4-H members, parents and volunteers

You are going to see a bunch of opportunities to expand your horizons in this month’s newsletter. Please take a minute to look over what is coming up and consider participating in at least one of them.

First, congratulations to Livestock Judging project members Ella Johnson and Zack Tullos. Ella finished SECOND individually in the 4-H division at the state livestock judging and grading clinic. Zack finished SEVENTH high individual in the state. The team finished second in the 4-H division.

We wish best of luck to the Junior and Senior State Horse bowl teams that will represent Laclede County this weekend April 8 at state competition in Columbia.

If you have not participated in at least one of our county wide project groups this year, please consider giving it a try next year. The following groups met in March and by all accounts are having fun and learning a great deal. Sewing, Poultry, Filmmaking, Clowning, Robotics, Foods, Scrapbooking, Shotguns, Archery and Air Rifles all met in March.

So here are a few activities you can do in the coming months regardless of what club or what project you are enrolled in. Just sign up and participate.

- Tractor Supply Clover Sales-April and May
- 5K Run/Walk “Run for the Clover”-May
- Achievement Day-June
- 4-H Camp-July
- Show a project at the Laclede County Fair
- Find out from your club leader what is involved or call me at the office and I will give you the scoop.

Till next month,

Sam

Sam Lower, 4-H Youth Development Specialist
Laclede, Dallas & Camden Counties
186-D N. Adams Ave. Lebanon, Mo. 65536
Community Clubs:

- **Barn Bums** — Meets 3rd Thursday each month at 6:30 pm at FFA Learning Center (Hemlock Road, Lebanon)
  
  Club Leader: Aaron Wrinkle, 417-531-5442 or Sara Johnson, 417-531-2437

- **Country Kids 4-H Horse Club** — Meets 2nd Saturday each month at 10:00 a.m. at Laclede County Saddle Club
  
  Club Leaders: Tammy and Brian McKimmey 417-531-2216 or 417-664-5951

- **Drive** — Meets 3rd Saturday each month at 3:30 pm at (Stoutland Area location to be announced each month)
  
  Club Leader: Becca Witt 417-286-4629

- **Friendship** — Meets 1st Saturday each month at First United Methodist Church Lebanon, at 10 am
  

- **Home Grown** — Meets 1st Saturday each month (time and location of meetings TBA)
  
  Club Leader: Cassie Wans 573-855-6059

- **Laclede County Aggies** — Meets 2nd Monday of each month at 6:30 pm at Lebanon FFA Ag Barn,
  
  Club Leaders: Glenn and Jennifer Raef 417-532-8889 or 417-718-2124

- **Trail Blazers** — Meets 1st or 2nd Saturday each month at Gasconade C-4 School at 10 am
  
  Club Leader: Sarah DuBose 417-453-6514

- **Show Barn Club** — Meets at Phillipsburg Christian Church 1st Thursday each month at 6:30 pm
  
  Club Leader—Steve Cushing 417-589-8880

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Clover Connection

News from University of Missouri Extension 4-H Youth Development

**Sam Lower** - 4-H Youth Development Specialist

Camden, Laclede and Dallas Counties

186-D N. Adams Ave.

Lebanon, MO 65536

Phone: 417-532-7126

Email: lowers@missouri.edu

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**Becky Bell** - 4-H Youth Program Assistant

Dallas County Extension Office

Courthouse, P.O. Box 1070

Buffalo, MO 65622

Phone: 417-345-7551

Email: bellrebe@missouri.edu

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**Kayla Wells** - 4-H Youth Program Assistant

Camden County Extension Office

44 Roofener Street * P.O. Box 1405

Camdenton, Mo 65020

Email: wellsk@missouri.edu

Phone: 573-346-2644
5th Annual “RUN FOR THE CLOVER”

5K Run/Walk (3.1 miles) and 1 Mile Fun Run/Walk

Registration Application

Proceeds to benefit Laclede County 4-H Youth Programs and to teach healthy lifestyles education to our community.

Date: Saturday, May 20  Location: Atchley Park, 1805 Lynn St., Lebanon

(5K is through the Indian Creek Neighborhood and 1 Mile Fun Run/Walk around the Atchley Park path. Registration is located at the pavilion located at the Indian Creek Entrance in the park)

Registration: 7:30 am  5K Race/Walk: 8:00 am  1 Mile Fun Run/Walk: 8:15 am

**Before May 2nd Cost:**
- 5K Run $20.00
- 1 Mile Fun Run/Walk $10.00
- Family of 4 or more $50.00

**Race Day Cost:**
- 5K Run $25.00
- 1 Mile Fun Run/Walk $15.00
- Family of 4 or more $55.00

*T-shirts are included for participants who register on or before May 1st.*

Name: __________________________  5K or 1 Mile Run/Walk  Male _____  Female _____  Age ______

