

# Jasper County 4-H Club Reporter

Revised 2010

## YEAR-END SUMMARY

This summary will be used to select the outstanding club reporter of the past 4-H year. (Use only space provided. Do not add pages.) This summary should be submitted with copies of articles which were written by you.

Name \_\_\_\_\_

Club \_\_\_\_\_

Check or circle the months in which you reported the club meetings

Sept    Oct    Nov    Dec    Jan    Feb    Mar    Apr    May    June    July    Aug

DID YOU ATTEND AN OFFICER'S TRAINING WORKSHOP? (3 points possible)

YES

NO

Check level of training    Club    County    Region   Location \_\_\_\_\_ Date \_\_\_\_\_

## REPORTER DUTIES (20 points possible)

Discuss briefly your role as your club's reporter. List your **MAJOR** responsibilities.

## WHAT WAS YOUR MOST DIFFICULT RESPONSIBILITY AS REPORTER? (5 points possible)

Discuss how you carried out this responsibility.

## WHAT DID YOU LIKE BEST ABOUT SERVING AS REPORTER? (3 points possible)

## WHY IS THE POSITION OF REPORTER IMPORTANT TO THE 4-H CLUB? (4 points possible)

