Lewis County Junior Fair

Indoor Exhibit Entry Form

Entries Due by 3:30 pm June 19, 2018

***** NO LATE ENTRIES WILL BE ACCEPTED!!!*****

Entries may be mailed, faxed, emailed, or dropped by.
Entries will NOT be accepted without all signatures.

Submit entry forms to:

Lewis County Extension Office
P.O. Box 68
Monticello, Missouri 63457
Fax: (573) 767-5317
Email: Lewisco@missouri.edu

Exhibitor Name_____

4-H Club/ FFA Chapter_____

Address_____

Phone #_____

Date of Birth_____ Age (as of 12/31/17)_____

Parent/Guardian Name_____

*****ONE ENTRY PER LINE!*****
*****JUDGED ENTRIES ONLY*****

Questions? Contact your club leader/ advisor or the Lewis County Extension Office at 573-767-5273!

Entry # (for office use only)	Class Number	Project	Exhibit Description	Ribbon (for office use only)
Example	FN581	Breads I	Whole Wheat Bread	

I certify that the above entries are current enrollments on file in the Lewis County Extension Office, that I own the entries, and that I am a "member in good standing". We agree to abide by the rules of the Lewis County Junior Fair.

Exhibitor Signature_____

Parent Signature _____

I certify that the exhibitor and the exhibits meet the eligibility requirements of this department as outlined in the Lewis County Junior Fairbook.

4-H Club Leader/ FFA Advisor Signature

_____

Project Leaders/Advisors must sign to indicate that the member has met or exceeded project requirements within your club for the projects entered.

_____
Project **Project Leader's Signature**

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