

# Jasper County 4-H Hall of Fame

Sponsor: Jasper County 4-H Parents Association



This award is presented for **outstanding** participation in the Jasper County 4-H Program. Recipients are not based on scores, quality of work or other selection process. As a member participates in all areas as listed below, he/she will earn a place in the JASPER COUNTY 4-H HALL OF FAME. Names are placed in a permanent location on the county 4-H office wall. **The member must have participated in all areas as listed.**

Name \_\_\_\_\_ Club \_\_\_\_\_

Parents \_\_\_\_\_

Address \_\_\_\_\_

1. **Must have completed at least five years of 4-H work. Years in 4-H from \_\_\_\_\_ to \_\_\_\_\_**  
**Must have attendance of 51% during enrollment time. Years of 51% attendance \_\_\_\_\_**

2. **Must have given at least three demonstrations at club meetings.**

Title \_\_\_\_\_ Date \_\_\_\_\_

Title \_\_\_\_\_ Date \_\_\_\_\_

Title \_\_\_\_\_ Date \_\_\_\_\_

3. **Must have given at least three demonstrations at county level.**

Title \_\_\_\_\_ Date \_\_\_\_\_

Title \_\_\_\_\_ Date \_\_\_\_\_

Title \_\_\_\_\_ Date \_\_\_\_\_

4. **Must have attended at least three Jasper County 4-H Teen Council Meetings:**

Dates: \_\_\_\_\_

5. **Must have filled out and turned in a Jasper County Year End Report: Date \_\_\_\_\_**

6. **Must have filled out and turned in a Jasper County Project Report: Date \_\_\_\_\_**

7. **Must have exhibited at least five years at the Jasper County Youth Fair.**

Exhibits \_\_\_\_\_ Date \_\_\_\_\_

Exhibits \_\_\_\_\_ Date \_\_\_\_\_

Exhibits \_\_\_\_\_ Date \_\_\_\_\_

Exhibits \_\_\_\_\_ Date \_\_\_\_\_

Exhibits \_\_\_\_\_ Date \_\_\_\_\_

8. **Must have exhibited at least one time at the Ozark Empire Fair.**

Exhibit \_\_\_\_\_ Date \_\_\_\_\_

9. **Served as club officer at least once. Office \_\_\_\_\_ Date \_\_\_\_\_**

10. Served as an active member chairman at least once on a 4-H Committee:

Committee \_\_\_\_\_ Date \_\_\_\_\_

What you did \_\_\_\_\_

11. During 4-H Week, participated in National 4-H Week by displaying a poster promoting 4-H, setting up a display at business, etc., articles for newspaper written by yourself, radio or TV Interview, speaking at a non-4-H organization (such as Lions club, etc)

Your Participation \_\_\_\_\_ Date \_\_\_\_\_

12. Participated in at least three Community Service projects by using 4-H project and other knowledge. This does not include service projects in which you participated as part of another group.

Service \_\_\_\_\_ Date \_\_\_\_\_

Service \_\_\_\_\_ Date \_\_\_\_\_

Service \_\_\_\_\_ Date \_\_\_\_\_

13. Participated in 4-H Camp at least once. Date \_\_\_\_\_

14. Attended at least one of the following:

Missouri 4-H State Congress	Kansas City Conference	National 4-H Congress
Washington Citizenship Focus	Teen Conference	State 4-H Contest Day
Event _____	_____	Date _____

15. Received one of the following:

First Year Member Award	Second Year Award Top	Third Year Member
I Dare You Award	Key Award	County Officer Award
County Project Member Award	_____	_____
Award _____	_____	Date _____

16. Attended at least one county or regional level of an Officers Training session:

Session \_\_\_\_\_ Date \_\_\_\_\_

17. Participated in at least one county 4-H fundraiser.

Event \_\_\_\_\_ Date \_\_\_\_\_

Explain what you did \_\_\_\_\_

18. One parent has attended at least one Leader's Training session. Date \_\_\_\_\_

19. One parent must have attended at least one county 4-H Council Meeting. Date \_\_\_\_\_

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I have prepared the above report and believe it to be correct. I understand that any false information reported on this form may forfeit my name from being placed into the Jasper County 4-H Hall of Fame.

Member's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_

