2015

Lafayette County
4-H/FFA Fair
and
4-H Achievement Day

June 20
July 11-21
July 25-26
Higginsville, MO
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Weather Related Changes will be announced on KMZU 100.7
The Lafayette County 4-H/FFA Fair Board will have the authority and power to interpret all rules and regulations and to settle all matters and differences in regard to those rules and regulations. The Lafayette County 4-H/FFA Fair Board will not be responsible in case of accidents or losses. All Lafayette County 4-H/FFA Fair Board members are ex-officio members of all the activities and events.
SATURDAY, JULY 11
4-H/FFA Horse Show
Horses Enter and Measure .................. 8:00 am Fairgrounds Arena
Horse Show Opening Ceremony ..............9:00 am Fairgrounds Arena

MONDAY, JULY 13
Dog Show Registration..........................7:30 am Horseshoe Pit
4-H Dog Show ........................................8:00 am Horseshoe Pit
4-H Exhibit Entries .............................. Lafayette Co. C-1 Middle School
Judges Orientation ..................................12:00 pm
Alma and Young Sportsmen .................12:45 pm
Fairview and 40-Ville .........................1:30 pm
Hazel Dell, Walkenezer and Glory Riders 2:15 pm
Mighty Mo ...........................................3:00 pm
Napoleon and Southwest ....................3:45 pm
Hitt .................................................4:15 pm

4-H Entries no longer accepted after 5:00 pm
FFA Exhibit Entries..............................1:00 pm - 4:00 pm
4-H Cat Show Registration ....................4:45 pm Shelter House
4-H Cat Show ......................................5:00 pm Shelter House
4-H Robotics Exhibition ......................5:00 p.m. Community Building
4-H Clover Kid Pet Show and Fun Night 5:30 pm Pole Barn
Rabbit Show Registration ......................5:00 pm Shelter House
4-H/FFA Rabbit Show .........................5:30 pm Shelter House
4-H/FFA Exhibits open to the Public .... 7:30 pm - 9:00 pm

TUESDAY, JULY 14
4-H Barn opens at 6:00 am
All Beef/Dairy Cattle must be on the grounds by 8:00 am
...................................................... Unload at the east end of the barn
All animals must be registered and market steers weighed by 8:30 am
4-H/FFA Dairy Show .........................9:00 am 4-H Pole Barn
4-H Bucket Calf Show .........................Following the Dairy Show
4-H/FFA Beef Breed Show ..................Following the Bucket Calf Show
4-H/FFA Market Heifer &Steer Show ......Following the Breed Show

Beef exhibitors remain to tear down Beef Show and set up the Sheep and Goat Shows

Supper -Lafayette Co. Cattlemen Free will donation 5:00 pm
Super Farmer Registration...5:30 pm ..........Fairgrounds Arena
Super Farmer .................................6:00 pm ........Fairgrounds Arena
4-H/FFA Exhibits Open .....................10 am-noon & 5:00-8:00 pm
WEDNESDAY, JULY 15
4-H Barn opens at 6:00 am
Sheep/goats registered/weighed by 7:30 am........... East end of the barn
4-H/FFA Sheep Show..................................8:00 am Pole Barn
4-H/FFA Goat Show..................................Following the Sheep Show
Sheep/goat exhibitors remain to tear
down barn and set up Swine Show
Pick up Rockets at C-1 Middle School ..................3:00 pm-4:00 pm
4-H Rocket Shoot Off .................2:00 pm. East side of Grandview
Poultry Show Registration & Testing ..............5:15 pm Shelter House
4-H/FFA Poultry Show..............................6:00 pm Shelter House
4-H/FFA Exhibits Open ..................6:30 pm-8:00 pm

THURSDAY, JULY 16
4-H Barn opens at 6:00 am
Swine weighed/registered by 7:30 am............... East end of the barn
4-H/FFA Swine Show ................................8:00 am Pole Barn
Swine exhibitors remain to tear down swine show
and set up sale barn
Cured Ham Registration ..................9:00 am Community Building
4-H/FFA Cured Ham Contest..............9:30 am Community Building

4-H/FFA Exhibits Open to the Public ..........11:00 am- 1:00 pm
4-H/FFA Exhibits Released .............12:00 pm - 5:30 pm
All exhibits must be picked up by 5:30 pm on Thursday, July 16.
Remaining exhibits will not receive premium money.

Auction animals check in.........4:00 - 4:30 pm... East side 4-H Barn
Auction hams check in.............5:45 - 6:00 pm.. East side 4-H Barn
Higginsville Chamber of Commerce Picnic ....5:00 pm - 6:30 pm
Hamm Silent Auction ...................... 6:00 pm - 6:45 pm 4-H Barn
Ham High Bidders announced at 7:00 pm before the Livestock
Auction
Awards Presentation .....................6:00 pm Pole Barn
4-H/FFA Livestock Auction................7:00 pm Pole Barn
Auction sellers must be released after the auction.

TUESDAY, JULY 21
4-H/FFA Carcass Show......6:00 pm......Higginsville Processing Plant
2015 Fair Board Superintendents and Committees

Achievement Day  Susan Jaster, Jennifer Daubendiek
Auction        Chris Bargfrede, Jennifer Daubendiek, Doug Limback
Awards Program Martha Schreiman, Melisa Bertz, Jennifer Daubendiek
Beef/Dairy     Doug Limback, Steve Bell, Steven Czeschin
Clover Kid Pet Show  Chris Bargfrede, Martha Schreiman
Dog            Chris Bargfrede, Steven Czeschin
Exhibit Day    Jennifer Daubendiek, Melisa Bertz, Eric Struchtemeyer
Goats/Sheep    David Soerries, Susan Jaster, Andy Twyman
Hams           Andy Twyman, Chris Bargfrede
Horse          Bill Daubendiek, Steven Czeschin, Doug Limback
King and Queen Lorin Fahrmeier
Poultry/Cats   Brenda Guess, David Soerries
Rabbits        David Soerries, Martha Schreiman
Robotics Exhibition Joan Zeller, Steve Bell
Rocket Shoot   Andy Twyman, Chris Bargfrede, Steve Czeschin
Shooting Sports Steve Bell
Swine          Bill Daubendiek, Eric Struchtemeyer, Chris Bargfrede
Photographer/Back Drop Melisa Bertz, Martha Schreiman
Livestock Books Melissa Bertz, Jennifer Daubendiek
Excellence Awards Jennifer Daubendiek, Emily Bergsieker

CONCESSION STAND SCHEDULE
Saturday, July 11  9:00 a.m. through 7:00 p.m.
Monday, July 13  5:00-8:00 p.m.
Tuesday, July 14  8:30 a.m. until after lunch
Wednesday, July 15  8:30-until after lunch
      5:00-7:30 p.m.
Thursday, July 16  11:00 a.m. until after lunch
                 6:30-9:00 p.m.
LAFFAYETTE COUNTY 4-H SHOOTING SPORTS

Saturday, July 25 and Sunday, July 26

Back up date Saturday, August 8 and Sunday, August 9

4-H Shooting Sports County Match ……………… Rod And Joan Zeller’s
Registration ……………………………………………………………………………….7:45 am
Match Begins ………………………………………………………………8:00 am

General Rules
1. 4-H members shall be considered eligible to participate in the Lafayette County 4-H Shooting Sports Match if they meet these minimum requirements:
   ▶ Completed Shooting Sports Safety #740
   ▶ Be a member in good standing
   ▶ Be enrolled in the discipline in which they are participating
2. 4-Her must have received a minimum of 10 contact teaching hours with a certified leader after completing 740 Safety.
3. 4-H members may only be enrolled in a 4-H Shooting Sports project if a certified 4-H Shooting Sports volunteer leads it. 4-H Leader Certification is required for volunteer leaders of all Shooting Sports projects except Shooting Sports Safety.
4. MO State 4-H Shooting Sports Rules will be followed for each discipline.
5. Competitions for the county shoot will all take place on the same day. Members must compete on the day of the county match to qualify for county medals.
6. Registration form for the county match can be found in the center of this book. Due Monday, July 13.
7. Top scorers in each discipline will be recognized at the Thursday Night Awards Presentation. There must be 2 participants in a division before an award is given.
8. Ribbons will be awarded based on Lafayette County Shooting Sports standards.
9. Premium point value: Blue-9; Red-6; White-3.
LAFAYETTE COUNTY 4-H ACHIEVEMENT DAY
Saturday, June 20
4-H Achievement Day
Lafayette County C-1 Middle School Gym.......................Higginsville
Judges Orientation..........................................................12:15 pm
Registration..............................................................12:15-12:45 pm
Welcome.................................................................12:45 pm
King and Queen Ambassador Interviews.............1:15 pm - 3:00 pm
General Demonstrations.................................1:15 pm - 3:00 pm
Working Demonstrations.........................Group 1.........1:15 pm - 1:45 pm
Group 2........2:00 pm - 2:30 pm
Group 3........3:00 pm - 3:30 pm
Judging Classes.......................................................12:30 pm - 3:00 pm
Public Speaking Contest.................................1:30 pm - 3:30 pm
Fashion Review Contest.................................2:30 pm
Clover Kid Activities .................................................1:00 pm - 4:00 pm
Official Placing for Judging Classes..................3:00 pm - 3:15 pm
Fashion Style Show.....................................................4:00 pm
Awards Assembly.......................................................4:15 pm

Pre-registration required for Demonstrations, Public Speaking, Fashion Review and King and Queen Ambassador by June 11. Times to be assigned and members notified before Achievement Day. Registration applications are in the center of this book.

ALL ENTRIES PAST THE JUNE 11 DEADLINE PAY A $15.00 PER MEMBER PER EVENT FEE.

4-H CLOVER KID EVENTS AT ACHIEVEMENT DAY
Intro to Achievement Day for Clover Kids.....................1:15 pm
King and Queen Activities for Clover Kids.....................1:15 pm
Clover Kids present a demonstration (about 3 minutes)........2:45 pm
Clover Kids Judging Class.............................................3:15 pm
Clover Kids Present a Health or Safety Tip ...............3:30 pm
Clover Kids who present a health tip, participate in judging and give a demonstration are recognized at the Awards program.......4:00 pm.

1. Clover Kids do not have to preregister.
2. They receive a green clover ribbon for judging, one for presenting a health or safety tip and one for doing a demonstration. These will be presented in the awards assembly at the end of the day.
3. All of these events will take place in the Clover Kids area, not in the general assembly area.
4-H KING AND QUEEN

1. The King and the Queen will be present and reign over all events during the 4-H Fair Week and present awards. All 4-H members age 14 and over are encouraged to compete. Please do not run if you cannot attend fair week.

2. Candidates must be in at least the third year of 4-H Club work and be a member in good standing.

3. Candidates may enter each year, but may win only once.

4. 4-H members do not have to be nominated by their club.

5. Members will prepare a 10 minute activity for the Clover Kids group. This could be demonstrating about a 4-H project, skill or activity; teaching 4-H songs; leading a game or another activity. It should be appropriate for members age 5-7. Candidate will supply their own materials to complete the activity for approximately 30 Clover Kids.

6. Those applying will receive a more detailed application that should be completed and returned with them the day of the contest. This will be sent email if an email address has been supplied.

The Keith Edwards Memorial funds this event. The queen receives a tiara, the king receives a medallion and both receive a $50 gift certificate.

4-H FASHION REVIEW

1. Members must be enrolled in the 4-H Clothing, Knitting or Crochet project that they plan to participate in.

2. Members will model the garment they have made or purchased during the current year. It will be judged on the fit of the garment and how it looks on the member. Members are judged according to their age and expected abilities and workmanship.

3. Style Show - Members participating in the 4-H Fashion Review can take part in the Style Show held during the Awards Ceremony.

4. Ribbons will be awarded according to merit and presented at the Achievement Day Awards Ceremony. First place winners receive a rosette. Premium point value: Blue 9 points, Red 6 points and White 3 points. The top winner in each age group in each category is eligible to compete at the State 4-H Fashion Review Contest.

Categories

**Clothes You Make**

**#CL521,#CL522,#CL523**

- Junior Age 8-10
- Intermediate Age 11-13
- Senior Age 14 & Over

**The Clothes You Buy**

**#CL524,#CL525**

- Junior Age 8-10
- Intermediate Age 11-13
- Senior Age 14 & Over

**Knitted Garment #KN331 and #KN332**

- Any age

**Crochet Garment #CR321**

- Any age
4-H PUBLIC SPEAKING

1. The Public Speaking Contest is open to any 4-H member in Lafayette County. Age divisions are: Juniors (8-10), Intermediate (11-13) and Seniors (14 and over).
2. Categories available correspond with those offered at the State 4-H Public Speaking Contest.
3. The top two in each age group are eligible to compete at the State 4-H Public Speaking Contest.
4. Complete the registration form found in the center of the book and return it to the Extension Office by June 11.
5. A summary of the event guidelines follow. For complete requirements and time for each event go to http://4h.missouri.edu/events/publicspeaking/categories.htm
6. Ribbons will be awarded according to merit and presented in the Awards Ceremony at Achievement Day. First place winners receive a rosette. Premium point value: Blue 9 points, Red 6 points and White 3 points.

CATEGORIES

Prepared Speech
Speeches may be on any topic of the participant’s choice that is in good taste for a group of peers and adults. Note cards may be used.

Extemporaneous Speech
Speakers will draw three topics and select one to speak on. Speakers have 15 minutes to prepare.

Public Service Announcement (PSA)
Youth will introduce themselves and their PSA to the group, play the PSA, and answer questions from the audience. PSA’s must be 60 seconds in length or shorter, created entirely by the contestant, and use the voice of the contestant. PSA must relate to the Missouri 4-H program.

Interpretation
Interpretations are to be memorized and take place without music or other external sound effects. Interpretation consists of three sub-categories: Dramatic, Humorous and Pantomime—See State 4-H Public Speaking Guidelines for more suggestions.

Technology Assisted
Technology assisted speeches are subject to the same rules and guidelines as prepared speeches, but allow for the use of presentation software (such as PowerPoint). There is no internet access. Bring the presentation on a jump drive. Use Microsoft Office applications. Computer and projector provided.
4-H DEMONSTRATIONS

1. Types of Demonstration:
   - **Individual Demonstration**: A 4-Her shows and tells how to do something by using actions and words.
   - **Team Demonstration** – Two or more 4-H members work on a topic that requires more than one person to demonstrate the procedure.
   - **Working Demonstrations** – Members do not prepare a talk but work continuously showing how to do something. When a spectator makes an inquiry, the demonstrator describes what he is doing. When an onlooker leaves, they continue working until another person makes an inquiry. A poster with the topic and the 4-H member's name should be displayed on the demonstration table. General demonstrations should not exceed 10 minutes. Working demonstrations should prepare for approximately 30 minutes.

2. **Complete the registration form found in the center of the book and return it to the Extension Office by June 11.**

3. Demonstration times will be emailed or mailed after registration is received. Two demonstration tables are available for general and specialty demonstrations. Members will set up their demonstration as the previous demonstration cleans up.

4. A member may give a **maximum** of THREE demonstrations—one working and two others at the county level.

5. Demonstrations involving firearms, live animals, open flames, and/or other unusual circumstances must receive **special approval** from the Extension Office by calling Kathy at 660-584-3658.

6. To qualify for State Fair a member must give the demonstration at County Achievement Day, receive a blue ribbon and be selected to go to state fair. Members are limited to one demonstration in the State 4-H Building.


8. Ribbons are awarded according to merit and presented in the Awards Ceremony at Achievement Day. First place winners receive a rosette. Premium point value: Blue 9 points, Red 6 points and White 3 points.

*Lafayette County 4-H demonstrations follow the State Fair guidelines as printed below with members choosing from the following categories.

**Horse Public Speaking and Demonstration Contest**
State Contest to be held Sept. 6, 2015 at MU, Columbia. Speaking and demonstration run concurrently at the state event and members may participate in ONLY one event. Subject must pertain to the horse industry. No live animals. County may send 1 Junior and 1 Senior in each event to the State Contest. See [http://4h.missouri.edu/events/horse/docs/horsemmanual.pdf](http://4h.missouri.edu/events/horse/docs/horsemmanual.pdf) for complete State Contest guidelines.
4-H Electric Theatre Demonstrations
Eight (8) demonstrations may be selected for state fair. 4-H members of any age may demonstrate in the Electric Theatre. Demonstrations may be from any project area and must use electricity.

4-H General Demonstrations
Eight (8) demonstrations may be selected for state fair. Demonstrations may be on any topic or project area.

Working Demonstrations
Four (4) demonstrations may be selected for state fair. Demonstrations may be on any topic or project. See the description above.

Egg Contest
Two (2) demonstrations with one from ages 8-13 and one 14 and over may be selected for state fair.

State Fair Guidelines: State Fair Winner in the 14 or older division will represent MO at the national contest in Louisville. Rules for national contestants follow:

♣ Demonstrate the preparation of an egg dish and information on eggs, nutritional value, preparation, storage, grading-sizing, versatility, and economics of cooking.
♣ Present judge a sample and a recipe.
♣ Demonstration is no more than 12 minutes in duration. No teams.
♣ Recipe must contain one whole egg per serving if a salad or main dish, 1/2 egg per serving if an appetizer, snack, dessert or beverage.
♣ For a full set of rules http://national4hpoultryandegg.psu.edu/

Agri-Missouri Foods Contest
Three (3) entries, with one from age 8-10; one from age 11-13 and one from age 14 and over may be selected for state fair.

State Fair Guidelines: Demonstrations should be 7-10 minutes in length. No team demonstrations. Members do not have to be enrolled in any specific project. Must use a food product produced by a Missouri company or producer, give information on the company and provide nutrition and preparation information. A copy of the recipe and a sample of the food should be given to judges. All contestants will receive Agri-Missouri items. The MO 4-H Foundation and MO Dept. of Agriculture sponsor the event. A copy of the Agri-Missouri Buyer’s Guide is available at http://www.agrimissouri.com/buyersguide.html.
**Pork Contest**
Six (6) demonstrations, with two from age 8-10, two from age 11-13, and two from age 14 or over may be selected for state fair.

