Lewis County Junior Fair

Livestock Entry Form

Entries Due by 3:30 pm June 19, 2018

***** NO LATE ENTRIES WILL BE ACCEPTED!!!*****

Entries may be mailed, faxed, emailed, or dropped by.
Entries will NOT be accepted without all signatures.

Submit entry forms to:

Lewis County Extension Office
P.O. Box 68
Monticello, Missouri 63457
Fax: (573) 767-5317
Email: Lewisco@missouri.edu

Exhibitor Name_____

4-H Club/ FFA Chapter_____

Address_____

Phone #_____

Date of Birth_____ Age (as of 12/31/17)_____

Parent/Guardian Name_____

*****ONE ENTRY PER LINE!*****

Questions? Contact your club leader/ advisor or the Lewis County Extension Office at 573-767-5273!

Entry # (for office use only)	Class Number	Class Description	Animal Date of Birth	Identification (Tag #/ Tattoo)
Example	**B11**	**Angus Jr. Heifer Calf**	**1/13/16**	**G32**

I certify that the above entries are current enrollments on file in the Lewis County Extension Office, that I own the entries, and that I am a "member in good standing". We agree to abide by the rules of the Lewis County Junior Fair and understand that it is our responsibility to clean all stall spaces used.

Exhibitor Signature_____

Parent Signature _____

I certify that the exhibitor and the described animal(s) meet the eligibility requirements of this department as outlined in the Lewis County Junior Fairbook.

4-H Club Leader/ FFA Advisor Signature

_____

Project Leaders/Advisors must sign to indicate that the member has met or exceeded project requirements within your club for the projects entered.

_____
Project **Project Leader's Signature**

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