



# Jefferson County 4-H AWARD APPLICATION

AWARD \_\_\_\_\_ YEAR \_\_\_\_\_

NOMINEE \_\_\_\_\_

CLUB or ORGANIZATION \_\_\_\_\_

ADDRESS \_\_\_\_\_

Person's Roles in Jefferson County 4-H \_\_\_\_\_

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Write a brief paragraph why you feel this individual should receive this award

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Submitted by (Parent, 4-H volunteer or member): \_\_\_\_\_

Return to:

"4-H Awards"

University of Missouri Extension

P.O. Box 497, Hillsboro, MO 63050

Or in the Drop Box on the outside of the office at 301 E 3<sup>rd</sup> Street.

**Due by September 25, 2009 at 4:30 pm.**