**State Fair Guidelines:** Members must be enrolled in Foods or Swine project. Demonstration may be on any facet of pork, including food, nutrition, production practices, or by-products. **(Animals may not be used.)** First place winners may not enter the following year, unless they are eligible to compete in a different age category. Team demonstrations of no more than two are allowed only in the 8-10 year division. Three places are awarded in each age category. Sponsored by Missouri Pork Producers Association.

**International Topic Demonstrations**
Three demonstrations per county, one from 8-10, one from 11-13 and one from 14 or older will be selected for State Fair.

**State Fair Guidelines:** Team demonstrations allowed. Demonstration must relate to an international topic or an item that is made in another country, used in another country, or originates from another country. Time is 7-10 minutes. Members can be enrolled in any 4-H project. If the item made is a food item, a copy of the recipe, nutrition information and a sample should be given to judges. Winners from previous years may compete again. This contest is sponsored by the Missouri 4-H Global Education Program.

**Sheep Producers Demonstration Award**
At the MO State Fair, the Missouri Sheep Producers will provide special monetary recognition for any demonstrator presenting a general or working demonstration about lamb, wool, or sheep. To qualify the title of the demonstration must include a specific reference to sheep.

**4-H Chicken Bar-B-Q Contest**
The State Fair Chicken Bar-B-Q contest will be held on Monday, August 17, 2015 from 9:30 a.m. to noon at the east of the 4-H Building. Go to http://4h.missouri.edu/go/events/statefair/demoguidelines.htm for the guidelines and contact the Extension Center to register no later than July 1. **No preliminary contest at the county level.**
4-H JUDGING CLASSES

1. 4-H members are encouraged to enter. No preregistration required. All classes are open to all members.

2. Judging classes will be divided by age groups. Junior (age 8-10) Intermediate (age 11-13) Senior (age 14 and over)

3. Each age group will judge seven (7) classes and give reasons to a judge in one class.

4. Ribbons will be awarded according to merit and presented in the Awards Ceremony at Achievement Day. First place winners receive a rosette. Premium point value: Blue 9 points, Red 6 points and White 3 points.
4-H EXCELLENCE AWARD

The 4-H Excellence Award is earned at Achievement Day and Exhibit Day. A 4-H Excellence Award is offered in every project listed in the 2015 Lafayette County 4-H Fair Exhibit List. Excellence Awards can be given in each project regardless of the number of members enrolled in that project.

1. One plaque may be awarded in every project listed in the 2014 Lafayette County 4-H Fair Exhibit List. Example: One award in #FN551 Foods A, one award in #FN552 Foods B, one award in #FN553 Foods C, etc.
2. A member must score at least 70 points to be eligible to receive an award.
3. The top individual in each project area who scores at least 70 points will receive the Excellence Award.
4. Members may pick up the application at 4-H Achievement Day and turn it in after events at the end of the day. At Exhibit Day the application will be given to the judge in the project award for which they are applying for an Excellence Award.
5. Excellence Award winners will be posted after all scores have been tallied. Winners will be posted with the 4-H exhibits.
6. Clover Kids are not eligible for Excellence Awards.
7. Excellence Award plaques will be presented at the Thursday Night Awards Ceremony during the fair.

This award is based on:

Demonstrations, judging and public speaking: Points are awarded if you gave a demonstration or speech at Achievement Day in the project area for which you are applying for an Excellence Award. Ten (10) points will be awarded for participating in judging classes at Achievement Day, regardless of the color of ribbon earned.

Exhibits: Points are awarded for each exhibit ribbon in the project area. (Rosette-20, Reserve-15, Blue-10, Red-8, White-5)

Interview: Points are assigned by the judge when you discuss your exhibit with the judge. The interview points are based on your self-confidence, how clearly you speak, how willing you are to display your project and your knowledge of the project. There are 40 points possible under “Interview” and this takes place at Exhibit Day.

SEE EXCELLENCE AWARD APPLICATION ON NEXT PAGE
LAFAYETTE COUNTY 4-H EXCELLENCE AWARD
SCORECARD

Name___________________________________________________
4-H Club_________________________________________________
4-H age (Jan. 1 this year)____________________________________

Project Name _____________________ Project Number _________

The top individual in each project area scoring at least 70 points
will receive the Excellence Award.

SECTION I. ACHIEVEMENT DAY, JUNE 20  (MEMBER COMPLETES AND
TURNS IN AT ACHIEVEMENT DAY)

Participation in judging events 10 points_______
Title of Demonstration in project area

Best ribbon for DEMONSTRATION in project area
Ribbon_______ Points ________
Title of PUBLIC SPEAKING in project area

Best ribbon for PUBLIC SPEAKING in your project area
Ribbon_______ Points ________
20 Rosette 15 Alternate 10 Blue 8 Red 5 White
Subtotal_______

SECTION II. EXHIBIT DAY, JULY 13  JUDGE’S INTERVIEW
(JUDGE COMPLETES)
10 Excellent 8 Outstanding 6 Good 4 Fair 2 Needs improvement
Presents with confidence_______
Speaks clearly, communicates effectively_______
Displays project willingly. (Eager to show)_______
Displays knowledge of project objectives, processes, terminology_____
Subtotal_______

SECTION III. RIBBONS (FAIRBOARD COMPLETES)
20 Rosette 15 Alternate 10 Blue 8 Red 5 White

Total Exhibit Day ribbons received in this project.
Rosette _____Alternate _____ Blue _____Red _____White_____

TOTAL – Achievement Day + Interview + Ribbons = ________
4-H SUPER FARMER CONTEST!
Supper served by Lafayette County Cattlemen
5:00 p.m. Free will donation
5:30 pm Registration  6:00 pm Tuesday, July 14, 2015
All events are at the arena  4-H members age 8-18

1. Teams of six (a boy and girl 8-10, a boy and girl 11-13 and a boy and girl 14 and over) will be formed based on registrations.
2. You must be a registered participant to be in the arena and to receive a Super Farmer T-Shirt.
3. After your team finishes an event they should return to their assigned letter area in the arena.
4. Members will be excused from the arena after elimination from the tug-of-war.
5. **$5.00 per person registration required for all participants.** (Non-refundable) Make checks payable to Lafayette County 4-H.
   Pre-Registration required by June 25 to guarantee a Super Farmer T-shirt!!!

LAFAYETTE COUNTY 4-H ROCKET SHOOT OFF
4:00 pm Wednesday, July 15, 2015
East side of Grandview School, Higginsville

1. One rocket entry per child per class. Members must be enrolled in the 4-H aerospace project to participate.
2. Blue, Red and White ribbons will be awarded according to merit. No premiums will be paid.
3. Top scorers in each class will be recognized at the Thursday Night Awards Presentation.
4. A member is allowed two tries per event to get their rocket to fly in all classes except the drag race.
5. Altitude, Drag Race and Parachute Duration should have an Estee A8-3 engine or an engine that has a total impulse of .56 lb. per second.
6. Rockets may be picked up at C-1 Middle School between 3:00 pm and 4:00 pm. Rockets will not be returned to the school after the Rocket Shoot.

813PP  Drag Race
813QP  Parachute Duration (Parachute must open)
813RP  Spot Landing
813SP  Altitude
4-H CLOVER KIDS

4-H Clover Kid members are boys or girls aged 5 to 7 years old as of January 1st of current year who are enrolled in 4-H.

Achievement Day Clover Kids participate in activities provided by the King and Queen Candidates. Learning 4-H songs, games, and a new skill could be some of the activities provided. Clover Kids have the opportunity to participate in a judging class, present either a health or safety tip and present a demonstration (3 min). They will earn green clover ribbons for each of these activities.

Exhibit Day Participation: The 4-H Clover Kid member may exhibit at the 4-H Fair with 3 indoor exhibits. They will bring exhibits at the time their 4-H Club is scheduled. 4-H Clover Kids present their exhibits to a judge and talk with them about what they have made. Members are not “judged” and each exhibit receives a participation ribbon.

4-H Clover Kid Pet Show Each 4-H Clover Kid may exhibit 1 approved small animal. The list of approved small animals is: amphibians (frogs, toads), birds, cavies (guinea pigs, gerbils, and hamsters), cats, chinchillas, dogs, fish, hedgehogs, lizards, mice, rabbits, rats and snakes. Each 4-H Clover Kid member exhibiting a small animal will receive a participation ribbon. The 4-H Clover Kid Pet Show Registration is included in this fair book. 4-H Clover Kids should register their small animal by June 25th. See page 49 for a description of the Clover Kid Pet Show.

Clover Kids Fun Night This will be held in conjunction with the Clover Kids Pet Show on Monday, July 13. All Clover Kids are welcome to participate!

LAFAYETTE COUNTY 4-H/FFA AWARDS PROGRAM

Thursday, July 16  6:00 p.m. Pole Barn

All top awards in all project areas are presented. Members and their families should be present to receive awards and all award winners should remain at the conclusion of the program for pictures. Members should gather at the flagpole and pictures will be taken by club or chapters. Awards include: King and Queen; Shooting Sports Awards: Super Farmer Winners; Brownfield Network KMMO Youth Ag Award; Horse Show; 4-H Excellence Awards; Dog Show; Poultry and Duck Show; Cat Show; Rabbit Show; Bobby Calf Show; Beef Show; Steer Rate of Gain; Rocket Shoot; Ham Show; Sheep Show; Goat Show; Dairy Show; Swine Show; FFA Project Awards; Showmanship Awards in all livestock shows.
LAFAYETTE COUNTY 4-H
BUILDING EXHIBIT RULES AND REGULATIONS

1. Exhibitors must be a currently enrolled member of a Lafayette County 4-H Club and be in good standing with their club.

2. Blue, red, and white ribbons will be awarded according to merit. Conference judging allows exhibitors to be present and discuss with the judge the merits of their exhibit.

3. Each exhibit must be owned, grown or made by the exhibitor in the current year and represent the project in which the member is enrolled.

4. A member must present his or her own project for conference judging. If presented by someone other than the member, there is an automatic reduction of the ribbon awarded (from blue to red, red to white).

5. Members are limited to three items per project in the building. No duplicates.

6. Members should transport and tag their own exhibits.

7. Premium money will be awarded only to members whose exhibits are brought to the fair. Premiums will be paid according to ribbon-point value: Blue- 9 points, Red- 6 points, and White- 3 points.

8. Each member exhibiting must complete a summary form and turn it in at the registration desk at the time of judging. Members with articles selected for State Fair should complete the information sheet attached to their exhibits before taking them home. Alternates will be notified if their articles are eligible for the State Fair.

9. A purple rosette is awarded to items chosen for the State Fair. A lavender ribbon is awarded to the alternate.

10. Lafayette County 4-H will follow the State Fair 4-H guidelines for posters, photography, display boards, educational exhibits, Entomology or Geology display boxes and working models.

11. The Self-Determined project is only for items where there is not a project already listed. Members must be enrolled in self-determined #SD950 in order to exhibit.
**LAFAYETTE COUNTY 4-H AND STATE FAIR 4-H GUIDELINES**

1. Items selected for the State Fair must be blue ribbon quality. A member is limited to two items in the State Fair Building, regardless of the number of their exhibits selected for State Fair at the county level.

2. A picture is taken of large, bulky or hard to transport items selected for the State Fair. The photo will be sent for display at the State Fair instead of sending the article. State Fair ribbon will be awarded. 4-H Staff will determine which items apply.

3. Perishable items such as food, vegetables, crops and home grounds items may not be returned after the State Fair.

4. Notebooks and posters are displayed in the “Library” at the State Fair, a special area that allows fair goers to touch and examine the items. Notebooks must be 3 ring binders with a labeled spine in this format: Region, County and Youth Name (e.g., Southeast, Stoddard, John Doe).

5. Where the items list states, “any item made” the 4-H member may display any item made in the project including notebooks, file cards, posters or educational displays. Regardless of projects, these dimensions must be used:

   **POSTER**- no larger than 14” x 22”; flat only; do not fasten three-dimensional items to the poster board.

   **EDUCATIONAL DISPLAY** Must not exceed 11” in height, 12” in depth and 14” in width. Must include three-dimensional items and stand-alone. Posters with items taped to them do not qualify as an educational display. Science fair display boards are too large. A commercial product size 24”x18” is acceptable, (Available at Wal-Mart)

   **SCRAPBOOKING** For State Fair send only 1 page that is representative of the complete scrapbook. The size should not exceed 12” x 12”. Page should be in clear protective sleeve or clear zipper bag. Do not frame.

   **ENTOMOLOGY/GEOLGY OR OTHER DISPLAY BOXES** Box must be not more than 18” long x 24” wide and 3 ½” deep to fit in display racks at the State Fair. Plexiglas or plastic covers are preferred.

   **WORKING MODELS** Models, wildlife plots, cut-away engines, or similar displays that require floor space no more than 14” x 22”.

   **DECORATED CAKES** See Cake Decorating Project (page 23 for Lafayette County Exhibit guidelines. At the State Fair use of forms or pans is required. No real cakes/butter crème icing or tube/gel icing allowed. Cakes should not exceed 13” in height or at the base. Cake boards should not exceed 1” margin on each side of cake pan or form. 4-H member must use Royal Icing, Rolled Fondant, or a commercial product that will harden and preserve the decorated cake.
PHOTO DISPLAY REQUIREMENTS
1. Photos not meeting guidelines will not be displayed, receive premiums or ribbons.
2. **Photos must be mounted on an 8” x 10” solid mounting surface.**
   “Solid” means there are no cutouts/holes in the mat board, either around or behind the photo.
3. The mounting surface should be mat board. “Mat board” is a specific material. It is not cardboard, foam core, poster board, etc.
4. Photographs must be 8” x 10” or smaller, with no more than four photos per mat board.
5. Mount photos on the smoothest side of the mat board, using an adhesive designed for permanent mounting of photographs.
6. Single window mats, made of mat board and sized 8” x 10” are acceptable but not required.
7. **DIGITAL CONSIDERATIONS** *Techniques that can be performed in-camera or in a film darkroom are permissible. The line is drawn between “enhancing” and “altering” a photo. Altering* (editing to change the contents of a photo) is not permitted. Examples: adding a sunset, removing someone from the shot, airbrushing to cover a flaw, etc. *Enhancing* (editing to enhance the existing qualities of a photo) is permitted. Examples: cropping, dodging, burning, brightness/contrast adjustments and red eye reduction.
8. All exhibits are subject to FULL State Fair Photography guidelines at http://4h.missouri.edu/go/events/statefair/photoguidelines.pdf
9. Photos should arrive at the fair in a one gallon “zip-lock style” bag. Include name, address and club on the back of the photo.

**2015 LAFAYETTE COUNTY 4-H FAIR EXHIBIT LIST**

**AEROSPACE**

Class | Project | # to State Fair
--- | --- | ---
AE811 | AEROSPACE I: any item made | 1
AE812 | AEROSPACE II: any item made | 1
AE813 | AEROSPACE III: any item made | 1
AE814 | AEROSPACE IV: any item made | 1
* (Display on launch pad not more than 18” square in an upright position.)*

**AGRONOMY**

Class | Project | # to State Fair
--- | --- | ---
AG981 | FORAGES: Any item made | 1
AG982 | GRAINS: Any item made | 1

**AMPHIBIANS AND REPTILES**

Class | Project | # to State Fair
--- | --- | ---
AR611 | AMPHIBIANS AND REPTILES: any item made | 1
## 4-H EXHIBIT LIST

### ARTS AND CRAFTS
Members are discouraged from using kits. Members 14 and over are encouraged to enroll in Advanced Visual Arts.

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>AC311A</td>
<td>ARTS &amp; CRAFTS: Members age 8-10: any item made</td>
<td>4</td>
</tr>
<tr>
<td>AC311B</td>
<td>ARTS &amp; CRAFTS: Members age 11-13: any item made</td>
<td>3</td>
</tr>
<tr>
<td>AC311C</td>
<td>ARTS &amp; CRAFTS: Members age 14 &amp; over: any item made</td>
<td>1</td>
</tr>
<tr>
<td>AC312</td>
<td>ADVANCED VISUAL ARTS 1: any item made</td>
<td>4</td>
</tr>
<tr>
<td>AC313</td>
<td>ADVANCED VISUAL ARTS 2: any item made</td>
<td>4</td>
</tr>
<tr>
<td>AC314</td>
<td>ARTS AND COMPUTERS: any item made</td>
<td>4</td>
</tr>
</tbody>
</table>

Members may exhibit any item made using computer software. Posters, notebooks, and educational displays are acceptable.

