WELCOME JESSIE!

Hello Jackson County 4-H members! I am so excited to meet you all and get to know you! My name is Jessie Furnish and I will be your 4-H educator. I am originally from Paola, KS. After graduating from Kansas State University I moved to Oklahoma where I was a 4-H Educator in Cleveland County (Norman) for 3 years. I am excited to move back to the area and be closer to home. When I am not working somethings I enjoy are taking pictures, being outdoors, and playing with my dog, Daisy. I will be starting in Jackson County on September 1. So stop by sometime! I would love to get to know you! - Jessie

CHECK IN WITH AMANDA

What a summer we have had! From our many County Fair events in June to State Fair participation coming up this month, Jackson County 4-H has been showing off all that our members have learned and accomplished in the past year. Looking ahead to wrapping up our successful 2014-15 4-H year, don’t forget to turn in all of your end of year paperwork and applications by the Friday, September 18 deadline (more info below). Members might also want to sign up for the Awards Workshop on Saturday, August 29 from 9-11am (I’ll bring donuts!) to get help working on all records and applications (see below). Club Leaders – I look forward to connecting with you at our revived annual meeting on August 27 (also see below). Finally, a reminder that I will be out of the office from August 7-24 to celebrate my wedding. In the meantime, you are in good hands with Karen and Kate.

4-H COUNCIL MEETING NOTICE

The next County Council meeting will be a joint meeting with the Equine Council on Monday, September 21st at 6:45PM. There will be no 4-H Council meeting in August. Every club can help shape the direction of the Jackson County 4-H program by having at least one 4-H member from your club attend and vote at the 4-H Council meetings. We want to have your VOICE guide these meetings so please come and help us continue to improve how we do youth leadership.

EQUINE COUNCIL MEETING NOTICE

The next Equine Council meeting will be on Thursday, August 6th at 7:00PM as scheduled. The next meeting will be a joint meeting with 4-H Council on Monday, September 21. As a result, the Equine Council will not meet on Monday, September 3. If your club has a focus on the equine project, please make sure you have at least one youth and one adult representative at each Equine meeting.

FAIR COMMITTEE MEETING NOTICE

Fair Committee will meet on Monday, August 24th at 7PM (not on August 13th). Please come if you have input or feedback about this year’s fair events. Planning for the 2016 meeting will begin at the September meeting.

ACHIEVEMENT NIGHT & 2015-16 EVENTS COMMITTEE

The Achievement Night & 2015-16 Events Committee will meet on Thursday, August 6 at 6pm. Tentative dates for Achievement night are October 10 or 24. Stay tuned for a final date plus tentative dates for Share The Fun and King & Queen.
4-H COUNCIL REPORT

The County Council meeting was called to order at 7:11pm on Monday, June 15. The livestock show was June 20, so Abbie Seeley decided to set all the kick-back rates. A Fair To Remember was reported out on. Amanda thought it would be fun for a couple of 4-H'ers went to be the color guard at this event in Kansas City on July 23, so we need volunteers. The state shoot information is online and you must have required number of hours shooting. Fair is right around the corner! Need guides for Youth Tour Day, also need volunteers for the livestock show. The State Horse show is July 30-August 2. To show at State Fair, bring your projects to the office by August 3.

The July County Council meeting was called to order at 7:13pm on Monday, June 15. The Family Fun Night checks were distributed to the club leaders that put up a booth. The county will be doing the American Royal Parade this year on October 3rd. The next foundation meeting will be August 25. The new 4-H Educator will start September 1. Thanks to everyone that participated in this year's fair, the amount of entries were up 200 from last year's fair. If your projects were chosen for State then don't forget to turn those into the office. Friday September 18 is the deadline for the MRF's, and end of the year forms. The awards workshop will be August 29, 9-11am, there will be donuts. The fair evaluation meeting will be August 24 at 7pm. Enrollment will begin October 1. Achievement night meeting is August 6. Amanda will be out of the office August 7-24. Next county council meeting will be a combined meeting with the Equine Council on September 21 at 7pm.

