Lafayette County Livestock Ownership Dates

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<tr>
<th>Livestock</th>
<th>County Show</th>
<th>State Fair</th>
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<tr>
<td><strong>Beef</strong></td>
<td>Steers</td>
<td>March 15</td>
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<td>Breeding Stock</td>
<td>May 1</td>
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<td>Bucket Calves</td>
<td>May 1</td>
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<td>Market Lambs</td>
<td>June 1</td>
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<td>Breeding Stock</td>
<td>60 days prior to the show</td>
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<td><strong>Sheep</strong></td>
<td>Market Lambs</td>
<td>June 1</td>
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<td>Breeding Stock</td>
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<td><strong>Swine</strong></td>
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<td>Breeding Gilts</td>
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<td>90 days prior to show</td>
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<td><strong>Dairy</strong></td>
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<td>60 days prior to the show</td>
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<td><strong>Dogs</strong></td>
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<td><strong>Pigeons and Poultry</strong></td>
<td>See State Fair Rules</td>
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<td><strong>Goats</strong></td>
<td>Meat Goats</td>
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<td>Breeding Stock</td>
<td>See State Fair Rules</td>
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<td>Market Lambs</td>
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<td><strong>Horses</strong></td>
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<td><strong>Donkey</strong></td>
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<td>May 1</td>
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<td><strong>Rabbits</strong></td>
<td>Meat Pen</td>
<td>5-10 Weeks prior to show</td>
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<td><strong>Cats</strong></td>
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<td>April 1</td>
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University of Missouri, Lincoln University, U.S. Department of Agriculture & Local Extension Councils

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"MU: An equal opportunity/ADA institution"

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Club Leaders Corner—January

1. Distribute literature and project member list to project leaders.
2. Plan Valentine Party and/or service project, involving as many youth as possible in the decision-making and leadership roles.
3. Remind members of requirements for completion and eligibility for exhibiting at fairs & shows. Explain again the meaning of “member in good standing”.
4. Begin talking about Achievement Day. Discuss public speaking, judging, demonstration and other contests held at Achievement Day. Encourage every member to participate in these events.
5. Inform families again of their options for acquiring personal copies of literature.
6. Check on progress of your project groups and leaders. Continue to encourage project leaders to hold their first planning meeting now, even if actual work will not start for a while.

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A Sample 4-H Club Meeting Outline

Call to Order
Pledges
Roll Call
Read and Approve the minutes
Treasurer’s Report
Correspondence
Outstanding Bills
Report of Committees
Report of Project Groups
Unfinished Business
New Business
Announcements
Program
  • Project demonstration and/or illustrated talks
  • Health Tip
  • Club Activities/Goals
Recreation
The Lafayette County 4-H/FFA Fair and Achievement Day Book - Each 4-H family will receive a copy of the Lafayette County 4-H/FFA Fair Book and 4-H Achievement Day Book in the mail. This contains schedules, criteria for awards, suggestions for exhibiting and a complete list of classes.

Achievement Day – This county-wide event includes demonstrations, judging contests, Public Speaking, Fashion Review and the King and Queen Contest. Selections are made for State Fair demonstrations, State Fashion Review and State Public Speaking. Ribbons are judged according to the Danish system (blue, red and white) and are presented at the end of the day. First place winners receive a purple rosette.

Demonstration – A member “shows and tells” something learned in project work. Demonstrations are done at project meetings, club meetings, and Achievement Day. Winning demonstrations at Achievement Day can be given at the State Fair. The categories of demonstrations are listed in the fair book.

Judging Events - Judging is making decisions between four similar items ranking them in order according to a given standard. Achieving judging skills will help them in selecting better quality materials for their projects. Judging contests are held during Achievement Day. Livestock judging contests are held at various times throughout the year.

King and Queen Contest - The Lafayette County 4-H King and Queen reign over all events during the 4-H/FFA Fair. They are chosen from 4-H members age 14 and over who apply and compete in an interview contest on Achievement Day.

Public Speaking - Members may enroll in Public Speaking as a project. The Public Speaking Contest is held during Achievement Day. A member does NOT have to be enrolled in Public Speaking as a project in order to compete in the Public Speaking Contest. Members may advance to the State contest by winning at the county level.

Fashion Revue & Fashion Selection - 4-H members enrolled in clothing may model a garment they have made or purchased. Outstanding awards are presented in each area. One 4-H member age 14 and over and one younger member age 13 and under are selected to represent Lafayette County during State 4-H Fashion Revue.

Lafayette County 4-H Achievement Day
Saturday, June 20, 2015
Lafayette County C-I Schools

Club Leaders Corner—February

1. Check on committees to be sure they are functioning. Discuss club’s goals and how the group is progressing in meeting those goals.
2. Check on project groups. If a project group has not met, offer time immediately before or after the club meeting for that project’s organizational meeting. Discuss timeline for completion with that project leader.
3. Discuss and encourage participation in summer activities – camps, 4-H Congress, fairs & other trips.
4. Make final plans for county and/or club fund raiser
5. Enjoy a Valentine Party and/or service project. If a service project is completed, take time to discuss how the group felt about the project, how they think their project will affect others, and what other projects they would like to complete in the future related to this one. (The “Do – Reflect – Apply” learning triangle.)
6. Ask for help with baking cookies for cookie plate thank you’s for fair sponsors and donors.
7. Send thank you notes to CFM for the calendars.