AC315 SCRAPBOOKING: any item made 4

### BEEF

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
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</thead>
<tbody>
<tr>
<td>BF121</td>
<td>BEEF: any item made</td>
<td>4</td>
</tr>
<tr>
<td>BC135</td>
<td>BUCKET CALF: any item made</td>
<td>1</td>
</tr>
</tbody>
</table>

### BICYCLE

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
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</thead>
<tbody>
<tr>
<td>BY731</td>
<td>BICYCLE I: any item made</td>
<td>1</td>
</tr>
<tr>
<td>BY732</td>
<td>BICYCLE 2: any item made</td>
<td>1</td>
</tr>
</tbody>
</table>

### BREADS

See Foods Project for Exhibit Guidelines

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>FN581</td>
<td>BREADS I: any item made</td>
<td>2</td>
</tr>
<tr>
<td></td>
<td>Baked item (muffins, flavored biscuits, yeast bread)</td>
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<tr>
<td></td>
<td>Educational Display— principles of baking with yeast, storage of breads, nutrient contribution of bread to diet, types of flours</td>
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</tr>
<tr>
<td>FN582</td>
<td>BREADS 2: any item made</td>
<td>2</td>
</tr>
<tr>
<td></td>
<td>Baked item (whole grain breads, shaped bread or rolls, etc.)</td>
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<tr>
<td></td>
<td>Educational Display— (Storage of bread, types of flours, nutrient contribution of bread to over-all diet, baking with yeast)</td>
<td></td>
</tr>
<tr>
<td>FN583</td>
<td>BREADS 3: any item made</td>
<td>2</td>
</tr>
<tr>
<td></td>
<td>Baked item (sweet rolls, flat breads, sourdough bread, etc.)</td>
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<tr>
<td></td>
<td>Educational Display—Nutrient comparison of a variety of yeast products made from different grains. Considerations/costs in producing high quality bread products.</td>
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<tr>
<td></td>
<td>Gift Packages for FN582 &amp; FN583—use 3 or more types of homemade breads (mini loaves) or rolls in a basket or container. Include information on the purpose of the gift, occasion, and</td>
<td></td>
</tr>
</tbody>
</table>
recipes. May include commercial products.

4-H EXHIBIT LIST

CAKE DECORATING
Use real cakes for Lafayette County 4-H exhibits except in Cake Decorating III CD363 Tier Cake. Icing made with vegetable shortening only.

Class Project # to State Fair
CD361 CAKE DECORATING I: 4
The member may exhibit one of each of the following items. If only exhibiting one item, it must be a cake.

Decorated Cake size 9 x 13", 8" round single layer or shaped cake with one of the following decoration
* Simple border with drop flowers and writing
* All occasion cake with writing

Decorated Cupcake
Decorated Cookie

CD362 CAKE DECORATING 2: 2
The member may exhibit two cakes, one fondant and one butter crème icing and one additional item. If only exhibiting one item it must be a cake.

Decorated Cake size 9 x 13" or a 2-layer 8" round, or double layer cake using two or more different size pans. 13” height restriction. Include elaborate borders (Reverse scrolls, Garlands, String or Lattice work, Writing with one of the following: Figure piping, Roses/Nail flowers, Color Flow decoration, Sugar Molds with writing

Decorated Cupcake
Decorated Cookie

CD363 CAKE DECORATING 3: 1
Member may exhibit a 3-tiered cake and a Gingerbread House. If only exhibiting one item it must be the 3-tiered cake.

3 Tier Cake (Bottom tier must be a real cake, 2nd and 3rd tier may be simulated.) May be iced in rolled fondant or vegetable shortening icing. 13” restriction does not apply to tiered cakes at county level. Must use at least three of the following techniques: Royal icing flowers or decorations, String Work, Garlands, Rolled Fondant flowers or decorations, Basket Weave, Gum Paste flowers or decorations, Lattice Work.

Gingerbread House

CATS

Class Project # to State Fair
CA177 CAT CARE I: any item made 2
CA178 CAT CARE II: any item made 2
CA179 CAT CARE III: any item made 2
## 4-H EXHIBIT LIST

### CHILD DEVELOPMENT

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>CH411</td>
<td>CHILD DEVELOPMENT I</td>
<td>2</td>
</tr>
<tr>
<td></td>
<td>Design and make an activity bag/box, Poster documenting personal growth/family traits, make masks to present to play on feelings, chore schedule/time management clock, educational display on safety rules/ home hazards, choke tube tester for small toys.</td>
<td></td>
</tr>
<tr>
<td>CD412</td>
<td>CHILD DEVELOPMENT 2:</td>
<td>1</td>
</tr>
<tr>
<td></td>
<td>Poster on emergency procedures, responsibility coupon book, chart/educational display on age appropriate toys, homemade play dough, family tree/mobile, safety cards, home inspection/ evacuation plans.</td>
<td></td>
</tr>
<tr>
<td>CD413</td>
<td>CHILD DEVELOPMENT 3:</td>
<td>1</td>
</tr>
<tr>
<td></td>
<td>Career cards, child observation journal, babysitting guide, first aid kit with instructions, design a playground, evaluate accessibility for handicapped persons and suggest modifications for public locations, complete demographic research and compile a community profile, document a community service project with captioned pictures.</td>
<td></td>
</tr>
</tbody>
</table>

### CITIZENSHIP

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
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</thead>
<tbody>
<tr>
<td>CI200</td>
<td>PUBLIC ADVENTURES: any item made</td>
<td>2</td>
</tr>
</tbody>
</table>

### CLOTHING

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
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</thead>
<tbody>
<tr>
<td>CL521</td>
<td>SEWING EXPRESSIONS 1: 5</td>
<td></td>
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<tr>
<td></td>
<td>Suggested projects to make:</td>
<td></td>
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<tr>
<td></td>
<td>Year 1 Household items such as placemats, napkins, table runner, throw using a serged edge, Pillow with straight edges, simple turned blanket; Pillow case, Nine patch pillow, Chef’s apron, tote bag/ drawstring bag with straight seams.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Year 2: Simple stuffed animal with curved seams, Simple tote bag/ purse with curved seams, Simple garment with shirt-type sleeve, Simple woven garment with facing, PJ bottoms, skirt or shorts with elastic waist or casing and machine hem; Simple knit garment with ribbing; Autograph elephant.</td>
<td></td>
</tr>
</tbody>
</table>

| CL522  | SEWING EXPRESSIONS 2: 4                                                 |                |
|        | Suggested projects to make:                                             |                |
|        | Year 1: Garment or household item with 2 or more skills listed; House- hold item or garment made with rolled hem; Locker or sewing organizer with 2 or more skills listed; Fleece hat or simple fleece item. |                |
**4-H EXHIBIT LIST**

**Class**  Project  

**Year 2:** Garment or household item with 2 or more of the skills listed; Garment or household textile item with zipper or button closure; Item with a binding, strips, ties or bands. (ex: apron, top, shirt, etc); Make a new garment or accessory from old denim jeans. Item made from your own fabric: Garment for someone else using 1 or more skills; Pressing Aids: ham or sleeve roll; Pillow with zipper or buttonhole closure; Decorative pillow.

CL523  SEWING EXPRESSIONS 3:  
Suggested projects to make:
Year 1: Garment combining 2 or more patterns; Garment or outdoor accessory from fleece, nylon rip-stop, insulated or quilted fabric or spandex. Ex: jacket, vest, hat, coat, sleeping bag, blanket, pants, etc.; Garment or item that requires matching; Garment or household textile embellished or of original design.
Year 2: Tailored wool garment with lining.
Year 3: Garment or item with specialty fabrics requiring three new techniques; Garment or home furnishings item from fabric you created; Home furnishing item Ex: window treatments, slipcovers, corded accessories, duvet cover, bed coverer, dust ruffle, quilt, slipcovers, etc.

CL524  BUYING CLOTHES 1:  
Suggested projects: Poster display of outfit/consumer skills learned; Notebook of shopping trips, skills, fabrics, etc. File box on care, coordination, etc.; Educational display.
NO GARMENT MAY BE EXHIBITED

CL525  BUYING CLOTHES 2:  
Suggested projects: Poster display of outfit; Notebook of shopping trips, skills, fabrics; File box on care, coordination, Educational Display.
NO GARMENT MAY BE EXHIBITED.

**4-H CLOVER KIDS**
Participation ribbons are awarded. Members may exhibit 3 different items.
Class  Project  

CK263  Any item made.

**CLOWNING**
Class  Project  

CW231  CLOWNING: Any item made.
## 4-H EXHIBIT LIST

### COMMUNICATIONS

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>CM237</td>
<td>COMMUNICATIONS 1: Any item made</td>
<td>1</td>
</tr>
<tr>
<td>CM238</td>
<td>COMMUNICATIONS 2: Any item made</td>
<td>1</td>
</tr>
<tr>
<td>CM239</td>
<td>COMMUNICATIONS 3: Any item made</td>
<td>1</td>
</tr>
<tr>
<td>CM241</td>
<td>COMMUNICATIONS TOOLKIT: Any item made</td>
<td>1</td>
</tr>
</tbody>
</table>

### COMPUTERS

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>CP891</td>
<td>COMPUTERS 1: any item made</td>
<td>3</td>
</tr>
<tr>
<td>CP892</td>
<td>COMPUTERS 2: any item made</td>
<td>3</td>
</tr>
<tr>
<td>CP893</td>
<td>COMPUTERS 3: any item made</td>
<td>3</td>
</tr>
<tr>
<td>CP894</td>
<td>COMPUTERS 4: any item made</td>
<td>3</td>
</tr>
<tr>
<td>CP895</td>
<td>SCRATCH: Any item made</td>
<td>3</td>
</tr>
<tr>
<td>CP896</td>
<td>ALICE: Any item made</td>
<td>3</td>
</tr>
</tbody>
</table>

### CONSUMER SAVVY

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>CS431</td>
<td>CONSUMER 1: any item made</td>
<td>2</td>
</tr>
<tr>
<td>CS432</td>
<td>CONSUMER 2: any item made</td>
<td>2</td>
</tr>
<tr>
<td>CS433</td>
<td>CONSUMER 3: any item made</td>
<td>2</td>
</tr>
</tbody>
</table>

### CROCHET

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>CR321</td>
<td>CREATIVE CROCHET: any item made</td>
<td>3</td>
</tr>
</tbody>
</table>

### DAIRY

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>DA131</td>
<td>DAIRY I: any item made</td>
<td>2</td>
</tr>
<tr>
<td>DA132</td>
<td>DAIRY 2: any item made</td>
<td>2</td>
</tr>
<tr>
<td>DA133</td>
<td>DAIRY 3: any item made</td>
<td>2</td>
</tr>
<tr>
<td>DA134</td>
<td>JUDGING DAIRY CATTLE: any item made</td>
<td>2</td>
</tr>
<tr>
<td>DA135</td>
<td>BUCKET CALF: any item made</td>
<td>2</td>
</tr>
</tbody>
</table>

### DOGS

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>DG171</td>
<td>Dog I: any item made</td>
<td>3</td>
</tr>
<tr>
<td>DG172</td>
<td>DOG 2: any item made</td>
<td>3</td>
</tr>
<tr>
<td>DG173</td>
<td>DOG 3: any item made</td>
<td>3</td>
</tr>
</tbody>
</table>
### ELECTRICITY

All items should be assembled by the member. Use plans from any source. Items should be made in accordance with the National Electrical Code. Consult power supplier or electricians for code requirements. Battery operated items are also eligible items.

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>EL831</td>
<td>ELECTRICITY I: any item made</td>
<td>2</td>
</tr>
<tr>
<td>EL832</td>
<td>ELECTRICITY 2: any item made</td>
<td>2</td>
</tr>
<tr>
<td>EL833</td>
<td>ELECTRICITY 3: any item made</td>
<td>2</td>
</tr>
<tr>
<td>EL834</td>
<td>ELECTRICITY 4: any item made</td>
<td>2</td>
</tr>
</tbody>
</table>

### ENERGY

See Building Exhibit rules and regulations for display guidelines.

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>EG861</td>
<td>POWER OF THE WIND: any item made</td>
<td>2</td>
</tr>
</tbody>
</table>

### ENTOMOLOGY

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
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<tbody>
<tr>
<td>EN921</td>
<td>ENTOMOLOGY I: any item made Min. 25 insects</td>
<td>2</td>
</tr>
<tr>
<td>EN922</td>
<td>ENTOMOLOGY 2: any item made Min. 50 insects</td>
<td>2</td>
</tr>
<tr>
<td>EN923</td>
<td>ENTOMOLOGY 3: any item made Min. 200 insects</td>
<td>2</td>
</tr>
<tr>
<td>EN924</td>
<td>BEEKEEPING: any item made</td>
<td>2</td>
</tr>
</tbody>
</table>

### ENTREPRENEURSHIP

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>EP441</td>
<td>“Be the E” Entrepreneurship: any item made</td>
<td>2</td>
</tr>
<tr>
<td>EP442</td>
<td>ENTREPRENEURSHIP I: any item made</td>
<td>2</td>
</tr>
<tr>
<td>EP443</td>
<td>ENTREPRENEURSHIP 2: any item made</td>
<td>2</td>
</tr>
<tr>
<td>EP444</td>
<td>ENTREPRENEURSHIP 3: any item made</td>
<td>2</td>
</tr>
</tbody>
</table>

### ENVIRONMENTAL SCIENCE

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>EE914</td>
<td>EXPLORING YOUR ENVIRONMENT: ECOSYSTEM SERVICES: any item made</td>
<td>2</td>
</tr>
<tr>
<td>EE915</td>
<td>EXPLORING YOUR ENVIRONMENT: EARTH’S CAPACITY: any item made</td>
<td>2</td>
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</table>

### EXPLORING 4-H (First year members only) - Grades 2-4

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
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</thead>
<tbody>
<tr>
<td>EX261</td>
<td>EXPLORING 4-H: any item made</td>
<td>2</td>
</tr>
</tbody>
</table>

### FILMMAKING

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>FM270</td>
<td>FILMMAKING: Any item made</td>
<td>1</td>
</tr>
</tbody>
</table>
### 4-H EXHIBIT LIST

#### FINANCIAL CHAMPIONS

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>FC421</td>
<td>FINANCIAL CHAMPIONS I: any item made</td>
<td>4</td>
</tr>
<tr>
<td>FC422</td>
<td>FINANCIAL CHAMPIONS 2: any item made</td>
<td>4</td>
</tr>
</tbody>
</table>

#### FOODS/NUTRITION

1. Food must be of reasonable quality to keep more than a week and made within a day of exhibit. Plastic food bags/plastic wrap should cover food exhibits. Bring a sample of all foods.

2. Biscuits, cookies, muffins - four per plate.

3. Cakes and bread products should be exhibited in mini versions (approx. 8 inch diameter, or 1/3 to ¼ of the total product).

4. Food which will spoil during the four days of the Fair should not be exhibited.

5. Always include the recipe on a 3”x5” recipe card. The recipes do not need to be the ones in the project literature; just similar enough to teach the same concepts.

6. Gift packages should meet the requirements for the class number. Foods are not tasted. Cover or wrap foods individually.

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>FN551</td>
<td>FOODS A: Six Easy Bites- any item made</td>
<td>6</td>
</tr>
<tr>
<td></td>
<td>Baked item-Baked cookies-bar or dropped; muffins</td>
<td></td>
</tr>
<tr>
<td></td>
<td>No paper liners.</td>
<td></td>
</tr>
</tbody>
</table>

| FN552 | FOODS B: Tasty Tidbits- any item made | 4               |
|       | Baked item-cake without frosting, no yeast pretzels (shaped, stick, nugget); No-yeast rolled biscuit (no drop biscuits) |               |
|       | Educational display-any topic discussed in the project materials |                 |

| FN553 | FOODS C: You’re the Chef- any item made | 2               |
|       | Baked item-Bread sticks or yeast rolls (any shape, medium size-not sweet rolls); quick bread; Invented Snack (3rd yr)- one package of nonperishable invented snack, (granola bar, brownies, fudge, fruit leather, popcorn snacks, trail mix, etc.) |               |
|       | Include a marketing plan with project name, recipe, how it will be packaged, a package design, where it will be sold and suggested selling price. Label should include product name, date, quantity, and serving size. |                 |

| FN554 | FOODS D: Food Works- any item made | 2               |
### 4-H EXHIBIT LIST

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>FN557</td>
<td>INTERNATIONAL FOODS I: any item made</td>
<td>2</td>
</tr>
<tr>
<td></td>
<td>Baked item (such as tortillas, apple tart, Swedish rye, cookies, etc.) Provide recipe information on country, what foods are served with the baked item, other information. Gift package of 3 or more food products, commercial or homemade, representative of a foreign country. Provide the information on the recipes, the country, the item represented and other facts of interest about each product. Place items in a decorated container. Educational display - topics from project materials.</td>
<td>2</td>
</tr>
<tr>
<td>FN558</td>
<td>INTERNATIONAL FOODS 2: any item made</td>
<td>2</td>
</tr>
<tr>
<td>FN561</td>
<td>MICROWAVE MAGIC A: Any item made</td>
<td>1</td>
</tr>
<tr>
<td>FN562</td>
<td>MICROWAVE MAGIC B: Any item made</td>
<td>1</td>
</tr>
<tr>
<td>FN563</td>
<td>MICROWAVE MAGIC C: Any item made</td>
<td>1</td>
</tr>
<tr>
<td>FN564</td>
<td>MICROWAVE MAGIC D: Any item made</td>
<td>1</td>
</tr>
<tr>
<td>FN571</td>
<td>FOOD PRESERVATION: Gift package-for special occasion (3-5 items canned in the project, in an attractive container, with information on the purpose of the gift, occasion and method used in canning). Educational display that shows information/skills learned in the project such as proper/improper canning or freezing techniques, principles of using a pressure canner, consumer/safety information on food preservation, etc.</td>
<td>2</td>
</tr>
</tbody>
</table>

For safety reasons, all Food Preservation items follow these rules:

1. Canned goods/preserved items must follow University of Missouri-Columbia guidelines for processing. Canned foods may use either standard quart or pint jars; preserves in standard pint or half-pint jars.
2. An index card must accompany each item or label outlining the date and procedures and recipes used in processing.
3. Any sign of spoilage or alteration from standard processing guidelines will be the basis for disqualification of the item. Information on standard procedure is available from County University Extension Centers.
4. No food should be sampled by judges at local judging.