-Joshua Felton, County Council Reporter

The Equine Council met again on July 7, 2015 at the Blue Springs Office. The council first discussed that the next Shooting Sports meeting will be on Tuesday, August 11th at 7:00PM. You can register for State Shoot via 4-H Online. Entries were due to the State Fair office by July 1st. John Miesner will type up contact information about a vet for the weekend, and share it with everyone. We will have a pizza dinner and educational program on Friday, July 31st at 6PM. Jason Cooley is a farrier, and will be speaking that night. Dani Picard and Kelsey Ellis gave everyone a presentation on all the things everyone will need in order to show at State Fair. Reminders: the next Foundation meeting will be on July 21st, the next 4-H Council meeting will be on July 20th at 7PM at the Blue Springs Office. Lastly, the next Equine Council meeting will be on Thursday, August 6th at 7PM at the Blue Springs Office.

Erin Roberts, Equine Council Reporter

COUNTYWIDE SHOOTING SPORTS

The Shooting Sports Leader Certification Workshop will be August 28-30 at the LifeChange Camp in Clinton, MO. Registration will close at midnight August 15. Volunteer leaders may pay by credit card or by personal check. Registration is limited. Certification workshops fill fast – so please, don’t delay if you want to be assured of acceptance. Checks are to be received at the State 4-H Office within 5 days of registration. More information and details at: http://4h.missouri.edu/go/projects/shootingsports/Workshop.htm

Anyone interested in participating in any of the shooting sports projects (740-749) must be led by a state certified instructor, and MUST attend the countywide meetings. 4-H members must have their red folders with all documents present in order to shoot at any project meeting. Please contact Amanda with any questions at perryac@missouri.edu.

Every 4-H shooting sports member and leader should download and read the 2015 State Shoot rules now posted on the state website. Please mark the following dates on your calendars:

- State Trap Shoot: August 22, MTA Fields, Linn Creek, MO
- State Archery -NFAA 300: August 22-23 Prairie Grove, Columbia, MO
- State Shoot: all other events, September 19-20 Prairie Grove, Columbia, MO. Don’t forget to register by August 15th!

For info about upcoming shooting sports events, go to http://4h.missouri.edu/go/projects/shootingsports/contests.htm
The next Countywide Shooting Sports meeting will be Tuesday, August 11 at 7PM, at the Blue Springs Extension Office after the leader’s meeting at 6pm. Kate Lee will host both the leader’s meeting and the club meeting.

**FOR PHOTOGRAPHY PROJECT MEMBERS**  
If you will be displaying a photography project at the fair, you can order your 8x10 matte board (no window) for $.50 and 8 1/4”x10 1/8”clear photo sleeves for $.25 from Extension Publications. Contact them by phone at 800-292-0969 or online: [http://extension.missouri.edu/orderpubs](http://extension.missouri.edu/orderpubs). The matte board is publication number Y3500 and the clear photo sleeves are publication number Y3501.

**DOGGIE CORNER – FOR DOG PROJECT MEMBERS**  
The 4-H dog show at the State Fair is on August 17. We will start back up in September. Project records are due by September 18. If you are training your dog, remember to be safe in the heat! Dogs heat up fast and pavement can burn paws, so train early in the morning or after 6 o’clock at night. If you have any questions or concerns, please contact Angela Brown at 816-503-8876 or brownfamilyof5@gmail.com.

**WANTED: COUNTY-WIDE PROJECT LEADERS**  
We agree – creating more county-wide projects in Jackson County will strengthen and deepen available opportunities for youth. Ideas include photography, dogs, goats, and more. Are you willing to help make it happen in the new 4-H year?  
** электро If you are a project leader who is already leading meetings, are you willing to open your project meetings up to youth from outside your club?**  
** электро Are you interested in being a project leader for a project, but there aren’t any youth in your club interested in that project?**  
If so, contact Amanda at perryc@missouri.edu.

**MEMBERSHIP ASSISTANCE**  
Did you know that three health care companies in Missouri will pay annual membership dues for their insured youth to participate in one youth organization – like 4-H – each year?! If you or any members in your club are covered by HCUSA-Aetna, HomeState, or MissouriCare, talk to your club leader or our 4-H office to find out how to get a copy of the membership voucher application. Many leaders and members in Jackson County already know how to utilize this awesome opportunity.