4-H CLOVER KID EVENTS AT ACHIEVEMENT DAY

Intro to Achievement Day for Clover Kids.................................1:15 pm
King and Queen Activities for Clover Kids.............................1:15 pm
Clover Kids present a demonstration (about 3 minutes).........2:45 pm
Clover Kids Judging Class.....................................................3:15 pm
Clover Kids Present a Health or Safety Tip ............................3:30 pm
Clover Kids who present a health tip, participate in judging and give a demonstration are recognized at the Awards program.................4:00 pm

1. Clover Kids do not have to preregister.
2. They receive a green clover ribbon for judging, one for presenting a health or safety tip and one for doing a demonstration. These will be presented in the awards assembly at the end of the day.
3. All of these events will take place in the Clover Kids area, not in the general assembly area.
4-H Camp – This is a summer activity for 4-H members age 8 – 12. The camp lasts three days and two nights and is held at Camp Bob White near Knob Noster, MO. Costs and dates will be available later. 4-H members over the age of 14 may serve as counselors and there may be opportunity for 13 year olds to serve as CIT’s (Counselors in Training). Camp applications will be mailed with the newsletter, are available online at http://extension.missouri.edu/lafayette or from the Extension office and are due May 15. Counselors should plan to attend camp counselor workshop prior to camp.

Trips – Opportunities for participation in state and national workshops and trips are available for teens age 12 and over. These include State 4-H Congress, Washington Citizenship Focus and State Teen Conference. Watch the Clover Clipper and check the Clover for information on these opportunities.

State Awards Trips – Teens age 14-18 are eligible to apply to attend National 4-H Congress, the premier 4-H event held in Atlanta, Georgia in November. Members may apply through the Missouri Report Form, Y2200. This is due the second Thursday in September and members advance to regional and state judging. This experience includes leadership, service, and cultural opportunities.

Global Education - International experiences are another facet of the 4-H program. Opportunities include the IFYE Ambassador program (4 to 5 week program for young people age 15-18 with travels to Costa Rica, Finland and Australia; the National 4-H Japanese Exchange program (LABO) which includes both in-bound and out-bound travels. Check the Clover for more details.

Lafayette County 4-H
TRIPS AND TRAVELS

Club Leaders Corner-March
1. Encourage all members to keep records for awards that will be available at year-end.
2. Be sure all project groups are functioning.
3. Discuss/approve spring and summer service projects as proposed by the committee.
4. Apply for MO 4-H Foundation Community Service Grants, if needed.
5. Discuss upcoming contests, shows, and fairs.
6. Continue to encourage families to read and save the 4-H family newsletter.
7. Take time to check up on your club’s operation - -
   - Are the officers really taking charge of the meetings?
   - Are members making motions properly?
   - Is the business portion of the meeting getting over in about 20 minutes? If not, is it because a committee should have met to make recommendations prior to the meeting?
   - Are games and songs being included so that members are having fun at the meetings?
   - Is the club reporter submitting news items to the local paper?

2014-2015 4-H Council Officers
President Corbin Bell
Vice President Serra Crowley
Secretary Noah Roush
Treasurer Happy Sparks
Recreation Leader Caedon Bergman
Parliamentarian Connor Bergman
Advisory Board Krista Rehkop, Happy Sparks and Tiffany Bergman

All meetings are at 7:00 p.m. at the Extension Center, Higginsville

Thursday, January 15
Thursday, March 19
Thursday, June 11 4-H Leader Round-Up
Thursday, August 20 4-H Leader Round-Up
Thursday, September 10
Thursday, October 15
LAFAYETTE COUNTY 4-H LEADERSHIP

4-H Council – The Lafayette County 4-H Council plans and promotes 4-H Club work in Lafayette County. The Council meets on the third Thursday of January, March and October and the second Thursday of September at 7:00 p.m. at the Extension Center. Each club shall have three voting delegates: the 4-H Club leader or assistant, the 4-H Club President and a duly elected representative from each club.

New officers are elected in September and serve a one-year term. The Council will sponsor a county-wide fund raising project to raise funds for County 4-H programs. They sponsor leadership opportunities, trip rebates to members and special events with the money raised.

Leader Round-Up – 4-H Club Leaders and assistants meet in June and August for information and training. The meetings are held at 7:00 p.m. at the Extension Center. Watch the Clover Clipper for specific dates.

Lafayette County 4-H Trip/Awards 2014-2015

1. The Lafayette County 4-H Council will pay $300 per 4-H member for any National 4-H Competition event. If a member qualifies or participates in the event a second year, the Council will pay $150.

2. Lafayette County 4-H Council will pay 20% of the cost of State Sponsored overnight 4-H events including State 4-H Congress, Teen Conference, Citizenship Washington Focus, Space Camp to Huntsville, AL and any other overnight event approved by the council.

3. Lafayette County 4-H Council will pay 20% of 4-H Camp cost.

4. The 4-H Council will allot up to $100 each for two 4-H leaders per 4-H club to attend a 4-H Leader Training program.

5. The 4-H member will pay 100% of all events except National competitions and will be reimbursed 20% after attendance at the event. For national events members should contact the office for the best means of receiving the funds.

This policy is subject to annual review.

