 spot target in any order and shoot as many arrows into any spot as the archer desires, not to exceed the prescribed number of arrows per end.

i. Scoring shall be 5 points for the combined four cm. X-ring and 8 cm. white ring; and 4 points for the combined twelve cm. and sixteen cm. blue rings.

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**Modified American 600 Rules**

1. **Target:** 5-color, 122cm FITA-style target face with ten equal and concentric scoring rings.

2. **Equipment Classes:**
   a. Recurve – bare bow recurve or long bow, no accessories
   b. Recurve – with accessories
   c. Compound – with or without use of release aid

   Must meet general archery equipment restrictions listed below.

3. **Age Divisions:**
   a. Junior
   b. Intermediate
   c. Senior

4. **Course of Fire:** 18 arrows for score, beginning with the furthest distance Junior:
   a. 25 yards – 1 ends of 6 arrows
   b. 20 yards – 2 ends of 3 arrows
   c. 15 yards – 2 ends of 3 arrows

   Intermediate:
   a. 50 yards – 1 ends of 6 arrows
   b. 40 yards - 2 ends of 3 arrows
   c. 30 yards – 2 ends of 3 arrows

   Senior division:
   a. 60 yards – 1 ends of 6 arrows
   b. 50 yards – 2 ends of 3 arrows
   c. 40 yards – 2 ends of 3 arrows

5. **Time limits:** Four (4) minutes for each round of 6 arrows.
6. **Scoring**: 180 points possible  
   a. From the center of the target (inner gold-color area) outward, the scoring areas are 10, 9, 8, 7, 6, 5, 4, 3, 2, 1.  
   b. The lines between scoring areas are part of the higher value scoring area. A shaft touching a scoring line receives the high point value. Shots outside the scoring areas are misses and receive no score.  
   c. Ties broken by the number of Xs; if still tied then by the number of 10s, then 9s, etc.

7. **Procedures**:  
   - Multiple shooters (3-4) will be shooting at the same target butt at the same time, therefore  
   - Each arrow must be identified somehow with the shooter (name with sharpie on fletching or shaft)  
   - Seniors will score this event (opponent) so bring a pencil

8. The modified American 600 round is an adaptation of the NFAA 900. The NGB is the National Field Archery Association:  

### 3-D Archery Rules

1. **Course of Fire**: 3-D targets will be placed in natural cover and at unmarked distances from designated shooting stakes. One or more stakes may be placed for various classes and age groups of shooters at the option of the shoot management. Only one arrow will be shot from each shooting station/stake by the archer.

2. **Age divisions/Course of fire**  
   a. Junior - 10 targets at unknown ranges.  
      - Compound from 5-30 yards  
      - Recurve at 5-20 yards  
   b. Intermediate - 10 targets/unknown ranges.  
      - Compound from 5 – 40 yds.;  
      - Recurve from 5 – 30 yds.  
   c. Senior - 10 targets/unknown ranges.  
      - Compound from 5 to 50 yards;  
      - Recurve from 5 to 40 yards.

3. **Equipment Classes**  
   a. Recurve  
   b. Compound

4. **Optics** - Binoculars are permitted but **no range finders** will be allowed on the 3D course. This applies to everyone: parents, coaches and spectators as well as the shooters.

5. **Scoring**  
   a. Scoring will be based on available targets and announced prior to the start of the competition.
6. Procedures
   a. Participants will move through the course expeditiously and avoid delays. Each shooter has a maximum of 2 minutes to take the shot.
   b. Lost arrow search is limited to 2 minutes. Spectators may help search for lost arrows – after scoring is completed.
   c. In consideration of time, no shooter may glass the target from the shooting stake after taking his or her shot. Participants may glass the target prior to shooting, but are reminded of the time restriction for their shot.
   d. Shooters will be assigned to squads. Squads will be formed by age and class when possible.
   e. Scoring will be done by the shooters but all members in squad must agree before arrows are removed from target.
   f. All other Missouri State 4-H state archery rules will apply for equipment and safety.
   g. Some body part must touch the stake when shooting.
   h. National governing body rules will be followed unless otherwise noted in these 4-H rules. NGB: International Bow hunting Organization (IBO)


BB GUN RULES
Linn County 4-H Shooting Sports

1. Age Divisions
   a. Junior (ages 8-10) - prone position only.
   b. No Intermediate or Senior Competition

Definition and pictures of the 3 positions are included with these official rules. Both Air Rifle and .22 Rifle positions are acceptable.

2. Target: AR 4/10 – (12 bull target) 10 bulls for score, 2 bulls for sight in. Target Height: Targets will be positioned at a uniform height for all firing points. Prone – center of target 16” (+/- 4”) above ground level; Kneeling - minimum of 30” (+/- 4”); Standing - maximum of 50” (+/- 4”) above ground level.
   Target Distance: 5 meters (16 ½ feet).

Silhouettes: 1/10 scale targets may also be incorporated into the competition. Juniors will shoot prone and intermediates and senior shooters will shoot standing.

3. Equipment:
   a. BB Gun – Any shoulder held smoothbore BB gun with metallic sights, in which the propelling force is developed through use of a compressed spring, gas, or compressed air.
   b. Stocks – Factory stocks may be altered in length. When shortening or lengthening a stock the butt must be identical to the original. However, the butt may be roughed, checkered, or scored to provide a non-slip surface. No other modification is allowed. Material such as sandpaper, emery paper, adhesives, rubber or rosin may not be added to any portion of the stock or forearm.
   c. External modifications – except as noted for stocks, the only modification can be a single layer of tape or non-glare paint may be placed on the barrel for the purpose of reducing glare.
   d. Weight Limit – Weights may be added internally to either the fore-end or the butt of the stock. No weights may be added to the shot tube or barrel. The total weight of an unloaded BB gun may not exceed 6 lbs. excluding the sling.
e. **Sights** – Aperture or open sights are permitted. Fiber optic or “hi-viz” sights are permitted. Optical or optically assisted (telescopic) sights are NOT permitted. Sights projecting an image (laser) are NOT permitted.

**Sight modifications may be made only as follows:**

1) Metallic receiver sights from any manufacturer may be substituted for factory sights.
2) Adjustable rear-apertures with eye cups are not permitted. A blinder for the non-shooting eye may be attached to the rear sight.
3) A hooded front sight with interchangeable inserts may be used, however, no portion of the front sight may extend past the end of the barrel.

f. **Slings** – Slings not exceeding 1 ¼ inches in width with moveable keepers are permitted. Sling cuffs and pads are prohibited. Slings are to be attached to the BB gun at a fixed attachment point on the forearm. No other type of adjustable sling attachment is permitted.

g. **Spotting Equipment** – permitted (not provided)

h. **Clothing** – Ordinary sports or casual clothing, suitable for the prevailing weather must be worn. No special “shooting” pants, vest, jackets, gloves, padding, etc.

4. **Ammunition:** Each shooter must provide their own BBs. No ammunition will be provided.

5. **EYE PROTECTION IS REQUIRED** for the shooter and any coach or assistant on the firing line and must be provided by the shooter.

6. **Coach/spotter:** One coach or spotter must accompany each Junior Age Division shooter to the firing line. A coach/spotter may accompany an Intermediate-age shooter to the firing line. See General Rule #7 for guidelines.

7. **Sight-in shots: 3 sight-in shots permitted at each target change. Two minutes’ maximum time allowed for sight in.**

8. **Record Shots** - Time limit is 1 minute per shot. (10 minutes pertarget)

   a. Each shooter must start and finish each target within the allowable time, except in the case of equipment failure. A shooter whose equipment has failed must notify the Chief Range Officer and will be allotted 20 minutes to repair equipment. If the equipment repair is allowed, the shooter will be excused from the current relay and range officials will re-schedule shooters for a later relay.

   b. All shots fired before equipment failure will count toward score. If equipment is not repaired or replaced within allotted time; or shooter cannot make the re-scheduled relay, the shooter must take score before equipment failure.

9. **Scoring:**

   a. When the shot hole cuts or touches the edge of bulls-eye or scoring ring of a target it is given the higher value.

   b. **CROSSOVERS:** (shots on another shooter’s target)

       The person crossing over will lose the score on that round. The target crossed onto will be scored for the highest point total. Shooters should immediately notify the range officer when a cross-over is suspected OR a neighbor’s cross over may penalize the shooter.

   c. Excessive shots – If a shooter through their own mistake shoots more than the required number of shots on a target and/or bull, he/she will be scored with the required number of hits of lowest value AND, in addition, lose one penalty point per extra shot fired.

   d. For purposes of this match only, any shot scoring a 10 will be considered and recorded as an “X”.

   e. Tie scores will be broken by the highest number of “10” or “X” scores recorded. Then if needed by the highest number of “9” scores, then “8”, etc. until tie is broken.

   f. Shots in dispute shall be scored with the aid of a “plug” type gauge. The plug gauge may be inserted only once. Two scorers will evaluate the shot and indicate their decision by writing a “+” or “—” on the target indicating higher or lower value AND then initial it. No challenge can be made for shots marked appropriately, as a hole can be plugged only once.
10. For safety consideration, all participants will abide by range rules or they may be disqualified. Second chances may not be offered. Enforcement of these rules is the responsibility of each Line Officer.

11. NRA BB Gun rules book (CC16410) will address any rules not covered by state shooting sports rules. Rules can be viewed online and downloaded:


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**3-P AIR RIFLE RULES**

**Linn County Shooting Sports**

1. This is a three-position air rifle (pellet) match: Prone, Standing, Kneeling at 10 meters (33 ft). Definition and pictures of the three positions are included with these official rules. Air Rifle and small Bore rifle positions are acceptable.

2. Competition will be staged in 2 age classes each.
   1. Intermediate: 11-13 will shoot 3 positions.
   2. Senior 14-18: will shoot 3 positions.

3. **Target:** - AR-5/10, 10 meter, 10 scoring bulls Air Rifle target. Three targets will be fired for score consisting of 10 rounds for each relay. Three (3) sight-in shots will be allowed at each target change. **Target Height:** Targets at all firing points will be hung at a uniform height. Prone: 20” (+/- 4”). Standing: 55” (+/- 2”) Kneeling: 32” (+/- 4”).

   **Silhouettes:** 1/10 scale targets may also be incorporated into the competition. Juniors will shoot prone and intermediates and senior shooters will shoot standing.

4. **Equipment/Gear:**

   a. **Rifle:** Any .177 caliber - pneumatic, spring air, compressed air or CO2 - rifle with a conventional appearance that is a common retail or readily available catalog item. **Weight:** Total weight of the rifle with sights and attachments (sling not included) may not be more than 7.5 pounds

   **Stock:** The stock must have a conventional design and be symmetrically shaped so that either a right or left-handed competitor can use it. The stock may be adjustable, but must remain the same in all three positions and may not be changed during a competition.

   **Sights:** Open sights, Fiber optic or “hi-viz” sights and aperture or peep sights are permitted. **No** optical or optically-assisted (telescopic) sights **nor** sights that project an image on the target are permitted.

   b. **Sling & Sling Swivel:** A sling may be used in prone and kneeling positions, but not for standing. The sling, no more than 1 ¼” in width, must be a simple web, leather or synthetic strap, with no padding, lining or special shaping. A sling swivel or hand stop that is attached to a rail in the fore-end may be used. The swivel may remain on the sporter rifle in the standing position, but may not contact the left hand or glove when it remains on the rifle in that position.

   c. **Glove:** Any ordinary glove or shooting glove is permitted. There is no thickness limitation for sporter class gloves, however the glove may not be so stiff or tight that it artificially supports or binds the wrist so that it cannot bend.

   d. **Ammunition:** Only .177 caliber lead wadcutter pellets allowed in this competition. **NO** specialty pellets permitted – only true wadcutters. **No** domed, pointed, round, semi-wadcutter, or hollow point pellets. Ammunition will be checked by the range officials at check-in and also immediately upon arriving at the firing point. Ammunition must be labeled/marked with the name of the shooter.

   e. **spotting equipment** is allowed, but must be provided by the shooter.
5. **Coach/spotter**: A coach/spotter may accompany an Intermediate age shooter to the firing line. Senior shooters may not have a coach/spotter. See General Rule #7 for guidelines.

6. **Time limit**: 3 minutes is permitted for each group of sight-in shots. 10 minutes per target for record shots.
   a. Each shooter must start and finish each target within the allowable time, except in the case of equipment failure. A shooter whose equipment has failed must notify the Chief Range Officer and will be allotted 20 minutes to repair equipment. If the equipment repair is allowed, the shooter will be excused from the current relay and range officials will re-schedule shooters for a later relay.
   b. All shots fired before equipment failure will count toward score. If equipment is not repaired within allotted time, shooter must take score before equipment failure.

7. **Scoring**:
   a. A shot is given the score of the highest value scoring ring touched by that shot hole.
   b. Excessive shots: If a bulls-eye has more than the correct number of shots, the competitor will be penalized 2 points for each excessive shot. If a target has more than the required number of shots, the value of highest scored shot(s) will be lost unless a crossover has been reported.
   c. Crossovers: (shooting at another person’s target). The person crossing over will lose the score on that shot. The target crossed onto will be scored using the highest point. Suspected crossovers should be immediately reported to the line officer.
   d. Ties will be broken by the highest number of 10 points center shots or “X’s” …which is determined when the shot completely removes the 10 ring dot.

8. **Eye Protection is Required** for all shooters and any coaches or assistants on the firing line and must be provided by the individual.

9. For **Safety** consideration, all participants will abide by the Range Rules or they will be disqualified. Enforcement of these rules is the responsibility of the each Line Officer.

1. Definition and pictures of the positions are included with these official rules or the NRA rulebook for small bore rifle. The three positions are: prone, standing and kneeling; and will be shot in that order.

2. EVENTS: Please read carefully.

**Light Rifle** 3-position, **50 ft.** - 30 rounds for score, plus 9 sight-in shots Standard Rifle, Any rifle with open sights (A-32 target)
   a. Junior 8-10; prone position only.
   b. Intermediate 11-13; 3 positions.
   c. Senior 14-18; 3 positions.

Aperture Rifle: Any rifle using any form of peep/aperture sights. (A-17 target)
   a. Junior 8-10; prone position only,
   b. Intermediate 11-13; 3 positions
   c. Senior 14-18; 3 positions.

3. Targets: 50 ft. match: Standard rifle (open sights) A-32, 2 shots per bull; Aperture sight rifle - A-17, 1 shot per bull.

4. Course of fire: Three positions: Prone, Standing, Kneeling. (Youth Division shoot all rounds in Prone position).
   a. **50-ft. 3P** - A total of 30 rounds for score (+ 9 sighers). Three targets of 10 shots each – 1 target per position (300 points). 2 shots per bull. Youth shoots prone position only. INT. & SR. shoot all 3 positions.

5. **AMMUNITION** – *Will NOT be provided; participants must PROVIDE THEIR OWN Ammo.*
   a. Bring ammunition with you when you check-in; it must be approved before you are assigned a firing point. Range officers will also check the ammunition when you arrive at the firing line.
   b. Ammunition must be in the original carton/box and must be labeled/ marked with the name of the shooter.
   c. **Ammunition must meet the following specs:**
      - .22 LR; 40 grain solid round nose bullet; 1250 fps or less

6. Eye and Ear Protection: All shooters, coaches, and spotters at the firing line are required to wear approved eye and ear protection and must be provided by individual.

7. **NRA 3-Position, 50 feet matches**

   Equipment:
   a. **Rifle:** Any rifle capable of firing standard velocity .22 rimfire ammunition is acceptable. No restrictions on weight, stock/barrel design or dimensions. The rifle must be plugged or otherwise prepared so they may only be loaded and fired in single shot fashion; therefore, tubular magazines are discouraged! Muzzle control must always be a priority.
   b. **Sights:** No optical or optically assisted (telescopic) sights are allowed; only rifles with open sights or rifles with aperture sights are permitted.
   c. **Slings** are allowed for prone and kneeling, but must be removed for the standing position.
   d. **Kneeling rolls** or sandbag may be used for the kneeling position only.
   e. **Spotting equipment:** Shooters are encouraged to use spotting equipment, but must provide their own.

Three (3) sight-in shots will be allowed for inspection prior to each string of 10 shots.

**Coach/spotter:** One coach or spotter must accompany the Junior Division shooter to the firing line. A coach/spotter may accompany an Intermediate Division shooter. No coach/spotter on the line with Senior Age shooters.
Time limit: One (1) minute per shot; 10 shots (10 minutes) per target. 20 minutes allowed for equipment failure.

10. Scoring will follow NRA guidelines.
   a. A shot hole which comes in contact with the outside of the bullseye or scoring rings of a target is given the higher value (including keyhole or tipped shots even though the hole is elongated).
   b. If there is more than the required number of shots on a target card, only the required number of hits will be scored. The lowest values on the individual bullseye(s) on which the excessive hits occurs will be used for scoring. There will be one penalty point deducted for each excessive hit on each individual bullseye(s).
   c. If rule 12.b. does not apply, individual bullseye(s) with excessive hits will be scored the actual value of each hit, minus one penalty point for each excessive hit on each individual bullseye(s).

11. Crossovers: shoots on another person's target).
   a. The person crossing over will lose the score for that shot. The target crossed over onto will receive the higher point value from that shot.
   b. Shooters should notify R.O. immediately if they suspect a crossover.

12. Ties will be broken by highest number of (X’s).
   a. A-17 (X’s): any shot hole touching the 10 ring, but not touching the outside edge of the 9 ring.
   b. A-32 (X’s): any shot hole within the 10 ring which does not touch the outside edge of the 10 ring.
   c. A-51 (X’s): any shot hole touching the inner 10ring.