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**SPRING PAPER CLOVER CAMPAIGN UPDATE**  
The results are IN from the spring 2015 Paper Clover Campaign: the Independence TSC store raised $321 for Jackson County 4-H and the Lee’s Summit TSC store raised $296. Many thanks to all of the clubs who took a shift (or more) at one of the stores to help promote Jackson County 4-H. Let’s see what we can raise in the upcoming October campaign!

**CONGRATULATION CLOVERS TO:**  
- The following Jackson County 4-H members placed in the top 10 in their respective classes at the Missouri State Fair Horse Show in Sedalia.
  - Rachel Curiale
  - Ashley Lickteig
  - Erica Biven
  - Faith Hawley
  - Sidney Sykes
  - Kelly Coonce
  - Mackenzie Grist
  - Audrey Miesner
  - Kara O’Donohue
  - Sophia Rojas
  - Chelsea Shannon
  - Alyssa Vansandt
  - Kate Lee
  - Angela Brown
  - Sabrina Waller
  - Jonathan Weiss
  - Hannah Waller

- The following Jackson County 4-H members had exhibits chosen and represented Jackson County at the Missouri State Fair.
  - Claire Ackley
  - Marisa Brown
  - Alexandra Cook
  - Kate Davis
  - Hunter Edwards
  - Elisabeth Fleischmann
  - Alex Harvey
  - Caleb Johnson
  - Rachel Johnson
  - Carter Ledford
  - Turner Ledford
  - Abigail Leland
  - Jaelyn McDonald
  - Gretchen Nichol
  - Elisabeth Renander
  - Brooke Richards
  - Danielle Rotert
  - Sheldon Waller
  - Alayna Weiss
  - Reagan Wessel
  - TSC store raised $296. Many thanks to all of the clubs who took a shift (or more) at one of the stores to help promote Jackson County 4-H. Let’s see what we can raise in the upcoming October campaign!
The following 4-H members represented Jackson County at the Missouri State Fair with their demonstrations:

- Jered Brown
- Joshua Felton
- Joshua Johnson
- Jaelyn McDonald
- Dalton Plattner

- Matt Brown
- Aimee Johnson
- Rachel Johnson
- Gretchen Nichol
- Alayna Weiss

**County Shoot .22 results:**

- 1st – Emily Davis with a score of 96XXX.
- 2nd - Keri Hart with a score of 95
- 3rd - Jered Brown with a score of 94
- 4th - Zeppelin Velder with a score of 93X
- 5th - Linus Velder with a score of 85

**County Shoot Shotgun results:**

- Emily Davis - 82 out of 100
- Jered Brown - 61 out of 100
- Noah Wright - 28 out of 50
- Alyssa Pemberton - 13 out of 50
- Collin Pemberton - 14 out of 50

**State Fair Exhibits**

Exhibits will be displayed at the Missouri State Fair from **August 13-23**. Pick up exhibits from the Blue Springs office **Wednesday August 26** from 8AM-5PM, OR **Friday, August 28** from 8AM-5PM

Are you doing a demonstration for the Missouri State Fair? We posted a video on YouTube of two young ladies who won 1st place in the International Demo Contest last year. This is an excellent example of a ‘top notch’ demonstration. Here is the link to the video: [https://www.youtube.com/watch?v=JN7pGG3ssGQ](https://www.youtube.com/watch?v=JN7pGG3ssGQ)

**End of Year Reports & Scholarship Applications**

Here is your friendly reminder to be aware that the end of the 4-H year is headed our way. General 4-H Awards, Club officer awards, Secretary and Treasurer Books, Missouri Recognition Forms, Equine Award Applications, trip scholarships, and all other award applications are due **Friday, September 18** at the Blue Springs 4-H Office by 5PM. There are SO many opportunities here – don’t miss them! No late applications are accepted. For a complete listing of all the awards available, along with the award description and applications check the Jackson Co 4-H website. [http://extension.missouri.edu/jackson/4h.aspx](http://extension.missouri.edu/jackson/4h.aspx)

**Awards Workshop For Members**

**AUGUST 29, 9-11AM – donuts!**

Join us on Saturday to help knock out all of those end of year reports and applications. We’ll have some donuts and work together to create some finished products you can feel proud of. Please RSVP to Karen at colbyks@missouri.edu by August 26 if you’d like to attend.