Club Leaders Corner-April

1. Sign up to be a camp counselor.
2. Remind members again of requirements for completion and eligibility for exhibiting at fairs & shows.
3. Reminder of applications that are due for camps, State 4-H Congress, state spring contests, etc.
4. Will your club provide some financial help to members who attend events? The County 4-H Council will provide some assistance.
5. 4-H Horse project registration (Y1440) is due in Extension Center by May 1.
6. Be certain new family mentors are helping new families understand how these contests and events fit into the picture, and what they need to do to participate.

Club Leaders Corner-May

1. Still time to sign up for camp.
2. State Congress forms are due.
3. Talk about exhibit tags, and any pre-registration that may be needed for the fair.
4. Be sure that new members know what expectations are for the fair.

“4-H Member in Good Standing”

This means that the 4-H member has enrolled by the deadline date, paid their dues, and attended a majority of the club and project meetings. Members in good standing receive a completion pin and are eligible to exhibit at the fair and attend camps and conferences.
Thank you for your generous support of the 4-H program and the Lafayette County 4-H/FFA Fair

Lafayette County 2014 4-H/FFA Fair Supporters

Action Flooring
Advanced Industries
Ag Power, Inc.
Agri-Lab - David Bennett
All Crop Insurance—Rick Long
Alma 4-H Club
Alma Meats
Alma Telephone Company
Alumbaugh Heating & Cooling
American Family Insurance-Norman Brunkhorst
B & L Bank-Lexington
Bank Midwest
Bank of Odessa
Barb Copenhaver
Bartlett & Co.
Buck’s Country Mart
CMF Insurance
C.W. & Deloras Hook
Casey’s General Store
Central Missouri Agri-Service
Cherie Mason, Lafayette Co. Auditor
Citizen’s Telephone
City of Higginsville
Community Lumber & Ace Hardware
Community Bank of Waverly
Concordia Bank
Concordia Chamber of Commerce
Concordia FFA Chapter
Concordia Implement
Concordia Saddle & Wagon Club
Concordia United Way
Concordia Veterinary Clinic
Corder Bank
Cretzmeyer & Oelrichs
Crop Insurance Solutions
Curt & Carol’s Home Center
Darwin & Cindy Niendick Family
David Rasa Family
Davis Creek Stock Farm
Davis Creek Whitetails Unlimited
Diversified Services
Donald Pemberton Family
Doris Struchtemeyer
Dr. Marla Tobin
Dr. Robert Shockley Vet Services
Earthworks Excavating
Echelmeier NAPA Auto Parts
Edward Jones—Odessa
Edwards Limousin
El Dorado Warrensburg Saddle Club
Energy Transport Solutions
Equity Bank
Evans Equipment
Evelyn Sander
Exchange Bank of Missouri
40-Ville 4-H Club
FCS Financial
Fairview 4-H
Game Day Trophy
Gash Plumbing
Gieselman Trucking LLC
Gridiron Farms
Harris Milling Company
Hazel Dell 4-H Club
Heartland Agri Services
Heimsoth Agri-Service
Helen TLC Salon
Higginsville Advance
Higginsville Brick & Tile
Higginsville Chamber of Commerce
Higginsville FFA Chapter
Higginsville Parks & Recreation
Higginsville Processing Plant
Higginsville United Way
Hitt 4-H
Hoefner Funeral Home
Hoflander Ford
Home Realty
Investor Services Corp.
Jeff, Jody & Jennifer Bergman
Jeff Johnson, DDS
JoAnn Swartz
Jones Brothers Livestock
Julie & ElGene Ver Dught
Julie, Paula & Amy Caldwell
Kammeyer Electric
Karen Homfeld
Keith & Jeri Strathman
Keith Edwards Memorial
Kent & Marsha Corbin
Kingsville Livestock Auction
Kleinschmidt’s Family Western Store
KMNO Radio
KMQZ Radio
Kristen Ellis
Laf. Co. C-1 Schools
Laf. Co. Cattlemen’s Association
Laf. Co. Truck & Tractor
LCT Logistics
Lewis Hybrid Seed
Limback Farms
Linda Niendick, Co Clerk
Lodestar Cattle Co.
Loren & Connie Logue
Louise’s House of Hair
M&S Equipment
Mark Malott Family
Mark Simmons
Mary V. Gray
Mayview Lions Club
Mid Missouri Energy
Mid Missouri Agri Service & Home Center
Mike Keith Insurance
My Sister’s Garden
Nadar’s
Napoleon Cloverleaf 4-H Club
Naught-Naught Insurance
Nautilus Fitness Center
Nehers Auction Service
Odessa Diesel Repair
Odessa FFA Chapter
Odessa Heating & Cooling
Odessa Outreach
On the Spot Mobile Dog Grooming
Orscheln Farm & Home Supply-Higginsville & Wrangler
PJ’s Day Care
Papa Jack’s Pizza
Patricia & Donald Lake
Patsy Olvera, Recorder of Deeds
Physical Therapy of Concordia
Piggly Wiggly
Pioneer Seed - Clark Heman
Preferred Bank
Quality Overhead Door
Rasa Orchards & Market
Red Cross Pharmacy-Lexington, Marshall & Odessa
Rick Wood Masonry
River Valley MFA
Ronald L. Hinton, DDS, PC
Ronnie & Virginia Bertz-Meadowlane Farms
Ryland Homfeld & Family
SFC Excavation-Olin Struchtemeyer
Santa Fe Agri Leaders
Santa Fe FFA Chapter
Save-A-Lot
Scott Homfeld Welding
Shelley G. Wood Real Estate
Show-Me Shooting Sports
Sions Farm
Sisco Land Surveying
Sonny Branson
Special Tees/Avenue Gifts
State Bank of Missouri
State Farm Insurance - Bill Blankenship
Stuenkel Brothers Concrete Construction
T & N Auto Parts
Tebbenkamp Show Cattle
The Classic Shop-Church Women of Higginsville/Corder
The Concordian
The Lexington News
The Odessan
The Santa Fe Times
The Storage Spot, LLC
Tim & Rhonda Butters Family
Tim Thurmon, CPA
Tom Rinne Concrete & Bobcat
Tracy & Wegener Inc.
Truck Movers
US Bank-Higginsville
Vahrenberg Implement
Varner Brothers Farms
Walkenezer 4-H Club
Wal-Mart
W. David Rich, DDS
Wellington-Napoleon FFA Chapter
West Central Electric
Williams Land & Cattle Auction Co. and Williams Simmentals
Wood & Huston Bank
Lafayette County 4-H/FFA Fairbook—Each family will receive a Fairbook through the U.S. Mail in late April. This is your guide to the fair. Don’t lose it!!