13. Scores will be posted as they are scored. PLEASE LEAVE THE SCORER ALONE SO SCORES CAN BE POSTED AS SOON AS POSSIBLE. After targets are scored, coaches may review under supervision of the scorer.

14. FOR SAFETY AND CONSIDERATION, all participants MUST abide with accepted safety rules or will be disqualified. Enforcement of these rules is the responsibility of the range officers. The #1 SAFETY RULE is to always keep the muzzle pointed in a safe direction (down range)!

15. NRA Small Bore Rifle Rule book (CR16750) will address rules not covered by state shooting sports rules.
**POSITIONS - RIFLE**

**Prone:** Body extended on the ground, head toward the target. The rifle will be supported by both hands and one shoulder only. No portion of the arms below the elbows shall rest upon the ground or any artificial support, nor may any portion of the rifle or body rest against any artificial support. The forearm supporting the rifle shall form an angle with the line from the point of the elbow contact, to the target of not less than 30 degrees. (Measured through the axis of the forearm.)

**Kneeling:** Buttocks clear of the ground, but may rest on one foot. The rifle will be supported by both hands and one shoulder only. The elbow of the trigger arm will be free from all support. One knee must be touching the ground or shooting mat. A roll, as described in Rule 3.14 of the NRA, rules may be placed under the instep provided the foot is placed toe down at an angle not greater than 45 degrees from the vertical. Only the trousers and underclothing may be worn between the shooters buttocks and heel. The jacket or other article may not be placed between these two points. (Elbow is defined as above)

If the kneeling role is not used, the foot may be positioned at any angle, to include placing the side of the foot and the lower leg to contact with the ground.

**Standing:** Erect on both feet, no other portion of the body touching the ground or any supporting surface. The sling cannot be used. The rifle will be supported by both hands and one shoulder only. The elbow or upper arm may be placed against the body or rested on the hip.
SMALL BORE RIFLE SILHOUETTE RULES (half of standard distance)  
Linn County Shooting Sports

1. Standard small-bore silhouettes (1/5 scale) will be used as targets. They will be placed at one half the standard small-bore range distance. The course of fire will consist of the following:

<table>
<thead>
<tr>
<th>Stage</th>
<th>10 shots at chickens</th>
<th>22 yards</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stage 2</td>
<td>10 shots at boars</td>
<td>33 yards</td>
</tr>
<tr>
<td>Stage 3</td>
<td>10 shots at turkeys</td>
<td>42 yards</td>
</tr>
<tr>
<td>Stage 4</td>
<td>10 shots at rams</td>
<td>55 yards</td>
</tr>
</tbody>
</table>

2. The targets in each stage may be engaged in any sequence. Any target toppled will count as a hit. A turned, but untoppled target will count as a miss.

3. A maximum time period of 5 minutes will be allowed for each stage. All four stations will be fired at the same time. Competitors will rotate through the stages in sequence, beginning at stage 1. Magazines may be loaded during a load/preparation time period, but a round may not be chambered until the commence fire command is given.

4. Any .22 caliber rimfire rifle (no .22 mag) may be used. Any sight system including scopes will be allowed. Competitors will provide their own ammo. Ammo will be checked by Range Officer.

5. Intermediate and senior competitors will shoot only from the standing position. Junior competitors will shoot only from the prone position. Only Junior shooters will be allowed to use a sling.

6. Junior competitors may be verbally coached and physically assisted during loading. A single individual outside the shooting box may verbally coach intermediate and senior competitors, but no physical assistance may be given during a stage.

7. **ALL COMPETITORS, COACHES AND SPECTATORS ENTERING THE FIRING RANGE MUST WEAR EAR AND EYE PROTECTION AT ALL TIME DURING FIRING!**

8. All firearms must be cased or have actions open whenever on the range except during firing. Semi-autos without a bolt hold open feature shall have a chamber flag or block to keep the bolt open. Open bolt indicator will be used.

9. The range will not be available for sight in prior to shooting. You will need to be sighted in prior to arrival.

10. In the event of a tie, the competitor with the most Ram hits will be declared the winner. If they have the same number, turkeys, boars then chickens will be used to break the tie.

11. **FOR SAFETY CONSIDERATIONS, ALL PARTICIPANTS WILL ABIDE BY THE RANGE RULES OR THEY WILL BE DISQUALIFIED. THIS INCLUDES COMPETITORS, COACHES, SPECTATORS, ETC. ENFORCEMENT OF THESE RULES IS THE RESPONSIBILITY OF THE RANGE MASTER.**
SPECIAL NOTE: Missouri 4-H will be transitioning to a one-hand support sling for the Intermediate age group. This year the use of the support sling (counterbalance & pulley) is optional. The two-handed standing for Intermediate is still acceptable. Beginning in 2017, the two-handed grip/stance is no longer an option for Intermediate Division; only the one-handed, standing, with support sling will be permitted. See this link for description of one model of the Air Pistol Support Sling (counterbalance & pulley T-stand): [https://www.usashooting.org/library/Youth_Development/Z_PPP.Counterbalance_T_Stand.pdf](https://www.usashooting.org/library/Youth_Development/Z_PPP.Counterbalance_T_Stand.pdf)

1. Only 4-H members receiving a minimum of 10 hours of direct instruction during the current year from a properly enrolled and 4-H pistol-certified volunteer are eligible to compete.

2. Competition will be held in all age divisions. **Course of Fire:**
   a. **Junior (age 8-10)** 40 rounds, any of the 4 basic supported positions, as appropriate for age and experience: seated at a table and sand bags or other supporting material; or seated, using the air pistol support sling. (see above). 5 shots per bull (see positions below)
   b. **Intermediate (age 11-13)** 40 rounds total, standing position. All rounds may be shot two-handed, unsupported position OR may be shot one-handed, standing with Support Sling (see above). 5 shots per bull. Shooter choice. (In 2017 only one-handed with support sling will be permitted).
   c. **Senior (age 14-18)** 40 rounds total, standing position. All rounds shot one-handed, unsupported; 5 shots per bull.

The permitted two-handed hold is the same as allowed in pistol silhouette. The arm or arms are not braced or supported by other parts of the body. Neither the “trigger” hand (or arm) nor any part of the pistol may make contact with the opposite arm at any point at or above the pivot point of the wrist. See picture included in NRA Pistol rule book and illustrations in Small Bore pistol section for acceptable one-hand hold

In **supported positions I, II, and III** the shooter is seated. Shooter may use supporting material, such as boxes, duffel bags, bean bags, or sand bags, on the table or bench. The competitor’s shooting arm must be fully extended, with the sights at eye level. The non-firing hand may provide support for the firing hand or the butt of the pistol. **Note: Elbows are not allowed to rest on the table in any of the supported positions.** The table is not considered “supporting material”. Differences noted below.

**Supported position IV:** Youth division will be seated and may shoot one-hand or two handed with the support sling. Intermediate division will shoot one-handed, standing - if using the support sling (or use two-handed, unsupported).

**Basic Supported – I**
The shooter may rest any part of either or both hands and forearms and the pistol, including the barrel, on the supporting material.

**Supported -II**
Shooter may rest the butt of the pistol on the supporting material.

**Advanced Supported -III**
The shooter may rest his or her forearm(s) on the supporting material, but no portion of the pistol.
Support Sling – IV (see special note & link above)
The shooter uses a counterbalance and pulley system that will reduce the effective weight of
the pistol for a younger shooter, and yet allow the Intermediate Division shooter to use one-handed
International Pistol stance/form. This better prepares the young shooter for more advanced
competition.

3. **Pistol:** Any 4.5 mm (.177 cal) type of pneumatic, compressed air or CO₂ pistol or revolver meeting the following
requirements may be used.
   a. The weight of the pistol or revolver with all accessories must not exceed 3.3 lbs.
   b. The trigger pull must be at least 500 grams (17.6 oz), measured with the barrel vertical.
   c. No part of the grip or accessories may encircle the hand. The heel rest must extend at a right angle not less than
      90 degrees to the grip. Any upward curvature of the heel and/or thumb rests and/or downward curvature of the
      side opposite the thumb is prohibited. The thumb support must allow fee upward movement of the thumb.
      However, curved surfaces on the grips or frame, including the heel and/or thumb rest in the longitudinal direction
      of the pistol are permitted.
   d. Overall size of pistol is limited to those dimensions that will permit the pistol to be enclosed completely in a
      rectangular box having the dimensions of 420mm x 200mm x 63mm (approx. 16.53” x 7.87” x 2.50”).
   e. Sights: Only open sights are allowed. Optics, mirror, telescopic, laser beam, electronically projected dots, etc
      are prohibited.
   f. The Range Officer is authorized to inspect each firearm for safety and function.

4. Shooting distance will be at ten (10) meters (33 feet).

5. Official targets will be the B-40/4, a 4 bull target OR the equivalent Orion Scoring System target (single bull) Target
placement will be as follows: Junior division targets will be placed 36 inches from ground to center of target; Intermediate
and Senior division targets will be placed 55 inches (+/- 4”) from ground to center of target.

6. Shooters will be required to load and fire one round at a time.

7. Ammunition: **No pellets are provided, each shooter will be required to bring their own pellets.** Ammunition must
be .177 caliber, lead wadcutter. No hollow points, domed, pointed, semi-wadcutter or other specialty pellets are permitted
– only true wadcutter pellets. Pellets will be approved at check-in and also inspected when the shooter arrives on the
firing line. CO 2 cartridges will not be provided - shooters must supply their own, if needed.

8. Time allotted:
   a. Sighting shots will be permitted and may only be fired before the beginning of the match. Two single- bull B/40
      targets will be allowed for sight-in; unlimited shots within a 15 minute time limit.
   b. Shots will be fired in strings of 10. 1 minute per shot (10 minutes per string) is allowed.
   c. Each shooter is to start and finish the round within the allotted time limit, except in the case of equipment
      failure. A shooter whose equipment has failed must notify the Range Officer and may be allowed up to 20
      minutes to repair equipment-at the discretion of the RO.
   d. A maximum of two (2) alibis are allowed per shooter.

9. Scoring:
   a. Each bull has 50 points possible – 5 shots at 10 pointseach.
   b. A shot is given the score of the highest value scoring ring that is touched by the shot hole.
   c. An inner ten (X) is a shot that touches the smaller ring inside the ten ring. For this competition only, the highest
      number of Inner ten shots (X’s) will be used to break ties.
   d. Crossovers (shooting at another’s target): The person crossing over will lose the score on that round. The target
      crossed over onto, will be scored using the highest point value. Shooters should notify range officers
   e. Immediately upon noticing a cross overshot.
10. Eye protection is required at all times for shooters or any coaches or assistants when on the firing line and must be provided by the individual.

11. Each shooter may bring his/her own spotting equipment.

12. **Parent/coach responsibility:** Junior Division: A parent/coach must accompany the shooter to the firing line and must load and charge the pistol for the youth. Intermediate: parent/coach to be on the line- and may help charge pistol. Senior: coach/parent should be available in close proximity but must stay behind the firing line, regardless of weather conditions.

13. For SAFETY considerations, all participants will abide by the range rules (including the CBI requirement) and the directions from the Range Officer or they will be disqualified. Enforcement of these rules is the responsibility of the Range Officer.

14. The Range officer has absolute control of the range and may excuse or disqualify any participant, coach, or parent as he/she sees fit.

15. NRA International Pistol rule book (CI 16500) will address rules not covered by the Missouri 4-H Shooting Sports rules.

**SMALLBORE PISTOL RULES**

**Linn County Shooting Sport**

**Match**

1. This event is open only to 4-H members who are in the senior age division (14-18 yrs), and have met all established requirements for enrollment and completion.
   
   a. Successfully completed a minimum of 10 hours of instruction by a 4-H certified pistol instructor that is "small bore" qualified. That is- instructors certified in Pistol, October of 2003 or later. Pistol instructors prior to that date are Air Pistol only. (unless attended a Pistol update)
   
   b. Has successfully completed the 4-H pellet pistol program prior to instruction in small bore and been approved by pellet pistol instructor to advance to small bore.
   
   c. **Has a permission slip signed by parent on his/her person at all times when in possession of the pistol – including this competition** - as required by Federal law.

2. **Pistol:** Any factory available semi-auto .22 pistol or .22 DA revolver(no single-action revolvers) with:
   
   a. 5 round capacity, and
   
   b. Barrel length, including chamber, of no more than 10 inches, and
   
   c. Sight radius of no more than 10 inches, and
   
   d. Trigger pull no less than 2 pounds

3. **Sights:** Open sights only with a non-adjustable front sight. Rear sight may be adjustable but must have an open “v”, “u” or rectangular notch.

4. Extra magazines and speed loaders are permissible.

5. **Course of Fire** will consist of three stages: **total of 40 shots for score.**
   
   a. Stage 1 - Slow fire. 20 shots - two strings of 10 rounds, 10 minutes/string.
   
   b. Stage 2 - Timed fire. 10 shots - two strings of 5 rounds, 20 seconds/string.
   
   c. Stage 3 – Rapid fire. 10 shots - two strings of 5 rounds, 10 seconds/string.
   
   d. Two series of 5 sight-in shots permitted at the beginning of the match; prior to the first shots for score. 2 1/2 minutes for each series.
6. Distance from the firing line to target shall be 25 yards.

7. Target: NRA B-8(T) for all stages;

8. **Ammunition Will NOT be provided; competitors must furnish their own.** The ammunition must be approved by range officials at check-in and again when stationed at the firing point. Ammunition must be in the original box/carton and labeled/marked with the name of the shooter. Ammunition must these specs: 22 LR; 40 gr. round nose lead bullet; velocity no greater than 1250 fps.

9. Shooting Position: The only acceptable shooting position is standing, one-hand hold, with no artificial support.

10. **Range Handling & Safety Procedures:**
   a. Pistol must remain cased until shooter is called to the firing line.
   b. All actions will remain open and exposed to inspection except when actively engaged in firing or under the direct command of the range officer.
   c. No pistol will be picked up or handled until authorized by the appropriate command.
   d. When called to the line the pistol may be uncased.
   e. Cylinders must be open or slides back and the magazine removed at all times until shooter is at the firing point and the command "THE PREPARATION PERIOD STARTS NOW" has been given.
   f. Loading - Pistols will remain unloaded on the firing line until the command "LOAD" is given. A pistol or revolver that has a cartridge in the cylinder or in a magazine which has been inserted shall be considered loaded.

11. Spotting equipment is permissible, but the use of spotting equipment must not interfere with other shooters.

12. Eye and ear protection is required for shooters and coaches when on the firing line.

13. A coach, parent, or other senior age youth may accompany the shooter to the firing line. Their primary responsibility will be to assure the safety of the shooter, gallery, and range officers. No coaching is allowed. The coach cannot handle the firearm in any way, except to assure safety.

14. Approximately 4 feet of table space will be available at the firing line for use of the shooter. All equipment must be contained within the allowed space.

15. Scoring. Scores calculated by the point value of the shot within the scoring rings of the target.
   a. If a line is broken the higher point will be awarded.
   b. Crossovers (shooting another’s target). The person crossing over will lose the score on that round. The target crossed over onto will be scored the highest point value.
   c. When a shot is fired early or late, and the required number of hits are visible on the face of the target; the highest point value shot will be scored as a miss. If fewer than the required numbers of shots are visible, the competitor will be scored a miss for each shot not on the target, and those visible will be scored in the normal manner.
   d. Ties will be broken by the highest number of 10’s, then the number of 9’s, then 8’s, etc. until the tie is broken.
16. Safety will be the highest priority during the match! All participants are expected to abide by all accepted safety rules, range rules, and to the directions given by the range officer. Failure to do so will result in disqualification. Enforcement of these rules is the responsibility of the range officer. The R.O. has absolute control of the range and may excuse or disqualify any participant, coach or parent as he/she sees fit.

17. Range officers are authorized to inspect each firearm for compliance, safety, and function and may refuse any firearm that he/she considers unsafe or not in compliance with stated rules.

18. NRA Pistol Rule Book CP-16650 will address any rules not listed.

**One-handed Hold**

5.12 The shooter must stand free, without support, completely within the firing point. The complete firearm must be held and fired with one hand only. The wrist must be visibly free of support. Bracelets, wristbands or similar items which might provide support are prohibited on the hand and arm which hold the firearm.
MUZZLELOADING RULES
Linn County Shooting Sports

NO SMOKING! on or within 50 feet of the loading tables or firing line!!!!

1. Each shooter must be accompanied to the loading table with a “coach” whose job is to monitor loading and safety procedures of the participant during competition.

2. Each shooter will shoot from standing position only. See copy of the Standing Position Rule included.
   a. Legal position would be same as Air Rile and .22 Rifle.
   b. Slings or Shooting Sticks (Rests) are not allowed.

3. Competition will be in one event with two (2) age classes.
   a. Intermediate (11-13 Years of Age)
   b. Senior (14-18 Years of Age)

4. Course of Fire: 20 shots, paper bulls-eye at 50 yards. Intermediates and Seniors both:
   a. Allowed two (2) fouling/sighting shots
   b. Followed by twenty (20) shots for score. (200 points)


6. EQUIPMENT & SUPPLIES
   a. Rifle:
      • Caliber -.54 maximum and .32 minimum calibers permitted.
      • Ignition - may be by No. 11 percussion cap, musket cap, or 209 primer. No flintlock.
      • Traditional or in-line rifles. “Set” or “double” triggers are permissible.
      • Sights - Open iron, aperture and fiber optic sights will be permitted. No optical, telescopic or electronic sights.
   b. Shooting Supplies – All loading supplies and equipment must be supplied by the shooter; this includes powder, patch, ball, caps AND short starters, range rods, capper, powder measure, etc.
      • Powder limit will be a maximum of 60 grains.
      • Powders: Pyrodex RS, Triple Seven, or other equivalent black powder substitute OR 3f black powder. Bring powder in original container and show to range officials for approval before dispensing into a powder flask/horn.
      • No. 11 caps, musket caps, or 209 primers are permitted.
      • Caps/capper and powder must be checked-in with the range officer when you arrive on the range.
   c. Round ball only. (supplied by shooter) All round balls must be soft lead in composition.