**Club Leader Opportunities**

**Organizational Leader Meeting – AUGUST 27, 6:30-8PM, BLUE SPRINGS**

This annual club leader meeting is the one time per year when we have the opportunity to gather as an adult leadership team. The meeting will include some info about wrapping up the current 4-H year, some info and resources to kick off the new year, and time to share resources and ideas with each other. Please RSVP to Karen Colby at colbyks@missouri.edu to confirm who from your club will be attending the meeting. If no club leader from your club can make it, you will need to find a parent volunteer who can attend to represent your club. See you there!

**‘When Defeat is Better than Winning’**

Check out this great article published in ‘4-H Today’ that reminds us about why we do the work we do as 4-H volunteers and leaders: [http://www.4-h.org/4-H-Today/When-Defeat-is-Better-than-Winning](http://www.4-h.org/4-H-Today/When-Defeat-is-Better-than-Winning). What experiences have created a deep sense of belonging for your 4-H youth?
**Volunteer Screening & Orientation**

4-H volunteer screening will begin on October 1 for the 2015-2016 4-H year. The application process will change a bit this year to adjust to our new 4-H Online resource:

- One page paper Annual Background Screening Consent form
- Required 4-H Online profile

Stay tuned for more information in the September newsletter. Based on need, we will also schedule our in-person volunteer orientations. Our 4-H programs happen because of YOU. Thanks!

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**Regional Events**

**Shooting Sports Leader Certification**

The "fall" Shooting Sports leader workshop has been moved to **August 28-30**. Last year, the camps we had been using for workshops were closed; which left us scrambling for sites that could accommodate our needs. This time around the workshop will be at **LifeChange Camp near Clinton, MO**. Registration will be via 4-H Online and is anticipated to open July 15. Workshop classes will close when the class size limits are reached and no later than August 15. Additional information will be posted to the 4-H Shooting Sports web site: [http://4h.missouri.edu/go/projects/shootingsports/workshop.htm](http://4h.missouri.edu/go/projects/shootingsports/workshop.htm)

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**State Events**

**Clover Kids Day at the State Fair**

A special day for Clover Kids (youth ages 5-7) will be featured in the 4-H building in Sedalia on August 16. All 4-H Clover Kids and their families are invited to attend this event. Clover Kids can:

- Display an item they have made
- Receive a State Fair participation ribbon
- Give a demonstration
- Participate in arts/crafts, science and other fun learning activities
- See cool 4-H stuff displayed in the building

All you have to do is show up, no registration is needed. Don’t miss out on the fun! 😊

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**Show Me 4-H Wares at the MO State Fair**

Show Me 4-H Wares will offer 4-H youth ages 11-18 opportunities to market and sell original items at the Missouri State Fair, **August 13-16**. Participants can also compete in an on-site 4-H salesmanship contest, judged by “mystery shoppers” who visit the booth in the Mizzou Central building. Youth exhibitor applications can be made, **May 1-August 1**. [http://4h.missouri.edu/events/fair/showmewares.htm](http://4h.missouri.edu/events/fair/showmewares.htm)

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**Let’s Talk Livestock**

Let’s Talk Livestock is a new event at the Missouri State Fair! The program will consist of short informal demonstrations by 4-H and FFA youth exhibitors during scheduled times during the Fair, with the overall goal of answering the question “Why do you show your _______?” Demonstrations will be conducted for the following livestock:

- Cattle (beef/dairy)
- Sheep
- Swine
- Poultry
- Rabbit
- Equine
- Goat
- Dogs

Demonstrations shall be approximately 15-20 minutes long, with opportunities for question and answer by fair-goers following. Youth conducting the demonstrations will be given example topics to discuss during their presentation including general information about their animal(s), livestock care, show prep, goals, experience level, family participation, etc. If you are interested in participating, fill out the application form at [http://extension.missouri.edu/jasper/documents/4H/LetsTalkLivestockDemonstationForm2015.pdf](http://extension.missouri.edu/jasper/documents/4H/LetsTalkLivestockDemonstationForm2015.pdf)

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**Missouri State Fair Entries**

Info and helpful tips about this year’s State Fair are all online: [http://4h.missouri.edu/go/events/statefair/](http://4h.missouri.edu/go/events/statefair/).