### FORESTRY

See Building Exhibit rules/regulations for display board and size

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>FO931</td>
<td>FORESTRY 1: any item made</td>
<td>1</td>
</tr>
<tr>
<td>FO932</td>
<td>FORESTRY 2: any item made</td>
<td>1</td>
</tr>
<tr>
<td>FO933</td>
<td>FORESTRY 3: any item made</td>
<td>1</td>
</tr>
</tbody>
</table>
### 4-H EXHIBIT LIST

**GEOLOGY**  
See Building Exhibit rules and regulations for display guidelines.  
Class  | Project  | # to State Fair  
---|---|---  
GG941 GEOLOGY: any item made | 2

**GEOSPATIAL**  
Class  | Project  | # to State Fair  
---|---|---  
GS991 EXPLORING SPACES, GOING PLACES: any item made | 1

**GLOBAL EDUCATION**  
Class  | Project  | # to State Fair  
---|---|---  
GE221 GLOBAL EDUCATION: any item made | 2

**GOATS**  
Class  | Project  | # to State Fair  
---|---|---  
GA136 DAIRY GOAT I: any item made | 2  
GA137 DAIRY GOAT 2: any item made | 2  
GA138 DAIRY GOAT 3: any item made | 2  
GA139 MEAT GOAT PROJECT: any item made | 2

**HEALTH/FITNESS**  
Class  | Project  | # to State Fair  
---|---|---  
HF711 BOWLING: any item made | 2  
HF712 GOLF: any item made | 2  
HF771 FIRST AID: any item made | 2  
HF772 STAYING HEALTHY: any item made | 2  
HF773 KEEPING FIT: any item made | 2  
HF774 PHYSICAL ACTIVITY IN 4-H CLUB: any item made | 2  
HF775 MOVE ACROSS MISSOURI (MOVE): any item made | 2

**HOME ENVIRONMENT**  
Class  | Project  | # to State Fair  
---|---|---  
HE471 HOME ENVIRONMENT 1: any item made | 1  
HE472 HOME ENVIRONMENT 2: any item made | 1  
HE473 HOME ENVIRONMENT 3: any item made | 1  
HE474 HOME ENVIRONMENT 4: any item made | 1  
HE475 HOME ENVIRONMENT 5: any item made | 1  
HE476 HOME ENVIRONMENT 6: any item made | 1  
HE477 HOME ENVIRONMENT 7: any item made | 1  
HE478 DESIGNING A SPACE OF MY OWN: any item made | 1

**HORSE**  
Class  | Project  | # to State Fair  
---|---|---  
HS140 HORSELESS HORSE AND HORSE KNOWLEDGE: any item made | 2  
HS141 HORSE RIDING: any item made | 2
HORTICULTURE—FLOWERS
Live plants or cut specimens must be displayed in a container no larger than 8” in diameter. 4-H member must have grown the flowers used.

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>HO961</td>
<td>FLORICULTURE A: any item grown/made</td>
<td>1</td>
</tr>
<tr>
<td>HO962</td>
<td>FLORICULTURE B: any item grown/made</td>
<td>1</td>
</tr>
<tr>
<td>HO963</td>
<td>FLORICULTURE C: any item grown/made</td>
<td>1</td>
</tr>
<tr>
<td>HO964</td>
<td>FLORICULTURE D: any item grown/made</td>
<td>1</td>
</tr>
</tbody>
</table>

HORTICULTURE-GARDENING
Vegetables must be of reasonable quality to keep during fair week.
Use disposable containers (paper plates or boxes) to display the item

- Potatoes (4)
- Watermelon (1)
- Egg Plant (2)
- Onions-dry (4)
- Cantaloupe (1)
- Pumpkin (1)
- Tomatoes (4)
- Peppers (4)
- Beets (4)
- Sweet Corn (4 ears)
- Slicing Cucumbers (4)
- Summer Squash (2)
- Winter Squash (1)
- Other Vegetables (4 small, 2 intermediate, 1 large)

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>HO971</td>
<td>GARDENING A: any item grown</td>
<td>5</td>
</tr>
<tr>
<td>HO972</td>
<td>GARDENING B: any item grown</td>
<td>5</td>
</tr>
<tr>
<td>HO973</td>
<td>GARDENING C: any item grown</td>
<td>2</td>
</tr>
<tr>
<td>HO974</td>
<td>GARDENING D: any item grown</td>
<td>2</td>
</tr>
</tbody>
</table>

KNITTING

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>KN331</td>
<td>KNITTING I: any item made</td>
<td>2</td>
</tr>
<tr>
<td>KN332</td>
<td>KNITTING II: any item made</td>
<td>2</td>
</tr>
</tbody>
</table>

LEADERSHIP

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>LD271</td>
<td>STEP UP TO LEADERSHIP 1 - any item made</td>
<td>1</td>
</tr>
<tr>
<td>LD272</td>
<td>STEP UP TO LEADERSHIP 2 - any item made</td>
<td>1</td>
</tr>
<tr>
<td>LD273</td>
<td>STEP UP TO LEADERSHIP 3 - any item made</td>
<td>1</td>
</tr>
</tbody>
</table>

LIVESTOCK JUDGING

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>LJ117</td>
<td>LIVESTOCK JUDGING: any item made</td>
<td>2</td>
</tr>
</tbody>
</table>

MEATS-COUNTRY CURED HAMS
Cured Ham Show is Thursday, July 17 at 9:00 am at the Fairground Park Community Center. See specific class #’s and project requirements on page 64. Member must pre-register and have registration signed by leader and submit to the Extension Office by June 25.
## HAM MUST HAVE USDA STAMP.

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>ME115</td>
<td>COUNTRY CURED HAM: any item made</td>
<td>2</td>
</tr>
<tr>
<td>ME116</td>
<td>MEAT EVALUATION PROJECT: any item made</td>
<td>1</td>
</tr>
</tbody>
</table>

## OUTDOOR ADVENTURES

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>OA761</td>
<td>HIKING I: any item made</td>
<td>1</td>
</tr>
<tr>
<td>OA762</td>
<td>CAMPING 2: any item made</td>
<td>1</td>
</tr>
<tr>
<td>OA763</td>
<td>BACKPACKING EXPEDITIONS 3: any item made</td>
<td>1</td>
</tr>
<tr>
<td>OA764</td>
<td>CONSERVATION 4: any item made</td>
<td>1</td>
</tr>
</tbody>
</table>

## PETS

No live animals

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>PE101</td>
<td>PETS 1: any item made</td>
<td>1</td>
</tr>
<tr>
<td>PE102</td>
<td>PETS 2: any item made</td>
<td>1</td>
</tr>
<tr>
<td>PE103</td>
<td>PETS 3: any item made</td>
<td>1</td>
</tr>
</tbody>
</table>

## PHOTOGRAPHY

See Building Rules and Regulations for exhibit requirements

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>PH351</td>
<td>PHOTOGRAPHY I: any item made</td>
<td>3</td>
</tr>
<tr>
<td>PH352</td>
<td>PHOTOGRAPHY 2: any item made</td>
<td>3</td>
</tr>
<tr>
<td>PH353</td>
<td>PHOTOGRAPHY 3: any item made</td>
<td>1</td>
</tr>
</tbody>
</table>

Any item made. One to four on similar subject (people, animals, 4-H projects etc.) OR two or more flash pictures OR photo story (three or four pictures)

Any item made. Color or black and white prints. Two or more action pictures OR photo story (three or four pictures) OR display of two or more examples of close-up or special angle photos.

## POULTRY

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>PO151</td>
<td>POULTRY I: any item made</td>
<td>2</td>
</tr>
<tr>
<td>PO152</td>
<td>POULTRY 2: any item made</td>
<td>2</td>
</tr>
<tr>
<td>PO153</td>
<td>POULTRY 3: any item made</td>
<td>2</td>
</tr>
</tbody>
</table>

## PUBLIC SPEAKING

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>PS242</td>
<td>PUBLIC SPEAKING: any item made</td>
<td>1</td>
</tr>
</tbody>
</table>

## QUILTING

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>QU341</td>
<td>QUILTING: any item made</td>
<td>5</td>
</tr>
</tbody>
</table>
# 4-H EXHIBIT LIST

## RABBITS

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>RABBITS I: any item made</td>
<td>2</td>
</tr>
<tr>
<td></td>
<td>RABBITS 2: any item made</td>
<td>2</td>
</tr>
<tr>
<td></td>
<td>RABBITS 3: any item made</td>
<td>2</td>
</tr>
</tbody>
</table>

## ROBOTICS

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>JUNK DRAWER ROBOTICS: any item made</td>
<td>2</td>
</tr>
<tr>
<td></td>
<td>VIRTUAL ROBOTICS: any item made</td>
<td>2</td>
</tr>
<tr>
<td></td>
<td>ROBOTICS PLATFORM: any item made</td>
<td>2</td>
</tr>
<tr>
<td></td>
<td>GEAR TECH 21: any item made</td>
<td>2</td>
</tr>
<tr>
<td></td>
<td>FIRST ROBOTICS: any item made</td>
<td>2</td>
</tr>
<tr>
<td></td>
<td>GENERAL 4-H ROBOTICS: any item made</td>
<td>2</td>
</tr>
</tbody>
</table>

## SELF-DETERMINED

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>SELF-DETERMINED: any item made</td>
<td>2</td>
</tr>
</tbody>
</table>

*This project is only for items where there is not already a project listed. Members must be enrolled.*

## SHEEP

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>SHEEP I: any item made</td>
<td>6</td>
</tr>
</tbody>
</table>

## SHOOTING SPORTS

Examples: Poster, hunting equipment/aids, educational displays. No live ammunition or points on arrows.

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>SHOOTING SPORTS SAFETY: any item made</td>
<td>1</td>
</tr>
<tr>
<td></td>
<td>ARCHERY: any item made</td>
<td>1</td>
</tr>
<tr>
<td></td>
<td>AIR AND PELLET RIFLE: any item made</td>
<td>1</td>
</tr>
<tr>
<td></td>
<td>SMALLBORE RIFLE .22: any item made</td>
<td>1</td>
</tr>
<tr>
<td></td>
<td>AIR PISTOL: any item made</td>
<td>1</td>
</tr>
<tr>
<td></td>
<td>SHOTGUN: any item made</td>
<td>1</td>
</tr>
<tr>
<td></td>
<td>SMALL BORE PISTOL: any item made</td>
<td>1</td>
</tr>
<tr>
<td></td>
<td>MUZZLELOADING: any item made</td>
<td>1</td>
</tr>
<tr>
<td></td>
<td>HUNTING AND OUTDOOR SKILLS: any item made</td>
<td>1</td>
</tr>
<tr>
<td></td>
<td>WESTERN HERITAGE/COWBOY SHOOTING: any item</td>
<td>2</td>
</tr>
</tbody>
</table>
# 4-H EXHIBIT LIST

## SMALL ENGINES

See Building Exhibit rules and regulations for display guidelines

Examples: Educational displays or working models.

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>SE851</td>
<td>SMALL ENGINES I: any item made</td>
<td>1</td>
</tr>
<tr>
<td>SE852</td>
<td>SMALL ENGINES 2: any item made</td>
<td>1</td>
</tr>
<tr>
<td>SE853</td>
<td>SMALL ENGINES 3: any item made</td>
<td>1</td>
</tr>
</tbody>
</table>

## SPORT FISHING

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>SF725</td>
<td>SPORT FISHING I: any item made</td>
<td>2</td>
</tr>
<tr>
<td>SF726</td>
<td>SPORT FISHING 2: any item made</td>
<td>2</td>
</tr>
<tr>
<td>SF727</td>
<td>SPORT FISHING 3: any item made</td>
<td>2</td>
</tr>
</tbody>
</table>

## SWINE

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>SW181</td>
<td>SWINE I: any item made</td>
<td>6</td>
</tr>
</tbody>
</table>

## THEATRE ARTS

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>TA251</td>
<td>THEATRE ARTS 1: any item made</td>
<td>1</td>
</tr>
<tr>
<td>TA252</td>
<td>THEATRE ARTS 2: any item made</td>
<td>1</td>
</tr>
<tr>
<td>TA253</td>
<td>THEATRE ARTS 3: any item made</td>
<td>1</td>
</tr>
</tbody>
</table>

## VETERINARY SCIENCE

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>VS191</td>
<td>THE NORMAL ANIMAL I: any item made</td>
<td>2</td>
</tr>
<tr>
<td>VS192</td>
<td>ANIMAL DISEASE II: any item made</td>
<td>2</td>
</tr>
<tr>
<td>VS193</td>
<td>ANIMAL HEALTH III: any item made</td>
<td>2</td>
</tr>
</tbody>
</table>

## WELDING

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>WE846</td>
<td>WELDING: any item made</td>
<td>2</td>
</tr>
</tbody>
</table>

## WILDLIFE

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>WI724</td>
<td>WILDLIFE: any item made</td>
<td>2</td>
</tr>
</tbody>
</table>

## WOODWORKING WONDERS

<table>
<thead>
<tr>
<th>Class</th>
<th>Project</th>
<th># to State Fair</th>
</tr>
</thead>
<tbody>
<tr>
<td>WO871</td>
<td>WOODSCIENCE I: any item made</td>
<td>6</td>
</tr>
<tr>
<td>WO872</td>
<td>WOODSCIENCE 2: any item made</td>
<td>3</td>
</tr>
<tr>
<td>WO873</td>
<td>WOODSCIENCE 3: any item made</td>
<td>2</td>
</tr>
<tr>
<td>WO874</td>
<td>WOODSCIENCE 4: any item made</td>
<td>2</td>
</tr>
</tbody>
</table>
LAFAYETTE COUNTY FFA MECHANICS, FIELD CROPS AND HORTICULTURAL EXHIBITS

1. Exhibits entered on Monday, July 13 according to FFA Advisors schedule.
2. All entries must have been growth by the exhibitor as a part of his or her supervised agricultural experience program. All samples must have been produced during the year specified for the class.
3. Only exhibits of high quality and purity will be judged as eligible for premiums.
4. Grain and seed samples must be exactly one quart in each sample. Samples of incorrect size will be disqualified.
5. Each sample must contain a label showing exhibitor’s name, chapter, kind of crop, variety and class number entered in.
6. Each ear of corn must be in its natural condition and not more than one percent of its grain missing.
7. Each exhibitor is limited to ten entries in bedding plants or houseplants. Exhibitors are limited to three entries per class in the fruits and vegetables classes.
8. Premium point values are: Gold-9 pts; Silver-6 pts; Bronze-3 pts.
9. Premium money will be awarded only to those members whose exhibits are brought to the fair.

Class
Livestock Trailers (100 Series)
101F Gooseneck livestock trailer with top
102F Gooseneck livestock trailer without top
103F Straight tongue livestock trailer with top
104F Straight tongue livestock trailer without top
105F Hydraulic livestock trailer

Machinery Trailers (110 Series)
111F Gooseneck machinery trailer with dovetail
112F Gooseneck machinery trailer with platform
113F Gooseneck machinery trailer
114F Drop frame machinery trailer

Utility Trailers (120 Series)
121F Straight tongue 2 axle trailer with tilt
122F Straight tongue 2 axle trailer
123F Single axle trailer (8 ft. or longer in length)
124F Single axle trailer (less than 8 ft. in length)
125F Lawn/Chore trailer or cart

Scrapers/Blades (130 Series)
131F Box scraper
132F Heavy duty scraper blade with hydraulics
133F Scraper blade (no hydraulics)
### Large Round Bale Equipment/ Carryall (140 Series)
- **141F** Large round bale trailer
- **142F** Large round bale unroller (hydraulic)
- **143F** Large round bale stringer/forks
- **144F** Large round bale hay feeder
- **145F** Tractor carryall with racks
- **146F** Tractor carryall/bale forks combination
- **147F** Tractor carryall

### Livestock Equipment (150 Series)
- **151F** Large animal holding chute with headgate
- **152F** Large animal headgate
- **153F** Pickup livestock rack
- **154F** Portable corral system (min. of 10 gates)
- **155F** Loading chutes
- **156F** Small animal holding chutes
- **157F** Cattle clipping chute
- **158F** Wooden feed bunk
- **159F** Gates/metal frame feed bunk

### Splitters/Booms/Truck Beds (160 Series)
- **161F** Pickup flatbeds
- **162F** Motor driven hydraulic log splitter
- **163F** Hydraulic log splitter
- **164F** Tractor boom with hydraulics
- **165F** Tractor boom

### Shop Equipment (170 Series)
- **171F** Hydraulic shop hoist
- **172F** Engine stand
- **173F** Car ramp pair
- **174F** Jack stand pair
- **175F** Welding table
- **176F** Sawhorse pair
- **177F** Nail box
- **178F** Post driver

### Lawn/Household Items (180 Series)
- **181F** Wooden storage shed (10x12)
- **182F** Wooden storage shed (8x10)
- **183F** Picnic table
- **184F** Barbecue grill
- **185F** Lawn swing with frame
- **186F** Lawn swing frame
- **187F** Step ladder (4 steps or more)
- **188F** Step ladder (3 steps or less)