7. PROCEDURE:
   a. All loading will be done at loading table by the shooter under the supervision of a coach, leader, or parent. The powder container must be capped immediately after filling the powder measure. No loading directly from the powder container to the rifle is permitted.
   b. After loading, wait until the Range Officer gives the command to approach the firing line.
   a. Do not cap the rifle until range officer authorizes.
   b. After firing the shooter will return to the loading table and insert the range rod. Then he/she may begin preparation for loading. No blowing down the barrel!
8. **Hang Fire:** Notify range officer immediately. Keep rifle pointed down range a minimum of 2 minutes. Range Officer will take charge of clearing round from the chamber with silent ball discharge. This will be considered an equipment failure. A dirty, un-fireable firearm will be considered equipment failure after the second attempt to fire. The firearm will not be cleaned by the Range Officer. The 20 minute time limit would begin after the second attempt is cleared by the Range Officer. A roped-off, safe area will be provided and can be used as a pre-shoot cleaning and preparation area.

9. **Time limit is 80 minutes to shoot 20 rounds.** Time begins after the two fouling shots. (little less than 4 minute per shot)
   a. Each shooter will start and finish within the given amount of time, except in the case of equipment failure. A shooter whose equipment has failed must notify the chief range officer and will be allotted 20 minutes to repair equipment.
   b. All shots fired before equipment failure will count toward a score. If equipment is not repaired within the allotted time, participant must take the score before equipment failed.

10. **Scoring:**
    a. Point values: 10 points for center ring and X-ring, next outward ring is worth 9 points, with each outward ring worth 1 less point.
    b. Ball must touch the scoring ring to count the higher point value.
    c. Crossovers (shooting at another person’s target). Person crossing over will lose score for that shot. For whomever the shot crossed-over-to, the shot does not count. The shooter must still take the shot.
    d. Point value for all 20 shots will be totaled to arrive at final score and placement.

11. **Tie-breaker.** Ties will be broken by:
    a. Number of “Xs”
    b. If still tied, then by number of shots in the 10 ring, then 9 ring, etc…until broken.

12. **Safety:**
    - All shooters, coaches or spotters must provide their own eye and ear protection and are required to use them at all times while on the range.
    - The muzzle must be pointed “up” or pointed down-range at all times.
    - The range rod or ramrod will serve as an empty barrel indicator and must be in the barrel whenever removed from the case except when: advancing to firing line, returning to the loading table after firing, during the cleaning, swabbing, or loading process, or when loaded.
    - No smoking allowed by any party anywhere near the Muzzleloading area.
    - A roped-off, safe area will be provided and will be used as a pre-shoot cleaning and preparation area. Shooters must not handle their firearms unless in the prep area or on the line.
    All participants will abide by range rules or will be disqualified. Enforcement of these rules is the sole responsibility of the range master.

13. Rules not addressed will be covered by National Rifle Association Muzzle loading Rifle, Pistol and Shotgun Rules #CB16380.
SHOTGUN SPORTS
Linn County Shooting Sports

Trap Shoot: Macon Gun Club
Skeet Shoot: Macon Gun Club
Sporting Clays: Pin Oak Gun Club

GENERAL SHOTGUN RULES – ALL EVENTS

1. Age Divisions
   a. Intermediate: age 11-13 (NO Youth Div.)
   b. Senior: ages 14-18

2. Equipment:
   a. 12, 16, 20, 28, and .410 gauges of Shotguns are accepted. 10 gauge is not allowed.
   b. Release triggers are not allowed.
   c. Eye and ear protection and a shell pouch are required and must be provided by the shooter.
   d. Case - Shotguns are to be cased and to remain in a case until range official allows them to be racked (immediately prior to shooting). No handling is permitted until called to the field/station.

3. Safety
   a. **Muzzle Control:** Shooters must maintain control of their muzzles at all times. Firearms must be carried in the **muzzle up** position whenever uncased. Hinged actions may be carried, broke open, over the shoulder and with the muzzle(s) down and in front of the body…not with muzzle pointing backward.
   b. Action must be open and empty until on shooting station. Action may not be closed until previous shooter calls for his target.
   c. Regardless of condition muzzles may not be pointed toward or rested upon any part of the body of the shooter or another person.
   d. NO resting muzzle on shoe or toe pad. Pads to rest muzzle on is permitted – but must be a pad on the ground…not any part of the body.
   e. Shotguns are to be cased and to remain in a case until range official allows them to be racked (immediately prior to shooting). No handling is permitted until called to the field/station. Must be cased when moving between ranges.
   f. Audio headphones or ear pieces are **not permitted** on the firing line or the field. Once an individual or team is called to compete, ear pieces or headphones must be removed and remain off during the competition.

4. Scoring will be done on the field/range. Challenges should be immediate. Shooters should challenge a ruling on the field immediately, if they feel a referee has missed a call. Once the next shooter has fired, the right of appeal is lost. The range officer in counsel with the scorer will decide the issue. The decision on the field is final and not subject to further appeal.

5. Tie scores: The top three (3) individual places only will be broken by a shoot off. No team shoot-offs. Shoot-offs will be conducted at the completion of all entries within age division. If participant is not present for the shoot-off, he/she will receive the lowest placing of the tie. Range officials will make allowances for participation in other events. It is important that the youth keep range officials informed – if he/she has other events to shoot and will be involved in the “shoot off”.

6. Disqualification: Participants not abiding by range rules, safety rules, and/or 4-H rules may be disqualified without warning and without recourse. 4-H range officials are responsible for the interpretation of rules and given sole responsibility/authority for the enforcement of said rules.

NOTE: Shooters must provide own shells.
NO RELOADS permitted!
LINN COUNTY TRAP SHOOT

1. Rules: All General Rules for Shotgun (given above) apply to this event. Additionally, the rules listed below apply. Read all rules, ask questions if you need to. It is the responsibility of the 4-H member to understand and follow all rules.

3. Classes:
   a. Intermediate – 25 single targets
   b. Intermediate. Trap - 50 single targets
   c. Int. Double Trap – 25 double targets (50 total)
   d. Senior. Trap - 100 single targets
   e. Sr. Double Trap –50 double targets (100 total)

3. Entries: A youth may register and compete in 1 singles event – plus 1 doubles event.

4. Ammunition:
   a. Shooters must provide their own ammunition
   b. Ammunition used must be factory-produced ammunition – NO RELOADS permitted!
   c. Ammunition meet the requirements established by the Amateur Trap Association (ATA).
      • No load shall contain more than 1 1/8 ounces of shot.
      • Shot size must be 7 ½ or smaller.
      • Loads must not have a velocity of more than:
        o 1290 fps with a maximum shot charge of 1 1/8 oz., or
        o 1325 fps with a maximum shot charge of 1 oz., or
        o 1350 fps with a maximum shot charge of 7/8 oz.
   d. Match officials have the authority to inspect ammunition and make a determination if ammo meets the above requirements.
   e. Ammunition is available for purchase at the MTA trap range

5. Ties: Broken to determine top 3 individuals and to determine 1st place team (2nd & 3rd if appropriate)
   a. Individual. - Determined by shoot-off. Procedure: 1 Round of 25 targets at 16 yds. If needed, then 5 targets each at Stations 1 & 5 at 21 yards. Distances increased up to 27 yards as needed.
   b. Team - Breaking of team ties will be determined by the score of the 5th place team member. (highest score wins tie). If those scores are the same, it will be determined by the score of the 4th place member, then 3rd, etc. IF two or more individuals are tied for 5th position on a team – the longest run will be used to break the tie to determine the 5th person on the team.
   c. Doubles (individuals) – Pairs from each station for a total of 10 shots. Repeat as needed.

Shooters are expected to remain for the shoot-off to break ties. Check the score board to see if you will be part of a shoot-off. IF not present for shoot-off, shooter forfeits.

6. Voice-activated traps: Shooters should close action when the shooter before them calls "Pull". This will prevent the early launching of targets for their round. The sound of actions closing can activate the trap and waste targets.

7. ATA rules will address only rules not covered by Missouri 4-H state rules.
1. Rules: All General Rules for Shotgun (given above) apply to this event. Additionally, the rules listed below apply. Read all rules, ask questions if you need to. It is the responsibility of the 4-H member to understand and follow all rules.

**Remember:** The Skeet event is open to any 4-H member enrolled in the Shotgun project. However, the shooter must have shot skeet previously in competition or practice on a regulation skeet field. (per General Rules)

2. Events/Classes:
   - **SKEET** - Standard 8 station American Skeet (25 targets per round). May enter 1 singles class - plus 1 doubles event.
     - a. INT Novice – 1 round of 25 targets. (designed for 1st year skeet shooter, that has not yet broken
     - b. INT – 50 targets; 13 or more targets.)
     - a. INT Double skeet – 50 targets
     - b. SR. – 100 targets;
     - c. SR. Double skeet – 100 targets

3. Ammunition:
   - a. Shotgun ammunition must be factory-produced. No reloads allowed.
     - • 12 gauge - Lead shot; size 7 ½ & smaller; 1 1/8 oz. shot maximum
     - • 20 gauge – Lead shot; size 7 ½ & smaller; 1 oz. shot maximum

4. Shooters will be assigned to squads by the match director. Up to 6 shooters may shoot in the same squad. Shooters are expected to follow the schedule. If not present when called, the participant may be disqualified.

5. Ties: Broken to determine top 3 individuals and to determine top 3 teams.
   - a. Individual – Determined by shoot-off. Procedure: 1 complete round of 25. Then if needed, by doubles from stations 3, 4, and 5; miss and out by station
   - b. Team ties – No team shoot-offs. Ties will be broken score of the low man.

6. Skeet Procedures
   - • At the beginning of first round the squad shall be entitled to observe two regular targets from each skeet house; one single from each house and one pair of targets (total of 4 targets).
   - • Shooters must stay with the squad and can only advance to the next station as a squad.
   - • Shooters shall not advance to the next station until the whole squad has finished.
   - • Targets declared “no bird” or “no target” shall not be scored.
   - • One lost target shall be scored on:
     - a. Balk or failure of the gun to fire due to fault of the shooter (safety left on, failure to load a shell, etc).
     - b. Doubles fired upon in reverse order
     - c. If a shell having once misfired is used again and fails to fire the results shall be considered a fault on the part of the shooter and scored lost.
     - d. Failure to load two shells for doubles.
     - e. Failure to load the shell into proper barrel for singles.
- Gun malfunction
  a. To establish that a malfunction has occurred the shooter must not open the gun nor touch the safety before the referee’s inspection.
  b. If a shooter is holding the trigger pulled, the referee after seeing that the gun is pointed in a safe direction will place his / her finger over shooters and apply normal pressure. The target shall be score lost if the gun fires.
  c. If the shooter has released the trigger the referee after seeing that the gun is pointed in a safe direction will exercise extreme caution not to jiggle or attempt to further close the action and will apply normal pressure to the trigger. The target shall be scored lost if the gun fires.
  d. The target shall be scored lost if the gun is opened before the referee’s inspection.
- Defective Ammunition:
  a. Failure to fire, providing firing pin indentation is clearly noticeable.
  b. When a target is missed in the case of an odd-sounding shell, which, in the sole judgment of the field referee, does not deliver the shot the distance to the target, and therefore does not give the shooter a fair opportunity to break the target. If the target is broken with an odd sounding shell it shall be scored dead.
  c. Only two instances of defective ammunition are allowed per box of shells. If a new box of shells is not obtained each ammo malfunction shall be scored lost in that round.
- National Skeet Shooting Assoc. rulebook will address only rules NOT covered by these 4-H rules.

**LINN COUNTY SPORTING CLAYS**

1. Rules: All General Rules for Shotgun (given above) apply to this event. Additionally, the rules listed below apply. Read all rules. Ask questions if you need to. It is the responsibility of the 4-H member to understand and follow all rules.

2. Classes – 2 age divisions of competition
   a. Intermediate (11-13 yrs.)
   b. Senior (14 yrs. & older)
   c. Novice Instructional Class – both Intermediate and Senior age in one class. This is a “Beginners” instructional class – for those who would like to receive basic Sporting Clays instruction. Will not shoot for a score and will not be eligible for any awards. Regardless of age division; all shooters will have 25 targets presented, on a limited course.

3. Course of Fire: Any combination of single or double targets. (novice – 25)
   a. Walking course with multiple targets at multiple stations
   b. **Intermediate** – **50 targets** total @ 5 stations. All pairs; mostly report pairs (at first shot, a second target is immediately thrown) but may also throw some true pairs (both targets thrown simultaneously)
   c. **Senior** – **100 targets** total; 10 stations, report and/or true pairs.

4. Equipment: Shotgun - 12 gauge or smaller, in safe working order, and capable of firing two shots.

5. **Ammunition: Shooters are to supply their own ammunition.**
   a. Must be commercially manufactured. No reloads!
   b. Lead shot (may be plated) 1 1/8 oz. or less
   c. No shot smaller than #9 and no larger than #7½

6. Procedures
   a. Shooters will be assigned to squads by the match director. Up to 6 shooters may be on a squad.
   b. At each station the squad will be able to “see” each target & target combination thrown-one time, prior to shooting for score.
   c. Shooters will rotate shooting order/position at each station.
   d. Shooters advance to the next stations as a squad – not individually.

7. Individual ties for awards will be broken by a shoot-off. Team ties will be broken by score of low person.

8. Unless specifically addressed in these 4-H rules, the National Sporting Clays Association rulebook will be followed.
HUNTING AND WILDLIFE
SKILLS RULES
Linn County Shooting Sports

1. Awards will be presented in three age groups. (Age as of January 1st of the year of the event)
   a. Junior (8-10)
   b. Intermediate (11-13)
   c. Senior (14-18)

2. Components of the Hunting Skills event: There are three (3) components to Hunting Skills.
   a. Written test
      - Each age division will have its own age appropriate test.
      - Test will consist of multiple choice, True/False, fill-in-the blank. May also include “ranking” questions (rank 4 items from best choice to worst).
   b. Compass Course
      - Junior participants will run one (1) course
      - Int. & Sr. will run two (2) courses
   c. Shooting
      - Archery
      - Air Rifle

3. Written Test
   Content:
   - Wildlife Identification: including skulls, fur, tracks, pictures of animals, horns, wings, scat
   - Wildlife habits & habitat
   - Orienteering questions about how to use & read USGS Quadrangel maps
   - GPS questions – basic
   - Basic First Aid questions
   - General and basic questions about firearms, archery equipment and about hunting with firearms & archery
   - Outdoor Ethics
   - Hunting safety

   Resources: Study guides and resources for the Missouri Hunting Quiz that will provide answers to all of the questions are:
   - Missouri Hunter Education Student Manual "Today's Hunter in Missouri"
   - MDC publication "The Wild Mammals of Missouri" second revised edition
   - USGS flyer that is titled "Topographic Map Symbols" (free from USGS)
   - “Instructions” or “Directions” pamphlet that comes with every compass
   - "Be Expert With Map & Compass" by Bjorn Kjellstrom; publisher- Wiley Publishing Inc.
   - "Wilderness Navigation" by Bob Burns & Mike Burns; published by The Mountaineers
   - "GPS Made Easy" by Lawrence Letham; published by The Mountaineers

   The National Invitational 4H Hunting events are based on the content of the:
   - 4-H Shooting Sports Hunting curriculum
   - NRA Hunters Guide,
   - Federal Ammunition-wildlife guides
   - 4-H Wildlife Habitat Evaluation Program (WHEP) national manual.

   Equipment: Clipboard, pencil, any other supplies needed for the written test will be provided.

4. Compass Course
   Procedure: The course will be laid out using what is commonly known as a “Silva Compass Course”. It consists of a row of numbered flags in a straight line. Participants will be given a course card that dictates starting at a specific flag number. Two or more compass headings and distances will be given on the card – that if accomplished correctly – will bring the participant back to another specific flag. Score is calculated from how close the participant comes to the designated endflag.
Additional compass course can be added at instructors discretion.

Equipment: Participant may provide their own compass, but it must be approved by the range officer. Some necessary equipment –including the compass, will be provided.

5. **Shooting**: Will not be included in this competition.

6. Restrictions – Participants must not possess references, resources or aides of any kind; written, recorded, or electronic. Individuals with such devices/resources will forfeit their score that that portion of the competition. There shall be no communications between the participants, coaches or other individuals during the competition.