Check out the 4-H Building guidelines, Photography Exhibit guidelines (including frequently disqualified items), and links to the Missouri State Fair website. The State Fair Book is ONLY available online. All horse and livestock exhibitors are responsible for pre-entering their own animals for State Fair. Refer to the above website for rules and regulations. Be sure to head down to Sedalia from August 13-23 and visit the 4-H building to see exhibits from more than 40 Jackson County 4-H members!
STATE 4-H PUBLIC SPEAKING COMPETITION
For Jackson County Public Speaking Contest winners, it is time to start registering for the State 4-H Public Speaking Contest! It will be held Saturday, October 24 at Middlebush Hall on the MU Campus in Columbia from 9 AM to 6:30 PM. Registration is open NOW on 4-H Online and closes August 31! The requested dress code for this event is business formal, meaning dress shirts and ties, skirts or dress pants, and jackets if desired. The cost is $25 per participant. For more contest information, visit http://4h.missouri.edu/go/events/publicspeaking/

4-H FASHION REVUE
4-H youth that were selected as winners of county 4-H Fashion Revue events during 2014 are eligible to participate in the State 4-H Fashion Revue on September 13 at the University of Missouri-Columbia. In addition to attending fun, educational workshops, youth will participate in a session where an adult expert judges their made and purchased garment. Lunch and a fashion show in Jesse Auditorium are the final events of the day. Objectives are to provide:

- An opportunity to demonstrate skills and knowledge of clothing and textile construction and consumerism
- A reflection of the fashion trends of young people
- A learning experience in dressing and grooming for the "total" look
- An educational workshop for learning to project a smile, enthusiasm and poise, and help build self-confidence
- An opportunity for each 4-H participant to involve his or her special talents

Eligible youth must register through 4Honline by August 31st at midnight. Entries cannot be added after this. You may pay by check or credit card. The cost is $25.00 per person (this cost includes lunch).

4-H DAY AT LUCAS OIL SPEEDWAY
4-H members, alumni, families and their friends are invited to join us for the second annual 4-H Day at Lucas Oil Speedway, Saturday, August 29, in Wheatland, MO. Races for the evening include Late Models, Factory Stocks, AMods and B-Mods. You won’t want to miss this FUN filled evening. Gates open at 5:00pm and hot laps start at 7:00pm. A tailgate beach party will begin at 10:00am with swimming, fishing and grilled hotdogs and s’mores, the races will follow the full day of fun!

Worried about driving home late at night? If you’re feeling adventurous, there’s also free on-site camping the evening of the event! To order tickets to this event, go to the following webs address and print out the order form: http://extension.missouri.edu/jasper/documents/4H/4HDayatLucasOilSpeedway.pdf

NATIONAL EVENTS & OPPORTUNITIES

NATIONAL YOUTH SCIENCE DAY
This annual youth science experiment will be held on Wednesday, October 7, 2015, and will bring 4-H’ers together from all around the nation to complete this single, innovative activity. 4-H National Youth Science Day (NYSD) is the world's largest, youth-led science experiment. The 2015 National Science Experiment, Motion Commotion, will enable youth to explore the physics of motion and distracted driving.

