

Jasper County 4-H Club President

Revised 2010

YEAR-END SUMMARY

This summary will be used to select the outstanding club president of the past 4-H year. (Use only space provided. Do not add pages.) The summary may be submitted separately or placed in a notebook with copies of monthly agendas you have planned, photos of you in action, or other articles that show your actual work.

Name _____

Club _____

Check or circle the months in which you conducted the club meetings

Sept Oct Nov Dec Jan Feb Mar Apr May June July Aug

DID YOU ATTEND AN OFFICER'S TRAINING WORKSHOP? (3 points possible) YES NO

Check level of training Club County Region Location _____ Date _____

PRESIDENTIAL DUTIES (20 points possible)

Discuss briefly your role as your club's president. List your **MAJOR** responsibilities.

APPOINTMENTS (10 points possible)

List all committees which were appointed by you as president. Note chairmanship positions which you appointed and other special appointments.

WHAT DID YOU LIKE BEST ABOUT SERVING AS PRESIDENT? (3 points possible)

WHY IS THE POSITION OF PRESIDENT IMPORTANT TO THE 4-H CLUB? (4 points possible)