Exhibit Day – On this day 4-H members bring their exhibits to the fair to be judged. A scheduled time is included in the fair book. The exhibits are left on display for the remainder of the Fair Week. See the Fair Book for further explanations.

Conference Judging - Lafayette County uses conference judging, which means that the child and a judge will discuss the merits of the project and together decide on the ribbon to be awarded.

Excellence Awards - This competition is held during the fair. Members complete the Excellence Award application. This award is based on Demonstrations, Fashion Revue, Public Speaking and Judging Contests; Exhibits and the interview with the judge during exhibit judging. Awards are presented on Thursday night of the fair at the Awards Presentation at the 4-H Barn. See the Lafayette County 4-H/FFA Fair Book for more specific information.

Clover Kid Participation at the Fair
Exhibit Day Participation -The Clover 4-H member may exhibit at the 4-H Fair with 3 indoor exhibits. They will bring their exhibits at the time when their 4-H Club is scheduled to participate. Clover Kids will present their exhibits to a judge and talk with them about what they have made. Members are not “judged” but each exhibit will receive a participation ribbon.

Clover Kid Pet Show—Each Clover Kid may exhibit 1 approved small animal. The list of approved small animals are: amphibians (frogs, toads), birds, cavies (guinea pigs, gerbils, hamsters), cats, chinchillas, dogs, fish, hedgehogs, lizards, mice, rabbits, rats and snakes. Each Clover 4-H animal will receive a Participation Ribbon. Please register using the form in the Lafayette County 4-H/FFA Fairbook.

Clover Kids Super Farmer – The Clover Kid Super Farmer event will be open to all 4-H Clover Kids and will be held after the Clover Kid Pet Show.

What do the ribbons mean?

Purple Rosette - (Champion) These exhibits are of blue ribbon quality and are chosen to represent Lafayette County at the Missouri State Fair. These projects give a positive image of the 4-H program. A lavender rosette is awarded to the State Fair Alternate.

Blue — Top quality, showing much learning and growth of members. This award is based on individual learning, rather than comparison to others. Exhibits must meet all requirements as to size, labels, etc. There are NO limits on number of blues, reds, or whites a member can earn. Must be member's work, with appropriate degree of assistance from older youth or adults. Members should be able to tell the judge about the exhibit, the difficulty, satisfaction gained, etc.

Red – Satisfactory job, but member is not as knowledgeable about the learning process, or shows less than adequate signs of work and effort. Exhibits that are too basic or simple for members’ growth may also earn this ribbon.

White — Member does not know enough of the steps taken, what they learned in the process or made something too easy for what he or she should have been working at, based on years in the project and the members’ age.
ALL EVENTS EXCEPT SHOOTING SPORTS COUNTY MATCH HELD AT FAIRGROUND PARK AND LAFAYETTE C-1 SCHOOLS IN HIGGINSVILLE, MO

DATES TO BE ANNOUNCED
4-H SHOOTING SPORTS COUNTY MATCH—8 AM...

SATURDAY, JUNE 20
4-H ACHIEVEMENT DAY ......................... LAFAYETTE C-1 MIDDLE SCHOOL

SATURDAY, JULY 11
4-H HORSE SHOW ......................... 9:00 A.M. ........... FAIRGROUNDS ARENA

MONDAY, JULY 13
4-H DOG SHOW .................................. HORSESHOE PIT
4-H/FFA EXHIBIT DAY ..................... LAFAYETTE C-1 MIDDLE SCHOOL
4-H CAT SHOW .................................. SHELTER HOUSE
ROBOTICS EXHIBITS .................................. 5:00 P.M. COMMUNITY BUILDING
CLOVER KID PET SHOW & FUN NIGHT .................................. 4-H BARN
4-H POULTRY SHOW .................................. 4-H BARN
4-H/FFA EXHIBITS OPEN TO THE PUBLIC ...... 7:30 P.M.—9:00 P.M.

TUESDAY, JULY 14
4-H/FFA DAIRY SHOW .............................. 4-H POLE BARN
4-H BUCKET CALF SHOW .................... 4-H POLE BARN
4-H/FFA BEEF BREED SHOW .................. 4-H POLE BARN
4-H/FFA BEEF STEER SHOW ................. 4-H POLE BARN
4-H SUPER FARMER CONTEST .................. FAIRGROUNDS ARENA
4-H/FFA EXHIBITS OPEN ..................... 10:00 A.M. TO NOON & 5:00–8:00 P.M.