The two-part experiment will test young people’s knowledge of science, speed and safety by:

- Constructing a simulated runway to analyze the speed, momentum and kinetic energy of a car in motion, and will explore the science behind the car’s collisions
- Leading an experiment that uses the same physics principles to demonstrate the consequences of distractions in everyday life

To register a NYSD event and access materials and resources, visit www.4-H.org/NYSD

SUMMER OF CREATIVITY GRANT
Do you have a creative idea about how to make your community greener, safer, smarter, healthier, cleaner, or fairer? If you are between the ages of 5-18, you can submit your idea to Youth Service America (YSA) for a chance to win a $500 grant to help make your plan a reality.
**YOUTH AMBASSADOR PROGRAM**

Do you have a passion for helping kids? Have you worked hard to improve the lives of your peers or younger children, and now want to do more? Apply for the National Child Awareness Month (NCAM) Youth Ambassador Program, a year-long program for young leaders ages 16-22 to create change around issues facing youth today. Fifty-one NCAM Youth Ambassadors will be selected - one per state + DC. Ambassadors receive a $1,000 grant, an all-expense paid, three-day leadership training in September 2015 in Washington, DC, and ongoing training and networking opportunities. Apply at: [www.YSA.org/ncam](http://www.YSA.org/ncam)

**Who are we looking for?**

Young people who are creating lasting, positive change through volunteer and community service projects. We’re especially interested in youth-led projects that highlight the creativity and commitment of young people working to meet the needs of others. If you are a young person already involved in volunteering, we want to help you continue your story of service!

**The goal?** To recognize young change-makers, and support them on their mission to help others.

**Apply by August 10th** at: [www.YSA.org/beinspired](http://www.YSA.org/beinspired)

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**TEEN LEADERSHIP POSTER SESSION**

If you have a program that utilizes teens in leadership roles and you are interested in sharing what you are doing, consider developing a 10-15 minute virtual presentation. Please contact Ed Bender at ebender@fourhcouncil.edu for more details.

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**4-H CLUB REPORTS**

**CLASSY CLOVERS**

There are no Classy Clovers meetings over the summer. Members participated in the fair, with several sending items to State Fair. Members have planned a trip to the KC Zoo August 5 with exchange student Mimiri from Japan, who is staying with Veronica for 4 weeks.

Club members plan to attend the MO State Fair Aug 14 and meet in September to plan a float for the Blue Springs Fall Fun Fest parade. Members are working on project reports and MO recognition forms, excitedly!

*Selinda Ramsey, Classy Clovers Club Leader*

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**COUNTYWIDE SHOOTING SPORTS**

First off, here are the meeting dates for the various project groups:

- Archery: Tuesdays
- .22: 3rd Sunday of the month
- Shotgun: No dates currently.

Our shooting sports members have been busy practicing in preparation for their county shoots and the state shoots.

Registration for shotgun and archery is over, the state trap shoot will take place on August 22, and the archery shoot takes place on August 22-23.

Registration for all other events is due by August 15, and will take place from September 19-20. If you’re interested, make sure to register!

*Jered Brown, Shooting Sports Reporter*

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**SUNSET TRAILS**

**JUNE:** The Sunset Trails 4-H club met on June 8, 2015 at the Everson’s Shop. They first discussed the recent County Fair Horse Show that they had, and how it went. Then they discussed the Jackson County Fair that’s coming up! If you’re showing a project at the fair, you will need to bring your projects to set up, the Thursday before the fair.

**JULY:** The Sunset Trails 4-H club met on July 13th, 2015 at the Everson’s Shop. They first discussed State Fair which will be from July 30th-August 2nd in Sedalia, MO. On Friday, July 31st, there will be a pizza dinner with an educational program for Jackson County down at State Fair. There will be a farrier giving a presentation at the dinner. Pizza is $5.00 per person, and if you would like to attend, contact Jackie Davis. Also, for anyone who is new to showing at State Fair, it is important to know that every horse you bring is your responsibility. There are no stable hands, so you are responsible for feed, grooming, water, etc. for your horses. Bring everything you will need to take care of your horse. If you are new to State Fair, and you need a stall board, contact Jackie Davis for supplies. Next, they talked about Shooting Sports. State Shoot enrollment is online! The end of the 4-H year is coming up! Don’t forget about those project records! Jackie Davis will have an open house on August 15th for anyone who needs help filling out their project records. Reminders: the next County Council meeting is Monday, July 20th at 6:45PM at the Blue Springs Office, the next Equine Council meeting is Thursday, August 6th at the Blue Springs Office. Lastly, the next Sunset Trails club meeting will be on August 10th at 6:30PM at the Everson’s Shop.