Phone: __________________________  Email: __________________________

Shirt size: Adult: ______ Small  ______ Medium  ______ Large  ______ XL  ______ XXL

Youth: ______ Small  ______ Medium  ______ Large

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*If you would like to sponsor a 4-H youth, please list their name and the amount you would like to donate:*

__________________________  __________________________

4-H Youth’s Name  Amount of Donation

Register at University of Missouri Laclede County Extension Office, 186-D N. Adams Ave., Lebanon

Registration forms available online at [http://extension.missouri.edu/laclede or MU Extension Office](http://extension.missouri.edu/laclede)

*Make checks payable to Laclede County 4-H Council*

Contact: 417-532-7126 or lowers@missouri.edu

In consideration of the acceptance of this entry, I, the undersigned, intending to be legally bound, for myself, my heirs, executors and administrators can not hold damages I may have against the organizers and sponsors, for any and all injuries suffered by me at said events.

__________________________  __________________________

Signature  Date

Participant Signature or (Parent’s Signature if under 18)

University of Missouri is an equal opportunity/ADA institution
You’re invited to join us this summer as we embark on an Amazing Race mission to explore 4-H!

“Join the Race” on July 17-20, 2017!

4-H Camp at Windermere!

Curious about the camping site? For Windermere Conference Center check out their web page at: www.windermereusa.org

For more information and to register for camp, please contact the Laclede County Extension Center at (417) 532-7126. OR contact your local Extension office for forms!

Limited partial scholarships available.

4-H Camp registration deadline is May 26th, 2017 or until camp is filled.

Note: Camp usually fills early so please register early!

Camper Fees for 4-H members—$130
Camper fees for non 4-H members—$140
Counselor Fees—$160
4-H Residential Camping is a lifetime of memories! 4-H Camp is a chance for young people to live in a camp setting where they will have the opportunity to make new friends, be part of a group and share in memorable moments with other 4-Hers.

4-H Youth Development Specialists and Youth Program Assistants will be at camp to facilitate the camp experience. A camp nurse is on duty during residential camp.

There are 6 campers per cabin with two 4-H counselors (youth 13-18) assigned. Youth are grouped by age and gender. Counselors have received training prior to camp to make sure all youth have a special and memorable time at camp.

**What to bring:** A blanket and twin sheet or sleeping bag and pillow. Cabins are air-conditioned. At least 5 changes of clothing including comfortable walking shoes, sportswear (at least one pair of long pants), towels, washcloths, soap, toiletries, flashlight, rain poncho, jacket or sweater. Shoes must be closed-toed. Sandals, flip flops and swim shoes are allowed at pool and cabins. Campers will be walking a lot. Please bring the appropriate shoes to avoid cuts and blisters. Bring plenty of sun-screen and bug spray. **Windermere Swimsuit policy:** Girls– swim suits must be one piece or tankini style or otherwise a t-shirt cover up must be worn. Boys: loose swim trunks. Bring a life jacket if needed.

**Safety First:** Each camp has limited medical insurance on every camper. Coverage extends only to accidents and illnesses originating at camp. Pre-existing illness or injury is not covered. There is a nurse available at camp. If services of a physician are needed, Lake Ozark General Hospital is just 30 minutes away.

**Don't bring:** large sums of money, valuable jewelry, radios/jam boxes, TV’s, fireworks, non-medical drugs, alcohol and tobacco products. Personal radios “Mp3” type with headphones are acceptable in cabins only before lights out and should be used with respect for others.

Campers are not to bring cell phones or walkie talkies to camp. Calling or receiving calls from home initiate “homesickness” and take away from the camp environment. **We are an Unplugged Camp Community. Cell phones that are brought to camp will be collected and returned at check-out.**

**Camp Activities:** many activities are scheduled through out camp. Residential camp focuses on a theme with different theme nights and theme meals. Swimming, crafts, inflatables, evening recreation programs, dances, campfires, 4-H projects, and of course s'mores!

**Outdoor Adventure Challenge:** We will be swimming, canoeing, fishing, caving and other outdoor activities. Please make sure your child has the appropriate attire and shoes. Sunscreen and hats are recommended as well.

For more information about Windermere Conference Center: [www.windermereusa.org](http://www.windermereusa.org)

**Directions:** From the East: Travel West through Camdenton on Hwy 54 approximately 6 miles to State Road AA. Turn right on AA and follow the signs north to Windermere.

Address: PO Box 458, 205 Volunteer Drive, Roach, MO 65787, 573-346-5200.
4-H Achievement Day
Laclede, Dallas & Camden Counties
Thursday, June 8th 2017
Registration 5:30, Starts @ 6:00
First United Methodist Church, 300 N. Madison

Over $500 awarded in prizes and trophies

$50 vouchers for State Competition Qualifiers

Trophies for Judging & Personal Development Winners!