WEDNESDAY, JULY 15
4-H/FFA SHEEP SHOW .......................... 4-H POLE BARN
4-H/FFA GOAT SHOW ........................... 4-H POLE BARN
ROCKET SHOOT OFF ............................ EAST SIDE OF GRANDVIEW
4-H/FFA RABBIT SHOW ......................... 4-H POLE BARN
4-H/FFA EXHIBITS OPEN ................. 6:30 P.M.—8:00 P.M.

THURSDAY, JULY 16
4-H/FFA SWINE SHOW .......................... 4-H POLE BARN
4-H/FFA CURED HAM EVALUATION .................. COMMUNITY CENTER
EXHIBITS RELEASED .......................... 1:00 P.M.—6:00 P.M.
HIGGINSVILLE CHAMBER OF COMMERCE PICNIC .................. 5:00–6:30 P.M.
AWARDS PRESENTATION .................. 6:00 P.M. ............. 4-H POLE BARN
HAM SILENT AUCTION .................... 6:00–7:00 P.M. ............. 4-H BARN
4-H AUCTION .................................. 7:00 P.M. ............. 4-H POLE BARN

ALL EXHIBITS MUST BE PICKED UP BY 6:00 P.M., THURS., JULY 16

TUESDAY, JULY 21
CARCASS SHOW .............................. HIGGINSVILLE MEAT PROCESSING

MARK YOUR CALENDARS FOR AUGUST 13-23 FOR THE MISSOURI STATE FAIR.

STATE FAIR EXHIBIT ITEM – THE TOP ITEM OR ITEMS IN A CLASS AT THE LOCAL FAIR THAT ARE SENT TO THE STATE FAIR. EACH MEMBER MAY SEND ONLY TWO ITEMS AND SHOULD REPORT WHICH TWO ITEMS THEY CHOOSE TO SEND, SHOULD THEY HAVE MORE THAN TWO ITEMS SELECTED. THIS SHOULD BE DONE AT THE CONCLUSION OF THE COUNTY FAIR. STATE FAIR ITEMS WILL BE TRANSPORTED TO THE STATE FAIR UNLESS THEY ARE UNUSUALLY LARGE OR BULKY. MEMBERS SHOULD BRING THEIR EXHIBITS TO THE EXTENSION CENTER ON THE DATE SPECIFIED AND PICK THEM UP AT THE EXTENSION OFFICE AT THE CONCLUSION OF THE STATE FAIR. SEE THE FAIR BOOK AND THE LETTER ATTACHED TO YOUR STATE FAIR EXHIBIT FOR MORE SPECIFIC DATES AND INFORMATION.
Member Completion Recognition – Each member completing the 4-H year (The minimum requirement is attending at least one half of the club meetings and completion of one project.) receives a membership pin. At the September 4-H Council the club leader turns in a list of members who have completed the year.

4-H Project Application Award – Members age 8 to 18 may submit an application for each project they complete. Members completing this form are invited to attend the Recognition Banquet. Due at the September 4-H Council meeting on Thursday, September 10.

Awards are as follows:
- **Ribbon** 1st year in project and completing form
- **Ribbon** 2nd year enrolled in the same project and completing form
- **Project Medal** 3rd year enrolled in the same project and completing form

We recommend that members place their project applications in a folder and add each year’s application on top of the previous years.

Clover Kid Award - Clover Kid members complete the Clover Kid Award Application (parents may help). Those completing the form will be invited to the Banquet and will receive a special Clover Kid Ribbon. Due at the September 4-H Council meeting on Thursday, September 10.

First Year Member Award – A $25 cash award is presented to one boy first year member and one girl first year member. This award is based on the First Year Member Application. A club may submit as many nominations as they wish. Due at the September 4-H Council meeting on Thursday, September 10.

Young Teen Award – This award is offered for teens, age 12-15. Awards will be determined based on the score sheet. Two awards will be presented, one to a boy and one to a girl. Recipients receive a $25 cash award and a certificate. A club may submit as many nominees as they wish. Due at the September 4-H Council meeting on Thursday, September 10.

Junior Leader Pin - 4-H members age 14 and over who serve as Junior Leaders submit Leadership Plan Part I to the office at the March 4-H Council meeting. They keep a copy of this plan and complete Part II. They receive a Junior Leader Pin. Due at the September 4-H Council meeting on Thursday, September 10.

State 4-H Horsemanship Awards – These awards are judged at the state level. Requirements and deadline dates are described. These awards may change from year to year. Watch the Clover Clipper for specific dates and awards.

### Missouri 4-H Recognition Form (MRF)
- **Member Completion Recognition**
- **4-H Project Application Award**
- **Clover Kid Award**
- **First Year Member Award**
- **Young Teen Award**
- **Junior Leader Pin**
- **State 4-H Horsemanship Awards**

Members should include the current year ONLY of this form in a folder. Do NOT include in the folder with 4-H Project Award Applications.