*Erin Roberts, Sunset Trails Reporter*
**HOME’S COOL**

JUNE: Home’s Cool Club held a business meeting on June 5. Our main discussions were over the planning of Family Fun Night and our responsibility on the Food Committee for the 4-H fair. Some members stayed afterwards to work on fair projects. There were 13 members and 1 Clover Kid that participated in Contest Day on 6/13. We are all working hard to finish our projects for the fair. We will take a break in July and meet in August.

JULY: Home’s Cool club enjoyed participating in the fair this year. We had higher participation than last year. We also participated in Family Fun Night working the food concession. All of us had fun that night. We are taking the month of July off from meetings. We will have our annual planning meeting in August.

*Rachel Johnson, Home’s Cool Reporter*

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**VALLEY 4-H EXPLORERS**

In June our club really enjoyed organizing and preparing for our county fair. Family fun night was a huge success and we are looking forward to state fair.

*Talon Wessel, Valley 4-H Explorers*

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**ALL OUR OTHER CLUBS**

We missed hearing from you for this newsletter! Be sure to have your reporters get back in touch with us with updates from your first events of the new 4-H year.

*Thanks to Celeste Tilley for compiling this newsletter.*

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**GRAND & RESERVE CHAMPIONS LIST 2015**

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<td>Melynda Cross</td>
<td>Alex Harvey</td>
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### Grand & Reserve Champions List 2015

<table>
<thead>
<tr>
<th>Category</th>
<th>First Name</th>
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<tbody>
<tr>
<td>Foods Preservation</td>
<td>Alex Harvey</td>
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<td>Health And Fitness</td>
<td>Meredith Cole</td>
<td>Noah Wright</td>
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<tr>
<td>Home Environment</td>
<td>Alexandra Cook</td>
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<td></td>
<td>Jaelyn McDonald</td>
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<td>Horse</td>
<td>Alisha Ledford</td>
<td>Brooke Richards, Sophia Rojas</td>
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<td>Horticulture</td>
<td>Alex Harvey</td>
<td>Caleb Johnson</td>
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<td>Knitting</td>
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<td>Sarah Felton</td>
<td>Veronica Webb</td>
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<td>Outdoor Adventure</td>
<td>Gretsch Nichol</td>
<td>Gibson Nichol</td>
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<td>Pets</td>
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<td>Pets- Live</td>
<td>James Ledford</td>
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<td></td>
<td>Katelyn Waller</td>
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<td>Photography</td>
<td>Marissa Brown</td>
<td>Miranda Immer</td>
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<td></td>
<td>Joshua Johnson</td>
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<td>Poultry</td>
<td>Sheldon Waller</td>
<td>Jenna Wright</td>
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<td>Abigail Leland</td>
<td>Josh Wright</td>
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<td>Grace Davidson</td>
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<td>Kaleb Nelson</td>
<td>Jered Brown</td>
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<td>Elisabeth Renander</td>
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<td>Evalayna Renander</td>
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<td>Sheldon Waller</td>
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<td>Welding</td>
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<td>Wildlife</td>
<td>Cody Edwards</td>
<td>Anna Lee</td>
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<tr>
<td>Woodworking</td>
<td>Veronica Webb</td>
<td>Dalton Plattner</td>
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### Clover Kids Honored at the Fair for Exhibiting

| Janessa Abma | Haden Gohdes | Aiden McDonald | Delaney Richards |
| Rocky Brocato| Hunter Gohdes| Nate McLaughlin| Olivia Weiss |
| Samuel Cole  | Kate Goring  | Kate Miller    | Micah Wright |
| William Cook | Heather Gross| Taylor Nichol  |           |
| Kegan Cromwell| Isaac Johnson| Parker Nichol  |           |
| Addison Cross| Jeremiah Ledford| Ellyana Renander |            |
**JACKSON COUNTY 4-H CALENDAR OF EVENTS**

Dates and times are subject to change; please make sure you have the most recent calendar.

