

JEFFERSON COUNTY 4-H ACHIEVEMENT PROGRAM SHEET 2008 -2009

Name _____

Address _____

4-H Club _____ Age (as of Jan 1, 2009) _____ Years in 4-H _____

This report of 4-H work for September 1, 2008 to August 31, 2009 will be used by the County Awards Committee to determine recipients of awards. Due September 25, 2009 by 4:30 pm. to the Extension Office.

Mail: PO Box 497, Hillsboro, MO 63050 or Drop Box: 301 3rd Street Hillsboro, MO.

CLUB/PROJECT PARTICIPATION in 4-H:

- Jeff CO Project Record (including leadership project & project record sheets) ----- 10 points ea. _____
- Completed/Submitted MO 4-H Report Form (MRF) ----- 20 points ea. _____
- Can recite 4-H pledge and motto to club leader ----- 5 points _____
- Attendance at Club Meetings: Number of Meetings Attended ----- 2 points ea. _____
- Attended 100% Club Meetings ----- 10 points _____
- Give demonstration or other program at club meeting ----- 2 points ea. _____
- Participated in 4-H activity during National 4-H Week -----5 points _____
- Attended 4-H Awards Banquet (2008) -----5 points _____
- Attended leadership day -----10 points _____
- Attended achievement night ----- 10 points _____
- Participated in Club fundraising activities each----- 10 points _____
- Attended a 4-H Camp-----20 points _____
- Volunteered for Fair Exhibit Building Watch /Home Ec. ----- 5 points ea. shift _____
- Attend 4-H Council Meetings ----- 2 points ea. _____
- Participate in County 4-H Council fundraiser (Including Kid's Day) ----- 5 points ea. _____
- County fair exhibit in 4-H building/Home Ec. Exhibits ----- 2 point ea. _____
- Participate in County 4-H Shows (Horse, cattle, swine, sheep, poultry, rabbits, goats) ----- 5 points ea. _____
- Participate in County Fashion Review, Horse Bowl, Hippology, Horse Judging, Shooting Sports) --2 points ea. _____
- Participated in State/Regional Contest Day (Fashion Revue, Horse-Bowl, Hippology, Horse Judging,
Public Speaking, Shooting Sports or Other _____ Circle all that apply-----5 points ea. _____
- State Fair Exhibit in 4-H Building ----- 5 points ea. _____
- State Fair Demonstration/Illustrated Talk/Public Speaking ----- 10 points ea. _____
- State Fair Livestock Show Exhibitor ----- 10 points _____
- *Hosted or Traveled in 4-H International Exchange Program -----20 points _____
- *Recruited New Members to join 4-H-----5 points ea. _____

LEADERSHIP in 4-H:

- Club office held THIS year _____ -----10 points _____
- Club Secretary ONLY: completed and turned in Secretary's Book -----5 points _____
- Club Historian ONLY: completed and turned in Scrapbook ----- 5 points _____
- Club Treasurer ONLY: completed and turned in Financial Record ----- 5 points _____
- Committee Member (club or county) list: _____ -----5 points ea. _____
- Committee Chairperson (list): _____ ----- 6 points ea. _____
- County 4-H Council representative from club ----- 6 points _____
- County 4-H Council officer (list): _____ ----- 10 points _____
- Camp Counselor ----- 25 points _____
- Leadership training attended sate/regional trip (counselor training, regional retreat, teen extravaganza, state congress, teen conference, youth forum, K.C Global Conference, citizenship Washington focus, etc.) ----- 15 points ea. _____
- Candidate for Regional Representative to State 4-H Council ----- 15 points _____
- Regional Representative to State 4-H Council ----- 24 points _____
- State Representative or Officer to State 4-H Council ----- 24 points _____
- Club Teen Leader (leads a project) ----- 15 points _____
- County Teen Leaders Club active member ----- 5 points _____
- County Teen Leaders Club office held this year: _____ -----5 points _____
- Club Officer Trainer ----- 10 points _____
- Wrote/Submitted article for News & Notes/ News papers-----1 0 points ea. _____
- Work at Conference Judging, Achievement Night, Awards Banquet (Circle) ----- 5 points ea. _____

TOTAL (side 1) _____

4-H COMMUNITY SERVICE 5 points each plus 1 point per hour served. (These activities needed to be scheduled by your 4-H Club or the County) Add additional listings on a separate paper and attach.

Date	Activity	Place	Points
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____

RIBBON COUNT

Enter the number of each type ribbon you received this year (Sept. 1 - Aug. 31), at the following events. Ribbon value is shown.

EVENT	PURPLE	BLUE	RED	WHITE
ACHIEVEMENT NIGHT (<i>County only</i>)				
Judging Classes	No. ___ x 10=_____	No. ___ x 8=_____	No. ___ x 6=_____	No. ___ x 4=_____
Demonstrations	No. ___ x 10=_____	No. ___ x 8=_____	No. ___ x 6=_____	No. ___ x 4=_____
Public Speaking	No. ___ x 10=_____	No. ___ x 8=_____	No. ___ x 6=_____	No. ___ x 4=_____
Illustrated Talks	No. ___ x 10=_____	No. ___ x 8=_____	No. ___ x 6=_____	No. ___ x 4=_____
			Clover Kids	No. ___ x 8 = _____

FAIR (<i>Jefferson Co. 4-H Fair</i>)	GOLD (<i>or Champion</i>)	BLUE	RED	WHITE
	No. ___ x 10=_____	No. ___ x 8=_____	No. ___ x 6=_____	No. ___ x 4=_____
			Clover Kids	No. ___ x 12 = _____

NATIONAL COMPETITION EVENTS (Circle)

(National Congress, Horse-bowl, Hippology, Horse Public Speaking, Livestock Judging, Shooting Sports, etc.)
20 participation points/ ea. event _____

Total Side 2 _____

Total Side 1 _____

Grand Total _____

Please complete both sides and then member, parents or guardians and club leaders should sign the form.

4-H Member Signature _____

Parent/Guardian Signature _____

4-H Leader's Signature _____

Points Needed for Awards (Circle) → **NEW POINT LEVELS!!!!**

Age Group	1st level	2nd level	3rd level	Top Award
8-10	50-100	101-200	201-300	301- +
11-13	50-200	201-300	301-400	401-+
14-18	50-300	301-400	401-500	501-+

All Clover Kids (ages 5-7) will receive a participation award for completing the Clover Kids Report.

COUNTY PROJECT MEDALS

To be considered for a county medal in any project area, members must rank in either 3rd level or top award. County medal winners will be determined by points achieved and evaluation of project records.