Let's Show Off Those 4-H Skills

All ages are included, even Clover Kids

PUBLIC SPEAKING
JUDGING TABLES
HORSE DEMONSTRATIONS
HORSE PUBLIC SPEAKING
FASHION REVUE
PERSONAL DEVELOPMENT INTERVIEWS
2017 4-H Achievement Day Registration  
June 8, 2017  
Sign-in 5:30 pm / Start Time 6:00 pm  
Please see Explanations/Guidelines Sources

Name _______________________________  
4-H Age (as of Jan 1, 2017) ______ Club _______  
Phone _______________________________ E-mail ____________________________  

Please check next to the age category which events you want to participate.

1. Demonstration or Illustrated Talk  
   ____8-10 years  ____11-13 years  ____14 - 18 years

2. Horse Demonstration  
   ____8-13 years (Junior)  ____14-18 years (Senior)  
   Numbers 1 and 2 are qualifying events for State Fair Demo and Horse Demo.

3. Public Speaking (You may select two.)  
   ____8-10 years  ____11-13 years  ____14 - 18 years
   Prepared Speech  
   Extemporaneous Speech  
   Public Service Announcement  
   Interpretation (Dramatic  ______ Pantomime  ______ Humorous _____ )  
   Technology Assisted Speech ______

4. Horse Public Speaking  
   ____8-13 years (Junior)  ____14-18 years (Senior)  
   Numbers 3 and 4 are qualifying events for State Contests in those categories.

5. Fashion Revue  
   ____8 – 10 years  ____11 – 13 years  ____14-18 years  
   Sewn  ______ Purchased  ______ Crochet  ______ Knit  
   May enter one item in each category of enrollment. This is qualifying event for State Fashion Revue.

6. Personal Development Interviews. Everyone is encouraged to participate in this category.  
   ____8-10 years  ____11-13 years  ____14-18 years

7. Clover Kids (5-7 years). Special activities are planned for this group, including a craft that can be exhibited at Laclede County Fair. FUN!

8. Member Judging Tables. Everyone may judge any or all tables.  
   ____8 – 10 years  ____11 – 13 years  ____14-18 years  
   ______ Table 1 Robotics  ______ Table 7 Arts and Crafts  
   ______ Table 2 Horses  ______ Table 8 Poultry  
   ______ Table 3 Photography  ______ Table 9 Rabbits  
   ______ Table 4 Livestock Judging  
   ______ Table 5 Shooting Sports  
   ______ Table 6 Wildlife and Conservation

Please submit registration form to Laclede County Extension Office no later than May 12
Trailblazers have made a tradition for highway cleanup in their community. They are pictured here working on a sunny Saturday.
Public Speaking Academy

June 21-22, 2017
CMU Campus, Fayette
Youth who participate at this exciting invitational event are guided through the basics and finer points of writing and delivering a speech, in a non-competitive setting. The Public Speaking Academy is open to all youth ages 11-13 years of age who are interested in learning more about public speaking. One does not have to be a 4-H member to attend, but academy spaces are limited to a maximum of 20 and will be filled on a "first come" basis.

The academy takes place at the Central Methodist University campus, with caring adult chaperones there to help every step of the way.

Questions about the Public Speaking Academy may be directed to Patty Fisher at fisherp@missouri.edu.

http://4h.missouri.edu/public-speaking-academy/main

Registration is due by May 16.

How to print your Health Form from 4HOnline.

State Poultry Day

June 17, 2017

Animal Science Building
University of Missouri, Columbia, Mo.
Check in begins at 7:15 a.m.

Event times are 8 a.m. to 3:30 p.m.

This will be a youth training/skills demonstration event in an educational format. Tony Perryman, Missouri Department of Agriculture; Jesse Lyons, University of Missouri; Kim Cash, Lincoln University; will be providing the subject matter content with assistance from Dr. Michael Ouart and Dr. Vandepopuliere and Prof. Geiger retirees from the MU Poultry Science Department and students from Mizzou. This will be a great opportunity for leaders to pick up information and materials they can take back home to assist with their poultry training and programs and for members to hone their skills in a voluntary “just for fun” quiz bowl.

Registration opens April 15. Open to all 4-Hers, but participants 14 and over before Jan. 1 will be placed in the senior division. It is $20 for both the youth and adult registrations until May 15, and then youth and adult registrations will be $25 until the June 1 deadline.

Register for this event on your 4HOnline profile.
Horse Enrollments for anyone who is going to show a horse during 2017 including the Mid-Mo Clover Circuit!

All 4-H Horsemanship members who intend to participate in horse shows this summer must complete the horse enrollment forms no later than May 1. Forms may be obtained from 4h.missouri.edu/doc/Y1440-Y1440FILL.pdf or the Extension Center. A copy of the form must be submitted will be kept on file at the Extension Center. The original form must be taken to all 4-H horse shows and presented at registration.