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### Hunting Skills
**Sample Questions**

#### QUIZ

1. If you are outside in cold weather and you get soaked, the best clothing material to be wearing would be
   a. Cotton
   b. Nylon
   c. Polyester
   d. Wool

2. When discussing firearms the terms sectional density and ballistic coefficient would refer to
   a. The powder charge in a cartridge
   b. The primer
   c. The projectile
   d. The type of powder in the cartridge

3. The best way to prevent the loss of body heat in cold weather is to
   a. Wear tight clothing
   b. Put on a single large thick jacket made with material such as goose down
   c. Dress in several light weight layers of clothing
   d. Be most concerned with holding in the body heat of the central part of the body

4. If you are out in the woods, become totally lost, and you pull out your compass it will tell you
   a. Which way is north
   b. How to get out of the woods
   c. The direction you need to travel
   d. Your back trail

5. Which of the following is not in the “dabbler” or “puddle duck” group of ducks?
   a. Redhead
   b. American Widgeon
   c. Gadwall
   d. Northern Pintail

6. The reciprocal heading of 120 degrees is
   a. 240 degrees
   b. 270 degrees
   c. 300 degrees
   d. 330 degrees
7. You are selecting a binocular to use while hunting whitetail deer in very dense woods where the maximum visual distance will be no more than 50 yards at any time. What item would be most important when making this binocular selection?
   a. The largest magnification possible
   b. Best light gathering and contrast
   c. Smallest binocular
   d. None of these things really make any difference

8. Bright frothy or foamy blood trail from a deer would usually indicate
   a. The liver had been hit
   b. The deer was hit in the lungs
   c. Major vein or muscle was hit
   d. The arrow hit the stomach or paunch of the deer

9. Wounded big game animals will usually
   a. Follow a direct line
   b. Avoid windfalls, brush piles, or rock piles
   c. Head down slope or the easiest direction
   d. All the above

10. When picking up a firearm the first thing that should be done is
    a. Make sure the safety is “ON”
    b. Make sure the chamber is “Empty”
    c. Make sure your finger is not on the trigger
    d. Keep the muzzle pointed in a safe direction

HUNTER DECISION MAKING (rank from best to worst)

11. Best rifle cartridge choice for typical Missouri whitetail deer hunting.
    a. 22-250
    b. .308
    a. 375 H & H Magnum
    d. .30-30

12. Shot shell recommendation for a Nebraska wild pheasant hunt in late December. 12 gauge
    a. Winchester AA – 2¾ inch, 1 1/8 oz., 7 ½ shot, 2 ¾ dram equivalent, 1145 fps
    b. Winchester Dry-lok Super Steel Non-toxic Magnum – 3½ inch, 1 3/4 oz., #3 steel shot, Mag dram equivalent, 1260 fps
    c. Winchester Super X – 2 ¾ inch, 1 3/8 oz., #5 shot, Max dram equivalent, 1300 fps
    d. Winchester Super X Heavy Game – 2¾ inch, 1 1/8 oz., #6 shot, 3¾ dram equivalent, 1255 fps

*Could be a class of 4 actual items, with a statement or question—and the participant would rank the 4 objects from best to worst in response to that statement/question. Such as:

13. 4 knives are displayed. Select the best knife to cape a trophy whitetail deer in preparation for a shoulder mount.
    a. Sheath Knife – 10½” blade
    b. 2 bladed stockman’s pocket knife
    c. Buck Folding – 4 inch blade
    d. Sheath blade – 2” drop point blade
Farm Bureau Sponsors
5K Run/Walk at the Fairgrounds

July 6, 2019
7:00 am Sign up
7:30 am Race

Prizes will be awarded to
4 age divisions

Money Raised will provide
Scholarships for High School Seniors
Linn County 4-H/FFA Members
“Selling Wares”

Come see what 4-H and FFA members are **selling** or what **service** they can provide for you!

**Saturday, July 6**
5:00-7:00 pm

Possibilities:
- Fresh Food items
- Homemade Soap
- Website Design
- Cleaning
- Painting
- Bootjacks
- Crafts
- Hams
- Mowing
- Knitted articles
- Aprons
- Honey
4-H/FFA Selling Wares at the Linn County Fair

4-H/FFA Selling Wares will be held at the Linn County Fair. 4-H/FFA entrepreneurs (age 8-21) can sell their 4-H/FFA products and services. Youth marketing a service (such as photography or babysitting) or selling a product (such as crocheted items or garden produce). Youth can bring pre-made items to sell at the booth or take orders for items/service to be delivered by August 15, 2019 OR within an agreed upon time frame by both purchaser and seller.

This program is designed to give 4-H/FFA members a chance to showcase their projects, practice their entrepreneur skills and make money doing it! Young entrepreneurs will have the opportunity to sell their items/service

Saturday July 6, 2019 5:00 pm to 7:00 pm.

Eligibility
Applicants must:
- Be a Linn County 4-H or FFA member.
- **PRODUCTS MUST BE SOLD or SERVICE WORK DONE BY YOUTH**
- One table will be provided unless the youth states otherwise in the following application.
- Complete the “Show-Me 4-H Wares” Application and return it to:
  Julie Byers
  31313 Kaddon Rd. New Boston, MO 63557,
  byersfamilyfarm@gmail.com,
  OR
  Hand delivered to the office at the fairgrounds, no later than NOON FRIDAY July 5, 2019.
1) This form must be completed *by the youth* (printed or computer is ok)
   You may also include copies of any promotional materials you plan to use on-site at the fair
   (flyers, posters, business cards, etc.).
2) Complete and return by Wednesday July 5th to: Julie Byers 31313 Kaddon Rd. New
   Boston, MO 63557, e-mail byersfamilyfarm@gmail.com or delivered to the office at the
   fairgrounds by noon Friday July 5th.

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<th>Name and Description of product or service</th>
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<th>Will you need electricity at your table to show your product or service?</th>
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**Statement by 4-H Member and Parent/Guardian**

The member prepared this application, and we certify that the information is true and accurate. We give permission to 4-H/FFA to use information in this document to promote the 4-H/FFA program.

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<th>Date (month, day, year)</th>
<th>Signature of 4-H/FFA Member</th>
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Tea With Royalty
July 6
5:00 pm
For those age 2 to 8
To mingle with Fair Royalty Candidates

Come dress in your "Tea Party" finest, if you wish, but we will have extra tiaras and boas for our little princesses to borrow, if they don't have their own.
We will have sashes and swords for our little princes, as well.

Cookies and Punch will be served
5:00 pm, July 6th, Linn County Fairgrounds.

For more information, contact Alicyn Ehrich,
(660) 963-2680
Ice Cream Social
July 6
5:00 -7:00 pm
Premium Sale Pictures

Will be taken Wednesday July 10th starting at 11:00 am
By Mathew Anderson
Anderson Photography Studio
If this will not work for you, please contact Mathew to agree on a time.

11:00 am Swine
Please all Swine to be in Sale at this time then Sheep, Goat, Rabbit, Poultry, Hams
1:00 pm Beef

If you are participating in the Premium Sale, (Market Beef, Sheep, Swine (also Hams), Poultry, Rabbit) your picture must be taken.

These pictures will not have the buyers and no picture will be taken during the sale.

Sellers are responsible for getting a picture to their Buyer.
Kids Play Area
East corner of the Thurlo Building
Where non-exhibitors can play and have fun out of the way of show animals.

Wednesday – 8:00 am – 8:00 pm  Supervised Activities Available
Thursday – 8:00 am – 8:00 pm  Supervised Activities Available
  Friday – 8:00 am – 3:00 pm  Supervised Activities Available
  Saturday – 8:00 am – 9:00 pm  Supervised Activities Available

"Fair Board is not responsible for accidents"
FISH FRY

Wednesday, July 10th

4:00 pm – 8:00pm

Served by the Linn County Fair Board
T.A.S.K.
Teaching Agriculture and Safety to Kids

Sponsored by the
FFA T.A.S.K. TEAMS
of Linn County
And
Business and Individual Sponsors

T.A.S.K. (Teaching Agriculture and Safety to Kids) is a program designed to teach about agriculture and safety around the farm and home. T.A.S.K. team members from the Brookfield, Linn County R-I, Meadville, Marceline and Bucklin FFA Chapters train to teach elementary students ages 5-12 years about our world of agriculture and about safety around the farm and home.

When: Wednesday July 10, 2019
Where: Linn County Fairgrounds
Time: 4:00 p.m.

(Registration starts 30 minutes before sessions begin)

ALL KIDS 5-12 YEARS OF AGE
Need not be a 4-H member to participate

Each participant that completes all sessions will receive handout information and a T-shirt.

Registration on Site…Pre-Registration Not Required
Lead Line
(Modeling a Wool outfit beside a lamb with matching accessories)
Wednesday – July 10th
Following Rooster Crowing

For Ages:
Clover Kid - 5-7
Junior - 8-10
Intermediate - 11-13
Senior - 14 and older
LEAD LINE

1. The purpose of this class is to present a class of beauty, to acquaint the public with modern sheep production and to promote the use of wool by demonstrating its beauty, versatility and source.

2. Entries in this class are open to anyone enrolled in the Linn County 4-H/FFA Fair.

3. All models must wear wool or wool blend outfits.

4. These outfits may be handmade by the exhibitor, by someone else or they may be purchased.

5. There will be three age groups, if there are 4 entries in each division, to be divided at the chairman's discretion (to better equalize the divisions). Be sure to have entry forms filled out and turned into the Sheep Chairman by noon on the day of the show or do not plan on showing.

6. If the exhibitor does not show sheep at the Fair they may team up with someone who has shown sheep at the Fair.

7. The person supplying the sheep will be responsible for having the sheep clean and fitted for show. They must also see that the sheep is halter broken.

8. Only yearling ewes, ewe lambs and wether lambs that have been shown at the Linn County 4-H/FFA Fair may be used.

9. The models will draw for modeling positions.

10. Entrants will be judged on the appropriateness and attractiveness of their garments, their poise and appearance and the control and presentation of the ewe or lamb.

11. Point value for this class will be 12-8-4.
LEAD LINE ENTRY FORM

All information must be enclosed at the time entry is made INCLUDING A COMPLETE DESCRIPTION OF OUTFIT.

NAME____________________________________ PHONE ______________________
RR/PO _________________________________ CITY ___________ ZIP ___________

AGE _____ GRADE _______ SCHOOL _______________________________________

PARENTS NAME _______________________________________________________

CLUB/CHAPTER_____________ SHEEP LEADER _____________________________

WAS YOUR OUTFIT PURCHASED? _____ MADE? _____ BY WHOM? ________________

DESCRIBE YOUR OUTFIT, INCLUDING COLOR, STYLING, DETAIL, USE (FOR SCHOOL, SPORTS, PARTIES, ETC.) AND ACCESSORIES.

DESCRIBE ACCESSORIES ON.

DO YOU OWN THE SHEEP? _____ IF NOT WHO DOES? __________________________

WHAT CLUB OR CHAPTER ARE THEY A MEMBER OF? __________________________

BREED OF SHEEP? _______________________________________________________

FORMS DUE BY NOON ON THE DAY OF THE SHOW
Tractor Rodeo
Thursday - July 11
Following the Goat Show

Tractor Rodeo participants must be enrolled in some ag project. Ribbons and trophies will be awarded. Premium money will be awarded by classes.

The tractor will be operated on a marked course. A written test on safety of a tractor will be given. There will be four classes.

- #381 Ages 8, 9, 10, 11 will operate a garden tractor and take the safety test.
  Point value: 6-4-2
- #382 Ages 12, 13, 14 will back a two-wheel wagon and manure spreader and take the safety test.
  Point value: 9-6-3
- #383 Ages 15, 16, 17 will back a four-wheel wagon, a two-wheel wagon and manure spreader and take the safety test.
  Point value: 12-8-4
- #384 Ages 18 and older will back a four-wheel wagon, a two-wheel wagon, a manure spreader and take the safety test.
  Point value: 15-10-6

TRACTOR RODEO REGISTRATION SHEET
Due by 12:00 NOON - day of event

I will be participating in the Tractor Rodeo

Name ____________________________________________________

Club or Chapter ____________________________________________

Age (as of January 1, current year) ____________________________

I will be participating in the Tractor Rodeo

Name ____________________________________________________

Club or Chapter ____________________________________________

Age (as of January 1, current year) ____________________________ 55
Livestock Judging Contest

Thursday—July 11
4:00 pm

For 4-H participants this is the contest to move on to State Competition in September.

Sign up at Ring Side just ahead of Clinic/Contest.
STYLE SHOW MODELING INFORMATION

NAME______________________________________________________________AGE_____

ADDRESS______________________________CLUB___________________

PARENTS___________________________________CLOTHING LEADER_______________

HOW LONG HAVE YOU BEEN A MEMBER? ________________________________

HOW MANY YEARS HAVE YOU BEEN ENROLLED IN COTHING? _____________

PATTERN BRAND & NUMBER______________________________________________

TYPE OF GARMENT_______________________________________________________

Describe garment as you would like it read in the Style Show. (Include details-such as type of neckline or collar, type of sleeve, color, trim and other special techniques such as, bound buttonholes, etc.) Also include where you would wear the garment and information about accessories (color and style of shoes, hat, gloves, blouse, purse, belt, etc.)

_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________

WHAT WAS THE MOST FUN OR MOST DIFFICULT IN MAKING THIS GARMENT?
_____________________________________________________________________
_____________________________________________________________________

PLEASE ATTACH A SWATCH OF THE FABRIC THAT YOU SELECTED FOR YOUR GARMENT!

FORMS DUE July 11th – Thursday at the Fair Office – by noon.
Modeling to happen at 7:00 pm (Special Awards) on Thursday Night.

OR SEND TO MU Extension Center
P.O. Box 81
Linneus, MO 64653

57
Youth Olympics & Super Farmer Contest

July 11, 2019

Entry forms due by 5:00 p.m. day of event

Youth Olympics Ages:
  5-7 Clover Kids
  8-12 Fair Exhibitors

Super Farmer Ages:
  13-18 Fair Exhibitors
  19 & up Fair Exhibitors

- Each team will consist of 4 members within the ages of the division they will participate.
- Each team will be timed during each of their events. The team with the shortest recorded time will be the winner of the division.
- Prizes for 1st, 2nd, and 3rd places in each division will be awarded directly following the tabulation of scores.

Name: ___________________________  Age: ____________

Club/Chapter: ___________________________
2019 Linn County
4-H and FFA Fair

Come join other 4-H and FFA
members and families
to celebrate the conclusion of the fair!

When: Friday, July 12, 2019
7 p.m. to 9 p.m.

Where: Brookfield Aquatic Center
BBQ Contest
When: July 13, 2019
Where: Linn County Fairgrounds

- Participants must have meat ready for judging no later than 11:00 A.M.
- Meat will be provided and can be picked up as early as Friday the 20th.
- You will be cooking pork (Exact to be determined closer to date).
- **YOU MUST COOK ON THE FAIRGROUNDS.**
- Participants must have meat ready for judging no later than 11:00 A.M.
- Meat will be served in the concession stand for lunch following judging.
- Participants **MUST PRE-REGISTER** by July 10th.

Entry Fee $50. Will have monetary prizes for 1st - 3rd Places

**Entry Form**

Name: ____________________________________________
Phone number: ____________________________________
Address: _________________________________________

Please return with $50 entry fee to: Linn County Fairboard BBQ Contest, c/o Neslie Allnutt, 17461 Hwy M, Purdin, MO 64674
Buyer Appreciation
Supper July 13, 2019

Served by the FFA Chapters of Linn County
Join us for a dinner in honor of previous Premium Sale supporters! Each buyer receives 2 complimentary meal tickets. Additional meals can be purchased for $10 that night. All exhibitors, their families, and other fair supporters are encouraged to attend!

Dinner Served from 5:00-7:00 PM or until start of Premium Sale

Location: Linn County Fair Exhibit Building

Meal Tickets $10.00

Please RSVP by July 1, 2019 to ensure we prepare enough meals

FFA Chapters of Linn county
Jessica Dobrzenski
660-258-2682

Valerie Montgomery
660-695-3225

Jeff Haley
660-244-5035

Phillip Martin
660-938-4111
1. Each exhibitor can sell only one market animal species (hog, lamb, market heifer, steer, poultry pen, rabbit pen, goat or ham).

2. Each sale animal must have been exhibited in a market class in the fair.

3. 4-H and FFA members can only participate in one premium sale – Linn County or their other county of affiliation.

4. Sale will be by the head for the “Premium Price” only.

5. The member retains ownership of their animal.

6. Buyers may write one check to Linn County “Livestock Sale” for animal(s) “purchased”. The sale clerk will in turn write checks to exhibitors to be passed out following clean-up day.

7. 10% of Premium Money plus $20 for 2 prints (one for the buyer, one for the exhibitor) will be taken out of Premium Sale Check. $10 of that 10% will go toward ONE Steak Feed ticket for the MAIN buyer of each sale exhibitor.

8. Market Lambs, Market Goats and Market Hogs may be male or female to sell.

9. Hams sold will be the top 10 Qualifying Blue Ribbon entries.

10. Early departure of sale animals from the fairgrounds before the end of the sale will forfeit ones premium money.

11. If you are wanting to donate any funds from the sale of your animal, be it to the fair board for a special project, a charity, or whatever, please submit to the sale committee ahead of the sale a narrative including the following points:
   - Your name,
   - 4-H/FFA membership,
   - livestock exhibit years,
   - livestock awards earned,
   - how the money will be divided
   - how the money will be used (% to the fair, % to____?).

12. 2018 sale order will be Poultry, Goats and Sheep, Hams and Swine, Market Heifers, Steers, Rabbits.
Dear______________________________,

Hello, my name is ___________________________; I am a member of the ___________________________ 4-H club/FFA chapter. I would like to invite you to the 2019 Linn County 4-H/FFA Premium Sale. This year I will be selling my market_________________. I would greatly appreciate your support this year.

Sincerely,

______________________________

Buyers please note the time and date of this year’s sale. That all purchases made are to be settled immediately following the sale unless arrangements have been made with the sale chairs. Failure to settle purchases that night will result in the exhibitor’s checks to be held until payment is made.

Sale order: Poultry, Goats and Sheep, Hams and Swine, Market Heifers, Steers, Rabbits

Thank you for supporting the Linn County 4-H/FFA Fair!
PREMIUM SALE PERMISSION FORM

I hereby understand and agree to the following in order for me to sell my market animal in the Premium Sale.

- I have read and understand the Premium Sale rules in the current fair book.
- I understand that 10% of my premium money will be held for fair support.
- I understand that $20 will be held for pictures, one for myself and the other for the buyer of my animal.
- I will sign the W9 form below.
- I will participate in fair clean-up day in order to receive my premium check. If I do not participate, $5 will be held out of my premium check.
- I will provide a stamped thank you addressed to my buyer at clean-up day in order for me to receive my premium check. This thank you will serve as proof that I attended clean-up day. I am the only one that can hand this thank you in to a sale chair during clean up.
- I understand that my premium check will be mailed to me following the fair.