### Misc. (190 Series)
- **190F** Miscellaneous
### FFA EXHIBITS

#### FIELD CROP CLASSES

<table>
<thead>
<tr>
<th>Class</th>
<th>Grain &amp; Seed (2013 crop)</th>
</tr>
</thead>
<tbody>
<tr>
<td>200F</td>
<td>Corn, 10 ears, yellow hybrid</td>
</tr>
<tr>
<td>201F</td>
<td>Corn, 10 ears, white hybrid</td>
</tr>
<tr>
<td>202F</td>
<td>Corn, yellow shelled, 1 quart</td>
</tr>
<tr>
<td>203F</td>
<td>Corn, white shelled, 1 quart</td>
</tr>
<tr>
<td>204F</td>
<td>Wheat, 1 quart</td>
</tr>
<tr>
<td>205F</td>
<td>Oats, 1 quart</td>
</tr>
<tr>
<td>206F</td>
<td>Winter Barley, 1 quart</td>
</tr>
<tr>
<td>207F</td>
<td>Rye, 1 quart</td>
</tr>
<tr>
<td>208F</td>
<td>Soybeans, 1 quart</td>
</tr>
<tr>
<td>209F</td>
<td>Grain Sorghum, 1 quart</td>
</tr>
<tr>
<td>210F</td>
<td>Red Clover, 1 quart</td>
</tr>
<tr>
<td>211F</td>
<td>Sudan Grass, 1 quart</td>
</tr>
<tr>
<td>213F</td>
<td>Sweet Corn, 1 quart</td>
</tr>
<tr>
<td>214F</td>
<td>Birdsfoot Trefoil, 1 quart</td>
</tr>
<tr>
<td>215F</td>
<td>Lespedeza, 1 quart</td>
</tr>
<tr>
<td>216F</td>
<td>Reed Canary Grass, 1 quart</td>
</tr>
<tr>
<td>217F</td>
<td>Timothy, 1 quart</td>
</tr>
<tr>
<td>218F</td>
<td>Red Top, 1 quart</td>
</tr>
<tr>
<td>219F</td>
<td>Bromegrass, 1 quart</td>
</tr>
<tr>
<td>220F</td>
<td>Orchard grass, 1 quart</td>
</tr>
<tr>
<td>221F</td>
<td>Tall Fescue, 1 quart</td>
</tr>
<tr>
<td>222F</td>
<td>Sunflower, non-ornamental, grown for seed or oil</td>
</tr>
<tr>
<td>223F</td>
<td>Miscellaneous - must meet standards of similar grain or seed above</td>
</tr>
</tbody>
</table>

#### Plant (2014 crop)

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>230F</td>
<td>Cornstalks, bundle of 3 stalks, no roots</td>
</tr>
<tr>
<td>231F</td>
<td>Soybean Plants, bundle of 3 stalks</td>
</tr>
<tr>
<td>232F</td>
<td>Tobacco, 1 stalk</td>
</tr>
<tr>
<td>233F</td>
<td>Cotton, 1 stalk</td>
</tr>
<tr>
<td>234F</td>
<td>Alfalfa, 1 bundle, 3 inches in diameter</td>
</tr>
<tr>
<td>235F</td>
<td>Birdsfoot Trefoil, 1 bundle, 3 inches in diameter</td>
</tr>
<tr>
<td>236F</td>
<td>Lespedeza, 1 bundle, 3 inches in diameter</td>
</tr>
<tr>
<td>237F</td>
<td>Red Clover, 1 bundle, 3 inches in diameter</td>
</tr>
<tr>
<td>238F</td>
<td>Sweet Corn, 1 bundle, 3 inches in diameter</td>
</tr>
<tr>
<td>239F</td>
<td>Sudangrass, 1 bundle, 3 inches in diameter</td>
</tr>
<tr>
<td>240F</td>
<td>Millet, 1 bundle, 3 inches in diameter</td>
</tr>
<tr>
<td>241F</td>
<td>Timothy, 1 bundle, 3 inches in diameter</td>
</tr>
<tr>
<td>242F</td>
<td>Bromegrass, 1 bundle, 3 inches in diameter</td>
</tr>
<tr>
<td>243F</td>
<td>Orchard grass, 1 bundle, 3 inches in diameter</td>
</tr>
<tr>
<td>244F</td>
<td>Red Top, 1 bundle, 3 inches in diameter</td>
</tr>
<tr>
<td>245F</td>
<td>Fescue, 1 bundle, 3 inches in diameter</td>
</tr>
<tr>
<td>246F</td>
<td>Big Blue Stem, 1 bundle, 3 inches in diameter</td>
</tr>
</tbody>
</table>
## FFA Exhibits

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>247F</td>
<td>Switch Grass, 1 bundle, 3 inches in diameter</td>
</tr>
<tr>
<td>248F</td>
<td>Indian Grass, 1 bundle, 3 inches in diameter</td>
</tr>
<tr>
<td>249F</td>
<td>Grain or Forage Sorghum, 3 heads</td>
</tr>
<tr>
<td>250F</td>
<td>Miscellaneous (must meet standards or similar entry above)</td>
</tr>
<tr>
<td>251F</td>
<td>Ornamental Sunflower, 2 plants</td>
</tr>
<tr>
<td>252F</td>
<td>Field Sunflower, 2 plants</td>
</tr>
<tr>
<td>253F</td>
<td>Baled Hay- 4&quot; blocks – Must be tied with twine in a crisscross manner</td>
</tr>
<tr>
<td>260F</td>
<td>Alfalfa (2013 or 2014 crop)</td>
</tr>
<tr>
<td>261F</td>
<td>Lespedeza (2014 crop)</td>
</tr>
<tr>
<td>262F</td>
<td>Red Clover (2014 crop)</td>
</tr>
<tr>
<td>263F</td>
<td>Grass Hay (2013 or 2014 crop)</td>
</tr>
<tr>
<td>264F</td>
<td>Mixed Grass and Legume Hay (2013 or 2014 crop)</td>
</tr>
<tr>
<td>265F</td>
<td>Warm Season Grass Hay (2012 or 2013 crop)</td>
</tr>
</tbody>
</table>

## Horticulture Classes

<table>
<thead>
<tr>
<th>Class</th>
<th>Fresh</th>
<th>Silk-Dried</th>
</tr>
</thead>
<tbody>
<tr>
<td>Corsages</td>
<td></td>
<td></td>
</tr>
<tr>
<td>300F</td>
<td>Fresh</td>
<td>301F</td>
</tr>
<tr>
<td>301F</td>
<td>Silk-Dried</td>
<td></td>
</tr>
<tr>
<td>Planters</td>
<td></td>
<td></td>
</tr>
<tr>
<td>302F</td>
<td>Terrariums</td>
<td>303F</td>
</tr>
<tr>
<td>303F</td>
<td>Dish Garden</td>
<td></td>
</tr>
<tr>
<td>Bud Vases</td>
<td></td>
<td></td>
</tr>
<tr>
<td>304F</td>
<td>Fresh</td>
<td>305F</td>
</tr>
<tr>
<td>305F</td>
<td>Silk-Dried</td>
<td></td>
</tr>
<tr>
<td>Bridal Bouquets</td>
<td></td>
<td></td>
</tr>
<tr>
<td>306F</td>
<td>Fresh</td>
<td>307F</td>
</tr>
<tr>
<td>307F</td>
<td>Silk-Dried</td>
<td></td>
</tr>
<tr>
<td>Centerpiece</td>
<td></td>
<td></td>
</tr>
<tr>
<td>308F</td>
<td>Fresh</td>
<td>309F</td>
</tr>
<tr>
<td>309F</td>
<td>Silk-Dried</td>
<td></td>
</tr>
<tr>
<td>310F</td>
<td>Podium or Church Arrangement</td>
<td></td>
</tr>
</tbody>
</table>

## Seasonal Arrangements

<table>
<thead>
<tr>
<th>Class</th>
<th>Fresh</th>
<th>Silk-Dried</th>
</tr>
</thead>
<tbody>
<tr>
<td>311F</td>
<td>Fresh</td>
<td>312F</td>
</tr>
<tr>
<td>312F</td>
<td>Silk-Dried</td>
<td></td>
</tr>
<tr>
<td>Boutonnières</td>
<td></td>
<td></td>
</tr>
<tr>
<td>313F</td>
<td>Fresh</td>
<td>314F</td>
</tr>
<tr>
<td>314F</td>
<td>Silk-Dried</td>
<td></td>
</tr>
</tbody>
</table>

## Garden Flowers

<table>
<thead>
<tr>
<th>Code</th>
<th>Flowers</th>
<th>Fresh</th>
<th>Silk-Dried</th>
</tr>
</thead>
<tbody>
<tr>
<td>336F</td>
<td>5 Roses</td>
<td></td>
<td></td>
</tr>
<tr>
<td>337F</td>
<td>5 Gladiolus</td>
<td></td>
<td></td>
</tr>
<tr>
<td>338F</td>
<td>5 Zinnias</td>
<td></td>
<td></td>
</tr>
<tr>
<td>339F</td>
<td>5 Marigolds</td>
<td></td>
<td></td>
</tr>
<tr>
<td>340F</td>
<td>5 Perennials</td>
<td></td>
<td></td>
</tr>
<tr>
<td>341F</td>
<td>Carnation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>342F</td>
<td>Transvall Daisy</td>
<td></td>
<td></td>
</tr>
<tr>
<td>343F</td>
<td>Snap Dragon</td>
<td></td>
<td></td>
</tr>
<tr>
<td>344F</td>
<td>Statice</td>
<td></td>
<td></td>
</tr>
<tr>
<td>345F</td>
<td>Stock</td>
<td></td>
<td></td>
</tr>
<tr>
<td>346F</td>
<td>Blazing Star</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Perennials

<table>
<thead>
<tr>
<th>Code</th>
<th>Flowers</th>
<th>Fresh</th>
<th>Silk-Dried</th>
</tr>
</thead>
<tbody>
<tr>
<td>347F</td>
<td>Peonies</td>
<td></td>
<td></td>
</tr>
<tr>
<td>348F</td>
<td>Ajuga</td>
<td></td>
<td></td>
</tr>
<tr>
<td>349F</td>
<td>English Ivy-Hedir</td>
<td></td>
<td></td>
</tr>
<tr>
<td>350F</td>
<td>Periwinkle-Vinca</td>
<td></td>
<td></td>
</tr>
<tr>
<td>351F</td>
<td>Astilbe</td>
<td></td>
<td></td>
</tr>
<tr>
<td>352F</td>
<td>Columbine</td>
<td></td>
<td></td>
</tr>
<tr>
<td>353F</td>
<td>Gailardia</td>
<td></td>
<td></td>
</tr>
<tr>
<td>354F</td>
<td>Honeysuckle</td>
<td></td>
<td></td>
</tr>
<tr>
<td>355F</td>
<td>Hosta Lily</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
FFA EXHIBITS

House Plants
Exhibitors limited to 1 entry per class and 10 entries in classes 356 - 413

356F.....African Violet 357F.....Aglaonema
358F.....Airplane Plant 359F.....Alumnum Plant
360F.....Benjamin (Weeping) Fig 361F.....Boston Fern
362F.....Bromeliad 363F.....Caladium
364F.....Corn Plant Dracena 365F.....Croton
366F.....Cutleaf Philodendron 367F.....Decora Rubber Plant
368F.....Dwarf Schefflera 369F.....Emerald Peperomia
370F.....English Ivy 371F.....Fuchsia
372F.....Gold-Edged Snake Plant 373F.....Golden Pothos, D. Ivy
374F.....Grape Ivy 375F.....Heartleaf Philodendron
376F.....Misc. House Plants 377F.....Ivy Geranium
378F.....Jade Plant 379F.....Medicine Plant
380F.....Nephthytis (Arrowhead) 381F.....Norfolk Island Pine
382F.....Parlor Palm 383F.....Peace Lily
384F.....Prayer Plant 385F.....Purple Passion
386F.....Red Eagle Dracaena 387F.....Sanserveria
388F.....Schefflera (Snake Plant) 389F.....Spider Plant
390F.....Spotted Dumb cane 391F.....Sprengeri “Fern”
392F.....Strawberry Begonia 393F.....Swedish Ivy
394F.....Tricolor Bromeliad 395F.....Varigated Peperomia
396F.....Wandering Jew 397F.....Watermelon Peperomia
398F.....Wax Plant

Bedding Plants

400F.....Celosia 401F.....Coleus
402F.....Dusty Miller 403F.....Periwinkle
404F.....Petunia 405F.....Pansy
406F.....Rose Moss 407F.....Salvia
408F.....Geranium 409F.....Impatiens (Sutana)
410F.....Marigold 411F.....Tuberus Begonia
412F.....Wax Begonia 413F.....Zinnia
414F.....Misc. Bedding Plants

Fruits & Vegetables – all 2015 crops
limited to 3 entries

500F.....3 Beets 501F.....5 Carrots
502F.....3 Eggplants 503F.....Plate of Green Beans
504F.....5 Okra 505F.....3 or more Peppers
506F.....3 Cucumbers 507F.....3 Ears of Sweet Corn
508F.....3 Ears of Pop Corn 509F.....3 Potatoes
510F.....3 Onions 511F.....3 Tomatoes
512F.....1 Squash 513F.....1 Cantaloupe
514F.....1 Watermelon 515F.....1 Pumpkin
516F.....4 Apples 517F.....4 Peaches
518F.....Plate of Grapes 519F.....1 Quart Jar of Honey
520F.....Misc. Fruit/Vegetables 521F.....1 Quart Salsa
Cattle/Swine/Rabbits: No certificate of veterinary inspection. A veterinarian will visually inspect livestock as they are unloaded. Animals found to be unhealthy must be removed from the fairgrounds immediately.

Poultry: Must have no signs of contagious or infectious disease. Poultry must have A VS Form 9-2 (or similar certificate) showing a negative Pullorum-Typhoid test within the past ninety (90) days to exhibition, or originate from a flock approved by the National Poultry Improvement Plan (NPIP). Waterfowl are exempt from this event and may inspect or test poultry as considered necessary.

Sheep: All sheep regardless of age and gender, must be individually identified by an official scrapie ear tag and be listed on a certificate of veterinary inspection.

Goats: All goats regardless of age and gender, must be individually identified by an official scrapie ear tag or any other means of permanent identification approved by the state veterinarian and be listed on a certificate of veterinary inspection.

Cats and Dogs: Must have rabies certificate if they are 4 months of age or older.

Horses: Must have a negative Coggins Paper.

### LAFAYETTE COUNTY AND STATE FAIR LIVESTOCK OWNERSHIP DATES

<table>
<thead>
<tr>
<th>Livestock</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beef Cattle</td>
<td></td>
</tr>
<tr>
<td>Market Beef</td>
<td>3/1</td>
</tr>
<tr>
<td>Breeding Animals</td>
<td>6/1</td>
</tr>
<tr>
<td>Sheep</td>
<td></td>
</tr>
<tr>
<td>Breeding Animals</td>
<td>7/1</td>
</tr>
<tr>
<td>Market Lambs</td>
<td>6/1</td>
</tr>
<tr>
<td>Swine</td>
<td></td>
</tr>
<tr>
<td>Breeding Animals</td>
<td>90 days</td>
</tr>
<tr>
<td>Breeding Boars</td>
<td>Since Farrowing</td>
</tr>
<tr>
<td>Market Hogs</td>
<td>90 days</td>
</tr>
<tr>
<td>Dairy Cattle</td>
<td></td>
</tr>
<tr>
<td>All dairy cattle</td>
<td>6/1</td>
</tr>
<tr>
<td>Bucket Calf</td>
<td>See page 52</td>
</tr>
<tr>
<td>Dairy Goats</td>
<td>6/1</td>
</tr>
<tr>
<td>Meat Goats</td>
<td>6/1</td>
</tr>
<tr>
<td>Dogs</td>
<td>4/1</td>
</tr>
<tr>
<td>Horses</td>
<td>5/1</td>
</tr>
<tr>
<td>Rabbits</td>
<td>6/1</td>
</tr>
<tr>
<td>Poultry</td>
<td></td>
</tr>
<tr>
<td>Meat Pen</td>
<td>5-10 weeks prior to show</td>
</tr>
<tr>
<td>Roasters</td>
<td>8-10 weeks prior to show</td>
</tr>
<tr>
<td>Broilers</td>
<td>6-8 weeks prior to show</td>
</tr>
<tr>
<td>Fryers</td>
<td>5-10 weeks prior to show</td>
</tr>
</tbody>
</table>
4-H/FFA LIVESTOCK EXHIBITION CODE OF ETHICS

To keep the Lafayette County 4-H/FFA Fair a safe, pleasant, entertaining and learning experience for 4-H/FFA members, leaders, parents, spectators and auction supporters, the 4-H/FFA Fair Board has adopted the following guidelines concerning the unethical fitting and grooming of show animals.

1. No physical or physiological alteration of the meat yielding areas of an animal body. No alteration of hair or wool color or structure. The use of chemical injections, dyes, or ingested material not conductive to the normal health or growth of a market or breeding animal will be considered questionable and further exhibition of that animal terminated.

2. If an animal is questionable to the above, the inspecting veterinarian and assigned Fair Board members will make a final assessment to the continued exhibition of the animal in question.

3. Exhibitors will agree to submit their animal to further tests by the inspecting veterinarian and assigned Fair Board members. These tests could include tissue, blood and urine laboratorial analysis or other tests as indicated by the inspecting veterinarian. All cost of these tests, etc. and/or veterinarian fees will be assessed by the animal’s owner and/or exhibitor.

4. Exhibitors with animals producing an analysis of any illegal or unapproved injection, medication, diuretic, or volatile residue, will be barred from any project exhibition at the Lafayette County 4-H/FFA Fair for one year and reported to the State Authorities.

5. Exhibitors will forfeit ribbons, plaques, premiums, special awards and auction receipts if their livestock projects are found to be in violation of the afore mentioned rules.

6. All livestock exhibitors release without claim or recourse any action toward the Lafayette County 4-H/FFA Fair Board, University of Missouri personnel, veterinarians, livestock committees or another person connected with the Lafayette County 4-H/FFA Fair management or exhibition. No claims or demands, legal or otherwise, will be tolerated by such afore mentioned personnel.

<table>
<thead>
<tr>
<th>PREMIUM POINT VALUE</th>
<th>BLUE</th>
<th>RED</th>
<th>WHITE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beef and Dairy</td>
<td>45</td>
<td>30</td>
<td>15</td>
</tr>
<tr>
<td>Swine, Sheep and Goat</td>
<td>18</td>
<td>12</td>
<td>6</td>
</tr>
<tr>
<td>Poultry, Rabbits, Cats, Dogs</td>
<td>6</td>
<td>4</td>
<td>2</td>
</tr>
<tr>
<td>Horses</td>
<td>15</td>
<td>10</td>
<td>5</td>
</tr>
<tr>
<td>Bucket Calf</td>
<td>18</td>
<td>12</td>
<td>6</td>
</tr>
</tbody>
</table>
1. The Lafayette County 4-H/FFA Fair is open to members of Lafayette County 4-H Clubs who are enrolled in the project in which they are exhibiting for the current 4-H year and who are in good standing with their club and to Lafayette County FFA members who are participating in a Supervised Agricultural Experience in the area in which they are exhibiting.