You may also get the forms here: http://extension.missouri.edu/laclede/mid-mo-clover-circuit.aspx

Mid Mo Clover Circuit Registration Clinic

Location- Rolling Hills Stables

271 Hayburner Road, Camdenton MO 65020

Saturday April 22, 2016

2:00-4:00 p.m.

All participants in the Mid-Mo Clover Circuit are encouraged to participate in this clinic. Please bring registration forms and payment to the clinic. Clinic cost is $20 ($40 will include the cost of an embroidered show shirt for the year. You can use last years show shirt).

For more information: Tammy McKimmey tmckimmey@yahoo.com or 417-532-7126

Need Money For Your Fair Project this Year?

Interest-Free Funding Available for 4-H and FFA projects

FCS Financial launched an agricultural youth funding program earlier this year to assist Missouri 4-H and FFA members with their agricultural projects. The agreement provides interest-free funding for qualifying projects, is available to all 4-H and FFA members in the association’s lending service area and is repayable within one year. FCS Financial requires a detailed projected cash flow as part of the application process. The goal is to emphasize the importance of accurate records, budgeting and honoring obligations to repay in order to provide the future farmer or rancher with the tools, skills and contacts to move forward into a rewarding and successful agricultural career. If approved for funding, the applicant must keep accurate records available for FCS Financial to review throughout the term of the agreement. Funds are available for one project per year, per student. For more details or to apply, visit www.myfcsfinancial.com, you’re local FCS. 281 S Jefferson Ave # G, 417-588-5828

4-H Day with the Springfield Cardinals

Tuesday May 26th

$12.00 Tickets (get a hat)

REGISTRATIONS Due April 14, tatekr@missouri.edu 417-256-2391

$1.00 Hot Dog Night

Aerospace Camp Missouri 4-H collaborates with Missouri S&T to conduct Aerospace Camp on July 25-27 for youth ages 10-13. The camp is full of hands on fun learning about what it takes to be an astronaut or in the aeronautics profession. The cost is $395 and includes lodging, meals, and program materials. There is not a registration deadline, but the camp fills quickly. Visit http://futurestudents.mst.edu/summercamps/aerospace/ to get more information about Aerospace Camp. You will also find other youth camps at M S&T at this web page http://futurestudents.mst.edu/summercamps/. If you are a 4-H teen interested in aerospace age 15-18 and would like to be a camp counselor at Aerospace Camp, please contact Lynna J. Lawson lawsonl@missouri.edu by May 1.
### Important Dates

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<td>4-H Council Meeting</td>
<td>April 3</td>
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<td>Broiler orders due</td>
<td>April 10</td>
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<tr>
<td>Mid-Mo Clover Circuit Registration</td>
<td>April 22</td>
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<td>Tractor Supply Clover Sales</td>
<td>April 26-May 7</td>
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<td>Tri-County Preview Show</td>
<td>April 30</td>
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<td>4-H Council</td>
<td>May 1</td>
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<td>Robotics Rumble</td>
<td>May 6</td>
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<td>“Run for the CLOVER” 5K</td>
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<td>Livestock Showmanship Clinic</td>
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<td>4-H Horse Camp</td>
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<td>Achievement Day</td>
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<td>4-H Shot-Gun Invitational Shoot</td>
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<td>Conference Judging for 4-H Projects</td>
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<td>Laclede County Fair 2017</td>
<td>July 10-15</td>
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<td>4-H Camp at Windermere</td>
<td>July 17-20</td>
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<tr>
<td>Missouri State Fair</td>
<td>August 10-20</td>
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### Project Meetings

- **Foods**  
  - April 1, 8, 15...1:00-3:00...MU Extension Office/Methodist Church

- **Archery**  
  - April 7...5:30...Sutherlands

- **Plato Photography**  
  - April 4...3:30...School Library

- **Plato Robotics**  
  - April 11, 25...after school...Mrs. Dubose Classroom

- **Robotics**  
  - April 6 & 20...6:00...First Methodist Church

- **Livestock Judging (Sheep)**  
  - April 8...10:00...Keck Farm

- **Outdoors**  
  - April 8...2:00...Bennett Spring Nature Center

- **Air Pistols**  
  - April 20...4:30...Sutherlands

- **Poultry**  
  - April 24...6:00...MU Extension Office
<table>
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<tr>
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<tr>
<td>May 27</td>
<td>Ash Grove Blue Ribbon Fair</td>
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<td>June 7-10</td>
<td>Mt Grove</td>
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<td>June 15-17</td>
<td>Wright Co. Jr Fair Grovespring</td>
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<td>Dallas Co Fair</td>
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<td>July 10-15</td>
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<td>Aug 10-20</td>
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