**AUGUST**

7/30-8/2  State Fair Horse Show, Sedalia, MO
1  Show Me 4-H Wares application deadline
1  Deadline for Engineering Exploration Challenge
6  Equine Council Meeting, 7PM, Blue Springs Office
6  Achievement Night Committee and Events Committee meeting, 6PM, Blue Springs Office
10  Summer of Creativity grant application deadline
11  Countywide Shooting Sports committee meeting for all Jackson County Certified Shooting Sports Leaders, 6PM, Blue Springs Office
11  Countywide Shooting Sports meeting, 7PM, Blue Springs Extension Office
13-16 Show Me 4-H Wares at the MO State Fair
14  Deadline to postmark order for tickets for 4-H Day at Lucas Oil Speedway
15  SS Leader Certification registration deadline
15  State 4-H Shooting Sports registration deadline
16  Clover Kids Day at State Fair, Sedalia, MO
17  4-H Dog Show, State Fair, Sedalia, MO
20  Articles due to Amanda for inclusion in the September Newsletter
22  State Trap Shoot, Linn Creek, MO
22-23  State Archery, Columbia, MO
24  Officer’s meeting, 6PM, Blue Springs Office
24  4-H Fair Committee meeting, 7PM, Blue Springs Office
25  Jackson County 4-H Foundation Meeting, 7PM, Blue Springs Office
27  Club Leader Annual Meeting, 6:30-8pm, Blue Springs Office. (Please RSVP)
28-30 SS Leader Certification Workshop, LifeChange Camp, Clinton, MO
29  Awards workshop for members, 9-11am, Blue Springs Office. (Please RSVP)
29  4-H Day at Lucas Oil Speedway
31  Registration deadline for State 4-H Fashion Revue & State 4-H Public Speaking

**SEPTEMBER**

14  4-H Fair Committee Meeting
18  Deadline for all end of year paperwork including awards and trip scholarships
19  State 4-H Fashion Revue, Columbia, MO
19-20 State 4-H Shooting Sports Competitions, Columbia, MO
20  Articles due to Amanda for inclusion in the October Newsletter
21  4-H Council and Equine Council joint meeting, 6:45PM, Blue Springs Office

**OCTOBER**

1  START OF THE NEW 4-H YEAR
1  Equine Council Meeting, 7PM Blue Springs Office
3  American Royal Parade, downtown Kansas City
12  4-H Fair Committee Meeting, 7PM, Blue Springs Office
13  Countywide Shooting Sports committee meeting for all Jackson County Certified Shooting Sports Leaders, 6PM, Blue Springs Office
13  Countywide Shooting Sports meeting, 6PM, Blue Springs Extension Office
19  4-H Council Meeting, 6:45PM Blue Springs Office
20  Articles due to Amanda for inclusion in the November Newsletter
24  State 4-H Public Speaking Contest, 9AM-5PM, MU campus Columbia, Middlebush Hall
Clover Kids – MOVEment Activity

Kids, families, clubs, afterschool groups and others can have fun while being physically active. You will need at least four people for this activity.

**MATERIALS**
- String, chalk, or colored tape.

**PROCEDURE**
1. Draw a line with chalk, or make a line with colored tape or string.
2. Arrange players so that each is on the line.
3. Instruct players to do the following:
   - Jump with both feet along the line.
   - Jump over the line, turn and jump back over the line. Repeat.
   - Jump from side to side over the line.
   - Jump forward and backward over the line.
   - Jump high over the line.
4. Repeat several times. You can add to, mix up, or speed up the commands for added challenge.
5. Ask individual players to be the leader. Players may take turns leading the group in doing different jumps.

**REFLECTION**
Did you break a sweat? What was your favorite way of jumping? What was the hardest way of jumping?

From Alison Copeland as part of 4-H Move Across Missouri (MOVE). MOVE promotes physical activity by encouraging youths and families to engage in physical activities they enjoy such as walking, biking, running, swimming, dance, taekwondo, gardening and more.

You can also view your Monthly 4-H Newsletters online at: http://extension.missouri.edu/jackson/