2. An FFA member may retain active membership until November 30th following the fourth National FFA Convention after graduation from high school.

3. **Members should complete the Livestock Registration Form found in the center of the book and return it to the Extension Office by June 25. Late entries will be charged $15.00 per animal, per class late entry fee.**

4. All livestock, excluding horses, must be owned and shown by the 4-H/FFA member. If a member has more than one entry in a class or is participating in another event at the Lafayette County 4-H/FFA Fair, another 4-H/FFA member can show the animal.

5. **Ownership of Animals Registration of breeding stock must be in the member's name. 4-H/FFA members may own project livestock in partnership with siblings who are 4-H/FFA members. In a partnership, all individual names involved in the partnership must appear on the registration papers. Dually registered animals shall only be exhibited by one member for a show. Entry sheets must identify which animals are to be shown by each exhibitor.**

6. **UNLOADING:** Check the schedule for barn opening and registration times. Ear tags/ear notches will be checked at weigh-in.

7. Each exhibitor is limited to showing a maximum of 5 animals in any livestock species. Limit of two in one class (Except Horses, Poultry, Rabbits).

8. An animal, except rabbits, poultry, dogs and horses may not be shown in more than one class.

9. **Animals are to be groomed/clipped by the 4-H/FFA exhibitor with the assistance from the immediate family (father, mother, brother, sister) or other Lafayette County 4-H/FFA exhibitor.**

10. All animals will be groomed/clipped in barns or immediately adjacent to the barn. No animals may be tied to the chain link fence or portable panels.
11. Artificial coloring and grooming/clipping practices: Any steer, which when rubbed with a white cloth shows residual evidence of artificial coloring will be dismissed from the show. An exception is coloring below the hock. No artificial grooming/clipping practices, internal or external, will be allowed.

12. Only blue ribbon animals will be considered for Champion and Grand Champion ribbons and awards with the exception of the Carcass Show.

13. **There must be three animals per breed and gender to be considered for awards. In breeds with less than three animals, animals will be grouped as a class of all other breeds.**

14. No unregistered Bulls or Rams will be shown.

15. During shows or sale, the member is to stay with their animal(s) until they are loaded or dismissed. If member doesn’t stay they receive no premium.

16. Showmanship Classes will be divided by age: Junior (8-10); Intermediate (11-13); Senior (14 and over)
   - Beef, Goat, Rabbit and Horse- Junior, Intermediate, Senior
   - Dog, Swine - Junior, Senior
   - Sheep and Dairy- Overall
   - The number of showmanship awards may be altered depending on enrollment. No premium money paid for showmanship classes.

17. It is recommended that members wear a clean 4-H/FFA shirt or clean button up shirt and clean long pants and boots to show and sell an animal.

18. **Each member is responsible for providing their bedding and for cleaning his or her stall after each show. The Department Chairman will release the exhibitor after his/her stall has been checked. Stalls left unclean will result in forfeiture of premium money! All stalls must be cleaned and equipment and animals removed one hour after the conclusion of the show.**

19. The 4-H Project Leader/Club leader has the responsibility of certifying that membership, age and management requirements are met. The FFA advisor has the responsibility of certifying that membership, age and management requirements are met.

20. Members in Beef, Sheep, Swine, Dairy, Goats, Poultry and Rabbits must be SMQA—Show-Me Quality Assurance—certified or conditionally certified and should be prepared to present their card at check-in.
LAFFAYETTE COUNTY 4-H/FFA HORSE SHOW
Saturday, July 11, 2015 Fair Grounds Arena
Enter Horses and Measure 8:00 am
Opening Ceremony 9:00 am
Trail Class begins at 12:00 pm

See Animal Health Requirements on page 40 and Lafayette County 4-H/FFA Fair Livestock Rules pages 42-43.

1. Current Negative Coggins Test Required. (Within the past twelve months) No horse or pony unloaded on the show grounds without Coggins papers.

2. Exhibitors must manage all horses shown beginning no later than May 1. Ownership is desired, not required. Management is defined as the animals being under the complete care of the 4-H member no later than May 1. No professional training/showing/handling after May 1.

3. A horse may be shown by more than one 4-H/FFA member in the same family, but only once in each class allowing families with one horse but two children to participate. Management of the horse would be a partnership by both 4-H/FFA members.

4. A plaque is awarded for 1st place and ribbons for the next four places in every class. Only blue ribbon winners will be eligible for a plaque. There must be three entries per class for a plaque to be awarded.

5. Premiums will be paid in Classes 1-26 based on Danish ribbons (blue, red, white). Place ribbons (1-5) will be awarded in classes 27-43 and no premium will be paid on these classes.

6. Each exhibitor MUST show before the judge (halter, horsemanship, or performance class) to be eligible for showing in any game class.

7. All classes (excluding saddle type) follow the official AQHA rules.

8. A 4-H/FFA member may substitute a project horse after May 1 and before the county show only by a veterinarian’s written statement that the original project horse died or is incapacitated for the present year.

9. An exhibitor cannot show in more than one showmanship or horsemanship class with the following exception: A member may show a Quarter type horse in his/her age division in showmanship or horsemanship and then show a Saddle type horse in his/her age division in showmanship or horsemanship.

10. An exhibitor may show the same horse or pony in a horsemanship class and in a hunt seat equitation class.

11. All exhibitors must wear appropriate attire and boots in all classes. T-shirts will be allowed in the running events (with exhibitor numbers pinned on their backs) at the discretion of the judge.

12. No chains, irritants, sedatives, or stimulants permitted in any class.

13. Curb chains of the standard flat variety are permissible if not twisted. Standard lead chains are permissible in halter classes under the chin.
14. Nosebands are permitted in saddle type horsemanship classes, all hunt seat classes, and saddle seat equitation only if they are loose enough to permit insertion of four fingers. Nosebands are prohibited in all quarter type horsemanship classes.

15. Saddles, bridles and other equipment shall be appropriate for each class. No saddle type riding pads permitted.

16. Cable core bosals and humane hackamore bits allowed in game classes but no bare iron over the nose or under the chin.

17. Humane spurs shall be permitted in all classes. Spurs with locked rowels, sharp points, or sharp edges will not be permitted.

18. **Equestrian type helmets MUST be worn in all game classes by all exhibitors.** Helmets must be ASTM/SEI certified. Bicycle helmets will not be permitted. **NO EXCEPTIONS.**

19. Whips and crops of the correct type and size permitted in all saddle type and hunt seat equitation classes.

20. No hitting with hands, reins, whips or other objects except flat bats shall be permitted in game classes. Flat bats shall be 1½” wide and may only be used behind the saddle.

21. The judge and/or the Fair Board may prohibit the use of equipment they consider severe.

22. Stud colts shall be shown only in the calendar year of their birth.

23. The trail class will follow AQHA rules with the following exception: The Fair Board will determine the type and placement of all obstacles. There will be a limit of three refusals on any obstacle after which the exhibitor **MUST** move on to the next obstacle. A pattern may be posted the day of the show.

24. Patterns may be used by the judge to determine a rider’s or group of rider’s skill levels. Judges may design their own patterns, taking into consideration the age group and the amount of time needed for all exhibitors to complete the pattern. Patterns **WILL BE** posted the day of the show. Patterns may be used in all showmanship, horsemanship saddle seat and hunt seat equitation classes.

25. Members who ride in Walk-trot class #14 are not eligible for any other riding class except costume, trail, and showmanship. They are ineligible for classes where the pattern requires horse to canter.

26. Two hands may be used in game classes (on the reins or saddle).

27. All exhibitors will begin their turn in the game classes inside the arena with the arena gate closed.

28. Any exhibitor who misses the second barrel during the flag race shall be automatically disqualified.

29. There shall be a five second penalty for each pole or barrel knocked over during the game classes. Any exhibitor who breaks a pattern during the game classes shall be disqualified.

30. All game classes will follow current AQHA patterns.

31. Members may drop classes the day of the show with no penalty.

32. Entries made or changed the day of the show will be charged a late fee of $15.00 per animal, per class.
HORSE SHOW CLASSES

Halter Class
1. Yearlings                     Quarter or Saddle  8 and over
2. Mule and Donkey

Showmanship Classes
3. Showmanship                  Quarter type/any size 14 & over
4. Showmanship                  Quarter type/any size 11-13
5. Showmanship                  Quarter type/any size 8-10
6. Showmanship                  Saddle type/any size 14 & over
7. Showmanship                  Saddle type/any size 11-13
8. Showmanship                  Saddle type/any size 8-10

Special Classes
9. Bareback Equitation          Any type/any size 14 & over
10. Bareback Equitation         Any type/any size 8-13

Hunt Seat/English Classes
11. Hunt Seat Equitation        Any type/any size 14 & over
12. Hunt Seat Equitation        Any type/any size 8-13
13. Saddle Seat Equitation      Saddle type/any size 8 & over

Horsemanship Classes
14. Walk Trot                   Any type/any size 8 & over
15. Horsemanship                Any type/56” & under 8 & over
16. Horsemanship                Quarter type/56” & over 14 & over
17. Horsemanship                Quarter type/56” & over 8-13
18. Horsemanship                Saddle type/56” & over 14 & over
19. Horsemanship                Saddle type/56” & over 8-13

Performance Classes
20. Western Pleasure            Any type/any size 14 & over
21. Western Pleasure            Any type/any size 11-13
22. Western Pleasure            Any type/any size 8-10
23. Trail Class                 Any type/any size 14 & over
24. Trail Class                 Any type/any size 11-13
25. Trail Class                 Any type/any size 8-10
26. Reining                     Any type/any size 8 & over

Classes 23 – 25 will run concurrently with the performance classes and begin at 12:00 pm

Special Classes
27. Costume Class               Any type/any size 8-10
28. Costume Class               Any type/size 11-13
29. Costume Class               Any type/size 14 & over
Game Classes
30. Egg & Spoon Any type/any size 8 & over
31. Flags Any type/56” & under 8 & over
32. Flags Any type/56” & over 14 & over
33. Flags Any type/56” & over 11-13
34. Flags Any type/56” & over 8-10
35. Barrels Any type/56” & under 8 & over
36. Barrels Any type/56” & over 14 & over
37. Barrels Any type/56” & over 11-13
38. Barrels Any type/56” & over 8-10
39. Poles Any type/56” & under 8 & over
40. Poles Any type/56” & over 14 & over
41. Poles Any type/56” & over 11-13
42. Poles Any type/56” & over 8-10
43. Ride a Buck Any type/any size 8 & over

OUTSTANDING HORSEMAN AWARD

1. All 4-H/FFA members enrolled in the Horsemanship project are eligible. One award will be presented in the Junior Division- ages 8-10; one in the Intermediate Division- ages 11-13; and one in the Senior Division- ages 14 & over
2. During the Horse Show, a three-member team will select award winners according to the criteria point system.

The criteria and points are as follows:
Exhibitors- 30 Points: Neat and appropriate appearance, courtesy toward others and the judge.

Appearance of Animal- 20 Points: Groomed appropriately for show (clean, brushed and clipped).

Equipment- 20 Points: Appropriately fitted for rider, horse and event; clean and neat.

Participation- 30 Points: Extent of exhibitor’s involvement and control of the animal the day of the show. Promptness on entering show ring and responsible behavior in showing and handling horse in and out of show ring.
LAFAYETTE COUNTY 4-H DOG SHOW
8:00 am Monday, July 13, 2015
Horseshoe Pit Registration 7:30 am

See Animal Health Requirements on page 40 for health regulations and Lafayette County 4-H/FFA Fair Livestock Rules pages 42-43.

Classes
646 Grooming-Short Hair
647 Grooming-Long Hair

PRE-NOVICE 1st Year Dog - A dog may be shown in this class 1 year.
Heel and “Figure 8” on leash; Stand for examination on leash; Recall on leash; Long sit on leash (1 minute)
Long down on leash (3 minutes)
648 Pre-Novice 13 & over
649 Pre-Novice 11-12 year old
650 Pre-Novice 8-10 year old

PRE-NOVICE 2nd Year Dog - A dog may be shown in this class 1 year.
Heel and “Figure 8” on leash; Stand for examination off leash
Recall off leash; Long sit off leash (1 minute)
Long down off leash (3 minutes)
651 Pre-Novice I 13 & over
652 Pre-Novice II 8-12 year old

NOVICE Dogs Trained in Novice Classes in 2014 - A dog may be shown in this class 2 years.
Heel on leash and “Figure 8”; Stand for examination off leash
Heel off leash; Recall off leash; Long sit off leash (1 minute)
Long down off leash (3 minutes)
653 Novice 15 & over
654 Novice 14 & under

GRADUATE NOVICE Dogs Trained in Novice Classes in 2014
A member may show in this class for 3 years.
Heel on leash and “Figure 8”; Drop on recall; Dumbbell recall;
Recall over high jump; Recall over broad jump;
Open long down (3 minutes)
655 Graduate Novice

OPEN Dogs trained in Open Classes in 2014 Off leash - No limit to the number of years a member may show in this class.
Heel free and “Figure 8”; Drop on recall; Retrieve on flat
Retrieve over high jump; Broad jump;
Long sit off leash (3 minutes); Long down off leash (5 minutes)
656 Open
AGILITY— Agility class will run simultaneously with other classes.

657 Pre-Novice 13 & over
658 Pre-Novice 11-12 year old
659 Pre-Novice 8-10 year old

Pre-Novice (Beginning or First Year Dog) Overall Champion
Pre-Novice (Graduate Beginner or 2nd Year Dog) Overall Champion
Novice Overall Champion
Graduate Novice and Open Overall Champion

655S Senior Showmanship Class- Age 14 & over
655I Intermediate Showmanship Class- Age 11-13
655J Junior Showmanship Class- Age 8-10

LAFAYETTE COUNTY 4-H CLOVER KID PET SHOW
5:30 pm Monday, July 13, 2015
Registration 5:15 pm - Pole Barn - Fairground Park

See Animal Health Requirements on page 40 for health regulations and Lafayette County 4-H/FFA Fair Livestock Rules pages 42-43.

1. Each 4-H Clover Kid may exhibit 1 approved small animal.
   Approved small animals include: amphibians (frogs, toads), birds, cavies (guinea pigs, gerbils, hamsters), cats, chinchillas, dogs, fish, hedgehogs, lizards, mice, rabbits, rats and snakes.
2. If escape is possible pet should remain in a cage or be on a leash.
4. Each 4-H Clover Kid member exhibiting a small animal will receive a participation ribbon.

LAFAYETTE COUNTY 4-H CAT SHOW
5:00 pm Monday, July 13, 2015
Registration 4:45 pm Shelter House - Fairground Park

See Animal Health Requirements on page 40 for health regulations and Lafayette County 4-H/FFA Fair Livestock Rules pages 42-43.

1. All cats must have proof of rabies vaccination if over 4 months old.
2. The judge will ask the member questions about their animal.
   Participants judged on their knowledge and care of the animal.
3. Cats must be in a cage or on a leash at all times.

Classes
644 Grooming/Kittens (Kittens 7 months or less)
645 Grooming/Cats (Kittens 7 months or older)

Best of Show—Selected from Class 645
LAFAYETTE COUNTY 4-H/FFA RABBIT SHOW
5:30 pm Monday, July 13, 2015
Rabbit Registration 5:00 pm
Livestock Barn Fairground Park

See Animal Health Requirements on page 40 for health regulations and Lafayette County 4-H/FFA Fair Livestock Rules pages 42-43.

1. Exhibitors must bring their own cage or pen and assume responsibility for their rabbits’ care.

2. Limit of 2 entries per class. A member may exhibit a maximum of five entries. For example:
   - California Jr. Buck - One entry
   - California Sr. Doe - One entry
   - California Sr. Buck - One entry
   - Fryer - One entry
   - Meat Pen - One entry
   Total of 5 entries

3. A rabbit may be shown in more than one class. The same animal can be shown in a breeding class and in the fur class and this counts as two entries. A fryer may be shown as a fryer and then as a part of the meat pen and this counts as two entries.

4. Meat pen rabbits will be weighed at the time of registration. Other rabbits may be weighed for class clarification.

5. You may register more than ten rabbit entries and then scratch entries at the fair at no cost. Adding entries at the time of the show or after the June 25 deadline is at a late fee cost of $15.00 per entry.

6. Members must register their blue ribbon meat pen for the auction with the show superintendent within 30 minutes after the rabbit show. Any changes in the animal that a member wishes to sell must be made by noon on Thursday or 30 minutes after the end of the hog show, whichever is later.

7. Only exhibitors/helpers at judging table. No petting rabbits on the table.

8. Judge will determine show order.

CLASS
   4001 Senior buck—over 6 months of age
   4002 Junior buck-under 6 months of age
   4003 Senior doe-over 6 months of age
   4004 Junior doe-under 6 months of age

The above are considered 4-class rabbits. Example: American Sable Angora (English, French & Satin), Belgian Hare, Britannia Petite, Chinchilla (Standard), Dutch, Dwarf Hotot, English Spot, Florida White, Fuzzy Lop, Harlequin, Havana, Himalayan, Holland Lop, Jersey Wooly,
Lilac, Mini Lop, Mini Rex, Mini Satin, Netherland Dwarf, Polish, Rex, Rhinelander, Silver, Silver Marten, Tan, Thrianta. (Breeds will be judged by their standards.)