Linn County 4-H Fair Association Information Sheet for the form 1099 Miscellaneous

All 4-H/FFA members must fill out this form and return it to the fair office before participating in the Linn County 4-H/FFA Fair Premium Sale.

Name: __________________________________________________________
(Please print) (Date)

Address: ________________________________________________________

Town Zip

Social Security Number: This will be entered in your online fair registration but to add here is for back up: ______________________________

Type of animal: ___________________________________________________
(Beef, Sheep, Swine, Goat, Poultry, Rabbit, Ham)

Exhibitor’s Signature: ________________________________________________

Parent/Guardian signature: ___________________________________________
2019 Linn County/State Fair - 4-H Exhibit List

1. Items made by 4-H members should reflect the skills they have learned in their 4-H project, the needs and interests of the 4-H'er, and quality workmanship. Use the 4-H project literature and the "Clover" for ideas and criteria.

2. Items displayed must:
   - Be made in the current year
   - Be the work of the 4-H members
   - 4-H member must be enrolled in the project

3. A member is limited to three (3) exhibits per class at the County Fair.

4. Items are displayed at the risk of the 4-H member. The 4-H staff, Linn County Fair Board, MU Extension Centers and Missouri State Fair are not responsible for loss or damage to items.

5. A member is limited to two items in the State Fair 4-H Building (all items in the 4-H Building have been judged as county champions and will not be re-judged) and one demonstration in the 4-H division.

6. Judges determine how many Blue Ribbon entries should go to State Fair in each class. Exception being Photography, Cake Decoration and Scrapbooking - because of State Fair limited space there are restrictions on how many can be chosen

7. The following items will be displayed in the "Library" at State Fair - a special area that allows fair goers to touch and examine the items. 4-H’ers name and address should be permanently affixed to item.
   - Notebooks USE a three-ring binders with region, county, and youth name on the spine
   - Posters no larger than 14”x22” flat only; do not fasten 3D items to the posters – name and address on back
   - File card systems

   These items will be accepted from any project. Youths who show notebooks, posters, or file card systems should understand that their exhibits will be handled.

8. Where the item list states, "any item made," the 4-H member may display any item made in that project. This includes notebooks, file cards, photo displays, posters, or educational displays. Regardless of projects, the following dimensions must be used. Items, which do not comply with size or other specifications, will not be displayed or receive a premium or ribbon. NO posters, pictures, or patterns attached to projects. Scrapbooks made in projects other than class #315 will be displayed in the library.

9. Photography REQUIREMENTS:
   1. Photos must be mounted on a rectangular 8”x10” solid mounting surface.
   2. The preferred surface is matte board. It can be the color of the photographer’s choice.
   3. The photographs mounted on each 8”x10” matte board must be 8”x10” or smaller.
   4. The mounted photo should be placed in a clear plastic 8 ¼ x 10 ½ inch sleeve.

   PLEASE NOTE: Solid requires that there are no cutouts (or other holes) in the matte board, either around or behind the photo (for example, a surface shaped like a picture frame is not a solid mounting surface). Sleeves are intended to protect these special exhibits from handling, dust and humidity

10. DIGITAL EDITING RULES For State Fair 4-H photography exhibits, certain types of editing are permissible and others are not. 1) 1. Altering (editing to change the contents of) a photo is not permitted for State Fair exhibits. • Examples include adding a sunset or object, removing someone from the shot, airbrushing to cover a bad complexion, giving a photo subject dinosaur eyes, etc.
2) Enhancing (editing to improve the existing qualities of) a photo is permitted. Examples include cropping the photo, eliminating redeye and changing levels of saturation, brightness, contrast, etc. *Include name, address and county on the back of each photo. State Fair 4-H photography exhibit guidelines will be posted at http://4h.missouri.edu/statefair/main. No more than seven (7) per county total.

11. Educational display – Educational displays (open faced card board boxes cut down) should not exceed 18 inches in height, 6 inches in depth and 12 inches in width. Can include three-dimensional items and must be free standing. (Posters with items taped to them do not qualify as educational displays.) Science fair display boards are too large (size 40 x 28)

12. Entomology or Geology Display Boxes - Box must be no more than 18” long x 24” wide and 3 1/2” deep to fit in display racks (for State Fair). Plexiglas or plastic covers are preferred. No handles or knobs. Boxes will be displayed upright in racks at State Fair.

13. Scrapbooking
   FOR COUNTY EXHIBITION – scrapbook exhibit consisting of at least three – 2 page layouts or 6-single page layouts – no longer than 12” x 12”.
   For State Fair exhibits should be only 1 page 1 side representative of the complete scrapbook.
   • Size not to exceed 12” x 12”.
   • All pages should be in clear protective sleeve or clear zipper bag. Do not frame scrapbook page. If more than one page is submitted for an exhibit (at State Fair), the exhibit will be disqualified.

14. Working Models - These exhibits should show how things actually work (cutaway-sections of motors or computers) or can be used to help people identify parts such as parts of a motor or computer. Many times these exhibits are considered “hands-on” and can be handled by visitors. Working models should require floor space no larger than 14” x 22”.

15. Decorated Cakes - The use of forms or pans is recommended. Cakes should not exceed 13” in height or at the base. Cake boards should not exceed 1” margin on each side of cake pan or form and is considered in the 13” base requirement. Cake boards should be sturdy, especially if using a cake pan. The use of Styrofoam forms is recommended. Must only use Royal Icing, Rolled Fondant or commercial product (i.e. Dapp) that will harden and preserve the decorated cake. Cakes with candy decoration are allowed, however, avoid using candies that melts (M & M’s, candy canes, etc.). (No real cakes, butter crème icing or tube/gel icing - displays containing these items will be considered ineligible and will be rejected at the State Fair. Also cakes that have melting items will be removed).

16. State Fair - Perishable items such as food, vegetables, crops and home grounds items will not be returned after the Fair. Edible vegetables will be donated to a charitable organization. These items are displayed in group settings not as individual projects.

17. State Fair - Photographs of items too large or fragile: This category is restricted to: large items such as welding project or large woodworking items like furniture; fragile items such as delicate ceramic work. It is not intended as a substitute category for bringing or mailing projects. All pictures of projects should not exceed 5 x 7, should not be mounted on anything, and should not have multiple pictures. These photographs will not be returned. Do not send pictures of items that would be disqualified if sent to the fair.

18. County/State Fair - Electricity exhibits using batteries such as circuit boards should not connect the wires to the battery rather the wires should be taped behind the battery. Another option is to not attach a battery but indicate “battery goes here.” This is to prevent potential fire hazards.
19. **State Fair** - All 4-H Building items must be checked in and out of the 4-H Building by State Fair 4-H Personnel during established times. *(No exceptions will be made.) No early removal or checkout of items is permitted.* Items, which are not properly checked in or out of the 4-H Building, will not be awarded premium money and/or ribbons.

20. **State Fair** - No outdoor exhibit space is available. Please contact the State 4-H Office at 573-882-1441 prior to check-in for approval of large over-sized exhibits. Determination of items to be showcased will be left to the discretion of the 4-H Building Superintendent based on available space and the safety of fair-goers. Submitting photographs of these items is encouraged. A ribbon and premium will be awarded for the project.

21. **County/State Fair** - Shooting Sports exhibits should contain no live ammunition and arrow points should be removed.

22. **State Fair** - All items must have a Missouri State Fair tag securely fastened to the item in a place that is visible to fair-goers. A second identification label is required on all items, except perishable items such as food, vegetables or crops. This label should give name and county of the 4-H member, and be placed in an inconspicuous spot. When an item includes more than one piece, each piece must be labeled with name and county. *(Examples: jacket and skirt; rocket and rocket launcher; ceramic tea set; mittens, etc., should have an identifying label on each piece.) Textile items (clothing, knitting, visual arts, etc.) should have a cloth label sewn or safety-pinned into the item as a second label.* Please remove all county or regional ribbons. Vegetable and food tags should be placed in an envelope.

23. **State Fair** - Hams and Bacon will be dually enrolled in the Youth Class of the Country Ham and Bacon Class and may become eligible for sale if selected as Champion. The 4-H member is required to complete all Open Division entry forms which should accompany the project at check-in and pay the $7.00 entry fee which is required in the Agriculture Building. Checks must be made payable to the "Missouri State Fair." Only 4-H hams and bacons should be checked in and out of the 4-H Building.

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**ALL ITEMS IN THE 4-H BUILDING HAVE BEEN JUDGED AS COUNTY CHAMPIONS.**

**ITEMS ARE NOT RE-JUDGED AT THE STATE FAIR!!**
EXHIBIT LIST AND GUIDELINES
12-8-6 Point Value Per Ribbon (Blue, Red, White)

AEROSPACE
(Display on launch pad or display board not more than 18” square in an upright position.)
AE811 Aerospace 1
AE812 Aerospace 2
AE813 Aerospace 3
AE814 Aerospace 4

AGRONOMY
AG982 Field Crops 1
AG983 Field Crops 2
AG984 Field Crops 3

AMPHIBIANS AND REPTILES
(No living animals to be left in Exhibit Building)
AR611 Amphibians and Reptiles

ARTS AND CRAFTS
AC311 Arts and Crafts
For County Judging only – age division as follows: 8-10 11-13 14-18
AC312 Advanced Visual Arts 1
AC313 Advanced Visual Arts 2
AC314 Arts and Computers
AC315 Scrapbooking

Scrapbooking:
For County Exhibiting – scrapbooks should be at least three – 2 page layouts or 6 – single page layouts.
For State Fair – No more than 4 per county -1
12x12 page representative of your exhibit.
1. Size not to exceed 12”x12”.
2. All pages should be in a clear protective sleeve or clear zipper bag.
3. Do not frame scrapbook page.
4. If more than one page is submitted for an exhibit, the exhibit will be disqualified.

BEEF
BF121 Beef 1
BF122 Beef 2
BF123 Beef 3
BC135 Bucket Calf

BEEKEEPING
EN924 Beekeeping 1
EN925 Beekeeping 2
EN926 Beekeeping 3

BICYCLE
BY731 Bicycle 1
BY732 Bicycle 2

BUTTERFLY WINGS
EN927 Butterfly Wings

CAKE DECORATING
Decorated Cakes - Cakes should not exceed 13” in height or at the base. Cake boards should not exceed 1” margin on each side of cake form and is considered in the 13” base requirements. Cake boards should be sturdy, especially if using a cake pan. The use of Styrofoam forms is recommended. Must only use Royal Icing, Rolled Fondant or commercial product that will harden and preserve the decorated cake.
(No real cakes, butter creme icing or tube/gel icing - displays containing these items will be considered ineligible and will be rejected.) Adding Tylose powder to fondant will help it hold its shape in humidity.
Cakes with candy decorations are allowed; however, avoid using candy that melts (e.g., M & Ms, candy canes, etc.). Cakes that have melting items will be removed from display.
CD361 Cake Decorating 1
CD362 Cake Decorating 2
CD363 Cake Decorating 3
State Fair – No more than 6 per county

CAREER EXPLORATIONS
CE100 Career Explorations

CATS
CA177 Cat Care 1
CA178 Cat Care 2
CA179 Cat Care 3

CITIZENSHIP
CI200 Public Adventures
CLOTHING
Be sure to double tag all clothing items for State Fair.
CL521 Sewing 1
CL522 Sewing 2
CL523 Sewing 3
CL524 Clothes You Buy

CLOVER KIDS
Items made by those age 5-7 years. No premium paid.
CK481 Clover Kids 1
CK482 Clover Kids 2
CK483 Clover Kids 3

CLOWNING
CW231 Clowning

COMMUNICATIONS
CM237 Communications 1
CM238 Communications 2
CM239 Communications 3

COMPUTERS and PROGRAMMING
CP895 Scratch
CP896 Alice
CP897 Other Programming Languages or Computer Programs

CONSUMER SAVVY
CS431 Consumer 1
CS432 Consumer 2
CS433 Consumer 3

CROCHET
CR321 Crochet

DAIRY
DA131 Dairy 1
DA132 Dairy 2
DA133 Dairy 3
DA134 Judging Dairy Cattle
BC135 Bucket Calf

DOGS
DG171 Dog 1
DG172 Dog 2
DG173 Dog 3

ENERGY
EG861 Power of the Wind

ENTOMOLOGY
Boxes must be no larger than 18" long x 24" wide x 3 1/2" deep to fit into the display racks (at the State Fair). The insects should be named, labeled and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. If a member’s entomology collection is displayed in more than one box, the member may send only one box for display to the State Fair.

ENTREPRENEURSHIP
EP442 Entrepreneurship 1
EP443 Entrepreneurship 2
EP444 Entrepreneurship 3

ENVIRONMENTAL SCIENCE
EE914 Exploring Your Environment: Ecosystem Services
EE915 Exploring Your Environment: Earth’s Capacity

EXPLORING 4-H
For first-year members only, age 8-10.

EX261 Exploring the Treasures of 4-H

FILMMAKING
FM270 Filmmaking

ELECTRICITY
Items should be made in accordance with the National Electrical Code. Consult power suppliers or electricians for code requirements. Battery-operated items are also eligible items. Batteries should be disconnected or have a piece of black electrician tape placed on the ends.

EL831 Electricity 1
EL832 Electricity 2
EL833 Electricity 3
EL834 Electricity 4
FINANCIAL LITERACY
FC421  Financial Literacy 1
FC422  Financial Literacy 2

FOODS/NUTRITION/PRESERVATION
1. Food must be of reasonable quality to keep more than a week. Do not send food items which will spoil quickly such as casseroles, pizza, cream or fruit pies, items made with cream cheese, etc.
2. Submit food items on paper or disposable plates. Plastic wrap will be removed so drying of the food will extend display life of the product. State Fair - food items will be removed from plates and displayed as part of a bakery display. Individual tags will be displayed separately. Please do not send expensive or keepsake containers!
3. State Fair - No samples or recipes are needed with any food items.
4. State Fair: Perishable food items do not need a second identification label. All tags will be displayed separately.
5. Biscuits, cookies, muffins and other small items should be four per plate. Non/Undecorated cakes should be displayed in mini-versions (portions of 1/3 to 1/4 of a larger total product.) A representative sample of each will be displayed.
6. For County Fair – a sample for the judge to taste is needed

FN551  Foods 1
FN552  Foods 2
FN553  Foods 3
FN554  Foods 4
FS566  Food Science 1
FS567  Food Science 2
FS568  Food Science 3
FS569  Food Science 4
FN557  International Foods
FN561  Microwave Magic 1
FN562  Microwave Magic 2
FN563  Microwave Magic 3
FN564  Microwave Magic 4
FP500  Freezing
FP501  Drying
FP502  Boiling Water Canning
FP503  Pressure Canning

BREADS: State Fair - No samples are needed. Bread products should be displayed in mini-versions (portions of 1/3 to 1/4 of a larger total product). Food items will be removed from plates and displayed as part of a bakery section display. Individual tags will be displayed separately. Please send items on disposable plates only, unless it is a gift package. Please do not send expensive or keepsake containers!
County Fair – a sample is needed.

FN581  Breads 1

FORESTRY
FO931  Forestry 1
FO932  Forestry 2
FO933  Forestry 3

GEOLOGY
Boxes must be no larger than 18” long x 24” wide x 3 ½ “ deep to fit into the display racks. The rocks should be named, labeled and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. If a member’s geology collection is displayed in more than one box, the member may send only one box for display.

GG941  Geology

GEOSPATIAL
GS991  Geospatial 1
GS992  Geospatial 2
GS993  Geospatial 3

GLOBAL EDUCATION
GE221  Global Education

GOATS
GA125  Meat Goats 1
GA126  Meat Goats 2
GA127  Meat Goats 3
GA136  Dairy Goats 1
GA137  Dairy Goats 2
GA138  Dairy Goats 3

Cherry Pie Contest – County only – for any exhibitor
C584  Cherry Pie Contest
HEALTH/FITNESS
HF711 Bowling
HF712 Golf
HF771 First Aid
HF772 Staying Healthy
HF773 Keeping Fit
HF775 Move Across Missouri (MOVE)

HOME ENVIRONMENT
HE471 Home Environment 1
HE472 Home Environment 2
HE473 Home Environment 3
HE474 Home Environment 4

HORSE
HS140 Horseless Horse and Horse Knowledge
HS141 Horse Riding

HORTICULTURE
FLOWERS: Live plants or cut specimen must be displayed in a container no larger than 8” in diameter. May be fresh or dried.
HO961 Floriculture 1: any item grown or made
HO962 Floriculture 2: any item grown or made
HO963 Floriculture 3: any item grown or made
HO964 Floriculture 4: any item grown or made

GARDENING: (Fruits and Vegetables)
The number in parentheses is the number of items displayed.
Beets (4) Cantaloupe (1)
Cucumbers (slicing) (4) Egg Plant (2)
Onions - dry (4) Peppers (4)
Potatoes (4) Pumpkin (1)
Summer Squash (2) Tomatoes (4)
Watermelon (1) Winter Squash (1)
Other Vegetables (1 for larger and 4 for smaller produce)

The 4-H’er must have grown the vegetables. Vegetables in edible condition after the State Fair will be donated to a charitable organization. The following guidelines should be followed:
1. Vegetables must be of reasonable quality to keep more than a week.
2. Use disposable containers to transport the items.
3. State Fair - Vegetables will be displayed as a large farmer’s market display. Tags will be displayed separately.