**Due at the September 4-H Council meeting on Thursday, September 10.**

### Club Leaders Corner – August

1. Pick up new enrollment sheets and reorganization materials.
2. Look to 4-H Week committee for great 4-H promotion ideas!
3. Give Fair suggestions to the Fair Board.
4. Thank you notes to Fair donors.
5. Award forms, reports, scrapbooks, secretary's books and treasurer’s books are due at the September 4-H Council meeting. Encourage members to apply for awards. Complete application for club seal.
6. Elect club officers and leaders prior to taking new members into the club September 1. (This will ensure experienced members are elected as officers.)
7. Pass out new “Clover” booklets. Continue re-enrollments and recruitment of project leaders. Be certain that all project, activity, resource and club leaders fill out a new volunteer form each year.
8. Discuss new member (and perhaps project leader) recruitment and development plan.
9. Discuss delivery and pick up of State Fair items.
10. Report the names of new club leaders, officers and 4-H council representatives to Extension Center.

### I Dare You Award
- This award is presented to two outstanding 4-H members, one boy and one girl, age 15 or older. A 4-H leader must nominate the 4-H member. The award application may be completed by the leader or the member and signed by the leader. The winners are presented the book, I Dare You and a certificate at the Recognition Banquet. **Due at the September 4-H Council meeting on Thursday, September 10.**

### 4-H Key Award
- The 4-H Key Award is awarded to the top 1% of the county membership. A member must be 16 years. Award application is available at [http://4h.missouri.edu/resources/materials/docs/Y2300revised. pdf](http://4h.missouri.edu/resources/materials/docs/Y2300revised.pdf) The club is not limited in the number of members who may apply. **Due at the September 4-H Council meeting on Thursday, September 10.**
**Club Leaders Corner – September**

1. Hand in MRF’s, project award applications at September 4-H Council meeting.
2. Sign Transmittal “A” - Equal Rights for All.
3. Install officers (elected in August).
4. Give out the Clover magazine to prospective members and explain on-line enrollment.
5. Discuss projects – continue seeking volunteers to lead.
6. Discuss recognition for year just completed and date of county recognition event and club recognition event.
7. Make plans for National 4-H Week.
8. Plan Halloween Party or other fall social event to get acquainted with new members/families. Involve new members right away.
9. Recruit assistant leaders to lighten the load of club coordination. Consider a planned succession of leadership duties.
10. Dues: One check payable to Lafayette County 4-H Council for $25 per member (Clover Kid or regular member) should be submitted to the Extension Office with enrollments by November 15. This includes member and leader insurance.

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**Lafayette County 4-H Membership Information**

**4-H Club Membership**

- **4-H Club members are age 8 to 18.** “4-H age” is your age on the January 1 between September 1 and August 31 of the program year.
- **Clover Kid members are age 5-7.** They complete an enrollment form and their meetings may either be held separately from a traditional 4-H club or as a part of a traditional club.
- **Individual Members:** Lafayette County independent 4-H membership is limited to college-bound students. They pay dues, follow standard deadline dates, and complete the Individual Member Comprehensive Plan and submit one copy to the local club mentor/leader and one to the Extension Center. The member turns in a completed copy to the club mentor/leader at the end of the club year in order to qualify for completion.

**Lafayette County 4-H Member Enrollment**

1. A re-enrolling member must enroll on-line at [https://mo.4honline.com](https://mo.4honline.com) and pay their dues to their club by November 1 of the program year.
2. New members must enroll and pay their dues to their club by January 1 of the program year.
3. Associate members may join after January 1 but will not have full participation privileges. They are not considered associate members until they enroll on-line and dues are turned in to the Club and then to the Extension Center. They may attend club meetings, project meetings, camps, workshops, and social functions but are not eligible to participate in any competitive event (fairs, contests, elections) on the county, region, state and national level.
4. Any questions about these guidelines may be presented to the 4-H Council at a regular meeting and they will have the power to make decisions concerning enrollments.

**Changes in Project Enrollment**

Projects may be changed or dropped by April 1.

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**The 4-H Club Year**

- The 4-H year begins on September 1 and ends on August 31. Programs for the traditional 4-H club are planned from Jan 1 to December 31.
- Our goal is to complete enrollments by November 1.
- Dues and insurance will be $25.00 per child, including Clover Kids. ($20.00—State Dues, $5.00—Lafayette County 4-H dues.) There may also be some local 4-H club dues and are paid when enrolling.

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**Celebrate National 4-H Week**

October 4 - 11
LAFOYETTE COUNTY 4-H
DICTIONARY OF TERMS

**Clover** – The magazine that lists all 4-H projects, all supplemental literature and activity materials that are available.

**The Clover Clipper** – A newsletter sent to all 4-H families, club leaders and project leaders who have completed enrollment forms. It includes a calendar of events, county, state and national events, congratulations to outstanding members and leaders and information on child development.

**Club Leader** - A volunteer who gives direction to the local 4-H club. They are assisted by other volunteers in the club.

**Insurance** - The accident insurance policy that is a part of the membership fee and covers enrolled 4-H members and volunteer leaders. (This provides proof of good faith effort to manage risk in case of accident during, or travel to or from a sanctioned 4-H event.) This includes club and project meetings, field trips and other countywide or club event.