4005  Senior buck-over 9 pounds, over 8 months of age  
4006  Intermediate buck-6 to 8 months of age  
4007  Junior buck-under 6 months of age  
4008  Senior doe-over 9 pounds, over 8 months of age  
4009  Intermediate doe-6 to 8 months of age  
4010  Junior doe-under 6 months of age  

The above are considered 6-Class Rabbits: Example: American, Angora (Giant), Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, Chinchilla (American & Giant), Cinnamon, Crème D’Arget, Flemish Giant, French Lop, New Zealand, Palomino, Satin, Silver Fox. (Breeds will be judged by their standards.)

4100  Breed Fur  
4115  Rex Fur  

4300  Meat Pen - 3 uniform rabbits maximum 10 weeks of age and maximum total weight of 15 pounds. Only 1 Meat pen per exhibitor.  
This is the class that is eligible to sell in the livestock auction.  

4315  Fryer Class - A single fryer is a rabbit weighing a minimum of 3 pounds and a maximum of 5 pounds and not over ten weeks on the day of the show.  

4325  Roaster Class– A single rabbit under six months of age, weighing a minimum of 5 pounds and a maximum of 8 pounds on the day of the show.  

4200  Senior Showmanship  
4201  Intermediate Showmanship  
4202  Junior Showmanship  

LAFAYETTE COUNTY 4-H ROBOTICS EXHIBITION  
5:00 pm Monday, July 13, 2015  
Community Building  Fairground Park  

Robotics county-wide project group is growing! You will have a chance to see youth and robots in action. Come watch and ask questions about programming skills and creative construction on Monday, July 13, from 5:00 to 8:00 p.m.
LAFAYETTE COUNTY 4-H BUCKET CALF SHOW
Immediately following Dairy Show, Tuesday, July 14, 2015
4-H Barn opens at 6:00 am
Bucket Calves need to be registered by 8:30 am

4-H Barn open for stalling from 6:00-8:00 pm Monday, July 13.
Stalls available on a first come-first served basis.

See Animal Health Requirements on page 40 for health regulations and Lafayette County 4-H/FFA Fair Livestock Rules pages 42-43.

The Bucket Calf Project is for 4-H members age 8-12 years. It focuses on the member’s “learning” experience. The judging at the fair is based on an interview with the 4-H member according to the following criteria.

1. Class numbers are listed in the chart at the bottom of the page.
2. Members must take care of the calf. Care is to include feeding, training calf to lead, keeping expense records and looking after the calf’s health.
3. The calf can be beef, dairy, or a cross of beef and dairy.
4. Own a calf born between March 1 and May 1 of current year. Calf must be owned and bottle fed before the calf is two weeks of age. The calf can’t nurse a cow after the calf is two weeks old.
5. The calf is not eligible for the auction or to show in any other class at the Lafayette County 4-H/FFA Livestock Show.
6. Bucket Calf needs to be shown with the bucket or bottle containing milk. They will be disqualified if not on bucket or bottle. This will be tested before they enter the show ring.
7. 4-H members showing a bucket calf are not eligible to exhibit any other beef or dairy animal.
8. Criteria used for judging the Bucket Calf classes:
   25% - Presentation of the calf in the show ring
   20% - Condition and health of the calf
   50% - Member’s knowledge of the calf (age, breed); feeding (amount, cost, what & when, how much); care of the calf given by the member. The judge will interview each member to determine the member’s knowledge.
   5% - Quality of the Calf

100% - Possible Total
LAFAYETTE COUNTY 4-H/FFA DAIRY SHOW  
9:00 am Tuesday, July 14, 2015  
4-H Barn opens at 6:00 am  
Cattle need to be checked in by 8:30 am at the east end of the barn.  
Cattle will be dismissed from the west end of the barn only.  
4-H Barn open for stalling from 6:00-8:00 pm Monday, July 13.  
Stalls available on a first come-first served basis.  

See Animal Health Requirements on page 40 for health regulations and  
Lafayette County 4-H/FFA Fair Livestock Rules pages 42-43.  

<table>
<thead>
<tr>
<th>DAIRY</th>
<th>Holstein</th>
<th>Other Breeds</th>
</tr>
</thead>
<tbody>
<tr>
<td>Junior Heifer Calf</td>
<td>7000</td>
<td>7030</td>
</tr>
<tr>
<td>3/01/15 or after</td>
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<td></td>
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<tr>
<td>Intermediate Heifer Calf</td>
<td>7001</td>
<td>7031</td>
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<tr>
<td>12/01/14 to 2/28/15</td>
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<tr>
<td>Senior Heifer Calf</td>
<td>7002</td>
<td>7032</td>
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<tr>
<td>9/01/14 to 11/30/14</td>
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<tr>
<td>Summer Yearling Heifer Calf</td>
<td>7003</td>
<td>7033</td>
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<tr>
<td>6/01/14 to 8/31/14</td>
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<tr>
<td>Junior Yearling Heifer Calf</td>
<td>7004</td>
<td>7034</td>
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<tr>
<td>3/01/14 to 5/31/14</td>
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<tr>
<td>Senior Yearling Heifer</td>
<td>7005</td>
<td>7035</td>
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<tr>
<td>9/01/13 to 2/28/14</td>
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<tr>
<td>Unfreshened 2 year old</td>
<td>7006</td>
<td>7036</td>
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<tr>
<td>2 year old cow</td>
<td>7007</td>
<td>7037</td>
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<tr>
<td>9/01/12 to 8/31/13</td>
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<tr>
<td>3 year old cow</td>
<td>7008</td>
<td>7038</td>
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<tr>
<td>9/01/11 to 8/31/12</td>
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<td>4 year old cow</td>
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<td>7039</td>
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<td>9/01/10 to 8/31/11</td>
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<td>Aged cow</td>
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<td>7040</td>
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<td>9/01/10 or before</td>
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<tr>
<td>Overall Showmanship</td>
<td>Class # 7500</td>
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</tbody>
</table>
LAFAYETTE COUNTY 4-H/FFA BEEF SHOW
Tuesday, July 14, 2015
4-H Barn opens at 6:00 am
Cattle need to be entered and weighed by 8:30 am
Breed Show following Bucket Calf Show and the Market Shows to follow the Bree Show.

4-H Barn open for stalling from 6:00-8:00 pm Monday, July 13.
Stalls available on a first come-first served basis.

See Animal Health Requirements on page 40 for health regulations and Lafayette County 4-H/FFA Fair Livestock Rules pages 42-43.

1. Class numbers are listed in the chart on page 56.
2. All beef animals are to be tied in assigned areas.
3. The Beef Committee and/or the judge may order any person and/or animal to leave at any time for bad conduct or if the animal escapes. Parents of the 4-H/FFA member whose uncontrolled animal causes injury will be liable for the injury. Exhibitors must show their animal without adult help. (A white ribbon may be awarded if the exhibitor repeatedly loses control of the animal in the ring).
4. All bulls must be registered and broken to and use a nose lead and must be double tied in the stall area with halter and neck rope.
5. Market animals must have been born on or after January 1, 2014 and owned by the exhibitor since March 1, 2015. Animals of questionable age will be mouthed.
6. All market animals must be weighed at the March Weigh-In to receive a county ear tag.
7. All market animals must be dehorned (Excludes 2” or less scurrs).
8. To qualify for the Rate of Gain Contest market animals must be weighed at the Concordia Vet Clinic at the Weigh-In and shown at the Lafayette County 4-H/FFA Fair.
9. All market animals will be weighed in upon arrival on show day, one time only. Following weigh-in, the market animals will be classed by weight.
10. Market animals not meeting the 1000 lb. weight requirement will not be eligible for the Grand Champion contest or auction. All ineligible market animals will be grouped together and exhibited in one class.
11. Artificial Coloring and Grooming/Clipping practices: Any animal which, when rubbed with a white cloth, shows residual evidence of artificial coloring will be dismissed from the show. An exception is coloring below the hock. No artificial grooming/clipping practices, internal or external, will be allowed.
12. Animals are to be groomed/clipped by the 4-H/FFA exhibitor with the assistance from the immediate family (father, mother, brother, sister) or another Lafayette Co. 4-H/FFA member.
13. All animals will be groomed/clipped in barns or immediately adjacent to the barn. No animals may be tied to the chain link fence or the portable panels.
14. Bred and Owned Market Steers and Market Heifers - Animals bred, born and raised on the immediate family farm (parents or grandparents).
15. Members must register their animal/ham for the auction with the show superintendent within 30 minutes after their species show. Any changes in the animal that a member wishes to sell must be made by noon on Thursday or 30 minutes after the end of the hog show, whichever is later.

BEEF HERDSMAN AWARD
1. All members enrolled in the Beef project are eligible. One award in each division will be awarded: Junior (8-10); Intermediate (11-13); Senior (14 & over)
2. During the Beef Show a three-member team will select award winners.
3. The criteria and points are as follow:
   - **Exhibitor-** 30 Points: Neat and appropriate appearance, courtesy toward others and the judge
   - **Appearance of Animal-** 20 Points: Groomed appropriately for show (clean, brushed and clipped)
   - **Equipment and stall area-** 20 Points: Clean and neat.
   - **Participation-** 30 Points: Extent of exhibitor’s involvement and control of the animal the day of the show. Promptness on entering ring and responsible behavior in showing and handling animal in and out of the show ring.
<table>
<thead>
<tr>
<th>BEEF</th>
<th>ANGUS</th>
<th>CHAROLAIS</th>
<th>LIMOUSIN</th>
<th>MAINE ANJ.</th>
<th>POLLED HEREFORD</th>
<th>SALER</th>
<th>SHORTHORN</th>
<th>SHORTHORN PLUS</th>
<th>SIMMENTAL</th>
<th>OTHER BREEDS</th>
<th>CROSSBRED</th>
</tr>
</thead>
<tbody>
<tr>
<td>Junior Heifer Calf</td>
<td>2000</td>
<td>2011</td>
<td>2022</td>
<td>2033</td>
<td>2044</td>
<td>2055</td>
<td>2066</td>
<td>2077</td>
<td>2088</td>
<td>2099</td>
<td>3011</td>
</tr>
<tr>
<td>born 1/01/15 to 4/30/15</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Senior Heifer Calf</td>
<td>2001</td>
<td>2012</td>
<td>2023</td>
<td>2034</td>
<td>2045</td>
<td>2056</td>
<td>2067</td>
<td>2078</td>
<td>2089</td>
<td>3000</td>
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</tr>
<tr>
<td>born 9/01/14 to 12/31/14</td>
<td></td>
<td></td>
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<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Summer Yearling Calf</td>
<td>2002</td>
<td>2013</td>
<td>2024</td>
<td>2035</td>
<td>2046</td>
<td>2057</td>
<td>2068</td>
<td>2079</td>
<td>2090</td>
<td>3001</td>
<td>3013</td>
</tr>
<tr>
<td>born 5/01/14 to 8/31/14</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Junior Yearling Calf</td>
<td>2003</td>
<td>2014</td>
<td>2025</td>
<td>2036</td>
<td>2047</td>
<td>2058</td>
<td>2069</td>
<td>2080</td>
<td>2091</td>
<td>3002</td>
<td>3014</td>
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<tr>
<td>born 3/01/14 to 4/30/14</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Junior Yearling Calf</td>
<td>2004</td>
<td>2015</td>
<td>2026</td>
<td>2037</td>
<td>2048</td>
<td>2059</td>
<td>2070</td>
<td>2081</td>
<td>2092</td>
<td>3003</td>
<td>3015</td>
</tr>
<tr>
<td>born 1/01/14 to 2/28/14</td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Senior Yearling Calf</td>
<td>2005</td>
<td>2016</td>
<td>2027</td>
<td>2038</td>
<td>2049</td>
<td>2060</td>
<td>2071</td>
<td>2082</td>
<td>2093</td>
<td>3004</td>
<td>3016</td>
</tr>
<tr>
<td>born 9/01/13 to 12/31/13</td>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Cow any Age with Calf</td>
<td>2006</td>
<td>2017</td>
<td>2028</td>
<td>2039</td>
<td>2050</td>
<td>2061</td>
<td>2072</td>
<td>2083</td>
<td>2094</td>
<td>3005</td>
<td>3017</td>
</tr>
<tr>
<td>born after 01/01/15</td>
<td></td>
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<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Junior Bull Calf</td>
<td>2007</td>
<td>2018</td>
<td>2029</td>
<td>2040</td>
<td>2051</td>
<td>2062</td>
<td>2073</td>
<td>2084</td>
<td>2095</td>
<td>3006</td>
<td>NA</td>
</tr>
<tr>
<td>born 1/01/15 to 4/30/15</td>
<td></td>
<td></td>
<td></td>
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<td></td>
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<td></td>
</tr>
<tr>
<td>Senior Bull Calf</td>
<td>2008</td>
<td>2019</td>
<td>2030</td>
<td>2041</td>
<td>2052</td>
<td>2063</td>
<td>2074</td>
<td>2085</td>
<td>2096</td>
<td>3007</td>
<td>NA</td>
</tr>
<tr>
<td>born 9/01/14 to 12/31/14</td>
<td></td>
<td></td>
<td></td>
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<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Summer Yearling Bull Calf</td>
<td>2009</td>
<td>2020</td>
<td>2031</td>
<td>2042</td>
<td>2053</td>
<td>2064</td>
<td>2075</td>
<td>2086</td>
<td>2097</td>
<td>3008</td>
<td>NA</td>
</tr>
<tr>
<td>born 5/01/14 to 8/31/14</td>
<td></td>
<td></td>
<td></td>
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<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Junior Yearling Bull Calf</td>
<td>2010</td>
<td>2021</td>
<td>2032</td>
<td>2043</td>
<td>2054</td>
<td>2065</td>
<td>2076</td>
<td>2087</td>
<td>2098</td>
<td>3009</td>
<td>NA</td>
</tr>
<tr>
<td>born 1/01/14 to 4/30/14</td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

Steer: Class # 3050
Bred and Owned Market Steer: Class # 3051
Market Heifer: Class # 3052
Bred and Owned Market Heifer: Class #3053
Senior Showmanship: Class # 3054
Intermediate Showmanship: Class # 3055
Junior Showmanship: Class # 3056
LAFAYETTE COUNTY 4-H/FFA SHEEP SHOW
8:00 am Wednesday, July 15, 2015
4-H Barn
Sheep need to be entered and weighed by 7:30 am
4-H Barn opens at 6:00 am – unload at east end

See Animal Health Requirements on page 40 for health regulations and Lafayette County 4-H/FFA Fair Livestock Rules pages 42-43.

1. Class numbers are listed in the following chart.
2. Market lambs must be slick shorn to show, including all area above the hock/knee from the ears back.
3. Sheep will be fitted to show and under the exhibitors’ control.
4. Members must register their animal for the auction with the show superintendent within 30 minutes after their specie show. Any changes in the animal that a member wishes to sell must be made by noon on Thursday or 30 minutes after the end of the hog show, whichever is later.

<table>
<thead>
<tr>
<th>SHEEP</th>
<th>DORSET</th>
<th>HAMPSHIRE</th>
<th>KAHHDIN</th>
<th>SUFFOLK</th>
<th>OTHER BREEDS</th>
<th>CROSSBRED</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ram 2 years and older</td>
<td>1000</td>
<td>1010</td>
<td>1020</td>
<td>1030</td>
<td>1040</td>
<td>N/A</td>
</tr>
<tr>
<td>Ram 1 year - under 2</td>
<td>1001</td>
<td>1011</td>
<td>1021</td>
<td>1031</td>
<td>1041</td>
<td>N/A</td>
</tr>
<tr>
<td>Ram Lamb</td>
<td>1002</td>
<td>1012</td>
<td>1022</td>
<td>1032</td>
<td>1042</td>
<td>N/A</td>
</tr>
<tr>
<td>Ewe 2 years and older</td>
<td>1003</td>
<td>1013</td>
<td>1023</td>
<td>1033</td>
<td>1043</td>
<td>1050</td>
</tr>
<tr>
<td>Ewe 1 year - under 2</td>
<td>1004</td>
<td>1014</td>
<td>1024</td>
<td>1034</td>
<td>1044</td>
<td>1051</td>
</tr>
<tr>
<td>Ewe Lamb</td>
<td>1005</td>
<td>1015</td>
<td>1025</td>
<td>1035</td>
<td>1045</td>
<td>1052</td>
</tr>
<tr>
<td>Market Lambs</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Overall Showmanship</td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

Class # 1060
Class # 1070
LAFAYETTE COUNTY 4-H/FFA GOAT SHOW
Following the Sheep Show       Wednesday, July 15, 2015
4-H Barn opens at 6:00 am– unload at east end
Goats need to be entered/weighed by 7:30 am
See Animal Health Requirements on page 40 for health regulations and Lafayette County 4-H/FFA Fair Livestock Rules pages 42-43.

1. Class numbers are listed in the following charts.
2. Division of classes to be decided the day of the show.
3. Market Goats must weigh 50# to sell in the Livestock Auction.
4. Members must register their animal for the auction with the show superintendent within 30 minutes after their specie show. Any changes in the animal that a member wishes to sell must be made by noon on Thursday or 30 minutes after the end of the hog show, whichever is later.