KNITTING
KN331 KNITTING - Unit 1

LANDSCAPE DESIGN
LD975 Landscape Design 1
LD976 Landscape Design 2
LD977 Landscape Design 3

LEADERSHIP
LD271 Leadership 1
LD272 Leadership 2
LD273 Leadership 3

LIVESTOCK JUDGING
LJ117 Livestock Judging

MEATS
Only those hams and bacons selected at county fair as State Fair 4-H exhibits should be checked in at the 4-H Building. Hams and bacons will be dually enrolled in the Youth Class of the Country Ham and Bacon Show and may become eligible for sale if selected as Champion. The 4-H member is required to complete all open division entry forms available in the Premium Guide at www.mostatefair.com, which should accompany the project at check-in and pay the $1.00 entry fee and $2.00 processing fee which is required in the Agriculture Building. Checks must be made payable to “Missouri State Fair”. Only 4-H hams and bacons should be checked in and out of the 4-H Building. Hams checked in through the 4-H Building will be displayed in the 4-H Building. Exception - Grand or Reserve Champion Hams. Per open division rules, ham weights accepted are a minimum of 12 pounds and maximum of 30 pounds. 4-H bacon will be displayed in the Agriculture Building. NOTE: Use of Borax is NOT an approved practice for curing hams.

ME114 Country Cured Bacon
ME115 Country Cured Hams
ME116 Meat Evaluation Project
## OUTDOOR ADVENTURES
- **OA761**: Outdoor 1 (Hiking)
- **OA762**: Outdoor 2 (Camping)
- **OA763**: Outdoor 3 (Backpacking Expeditions)

## PETS
- **PE101**: Pets 1
- **PE102**: Pets 2
- **PE103**: Pets 3
- **PE104**: Guinea Pigs - Cavies

## PHOTOGRAPHY
**Requirements:**
1. Photos must be mounted on a rectangular 8”x10” solid mounting surface.
2. The preferred surface is matte board. It can be the color of the photographer’s choice.
3. The photographs mounted on each 8”x10” matte board must be 8”x10” or smaller.
4. The mounted photo should be placed in a clear plastic 8 ¼ x 10 ½ inch sleeve. PLEASE NOTE: Solid requires that there are no cutouts (or other holes) in the matte board, either around or behind the photo (for example, a surface shaped like a picture frame is not a solid mounting surface).
Sleeves are intended to protect these special exhibits from handling, dust and humidity

- **PH351**: Photography 1
- **PH352**: Photography 2
- **PH353**: Photography 3

**State Fair – No more than 7 per county**

## Poultry
- **PO151**: Poultry 1
- **PO152**: Poultry 2
- **PO153**: Poultry 3

## Public Speaking
- **PS242**: Public Speaking

## Quilting
While a completed quilt is desired, it is not required. Any item made maybe exhibited: example: quilt top, pillow, sampler, throw, etc.

- **QU341**: Quilting 1 – squares and rectangles
- **QU342**: Quilting 2 – basic triangles – half square, etc
- **QU343**: Quilting 3 – how to combine fabrics
- **QU344**: Quilting 4 – paper piecing
- **QU345**: Quilting 5 – embroidery and embellishments
- **QU346**: Quilting 6 - applique

## Rabbits
- **RB111**: Rabbits 1
- **RB112**: Rabbits 2
- **RB113**: Rabbits 3

## Robotics
- **RO881**: Junk Drawer Robots 1
- **RO882**: Junk Drawer Robots 2
- **RO883**: Junk Drawer Robots 3
- **RO884**: Robotics 1: With EV3
- **RO885**: Robotics 2: EV3N More
- **RO886**: Additional Robotics Platforms

## Self Determined
- **SD950**: Self-Determined – Citizenship, Leadership and Communication
- **SD951**: Self-Determined – Healthy Living
- **SD952**: Self-Determined – Science

## Sheep
- **SH161**: Sheep 1
- **SH162**: Sheep 2
- **SH163**: Sheep 3

## Shooting Sports
No live ammunition in the Youth Building. All arrow points should be removed.

- **SS740**: Shooting Sports Safety
- **SS741**: Archery
- **SS742**: Air Rifle (BB and/or Pellet)
- **SS743**: Smallbore Rifle (.22 cal.)
- **SS744**: Air Pistol
- **SS745**: Shotgun
- **SS747**: Smallbore Pistol
- **SS748**: Muzzleloading
- **SS749**: Hunting and Outdoor Skills
- **SS750**: Western Heritage and Cowboy Shooting

## Small Engines
- **SE851**: Small Engines 1
- **SE852**: Small Engines 2
- **SE853**: Small Engines 3

## Soil and Water Science
- **SW916**: Soil and Water Science 1
- **SW917**: Soil and Water Science 2
- **SW918**: Soil and Water Science 3

## Sport Fishing
- **SF725**: Sport Fishing 1
- **SF726**: Sport Fishing 2
- **SF727**: Sport Fishing 3
SWINE
SW181  Swine 1
SW182  Swine 2
SW183  Swine 3

THEATRE ARTS
TA251  Theatre Arts 1
TA252  Theatre Arts 2
TA253  Theatre Arts 3

TRACTOR
AT820  Tractor 1
AT821  Tractor 2
AT822  Tractor 3
AT823  Tractor 4

VETERINARY SCIENCE
VS191  Veterinary Science 1
VS192  Veterinary Science 2
VS193  Veterinary Science 3

WEATHER AND CLIMATE SCIENCE
WC934  Weather and Climate Science 1
WC935  Weather and Climate Science 2
WC936  Weather and Climate Science 3

WELDING
WE846  Welding

WILDLIFE
WI720  Wildlife Conservation 1
WI721  Wildlife Conservation 2
WI722  Wildlife Conservation 3

WOODWORKING
WO871  Woodworking 1
WO872  Woodworking 2
WO873  Woodworking 3
WO874  Woodworking 4
FFA EXHIBITS

No more than 3 items per class

See Missouri State Fair Premium Guide for breakdown of allowed projects

FFA Agriculture Mechanics

601 Beginner Small Metal (Freshmen/Sophomores) ......................................................... 20-15-10
602 Advanced Small Metal (Junior/Senior) ........................................................................... 20-15-10

603 Beginner Small Woodworking (Freshmen/Sophomores) .............................................. 20-15-10
604 Advanced Small Woodworking (Junior/Senior) .......................................................... 20-15-10

605 Beginner Large Metal (Freshmen/Sophomores) .......................................................... 40-30-20
606 Advanced Large Metal (Junior/Senior) ........................................................................... 40-30-20

607 Beginner Large Woodworking (Freshmen/Sophomores) .............................................. 40-30-20
608 Advanced Large Woodworking (Junior/Senior) .......................................................... 40-30-20

609 Beginner Mixed Materials (Freshmen/Sophomores) .................................................. 40-30-20
610 Advanced Mixed Materials (Junior/Senior) .................................................................... 40-30-20

611 Refinished, Restored & Rebuilt Tractors & Lawn/Farm Equipment .............................. 60-45-30

FFA Crops

1. Exhibitors may enter up to three entries per Species/Variety per Class with a maximum of ten total entries in Crops Division.
2. See MO State Fair Premium Guide for Full list of allowable Crops
3. All entries must have been grown by the exhibitor as a part of his or her SAE. All samples must have been produced during the year specified for the class.
4. Grain and seed samples should be placed either in clear Ziploc bags or in clear jars.

621 Stored – 1 quart (last year’s crop) ................................................................................. 15-10-5
622 Plant Bundle (current year crop) ..................................................................................... 15-10-5
623 Baled hay – 4 inch blocks (must be tied with twine) ..................................................... 15-10-5

FFA Hams

631 Country Cured Hams .................................................................................................... 20-15-10
632 Country Cured Bacon .................................................................................................... 20-15-10

FFA Scrapbooks

641 Scrapbook ..................................................................................................................... 20-15-10
**FFA Fruits And Vegetables**

1. Exhibitors may enter up to three entries per Species/Variety per Class with a maximum of ten total entries in Fruits and Vegetables Division.
2. See MO State Fair Premium Guide for Full list of allowable fruits and vegetables
3. All entries must have been grown by the exhibitor as a part of his or her SAE. All samples must have been produced during the year specified for the class.

Canned Food Guidelines:
1. Jars used for canning must be standard colorless glass jars, sealed with two-piece lacquer lids. Jars with zinc lids will not be accepted. Jellies must be in standard jelly jars. No jelly sealed with paraffin wax will accepted.
2. Each entry must have a white label stating: product-specify name of canned food; date-month and year processed (all products must be less than 1 year since process date); method-specify either boiling water bath or pressure canned with pounds of pressure noted; and time processed-note the time in minutes. Please do not include your name of canning labels.
3. All canned products and jellies must a have a blue FFA tag attached with name, class number and attached to the jar with a string
4. Food preservation items will not be opened
5. Recipes need not accompany classes.
6. Canned goods will be displayed in regulation jars with rings left on.
7. Any sign of spoilage, unsealed jars or alterations from recommended procedures will be basis for disqualification.

<table>
<thead>
<tr>
<th>Item Code</th>
<th>Description</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>651</td>
<td>Fruit (current year crop)</td>
<td>15-10-5</td>
</tr>
<tr>
<td>652</td>
<td>Vegetables (current year crop)</td>
<td>15-10-5</td>
</tr>
<tr>
<td>653</td>
<td>Canned Fruit/Vegetable Item</td>
<td>15-10-5</td>
</tr>
<tr>
<td>654</td>
<td>Honey (1 quart)</td>
<td>15-10-5</td>
</tr>
<tr>
<td>655</td>
<td>Herb (one bundle)</td>
<td>15-10-5</td>
</tr>
</tbody>
</table>

**FFA Horticulture**

1. Exhibitors may enter up to three entries per Species/Variety per Class with a maximum of ten total entries in Horticulture Division.
2. See MO State Fair Premium Guide for Full list of allowable Horticulture
3. All entries must have been grown by the exhibitor as a part of his or her SAE. All samples must have been produced during the year specified for the class.

<table>
<thead>
<tr>
<th>Item Code</th>
<th>Description</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>661</td>
<td>Fresh/Silk/Dried Corsage</td>
<td>15-10-5</td>
</tr>
<tr>
<td>662</td>
<td>Fresh/Silk Bouquet</td>
<td>15-10-5</td>
</tr>
<tr>
<td>663</td>
<td>Fresh/Silk Buc Vase</td>
<td>15-10-5</td>
</tr>
<tr>
<td>664</td>
<td>Fresh/Silk Centerpiece</td>
<td>15-10-5</td>
</tr>
<tr>
<td>665</td>
<td>Small Planter (dish or terrarium)</td>
<td>15-10-5</td>
</tr>
<tr>
<td>666</td>
<td>Garden Flowers (5 cut garden flowers)</td>
<td>15-10-5</td>
</tr>
<tr>
<td>667</td>
<td>Perennial Potted Plant</td>
<td>15-10-5</td>
</tr>
<tr>
<td>668</td>
<td>House Plants (4” or greater pot size)</td>
<td>15-10-5</td>
</tr>
<tr>
<td>669</td>
<td>Potted Bedding plants (same variety)</td>
<td>15-10-5</td>
</tr>
<tr>
<td>670</td>
<td>Decorative Planter (mixed varieties)</td>
<td>15-10-5</td>
</tr>
</tbody>
</table>

**FFA Miscellaneous**

<table>
<thead>
<tr>
<th>Item Code</th>
<th>Description</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>681</td>
<td>Other items not list</td>
<td>12-8-6</td>
</tr>
</tbody>
</table>
Animal Health Requirements for Exhibition
(as simplified from TITLE 2 - Department of Agriculture - Division 30-Animal Health)

At the time of printing the following is the current set of guidelines for
The Missouri Animal Health Requirements for Exhibition.

As all animals showing in the Linn County Fair are to be in the member’s possession and care by designated dates, health regulations across state lines do not apply.

Designated dates:

<table>
<thead>
<tr>
<th>Animal Type</th>
<th>Market Date</th>
<th>Breeding Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beef Cattle</td>
<td>March 1</td>
<td>June 1</td>
</tr>
<tr>
<td>Sheep</td>
<td>June 1</td>
<td>June 1</td>
</tr>
<tr>
<td>Swine</td>
<td>May 1</td>
<td>Breeding Gilt 90 days Breeding Boars Since farrowing</td>
</tr>
<tr>
<td>Dairy Cattle</td>
<td>June 1</td>
<td></td>
</tr>
<tr>
<td>Dairy Goats</td>
<td>June 1</td>
<td>Market Goat   June 1</td>
</tr>
<tr>
<td>Dogs</td>
<td>April 1</td>
<td></td>
</tr>
<tr>
<td>Horse</td>
<td>May 1</td>
<td></td>
</tr>
<tr>
<td>Bucket Calf</td>
<td>Born March 1 to May 15 of current year In possession 2 weeks after birth</td>
<td></td>
</tr>
<tr>
<td>Rabbit/Guinea Pigs</td>
<td>June 1 Meat Pen</td>
<td>5-10 weeks prior to show</td>
</tr>
<tr>
<td>Poultry</td>
<td>June 1</td>
<td>Meat Pen      8-10 weeks prior to show</td>
</tr>
</tbody>
</table>

HEALTH CERTIFICATES

A. The term Health Certificate means a legible record made on an official form of the state which shows that the animal(s) listed meet the testing, vaccination, treatment and health requirements of the state. A health certificate must accompany all animals to be exhibited as stated below.

B. Animals with active lesion of “ringworm” with resulting loss of hair or “warts” easily visible without close examination will not be permitted to exhibit.

C. Animals with clinical signs of an infectious or contagious disease will not be permitted to exhibit.

CATTLE
1. A health certificate is not required.
2. Brucellosis: No test or vaccination is required.
3. Tuberculosis: No test is required

SWINE
1. No certificate of veterinary inspection is required
2. BRUCELLOSIS: No test or vaccination is required
3. PSEUDORABIES: No test is required.
HORSE
1. All equine to be exhibited must be free of clinical sign of an infectious or contagious disease.
2. All equine require proof of a negative Equine Infectious Anemia (EIA) test by means of the “Coggins” test within twelve (12) months prior to exhibition.

DOG
1. All dogs must have their vaccination records up to date.

POULTRY
1. All poultry animals must be test pullorum-typhoid tested negative just prior to exhibition.

SHEEP
1. Sheep must be free of clinical signs of an infectious or contagious disease
2. All sheep, including wethers, must be accompanied by a Certificate of Veterinary Inspection or a paper copy of an electronic Certificate of Veterinary Inspection showing official identification (ear tag electronic implant or registration tattoo) as defined in Part 79 of the Code of Federal Regulations. If electronic implants are used for identification, owner/manager must provide electronic implant reader.

GOAT
1. Goats must be free of clinical signs of an infectious or contagious disease.
2. All goats, including wethers, must be accompanied by a Certificate of Veterinary Inspection or a paper copy of an electronic Certificate of Veterinary Inspection showing official identification (ear tag, electronic implant or registration tattoo) as defined in Part 79 of the Code of Federal regulations. If electronic implants are used for identification, owner/manager must provide electronic implant reader.

RABBIT/GUINEA PIGS
1. Rabbits/Guinea Pigs must be free of clinical signs of an infectious or contagious disease.

Any animal showing clinical signs of an infectious or contagious disease will be required to leave the fairgrounds by the request of the show chairman or the Fair Board.
BEEF SHOW

Breeds to choose from: Angus, Charolais, Chianina, Gelbvieh, Balancer, Hereford, Limousin, Lim-Flex, Maine-Anjou, Maine-Tainer, Red Angus, Salers, Optimizer, Shorthorn, Shorthorn Plus, Simmental, Foundation Simmental, White Park, Crossbred, Farm Raised (steers which are born and raised on farm), Other (breeds not previously listed).