**Project Leader** – An adult volunteer who leads a project so members can learn. They teach skills, using judging, demonstrations and tours, and follow other guidelines. **Project leaders must complete the paper 4-H Leader enrollment form EVERY YEAR and enroll online at** [https://mo.4honline.com](https://mo.4honline.com) **in order to be officially recognized as 4-H volunteers. Members must have a project leader designated in order to be enrolled in the project.**

**Volunteer Leader Forms:** Every club, activity, project and other type of leader must sign a new volunteer form each year and enroll online at [https://mo.4honline.com](https://mo.4honline.com) Completing this form in its entirety and enrolling online provides the volunteer who has completed the Volunteer Leader Orientation with University of Missouri liability insurance while working with any aspect of the 4-H program for this one club year. This includes parents/guardians who may transport their own children or other 4-H members to events, fairs, camp counselors, etc.

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**Club Leaders Corner—October**

1. Apply for B.O.A.C. grant or MO 4-H Foundation Community Service Grant if needed for a planned service project.
2. Observe National 4-H Week.
3. Set up a display for National 4-H Week.
4. Visit schools and recruit 4-H members.
5. Appoint committees – program, health, activity, recreation.
6. Talk about representation at county 4-H council meetings.
7. Secure any remaining needed project leaders.
9. October is the month when projects are selected and committees are appointed.

**Project Meeting** – *A time when all members enrolled in the project meet with the project leader to work on completing the project or sharing a learning experience.* Each project should hold at least two meetings and include at least six hours total project meeting time.

**Project** – *A subject chosen by a member to study and work on in the 4-H year.* It is taught by a project leader who uses various methods to teach and to help the member explore their interest in the subject. Younger members or those new to 4-H should limit their choices to no more than three projects. Other 4-H members should enroll in no more than six projects per program year. The projects are listed in the 4-H Clover.

**Junior Leaders** - 4-H members age 14 and over who serve as Junior Leaders. These teens assist club leaders and members with project work, club programs, activities and county events. An adult advisor works with the 4-H member. Jr. Leaders should submit their Leadership Plan Part I to the office at the March 4-H Council meeting. They keep a copy of this plan and complete Part II. **Due at the September 4-H Council Meeting.** They will receive a Junior Leader Pin.
1. Practice learning the pledge with new members.
2. Plan club programs for the upcoming calendar year (Jan-Dec) Include:
   - Demonstrations and/or talks at club meetings by each member
   - Goals set by committees
   - Plans for club service projects throughout the year
   - Monthly program
   Reminder: one safety program and one health program should be given at a club meeting each year
3. Discuss risk management with all volunteers.
4. Plan Christmas party.
5. Finalize enrollments and access enrollment information at https://mo.4honline.com Help to coordinate literature order forms.
6. Turn in member fees to the Extension Center. Pay $25.00 dues per member (Clover Kids and regular 4-H members.) Make the check payable to the Lafayette County 4-H Council.

The University of Missouri Extension Center is located at 14 E. 19th Street, Higginsville, MO 64037
Office Hours are 8-12 and 1- 4:30, Monday through Friday, closed weekends and holidays. Telephone: 660-584-3658

The building can be used by 4-H groups and the community. It must be reserved at the office, a key needs to be picked up and returned to the office.

Lafayette County staff include: Kathy Bondy, 4-H Youth Specialist
Whitney Wiegel, Agricultural Business Specialist and CPD Shanshan Chen,
Judy Elling, Administrative Assistant
Kathy Smith and Pam Gladbach, Nutrition Program Associates
WHO ARE THE RANGE MASTERS?
The Range Masters are: The countywide 4-H Shooting Sports project group - 4-H Member first belongs to their community 4-H club and then enroll in the Shooting Sports project.

Range Masters meet on the last Tuesday of September, November, January, March, May and July at 7:30 p.m. at the Community Center at Fair Ground Park in Higginsville.

Shooting Sports 740 is required of all 4-H members age 8-18 who are enrolling in Shooting Sports for the first time. The MO Dept. of Conservation Hunter Safety Education Course DOES NOT QUALIFY for the safety requirement. Members may enroll in 740 & another Shooting sports discipline the same year.

Certified discipline leaders teach the (six-hour) Shooting Sports Safety 740 prior to activities on the range. Members must complete the lessons given by the certified instructors in each discipline, which amounts to 10 hours of instruction or more before participating in the county match. Safety is strictly enforced at all times.

Shooting Sports has disciplines for all ages.
- Archery, Air and Small Bore Rifle and Air Pistol–All ages
- Shotgun and Muzzleloading—11 and older
- Small Bore Pistol after they have completed Air Pistol Age 14 and older
- Age divisions are 8-10 Juniors, 11-13 Intermediates and 14 & up Seniors
- Cowboy Shooting and Western Heritage—14 and older and have completed 1 year of Shooting Sports and 10 hours of air pistol

The state match is held in August/September for all age groups who have met state requirements. Qualifying match for intermediates & seniors is held in the fall for a National Match in the summer.

Parental involvement in the Shooting Sports program is highly recommended. Parents are required to sign a Parental Permission Waiver and Health Form, and to complete the 4-H Volunteer enrollment form and enroll online at https://mo.4honline.com and help with the activities.

WHAT IS THE 4-H/FFA FAIRBOARD?
The 4-H/FFA Fair Board is a group of twelve 4-H leaders and two FFA Advisors and the 4-H Youth Specialist who work to plan and conduct the Lafayette County 4-H/FFA Fair. 4-H Leaders are nominated and elections are held at the Recognition Banquet. Members serve a three-year term.