<table>
<thead>
<tr>
<th>GOATS</th>
<th>DAIRY</th>
<th>PYGMY GOATS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Junior Doe born 4/01/15 to show date</td>
<td>8000</td>
<td>NA</td>
</tr>
<tr>
<td>Junior Doe born 11-1-14 to 3-31-15</td>
<td>8001</td>
<td>NA</td>
</tr>
<tr>
<td>Junior Doe born 8-26-13 to 10-31-14</td>
<td>8002</td>
<td>NA</td>
</tr>
<tr>
<td>Junior Get of Sire (3 Junior Does with same sire)</td>
<td>8003</td>
<td>NA</td>
</tr>
<tr>
<td>Senior Doe under 2 years in milk</td>
<td>8004</td>
<td>NA</td>
</tr>
<tr>
<td>Senior Doe 2 years and under 5 years in milk</td>
<td>8005</td>
<td>NA</td>
</tr>
<tr>
<td>Senior Doe 5 years and older in milk</td>
<td>8006</td>
<td>NA</td>
</tr>
<tr>
<td>Does under 12 months</td>
<td>NA</td>
<td>8050</td>
</tr>
<tr>
<td>Does over 12 months</td>
<td>NA</td>
<td>8051</td>
</tr>
</tbody>
</table>

MARKET GOATS SHOWMANSHIP

Market Goat - Dairy breeds
Any breed, purebred or crossbred, wether or doe under one year of age, 50 # or more Class # 8060
Market Goat - Meat breeds
Any breed, purebred or crossbred, wether or doe under one year of age, 50 # or more Class # 8061
Senior Showmanship Class # 8200
Intermediate Showmanship Class # 8210
Junior Showmanship Class # 8220
GOAT HERDSMAN AWARD

1. All members enrolled in the Goat project are eligible.
2. During the Goat Show a committee will select award winners.
3. **The criteria and points are as follow:**
   - **Exhibitor**- 30 Points: Neat and appropriate appearance, courtesy toward others and the judge
   - **Appearance of Animal**- 20 Points: Groomed appropriately for show (clean, brushed and clipped)
   - **Equipment and stall area**- 20 Points: Clean and neat.
   - **Participation**- 30 Points: Extent of exhibitor’s involvement and control of the animal the day of the show. Promptness on entering ring and responsible behavior in showing and handling animal in and out of the show ring.
4. This award is sponsored in memory of Garrett Paul Rasa, 4-H goat exhibitor 2010.
1. Exhibitors should provide coops and an extra coop for showing.
2. No cockfighting poultry allowed.
3. Members may enter up to ten (10) entries. For example:
   - Market Pen of three Cornish Cross Broilers - One entry
   - Pen - 1 young or old Black Jersey Giant male and two young or old Black Jersey Giant females – One entry
   - One Bearded Golden Polish pullet - Female less than 1 year old- One entry
   - One Black Jersey Giant - male bird more than 1 year old – One entry
   - One Rhode Island Red cock - male bird more than 1 year old – One entry
   - One Plymouth Rock cockerel - male bird less than 1 year old – One entry
   - One Rhode Island Red hen - Female more than 1 year old - One entry
   - One Plymouth Rock pullet - Female less than 1 year old - One entry
   - One Cornish Cross cockerel – one entry
   - Pen - 1 young or old Bearded Golden Polish male and two young or old Bearded Golden Polish females - One entry
4. A bird may be shown in more than one class. A bird can be shown-as a cockerel and then as a part of a Pen and this counts as two entries.
5. One entry per class. The exception to this rule is that they may have two Market Pens.
6. A Market Pen consists of 3 broilers. Birds will be weighed at entry. There is no weight range for an entry. Cocks and hens would not be included in the Market Pen Class.
7. A blue ribbon Market Pen is the class eligible to sell at the Lafayette County 4-H/FFA Livestock Auction.
8. You may register more than ten poultry entries and then scratch entries at the fair at no cost. Adding entries at the time of the show or after the June 25 deadline is a late fee cost of $15.00 per entry.
9. Members must register their animal for the auction with the show superintendent within 30 minutes after their specie show. Any changes in the animal that a member wishes to sell must be made by noon on Thursday or 30 minutes after the end of the hog show, whichever is later.
<table>
<thead>
<tr>
<th></th>
<th>LARGE FOWL</th>
<th>BANTAM</th>
<th>GUINEA</th>
<th>DUCK</th>
<th>GEESE</th>
<th>TURKEY</th>
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<tbody>
<tr>
<td><strong>POULTRY</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Pen - Young or old 1</td>
<td>6000</td>
<td>6010</td>
<td>NA</td>
<td>NA</td>
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<td>NA</td>
</tr>
<tr>
<td>1 male and 2 females</td>
<td></td>
<td></td>
<td></td>
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<td></td>
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<tr>
<td>Cock - male bird</td>
<td>6001</td>
<td>6011</td>
<td>6020</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
</tr>
<tr>
<td>more than 1 year old</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Cockerel - male bird</td>
<td>6002</td>
<td>6012</td>
<td>6021</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
</tr>
<tr>
<td>less than 1 year old</td>
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<td></td>
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<tr>
<td>Hen - Female more</td>
<td>6003</td>
<td>6013</td>
<td>6022</td>
<td>6030</td>
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<td>6050</td>
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<tr>
<td>than 1 year old</td>
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<tr>
<td>Pullet - Female less</td>
<td>6004</td>
<td>6014</td>
<td>6023</td>
<td>6031</td>
<td>6041</td>
<td>6051</td>
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<tr>
<td>than 1 year old</td>
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<td></td>
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<tr>
<td>Pair - Male and female</td>
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<td>NA</td>
<td>6024</td>
<td>6032</td>
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<tr>
<td>Old Drake</td>
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<td>NA</td>
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<td>6033</td>
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<td>6034</td>
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<td>6043</td>
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</tr>
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<td>NA</td>
<td>NA</td>
<td>NA</td>
<td>6044</td>
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</tr>
<tr>
<td>Old Tom</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
<td>6053</td>
</tr>
<tr>
<td>Young Tom</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
<td>6054</td>
</tr>
<tr>
<td><strong>Market Pen</strong></td>
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</tr>
<tr>
<td>Three broilers. Birds</td>
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<tr>
<td>weighed at check-in.</td>
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<tr>
<td>No weight range for an</td>
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</tr>
<tr>
<td>entry. This class is</td>
<td></td>
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</tr>
<tr>
<td>eligible to sell in the</td>
<td></td>
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</tr>
<tr>
<td>Livestock Auction</td>
<td></td>
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<td></td>
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</tr>
<tr>
<td>Class # 6100</td>
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</tbody>
</table>
LAFAYETTE COUNTY 4-H/FFA SWINE SHOW
8:00 am Thursday, July 16, 2015
4-H Barn opens at 6:00 am
Swine must be weighed and entered by 7:30 am

See Animal Health Requirements on page 40 for health regulations and Lafayette County 4-H/FFA Fair Livestock Rules pages 42-43.

1. Class numbers are listed in chart on the following page.
2. Market classes will be divided by weight on the day of the show.
3. Only hogs meeting the 220 lb. minimum and 290 lb. maximum weight may compete for grand champion and sell in the auction.
4. Market hogs not meeting the weight requirement will not be eligible for the carcass contest, grand champion contest or the auction. All ineligible hogs will be grouped together and exhibited in one class.
5. All market hogs must have an identifying ear tag or an ear notch prior to unloading.
6. All purebred breeding animals must be the property of the exhibitor and appear on the records of the respective breed associations. Exhibitor must have registration certificates on all individual breeding animals at the Fair. Registration form must have animals individually identified with a numbered ear tag and those numbers must match animals exhibited.
7. Substitution will be allowed as follows: For purebred breeding stock, an animal for an animal within the breed: For crossbred gilts, a gilt for a gilt; and for barrows, a barrow for a barrow. Exhibitors may change classification of an animal (i.e. gilt to market animal, market animal to gilt) only after approval by the swine show superintendent. Any hog not listed will be charged the $15 late registration fee. You may register more animals than you are allowed to show. Exhibitors may not bring more animals on a trailer than they are allowed to show.
8. A processing and trucking fee will be applied to hogs that do not go through the auction but sell to the order buyer. Fee to be determined the day of the show.

1. Members must register their animal for the auction with the show superintendent within 30 minutes after their specie show. Any changes in the animal that a member wishes to sell must be made by noon Thursday or 30 minutes after the end of the hog show, whichever is later.

OUTSTANDING 4-H/FFA SWINE EXHIBITOR AWARD
A committee will select the winner of this award during the Swine Show. This award is presented in memory of Earl F. Williams, Jr.
1. Complete the Livestock/Ham registration form found in the center of the Fairbook and return to the Extension Office by June 25.

2. Members may exhibit no more than three hams and must be enrolled in the Ham Curing project. Hams weighed at registration. Judge will place/judge hams then award ribbon at approximately 11:30 a.m. There is NO conference judging.

3. Blue, Red and White ribbons will be awarded according to merit.

4. The Champion Smoked and the Champion Non-Smoked Hams will receive plaques at the Thursday Night Awards Presentation.

5. Notify the Fair Board no later than thirty minutes after the Ham Show if you plan to sell your ham at the auction. You may remove your name from the auction list up until noon if you decide not to sell your ham.

6. At no time can a ham be injected with any type of liquid cure solution.

Hams are divided into 4 classes:

115A Smoked Under 18 pounds  115B Smoked 18-25 pounds
115C Non-Smoked Under 18 lbs.  115D Non-Smoked 18-25 pounds
HAM SILENT AUCTION

1. Hams selling in the Auction must remain at Fairground Park Community Building after the contest. 4-H/FFA members may sell one blue ribbon ham in a Silent Auction from 6:00 pm - 6:45 pm on Thursday evening. Members may not sell an animal and a ham, they may only sell one item in the sale. They should register with the fair board for the sale on Thursday morning before noon.

2. Members should pick up their ham between 5:45 pm and 6:00 pm and place them on display in the sale tent by 6:00 pm. Bids will be accepted on hams from 6:00 pm until 6:45 pm. Members should get their ham and walk into the show ring at 6:45 pm when the winning bidders will be announced.

3. The Champion and Reserve Champion Smoked and Non-Smoked Hams sell in the show ring during the auction. Members take their ham into the ring after the goats sell. Members must see that their ham is delivered to their buyer after the sale and that the buyer receives the appreciation plaque.

LAFAYETTE COUNTY 4-H/FFA AUCTION
7:00 pm. Thursday, July 16, 2015 4-H Barn
Auction animals check in 4:00-4:30 p.m. East side of 4-H Barn
Auction hams check in 5:45-6:00 p.m. East side of 4-H Barn

1. Members must register their animal/ham for the auction with the show superintendent within 30 minutes after the end of their specie show. Any changes in the animal/ham that a member wishes to sell must be made by noon on Thursday or 30 minutes after the end of the Swine Show, whichever is later.

2. The auction is open to Lafayette County 4-H and FFA members only.

3. The auction is limited to one item per 4-H or FFA member.

4. Members must show and sell their own project.

5. Only blue ribbon animals and hams may sell.

6. All hogs must be identified with auction id tag prior to the sale.

7. The sale order will be Swine, Rabbits, Sheep, Poultry, Goats, Hams and Beef in even years and Beef, Rabbits, Sheep, Poultry, Goats, Hams and Swine in odd years.


9. Rabbit Meat Pen and Poultry Meat Pen sell by the pen, not the pound.

10. Hams sell by the ham, not by the pound.
11. The Champion and Reserve Champion Smoked and Non-Smoked Hams sell in the show ring during the auction. All blue ribbon hams sell at silent auction prior to the livestock auction. Bids will be accepted on hams from 6:00 pm until 6:45 pm. Winning bidders announced at the beginning of the Livestock Auction. Youth with blue ribbon hams sold in the Silent Auction will go into the show ring and the winning bidders will be recognized. Members deliver hams to buyers after the sale.

12. Members may sell their livestock project at the county and then show it at the State Fair provided they fill out the appropriate “waiver” form between the seller and buyer. The form is available at the auction.

13. No animal will be allowed to have a “NO SALE” put on it after the animal has entered the sale ring.

14. All auction sales are final. No auction animal will be resold on the fairgrounds. There will be no changes to the point of delivery after final sale in the auction ring.

15. Donations to individual exhibitors will not be handled by the Fairboard.

16. 4-H and FFA member is responsible for getting their animal to the packing plant of the buyer’s choice if the buyer has no transportation available.

17. The seller is responsible for a condemned carcass at the time of slaughter.

18. All members will remove their animal’s bedding after the auction before being released.

19. A 3% auction fee will be charged to each 4-H/FFA member that sells an item. (To cover photos, certificates and administrative expenses.)

20. A processing and trucking fee will be applied to market animals that do not go through the auction but sell to the order buyer.

LAFAYETTE COUNTY 4-H/FFA CARCASS SHOW
6:00 pm Tuesday, July 21, 2015
Higginsville Processing Plant, Higginsville

The Carcass Show is open to all market steers, sheep and swine exhibited in the Lafayette County 4-H/FFA Fair. Only animals that are in Lafayette County packing plants will be evaluated
Action Flooring
Advanced Industries
Ag Power, Inc.
Agri-Lab - David Bennett
All Crop Insurance—Rick Long
Alma 4-H Club
Alma Meats
Alma Telephone Company
Alumbaugh Heating & Cooling
American Family Insurance-Norman Brunkhorst
B & L Bank-Lexington
Bank Midwest
Bank of Odessa
Barb Copenhaver
Bartlett & Co.
Buck’s Country Mart
CFM Insurance
C.W. & Deloras Hook
Casey’s General Store
Central Missouri Agri-Service
Cherie Mason, Lafayette Co. Auditor
Citizen’s Telephone
City of Higginsville
Community Lumber & Ace Hardware
Community Bank of Waverly
Concordia Bank
Concordia Chamber of Commerce
Concordia FFA Chapter
Concordia Implement
Concordia Saddle & Wagon Club
Concordia United Way
Concordia Veterinary Clinic
Corder Bank
Cretzmeyer & Oelrichs
Crop Insurance Solutions
Curt & Karol’s Home Center
Darwin & Cindy Niendick Family
David Rasa Family
Davis Creek Stock Farm
Davis Creek Whitetails Unlimited
Diversified Services
Donald Pemberton Family
Doris Struchtemeyer
Dr. Marla Tobin
Dr. Robert Shockley Vet Services
Earthworks Excavating
Echelmeier NAPA Auto Parts
Edwards Limousin
El Dorado Warrensburg Saddle Club
Energy Transport Solutions
Equity Bank
Evans Equipment
Evelyn Sander
Exchange Bank of Missouri
40-Ville 4-H Club
FCS Financial
Fairview 4-H
Game Day Trophy
Gash Plumbing
Gieselman Trucking LLC
Gridiron Farms
Harris Milling Company
Hazel Dell 4-H Club
Heartland Agri Services
Heimsoth Agri-Service
Helen TLC Salon
Higginsville Advance
Higginsville Brick & Tile
Higginsville Chamber of Commerce
Higginsville FFA Chapter
Higginsville Parks & Recreation
Higginsville Processing Plant
Higginsville United Way
Hitt 4-H
Hoefer Funeral Home
Hoflander Ford
Home Realty
Investor Services Corp.
Jeff, Jody & Jennifer Bergman
Jeff Johnson, DDS
JoAnn Swartz
Jones Brothers Livestock
Julie & ElGene Ver Dught
Julie, Paula & Amy Caldwell
Kammeyer Electric
Karen Homfeld
Keith & Jeri Strathman
Keith Edwards Memorial
Kent & Marsha Corbin
Kingsville Livestock Auction
Kleinschmidt’s Family Western Store
KMMO Radio
KMZU Radio
Kristen Ellis
Laf. Co. C-1 Schools
Laf. Co. Cattlemen’s Association

Laf. Co. Truck & Tractor
LCT Logistics
Lewis Hybrid Seed
Limback Farms
Linda Niendick, Co Clerk
Lodestar Cattle Co.
Loren & Connie Logue
Louise’s House of Hair
M&S Equipment
Mark Malott Family
Mark Simmons
Mary V. Gray
Mayview Lions Club
Mid Missouri Energy
Mid Missouri Agri Service & Home Center
Mike Keith Insurance
My Sister’s Garden
Nadler’s
Napoleon Cloverleaf 4-H Club
Naught-Naught Insurance
Nautilus Fitness Center
Nehers Auction Service
Odessa Diesel Repair
Odessa FFA Chapter
Odessa Heating & Cooling
Odessa Outreach
On the Spot Mobile Dog Grooming
Orscheln Farm & Home Supply-Higginsville & Wrangler
PJ’s Day Care
Papa Jack’s Pizza
Patsy Olvera, Recorder of Deeds
Physical Therapy of Concordia
Piggly Wiggly
Pioneer Seed - Clark Heman
Preferred Bank
Quality Overhead Door
Rasa Orchards & Market
Red Cross Pharmacy-Lexington,
Marshall & Odessa
Rick Wood Masonry

River Valley MFA
Ronald L. Hinton, DDS, PC
Ronnie & Virginia Bertz-Meadowlane Farms
Ryland Homfeld & Family
SFC Excavation-Olin Struchtemeyer
Santa Fe Agri Leaders
Santa Fe FFA Chapter
Save-A-Lot
Scott Homfeld Welding
Shelley G. Wood Real Estate
Show-Me Shooting Sports
Sions Farm
Sisco Land Surveying
Sonny Branson
Special Tees/Avenue Gifts
State Bank of Missouri
State Farm Insurance - Bill Blankenship
Stuenkel Brothers Concrete Construction
T&N Auto Parts
Tebbenkamp Show Cattle
The Classic Shop-Church Women of Higginsville/Corder
The Concordian
The Lexington News
The Odessan
The Santa Fe Times
The Storage Spot, LLC
Tim & Rhonda Butters Family
Tim Thurmon, CPA
Tom Rinne Concrete & Bobcat
Tracy & Wegener Inc.
Truck Movers
US Bank-Higginsville
Vahrenberg Implement
Varner Brothers Farms
Walkenezer 4-H Club
Wal-Mart

W. David Rich, DDS
Wellington-Napoleon FFA Chapter
West Central Electric

Thank you for supporting our
4-H and FFA Youth!

Williams Land & Cattle
Lafayette County 4-H/FFA Fair
June 20, June 21, July 25-26, 2015
Lafayette County Extension Center
14 E 19th, Suite 102
Higginsville, MO 64037
Address Correction Requested
Permit No. 15
Higginsville, MO 64037
U.S. Postage Paid
Non-Profit Organization