Bull Classes

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Ages</th>
</tr>
</thead>
<tbody>
<tr>
<td>401</td>
<td>Junior Calf</td>
<td>Jan-July this year</td>
</tr>
<tr>
<td>402</td>
<td>Senior Calf</td>
<td>Sept-Dec last year</td>
</tr>
<tr>
<td>403</td>
<td>Summer Yearling</td>
<td>May-Oct last year</td>
</tr>
<tr>
<td>404</td>
<td>Spring Yearling</td>
<td>Jan-April last year</td>
</tr>
<tr>
<td>405</td>
<td>18 month – 2 years (shown by 14 &amp; up)</td>
<td>ONLY</td>
</tr>
</tbody>
</table>

Female Classes

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Ages</th>
</tr>
</thead>
<tbody>
<tr>
<td>411</td>
<td>Junior Calf</td>
<td>Jan-April this year</td>
</tr>
<tr>
<td>412</td>
<td>Senior Calf</td>
<td>Sept-Dec last year</td>
</tr>
<tr>
<td>413</td>
<td>Intermediate Yearling</td>
<td>May-Aug last year</td>
</tr>
<tr>
<td>414</td>
<td>Junior Yearling</td>
<td>Jan-April last year</td>
</tr>
<tr>
<td>415</td>
<td>Senior Heifer</td>
<td>Sept-Dec 2 years ago</td>
</tr>
<tr>
<td>416</td>
<td>Cow/Calf</td>
<td></td>
</tr>
</tbody>
</table>

Market Classes – to be broken by Breed/Weight after weighing in at fair

Only entries in these classes are eligible for Premium Sale

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>421</td>
<td>Market Heifer</td>
</tr>
<tr>
<td>422</td>
<td>Market Steer</td>
</tr>
</tbody>
</table>

Extra Beef Classes

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>431</td>
<td>Pen of 3 Breeding Heifers by Club</td>
</tr>
<tr>
<td>432</td>
<td>Pen of 3 Steers by Club</td>
</tr>
<tr>
<td>433</td>
<td>Rate of Gain – Market Heifer</td>
</tr>
<tr>
<td>434</td>
<td>Rate of Gain - Steer</td>
</tr>
<tr>
<td>435</td>
<td>Junior Showmanship</td>
</tr>
<tr>
<td>436</td>
<td>Senior Showmanship</td>
</tr>
<tr>
<td>437</td>
<td>Advanced Showmanship</td>
</tr>
<tr>
<td>438</td>
<td>Carcass Contest – All Steers and Market Heifers are eligible. Animals will be judged on live evaluation and not slaughtered for the information. A fee will be charged for use of the machine to those with an entry in the class. Each exhibitor is limited to one animal in the class.</td>
</tr>
</tbody>
</table>
Beef Show Rules:

1. **NO BUTT FANS, STANDS, CARTS PORT-A-COOLERS ARE ALLOWED IN THE BARN**
2. An Exhibitor may enter only 2 animals per class.
3. Calves are to be lined up by the judge according to standing in class.
4. Farm Raised is defined as a steer raised on the premises where the 4-H or FFA member resides and was born to a cow owned by the family.
5. Health regulations will be as previously listed. The identification of each animal will be checked with the official health certificates, vaccination certificates, etc., which accompany the animals.
6. All beef steers must be owned or managed by March 1. All breeding animals shall be owned or managed by June 1.
7. To be eligible to show in a breed class a steer must have registration papers from the breed association and appropriate tattoos, or a certificate signed by the breeder listing the registration number of the sire and dam of the steer.
8. Bulls (1 year and older) must have a nose lead at **all times**.
9. Pens of 3 will consist of animals belonging to members in one club or chapter and at least 2 exhibitors within that club or chapter.
   a). Three members will be needed on halters and no more than two (2) others are to set up the cattle.
   b). No more than two (2) pens of heifers or two (2) pens of steers can be exhibited from a club or chapter.
10. Rate of Gain: Steers must be halter broke, broke to lead and shown in a class to be eligible to compete for Rate of Gain award. Steer must have been weighed in March to be eligible.
11. Carcass Contest: Only one animal per exhibitor and there will be a fee charged.
12. Animals must be manageable by exhibitor or they will be excused from the ring and not eligible for awards.
13. Cow/calf pairs: Calf must be born after January 1 of the current year. Senior heifers born after January 1, two years ago, will show in Cow/Calf class, as they should have a calf by side.
14. The point value of the division will be 30-20-10.
15. **There will be weight classes for Market Heifers.**
16. New 2018 – Champion Market Steer and Champion Market Heifer will show against each other for a Supreme Market Beef - $50.00 cash award.
Bucket Calf Show

1. Exhibitor must be enrolled in project # 135.

2. Calf must be born March 1 (of current year) to May 15 (of current year).

3. Calf must be owned and hand fed by project member since it was 2 weeks old.

4. Calf may be any breed or sex (heifer, steer or bull).

5. Calf is not eligible to be shown in other classes (beef or dairy).

6. Calf must be weaned at time of fair.

7. Calf should be broke to lead and be shown by proper method according to breed (beef or dairy).

8. Each member is limited to no more than two (2) calves.

9. Classes will be broken by exhibitor's age if necessary.

10. Criteria of judging:
   - 25% Showmanship
   - 25% Show Ring Interview
   - 20% Quality Health and Grooming of Calf
   - 30% Knowledge gained (written test)
     A. Breed
     B. Age
     C. Feeding practices
     D. Growth changes (measurements of height & chest circumferences and/or weight)
     E. Medicines (vaccinations, worming, etc.)

CLASSES:
   311 - Dairy Exhibitors - age 8 and older
   332 - Beef Exhibitors - age 8 and older

Champion and Reserve Dairy Bucket Calf
Champion and Reserve Beef Bucket Calf

Point Value is 12-8-4
DAIRY SHOW

Health requirements are the same as beef.

Breeds to choose from: Holstein, Jersey, Guensey, Aryshire, Other (breeds not previously listed)

351 Junior Heifer Calf - born after Feb 28 current year
352 Intermediate Heifer Calf - born after Dec 1 past year & before Feb 28 current year
353 Senior Heifer Calf - born after Sept 1 past year & before Nov 30 past year
354 Summer Heifer Calf - born after June 1 past year & before Aug 31 past year
355 Junior Yearling Heifer - (Not in Milk)-born after Mar 1 past year & before May 31 past year
356 Senior Yearling Heifer - (Not in Milk)-born after Sept 1 two years ago & before Feb 28 past year
357 Two Year Old Cow - born after Aug 1 three years ago & before Aug 1 two years ago
358 Three Year Old Cow - born after Aug 1 four years ago & before Aug 1 three years ago
359 Four Year Old Cow - born after Aug 1 five years ago & before Aug 1 four years ago
360 Aged Cow - Five Year Old and Over. Born before Aug 1 five years ago
361 Dam & Daughter Pair - 2 of any age
362 Showmanship

Registration papers must show that member owned the animal on or before June 1. See General Rules and Regulations for additional information.

Showmanship will include all member ages (8-18) in the same class. One must not compete for two years after winning Dairy Showmanship before competing again.

Point value is 30-20-10
DOG SHOW

Class 340        Showmanship – Junior Novice First Year
Class 341        Showmanship – 9-13 years of age
Class 342        Showmanship – 14-21 years of age
Class 343        Beginner Novice
Class 344        Pre-Novice
Class 345        Novice
Class 346        Graduate Novice
Class 347        Open Obedience
Class 348        Graduate Open
Class 349        Utility
Class 350        Rally I
Class 351        Rally II
Class 360        Quiz Bowl

Point Value 12-8-4

Members must own/manage the dog by April 1st and have been responsible for its handling and care. Professional training and/or handling is not permitted after April 1st.

All FFA members MUST attend at least 6 sessions
Breed to choose from:

**Dairy Breeds** include: Alpine, LaMancha, Kinder, Nigerian Dwarf, Nubian, Oberhasli, Saanen, Sable, Toggenburg, Dairy Crossbred

**Meat Breeds** include: Boer, Meat Crossbred

**Other Breeds** include: Angora, Fainting, Pygmy, Other Crossbred

**Market Class:** wethers or does

<table>
<thead>
<tr>
<th>Junior Doe</th>
<th>Dairy</th>
<th>Meat</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>Doe – 0 to under 3 months</td>
<td>370</td>
<td>400</td>
<td>420</td>
</tr>
<tr>
<td>Doe – 3 months to under 6 months</td>
<td>371</td>
<td>401</td>
<td>421</td>
</tr>
<tr>
<td>Doe - 6 months to under 9 months</td>
<td>372</td>
<td>402</td>
<td>422</td>
</tr>
<tr>
<td>Doe – 9 months to under 12 months or 1 year</td>
<td>373</td>
<td>403</td>
<td>423</td>
</tr>
<tr>
<td>Doe – 12 months to under 15 – dry</td>
<td>374</td>
<td>405</td>
<td>424</td>
</tr>
<tr>
<td>Doe – 15 months to under 18 – dry</td>
<td>375</td>
<td>406</td>
<td>425</td>
</tr>
<tr>
<td>Doe – 18 months to under 24 – dry</td>
<td>376</td>
<td>407</td>
<td>426</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Senior Doe</th>
<th>Dairy</th>
<th>Meat</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>Doe – under 18 months – freshened</td>
<td>377</td>
<td>408</td>
<td>427</td>
</tr>
<tr>
<td>Doe – 18 months to 2 years</td>
<td>378</td>
<td>409</td>
<td>428</td>
</tr>
<tr>
<td>Doe 2 years and under 3 years</td>
<td>379</td>
<td>410</td>
<td>429</td>
</tr>
<tr>
<td>Doe 3 years and under 4 years</td>
<td>380</td>
<td>411</td>
<td>430</td>
</tr>
<tr>
<td>Doe 4 years and under 5 years</td>
<td>381</td>
<td>412</td>
<td>431</td>
</tr>
<tr>
<td>Doe 5 years and over</td>
<td>382</td>
<td>413</td>
<td>432</td>
</tr>
<tr>
<td>Dam and daughter</td>
<td>383</td>
<td>414</td>
<td>433</td>
</tr>
<tr>
<td>Best pair of does</td>
<td>384</td>
<td>415</td>
<td>434</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Junior Bucks</th>
<th>Dairy</th>
<th>Meat</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>Buck – 0 to under 3 months</td>
<td>440</td>
<td>450</td>
<td>460</td>
</tr>
<tr>
<td>Buck – 3 months to 6 months</td>
<td>441</td>
<td>451</td>
<td>461</td>
</tr>
<tr>
<td>Buck – 6 months to 9 months</td>
<td>442</td>
<td>452</td>
<td>462</td>
</tr>
<tr>
<td>Buck – 9 months to under 12</td>
<td>443</td>
<td>453</td>
<td>463</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Senior Bucks</th>
<th>Dairy</th>
<th>Meat</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>Buck 1 year and under 2 years</td>
<td>444</td>
<td>454</td>
<td>464</td>
</tr>
<tr>
<td>Buck 2 years and under 3 years</td>
<td>445</td>
<td>455</td>
<td>465</td>
</tr>
<tr>
<td>Buck 3 years and over</td>
<td>446</td>
<td>456</td>
<td>466</td>
</tr>
<tr>
<td>Best Pair of Bucks</td>
<td>447</td>
<td>457</td>
<td>467</td>
</tr>
<tr>
<td>Exhibitor’s Flock – 1 buck, 1 Sr. Doe, 1 Jr. Doe</td>
<td>448</td>
<td>458</td>
<td>468</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Market Show</th>
<th>Only Entries in these classes are eligible for Premium Sale. Classes to be broken by weight after weighing in at fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>481</td>
<td>Home Raised</td>
</tr>
<tr>
<td>491</td>
<td>Purchased</td>
</tr>
</tbody>
</table>

484 Junior Showmanship – age 8-13
485 Senior Showmanship – age 14-21
486 Advanced Showmanship
490 Goat Carcass - All Goats in the Market Show are eligible. Goats will be judged on live evaluation and not slaughtered for the information. A fee will be charged for use of the machine to those with an entry in the class. Each exhibitor is limited to one animal in the class.

Point value is 12-8-4
GOAT SHOW RULES

1. Missouri State Fair Goat Rules and Regulations shall govern the show.

2. The base date for computing the ages of goats in all classes will be the date of show.

3. All animals shown must have been owned and/or managed by the exhibitor since June 1 or before of the current year. Proof of ownership (management), registration and tattoo or ear tag identification must be turned into the Extension Office by June 5. Goats that are not registered must have valid scrapie identification.

4. Does are females any age, milking or not. Bucks are uncut males any age. Market goats are wethers (castrated males) or does. Does shown in market classes are not eligible for breeding classes.

5. Each exhibitor will be limited to two entries in each class.

6. Every goat must be properly fitted for show and be provided with a collar. All exhibitors must be neatly and properly dressed while in the show ring.

7. Showmanship will consist of two classes: Showmanship 13 & Under, Showmanship 14 & Over and Advanced Showmanship.

8. The Supreme Champion Goat must remain on the fairgrounds until the sale Saturday evening

"PEE WEE" GOAT SHOW

This special event has been set up for those who have not had any experience with goats. Any age guest is welcome to be matched up with fair exhibitors who have goats in the fair. The "Pee Wee" will take a goat into the ring and hold it as a judge watches, with the help of the goat owner.

Interested "Pee Wee" showman will be signed up at the Parents discretion. Fair Board is not responsible for accidents.
July 9 - Tuesday
Horse Achievement Event
1:00 pm
Laurie Burbank Horse Barn

Level 1
1 - Activity A - safety (catching and general awareness)
2 - Activity B - parts of horse & tack
3 - Activity C - normal health & feet care
4 - Activity D - feeds & feeding
5 - Activity E - grooming
6 - Activity F - ground work for respect (includes longing & basics of showmanship)

Level 2
7 - Activity A - proper fit and use of tack
8 - Activity B - bridling, saddling and mounting & safely dismounting
9 - Activity C - riding at the walk & jog (understanding the mechanics of those 2 gaits)
10 - Activity D - riding and utilizing changes of direction and gait (includes basic horsemanship walk-trot patterns)

Level 3
11 - Activity A - riding at the lope (understanding the mechanics of that gait and leads)
12 - Activity B - riding and utilizing all 3 gaits and understanding collection
13 - Activity C - members choice to demonstrate their skills utilizing a trail, horsemanship or reining pattern.

All levels require a written test be passed in addition to demonstration with a horse on achievement day.

Premium Point Value 12-9-6
POULTRY

Must be free of any symptoms of infection and/or contagious disease; will be subject to veterinary inspection while on exhibit. Chicken, duck, goose, and so on may NOT be entered in more than one class (exceptions noted). Each exhibitor can show up to two animals per breed per single sex/age class.

<table>
<thead>
<tr>
<th>Chickens</th>
<th>Bantams</th>
</tr>
</thead>
<tbody>
<tr>
<td>511 Cockerel (under one year old)</td>
<td>521 Cockerel (under one year old)</td>
</tr>
<tr>
<td>512 Cock (one year and older)</td>
<td>522 Cock (one year and older)</td>
</tr>
<tr>
<td>513 Pullet (under one year old)</td>
<td>523 Pullet (under one year old)</td>
</tr>
<tr>
<td>514 Hen (one year and older)</td>
<td>524 Hen (one year and older)</td>
</tr>
<tr>
<td>515 Meat Pen (4 per pen) Live Market</td>
<td>2 of the 4 birds must be the same sex and of the meat variety or dual breed</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Ducks</th>
<th>Geese</th>
</tr>
</thead>
<tbody>
<tr>
<td>531 Hens</td>
<td>541 Goose</td>
</tr>
<tr>
<td>532 Drakes</td>
<td>542 Gander</td>
</tr>
<tr>
<td>533 Pen of Young Ducks</td>
<td>543 Pen of Three Geese</td>
</tr>
<tr>
<td>(Best Drake or Hen can be one of three)</td>
<td>(Best Goose or Gander can be in pen of three)</td>
</tr>
<tr>
<td>Hens and Drakes will be shown together unless numbers warrant separate divisions</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Turkeys</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>551 Female Turkey</td>
<td>561 Female</td>
</tr>
<tr>
<td>552 Male Turkey</td>
<td>562 Male</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Showmanship</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>571 Showmanship based on proper handling and basic knowledge of handler</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rooster Crowing Contest</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>581 A timed event of 15 minutes in duration, the rooster having the most crows during that period will be champion. In the case of a tie, the roosters will have a “crow-off” as decided at the poultry show chairman’s discretion.</td>
<td></td>
</tr>
</tbody>
</table>

Point Value 6-4-2

4-H/FFA exhibitors must be present at the pullorum testing that morning prior to the show in order to handle their own birds during the testing or they will not be eligible to show.
Poultry are released Saturday (3:00 – 5:00 pm) except Sale Meat Pens.
YOU MUST CLEAN UP YOUR PEN AREA BEFORE GOING HOME.
RABBIT/GUINEA PIGS

Members must be enrolled in project during current year. Two exhibits per class. Any rabbit/guinea pig showing evidence of any disease or open sores will not be allowed to exhibit. Any sick rabbit/guinea pig may be excused from showing by the official judge.

Rabbits

<table>
<thead>
<tr>
<th>Number</th>
<th>Category Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>671</td>
<td>Senior Buck (8 months and older)</td>
</tr>
<tr>
<td>672</td>
<td>Junior Buck (under 8 months)</td>
</tr>
<tr>
<td>673</td>
<td>Senior Doe (8 months and older)</td>
</tr>
<tr>
<td>674</td>
<td>Junior Doe (under 8 months)</td>
</tr>
</tbody>
</table>
| 675    | Meat Pen (3 young rabbits 3 1/2 to 5 1/2 lb. each)  
                  (Junior Buck or Junior Doe can be one of three) |

Miniature Rabbits

<table>
<thead>
<tr>
<th>Number</th>
<th>Category Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>681</td>
<td>Miniature Senior Buck (8 months and older)</td>
</tr>
<tr>
<td>682</td>
<td>Miniature Junior Buck (under 8 months)</td>
</tr>
<tr>
<td>683</td>
<td>Miniature Senior Doe (8 months and older)</td>
</tr>
<tr>
<td>684</td>
<td>Miniature Junior Doe (under 8 months)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number</th>
<th>Category Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>685</td>
<td>Junior Showmanship</td>
</tr>
<tr>
<td>686</td>
<td>Senior Showmanship</td>
</tr>
<tr>
<td>687</td>
<td>Advanced Showmanship</td>
</tr>
</tbody>
</table>

Rabbit Breeds by Categories:
Larger Rabbits:  American, American Blue, Angora, Belgian Hare, Beveren, Blanc de Hotot, Californian, Cinnamon, Champagne D’Argent, checkered Giant, Chinchilla, Crème D’Argent, English Spot, Flemish Giant, Harlequin, Large Crossbred, Lilac, English Log, French Lop, New Zealand, Palomino, Rex, Rhinelander, American Sable, Satin, Silver Fox, and Silver Marten.

Mini Rabbits: American Fuzzy Lop, Britannia Petite, Dwarf Hotot, Dutch, Florida White, Havana, Holland Lop, Himalayan, Jersey Wooley, Mini Lop, Netherland Dwarf, Polish, Mini Rex, Silver, Tan, Lion Head.
Crossbreds will be shown according to size and breed characteristics it best fits.

Guinea Pig – Exhibits need to be in place by 10:00 am morning of Show and will be released following the Show (due to lack of heat tolerance). Please bring in carrier to set on table while at the show.