2014-2015 LAFAYETTE CO. 4-H/FFA FAIR BOARD
President Chris Bargfredre Alma 660-641-6316 '14-'16
Vice President Jennifer Daubendiek Independence 816-509-1072 '14-'16
Secretary Melissa Bertz Higginsville 660-237-4988 '11-'15
Treasurer Emily Bergsieker Warrensburg
Brenda Guess Higginsville 660-584-5945 '13-'15
Steven Czeschin Wellington 816-739-4155 '13-'15
David Soerries Odessa 816-230-5087 '13-'15
Eric Struchtemeyer Mayview 660-237-4314 '13-'15
Doug Limback Higginsville 660-584-5770 '14-'16
Susan Jaster Concordia 816-589-4725 '14-'16
Bill Daubendiek Sibley 816-650-5685 '15-'17
Andy Twyman Higginsville 660-584-2831 '15-'17
Steve Bell Higginsville 660-584-2279 '15-'17

Martha Schreiman, Yo-Ag 660-674-2236 '15-'16
Melisa Bertz, Yo-Ag 660-237-4988 '11-'15
Kathy Bondy 4-H Youth Specialist, Ex-Officio 660-584-3658
Lafayette County
2015 4-H CALENDAR

4-H Pledge
I pledge my head to clearer thinking,
my heart to greater loyalty
my hands to larger service, and
my health to better living
for my club,
my community,
my country, and my world.

4-H Motto
“To make the best better”

4-H Slogan
“Learning to Do by Doing”
### 4-H Clubs of Lafayette County 2014-2015

<table>
<thead>
<tr>
<th>Club Name</th>
<th>Location</th>
<th>Date/Time</th>
<th>Location Details</th>
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<tbody>
<tr>
<td><strong>Alma</strong></td>
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<tr>
<td></td>
<td></td>
<td>1st Wednesday</td>
<td>Alcohol City Hall</td>
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<td></td>
<td></td>
<td>1st Thursday in March and April</td>
<td>Tiffany Bergman 660-674-2662</td>
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<tr>
<td><strong>Fairview (Lexington)</strong></td>
<td></td>
<td>1st Monday</td>
<td>First Baptist Church</td>
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<td></td>
<td></td>
<td></td>
<td>Emily Bergsieker 660-441-2436</td>
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<td></td>
<td>Stephanie Nagel 816-739-5351</td>
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<td><strong>40-Ville (Mayview)</strong></td>
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<td>1st Tuesday</td>
<td>Mayview Baptist Church</td>
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<td></td>
<td></td>
<td>Stacy Begemann 816-633-8612</td>
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<td></td>
<td></td>
<td>Jen Butler 660-237-4255</td>
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<tr>
<td><strong>Glory Riders (Oak Grove)</strong></td>
<td></td>
<td>3rd Monday in Jan, Feb, April, Sept and Oct</td>
<td>Oak Grove Methodist Church</td>
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<td>Meets on Thursday evenings at the</td>
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<td>Oak Grove Arena when weather permits</td>
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<td></td>
<td></td>
<td>Tamara Kirk 816-716-8687</td>
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<td></td>
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<td></td>
<td>Sherri Dowell 816-690-8732</td>
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<td><strong>Hazel Dell (Higginsville)</strong></td>
<td></td>
<td>1st Monday</td>
<td>Grace Methodist Church</td>
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<td></td>
<td></td>
<td></td>
<td>Jennifer Isdell 660-394-2455</td>
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<td></td>
<td>Keri Borchers 660-584-7142</td>
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<td><strong>Hitt (Corder)</strong></td>
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<td>1st Sunday</td>
<td>Corder VFW, Hwy 20</td>
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<td>Sara Frerking 660-584-8703</td>
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<td><strong>Mighty Mo (Odessa)</strong></td>
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<td>1st Monday</td>
<td>Calvary Baptist Church</td>
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<td>7995 Outer Road, Odessa</td>
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<td></td>
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<td></td>
<td>Happy Sparks 816-719-3131</td>
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<td></td>
<td></td>
<td>Rhonda Butters 816-690-8737</td>
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<tr>
<td><strong>Napoleon Cloverleaf</strong></td>
<td></td>
<td>2nd Monday</td>
<td>Wellington Fair Building, Wellington</td>
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<td></td>
<td>Donna Fahrmeier 816-807-8493</td>
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<td></td>
<td>Tonia Zeiler 816-225-9260</td>
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<tr>
<td><strong>Southwest (Higginsville)</strong></td>
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<td>2nd Monday</td>
<td>Presbyterian Church</td>
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<td></td>
<td></td>
<td>Shelli Twyman 660-584-2831</td>
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<tr>
<td><strong>Walkenezer (Concordia)</strong></td>
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<td>4th Monday</td>
<td>Concordia Community Center</td>
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<td></td>
<td></td>
<td>Krista Rehkop 660-641-0027</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td>Beth Maggert 660-463-7552</td>
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<tr>
<td><strong>Range Masters</strong></td>
<td></td>
<td>Last Tuesday of Sept., Nov., Jan., March, May and July</td>
<td>7:30 p.m.</td>
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<td>Community Bldg, Higginsville</td>
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<td></td>
<td>Wayne Siefker 816-650-5722</td>
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<td>Jan Terrell 660-584-5762</td>
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<tr>
<td><strong>Young Sportsmen’s 4-H</strong></td>
<td></td>
<td>Last Tuesday of every month at the Community Building at Fairground Park, Higginsville</td>
<td>Jan Terrell 660-584-5762</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td>Amy Simpson 816-716-5642</td>
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