<table>
<thead>
<tr>
<th>Number</th>
<th>Category Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>691</td>
<td>Male</td>
</tr>
<tr>
<td>692</td>
<td>Female</td>
</tr>
<tr>
<td>693</td>
<td>Agility</td>
</tr>
<tr>
<td>694</td>
<td>Showmanship</td>
</tr>
</tbody>
</table>

Point Value 6 – 4 - 2
SHEEP SHOW

Breeds to choose from: Columbia, Finn, Hampshire, Montadale, Oxford, Southdown, Suffolk, Tunis, Crossbred, Other (breeds not previously listed)

Ram Classes

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>201</td>
<td>Yearling Ram – 1 yr. &amp; under 2</td>
</tr>
<tr>
<td>202</td>
<td>Pair of Yearling Rams</td>
</tr>
<tr>
<td>203</td>
<td>Senior Ram Lamb – Sept. 1 – Dec. 31</td>
</tr>
<tr>
<td>204</td>
<td>Junior Ram Lamb – Jan. 1 &amp; after</td>
</tr>
<tr>
<td>205</td>
<td>Pair of Ram Lambs</td>
</tr>
</tbody>
</table>

Champion Breed Rams
Grand Champion Ram Reserve Grand Champion Ram

Ewe Classes

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>210</td>
<td>Yearling Ewe – 1 yr. &amp; under 2</td>
</tr>
<tr>
<td>211</td>
<td>Pair of Yearling Ewes</td>
</tr>
<tr>
<td>212</td>
<td>Senior Ewe – Sept. 1 – Dec. 31</td>
</tr>
<tr>
<td>213</td>
<td>Junior Ewe – Jan. 1 &amp; after</td>
</tr>
<tr>
<td>214</td>
<td>Pair of Ewe Lambs</td>
</tr>
<tr>
<td>215</td>
<td>Pair of Senior Ewes</td>
</tr>
</tbody>
</table>

Champion Breed Ewes
Grand Champion Ewe Reserve Grand Champion Ewe

Market Classes - to be broken by weight after weighing in at the fair. Only Entries in these classes are eligible for Premium Sale.

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>221</td>
<td>Home Raised</td>
</tr>
<tr>
<td>222</td>
<td>Purchased</td>
</tr>
</tbody>
</table>

Champion Home Raised Market Lamb – Reserve Champion Home Raised Market Lamb
Champion Purchased Market Lamb – Reserve Champion Purchased Market Lamb
Grand Champion Market Lamb – Reserve Grand Champion Market Lamb

Best of Fleece 224
Lead Line 225
Junior Showmanship 227
Senior Showmanship 228
Advanced Showmanship 229

Carcass Class - Carcass Class - All lambs in the Market Show are eligible. Lambs will be judged on live evaluation and not slaughtered for the information. A fee will be charged for use of the machine to those with an entry in the class. Each exhibitor is limited to one animal in the class.

Point Value 12-8-4
Sheep Show Rules:

1. All breeding animals must have been owned or managed by the exhibitor prior to June 1st, market animals by June 1st. Your animals must be registered in the breed classes that they are to be shown in and anything not registered will be considered crossbred. You must have registration papers to show in a breed class.

2. Registered animals will be required to have the association ear tag in at the time of the fair if the association provides said tags. You will be required to bring your registration papers so that registration numbers can be checked. You must have your private flock tag in also.

3. There are no minimum animal limits. (If you have an animal to show we will make a class for it.)

4. There will be maximum limits. They are: Each exhibitor will be limited to two entries in each of the individual breed classes and one entry in each of the group classes, except for the lamb and market class.

Each exhibitor will be limited to four animals in the lamb classes and four animals in the market classes. Example: An exhibitor could show two lambs in the Junior class and two lambs in the Senior class.

5. The base date for computing the ages of all sheep classes will be September 1, but only those animals that have lamb teeth will be eligible to show in the lamb classes. Market lambs must also have their lamb teeth. Your Senior animals must be born between September 1 and December 31 of the previous year. Junior animals must be born January 1 and after of the present year.

6. The market lamb class will have a lightweight class of 70-99 pound animals, a medium weight class of 100-119 pound animals and a heavyweight class of 120 and up pound animals. Market lambs will be weighed at the fair and placed in the weight classes at that time. State Fair requirements for this class are different. Check your State Fair book.

7. All Market lambs must be slick sheared before coming to the fairgrounds, including all areas above the hock/knee and from the ears back.

8. Each 4-H or FFA member is to have his/her own set of health papers with only the animals that he or she plans to show. Please do not combine the sheep of brothers and sisters on one health paper.

9. Carcass Class—one animal per exhibitor and there will be a fee charged. Data will be taken the day of the show when it is convenient.

10. NO SHEEP ARE UNLOADED UNTIL THE SHEEP CHAIRMAN INSPECTS THEM.

Point value for this class will be 12-8-4.

"PEE WEE" SHEEP SHOW

This special event has been set up for those who have not had any experience with sheep. Any age guest is welcome to be matched up with fair exhibitors who have sheep in the fair. The "Pee Wee" will take a sheep into the ring and hold it as a judge watches, with the help of the sheep owner.

Interested "Pee Wee" showman will be signed up at the Parents discretion. Fair Board is not responsible for accidents.
**BEST OF FLEECE**

1. Purpose: the objectives of this exhibit are; first, to encourage the production of better wool; second, to stimulate interest in the proper preparation of wool for market; third, to select the best fleece in the exhibit.

2. Eligibility of Contestants: any Linn County 4-H or FFA member enrolled in a sheep project may then exhibit a fleece in the "Best of Fleece" exhibit.

3. Number of Entries: an exhibitor may enter no more than two fleeces.

4. Eligibility of Fleeces: in order to compete for prizes, each fleece must (a) have been shorn in the present year, (b) represent not more than 12 months growth except in the case of yearlings, which may have up to 16 months growth, and (c) fleece must be shorn from an animal owned/managed by the exhibitor.

5. Qualifications: any fleece entered in competition at the "Best of Fleece" show will be discriminated against if:
   (a) tied with other than paper twine
   (b) showing any paint or tar brand (soluble branding fluids permissible)
   (c) showing excessive dung locks or tags
   (d) discolored by excessive moisture
   (e) cotted
   (f) showing a weak staple or break in fiber

6. Preparation of Fleeces: the fleece will be tied with paper fleece twine, flesh side out, in a manner to allow their being handled without falling apart.

7. Point value for this class will be 9-6-3.
SWINE SHOW

Breeds to choose from: Berkshire, Chester White, Duroc, Hampshire, Hereford, Tamworth, York, Crossbred, Other (breeds not previously listed)

BREEDING SHOW: Original registration papers are required to be shown to the chairman when checking in.

BOAR CLASSES:

<table>
<thead>
<tr>
<th>No.</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>100</td>
<td>Dec 1 – Jan 10</td>
</tr>
<tr>
<td>102</td>
<td>Jan 11 – 31</td>
</tr>
<tr>
<td>103</td>
<td>Feb 1 – 14</td>
</tr>
<tr>
<td>104</td>
<td>Feb 15 – 28</td>
</tr>
<tr>
<td>105</td>
<td>March 1 - 10</td>
</tr>
</tbody>
</table>

Champion and Reserve Champion Boar

PUREBRED BREEDING GILT CLASSES:

<table>
<thead>
<tr>
<th>No.</th>
<th>Date</th>
<th>Breed</th>
</tr>
</thead>
<tbody>
<tr>
<td>110</td>
<td>Dec 1 – Jan 10</td>
<td>Champion Breeding Gilt and Reserve Champion Breeding Gilt</td>
</tr>
<tr>
<td>111</td>
<td>Jan 11 – 31</td>
<td>Grand Champion Linn County Born and Raised Breeding Gilt</td>
</tr>
<tr>
<td>112</td>
<td>Feb 1 – 14</td>
<td></td>
</tr>
<tr>
<td>113</td>
<td>Feb 15 – 28</td>
<td></td>
</tr>
<tr>
<td>114</td>
<td>March 1 - 10</td>
<td></td>
</tr>
</tbody>
</table>

CROSSBRED BREEDING GILT CLASSES:

<table>
<thead>
<tr>
<th>No.</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>115</td>
<td>Shown by weight – weights broken after weigh-in</td>
</tr>
</tbody>
</table>

MARKET SHOW: to be broken by Breed/Weight after weighing in at fair. Only Entries in these classes are eligible for Premium Sale. All market hogs are to be born after December 15 and/or before March 10 of the current year.

<table>
<thead>
<tr>
<th>No.</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>121</td>
<td>Market Gilt</td>
</tr>
<tr>
<td>125</td>
<td>Market Barrow</td>
</tr>
</tbody>
</table>

Champion Market Gilt  Champion Market Barrow
Reserve Champion Market Gilt  Reserve Champion Market Barrow
Champion Market Hog of the Show and Reserve Champion Market Hog of the Show
Grand Champion Linn County Born and Raised Market Hog

Other Swine Classes:

<table>
<thead>
<tr>
<th>No.</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>132</td>
<td>Junior Showmanship</td>
</tr>
<tr>
<td>133</td>
<td>Senior Showmanship</td>
</tr>
<tr>
<td>134</td>
<td>Advanced Showmanship</td>
</tr>
<tr>
<td>131</td>
<td>CARCASS CLASS: All Barrows and Gilts in the Market Show are eligible. Hogs will be judged on live evaluation and not slaughtered for the information. A fee will be charged for use of the machine to those with an entry in the class. Each exhibitor is limited to one animal in the class. Animals must weigh 230-290 pounds to compete for a placing.</td>
</tr>
</tbody>
</table>
Swine Show Rules:

1. Any member may show
   a. 4 Market Animals (Barrows and/or Gilts)
   b. 8 Breeding Animals (Boars, Breeding Gilts, with no more than 2 animals in any one class)

2. a. Breeding gilts cannot be shown in the Market Hog classes.
    b. Breeding gilts will be shown by breed not home raised or purchased

3. Original registration papers for Purebred Breeding Gilt and Boar classes (purchased or home raised) are required to be shown to the chairman when checked in for animal to be shown in breed class.

4. Ear notch number (the Universal System) and the date farrowed or purchased are required on all hogs within a member's project that might be shown and must be turned into the Extension Office by June 5.

5. Bedding is allowed in the Hog Barn but it must be removed by the exhibitor at the end of the show.

6. Linn County Born and Raised – hogs that are born in Linn County and exhibited by a Linn County 4-H or FFA exhibitor. There will be cash awards for the top Born and Raised Market Hog and top Born and Raised Breeding Gilt.

"PEE WEE" SWINE SHOW

This special event has been set up for those who have not had any experience with swine. Any age guest is welcome to be matched up with fair exhibitors who have swine in the fair. The "Pee Wee" will take a hog into the ring with the help of the swine owner.

Interested "Pee Wee" showman will be signed up at the Parents discretion. Fair Board is not responsible for accidents.
Linn County Fair Camper Spots 2019

Fee: $10.00 a day
Or
$40.00 a week

Return Form & Check - May 15-June 5th
First Come, First Serve
Only 5 spots available

__________________________________________
Name

$_____________________________________
Amount Paid

Make checks payable to: Linn County Fair Board

Mail to:
Linn County Fair Board
P.O. Box 525
Brookfield, MO 64628
LINN COUNTY FAIR
T-SHIRT ORDER FORM
FOR FAIR FRIENDS AND FAMILY

$10.00 EACH (ADD $2.00 FOR XXL AND XXXL)

All orders and money are due to Marcy Montgomery by
Wednesday, June 5th. Shirts will be available at Fair Clean-up, July 5th, beginning at 5:00 p.m., unless other arrangements are made.

Please make checks payable to “Linn County Fair Board.”

Send orders to:
Marcy Montgomery
31937 Hwy 130
Laclede, MO 64651

or email: mspign@gmail.com

Please Note: Each 4H and FFA exhibitor will receive one complementary t-shirt. When registering online, 4H and FFA members will be asked to enter the size of their t-shirt. These shirts will need to be worn for exhibit check-in, participating in shows, and for the premium sale picture.

*Extra shirts will be limited at time of fair. Please order for guaranteed items.

Name: __________________________________________________________

Shirt Size: Circle the size and write number of shirts wanted on line below size.

<table>
<thead>
<tr>
<th>YTH S</th>
<th>YTH M</th>
<th>YTH L</th>
<th>ADT S</th>
<th>ADT M</th>
<th>ADT L</th>
<th>ADT XL</th>
<th>ADT XXL</th>
<th>ADT XXXL</th>
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$10.00 EACH (ADD $2.00 FOR XXL AND XXXL)

Total # of Shirts:_______ Total: $____________________Cash or Check #_______

94
Anderson Photography

4-H/FFA Fair Photos

This is not related to the Premium Sale Portraits taken for the buyer/seller.

Anderson Photography is offering each 4-H/FFA family the chance to get all of their photos taken from the county fair sorted out in a private photo gallery once the fair ends. You will have the ability to download the images for your own personal use. Payments can be made out to Anderson Photography. There is no guarantee on the number of images and this also doesn’t mean your family will get higher priority over another family when it comes to taking pictures. Gallery collections will be made available after all fair photos have been edited/processed. At that time, a link will be sent to your email/phone number (text message) along with instructions in regards to how to download the images based on the information provided in the Google Form when you registered.

Pricing: Pre-Registration $30 (Prior to Fair Events Starting)
Registration $50 (After the Fair Events Starts)

To Pre-Register/Register, go to the following link and fill out the Google Form:
http://4h-ffafamilyphotos.andersonphotogallery.com

Contact Information
Mathew Anderson
Phone: 660-412-2098
Email: andersonphotos12@gmail.com

Payments can be mailed to:
27424 Hwy F
Brookfield, MO 64628

**If you wish to use a credit card**
Please contact me, and arrangements can be made.

Price Changes:
Due to the amount of time and energy it takes to process these orders, I decided that I needed to increase prices. I hope you understand and apologize for the inconvenience.

~ Mathew Anderson
Linn County 4-H/FFA Horse Achievement Event
Entries are to be made at https://www.fairentry.com by June 5th.

This paper is a backup to help you with your entries and can be turned into the Extension office if you need computer help.

Exhibitor’s Name: ____________________________________________________________

Address: ______________________________________________________________________

Town, Zip: ____________________________________________________________________

Phone Number: _________________________

Age (as of Jan. 1, current year): _____________ Club/Chapter: _______________________

1. All exhibitors show at their own risk, relieving Linn County 4-H/FFA Fair Board and Linn County 4-H/FFA Horsemanship leaders of all liabilities.
2. State Horse Enrollment papers must be on file at the extension office by May 1.
3. All show registration forms must be signed by project leader/advisor and parent.
4. Please register online by June 5.

Level 1
1 - Activity A - safety (catching and general awareness)
2 - Activity B - parts of horse & tack
3 - Activity C - normal health & feet care
4 - Activity D - feeds & feeding
5 - Activity E - grooming
6 - Activity F - ground work for respect (includes longing & basics of showmanship)

Level 2
7 - Activity A - proper fit and use of tack
8 - Activity B - bridling, saddling and mounting & safely dismounting
9 - Activity C - riding at the walk & jog (understanding the mechanics of those 2 gaits)
10 - Activity D - riding and utilizing changes of direction and gait (includes basic horsemanship walk-trot patterns)

Level 3
11 - Activity A - riding at the lope (understanding the mechanics of that gait and leads)
12 - Activity B - riding and utilizing all 3 gaits and understanding collection
13 - Activity C - members choice to demonstrate their skills utilizing a trail, horsemanship or reining pattern.

All levels require a written test be passed in addition to demonstration with a horse on achievement day.

Approved by: ___________________________ project leader/FFA advisor

Parent ______________________________
2019 Linn County 4-H/FFA Fair  
Shooting Sports Entry Form

Preregistration on line – May 6-May 25, 2019 
https://www.fairentry.com

Entries done after May 25 will cost participants and additional $25 per event. 
This paper is a back up to be turned into Amy Hoerrmann, PO Box 525, Brookfield, MO  64628 by May 25 or 
can be used is someone else needs to make the computer entry.

Name ___________________________________________  4-H Age _______________ (as of 1/1/2019)
Address ______________________________________________________________________________
City _______________________________________________  County _____________________________
4-H Club/FFA Chapter ________________________________  Telephone ________________________
Email ___________________________________________________________________

Circle Age Division  Junior (8-10)  Intermediate (11-13)  Senior (14-18)

Please Mark the Disciplines you will be competing in:

_____ Small Bore Pistol (Fee $1.00)
   June 2  9:00 am

_____ Air Pistol (Fee $1.00)
   June 2  1:00 pm

_____ Shotgun
   June 29 10:00 am – 2:00 pm (Pin Oak)
   _____ Sporting Clays (Fee $15.00)

_____ Air Rifle (Fee $1.00)
   July 2  6:00 pm
   _____ BB – Junior only
   _____ Pellet Intermediate
   _____ Pellet Senior

_____ Muzzle Loading (Fee $1.00)
   July 5  9:00 am

_____ Archery (Fee $1.00)
   July 6 @7:30 am’

_____ Small Bore Rifle (3P) (Fee $1.00)
   July 1  6:00 pm
   _____ Open sight – 3P 50 feet
   _____ Aperture/Peep sights -3P 50 feet

 _____ Recurve – Accessories (sights)
   _____ Recurve – No Accessories (instinctive)
   _____ Compound – Fingers
   _____ Compound – release

_____ Hunting & Outdoor Skills (Fee $1.00)
   July 6  1:00 pm

4-H Certified Leaders require that FFA members attend at least two practices before
the contest event to better know their safety skills and have a Health form in the Leaders
hand.

Total Number of Events ____________  Entry Fee $ ______________
Late Fee $ ______________ (+$25/event after May 25)
Total Entry Fee $ ___________ Ck# ___________ Cash _________

Linn County Shooting Sports Awards Ceremony July 9th at 7:00 p.m.