



Jackson County 4-H Newsletter



<http://extension.missouri.edu/Jackson/>

November 2011

MESSAGE FROM MEG:

Achievement Night is one of my favorite 4-H events! Watching our 4-H members, families and leaders be recognized for their accomplishments from the last year, is always very special. Please look for award winners information later in this newsletter. Thanks to Valley 4-H Explorers for having me at their October meeting. Club leaders, I'm interested in attending your club meetings. Email me a sagemachm@missouri.edu to get your next meeting on my calendar.

4-H COUNCIL MEETING NOTICE

The 4-H Council meeting will be on Monday, November 21 at 7PM, at the Blue Springs Extension Office. Each and every club can help shape the direction of the Jackson County 4-H program by having your club represented by a youth member from your club.

RE-ENROLLMENT AND ENROLLMENT FORMS DEADLINE

Club Leaders re-enrollment packets were passed out at the September 4-H Council meeting. If you did not have a representative at the meeting, please stop by and pick up the packet for your club as soon as possible. If you have any questions about re-enrollment, please email Meg or Karen. **Re-enrollment forms, health forms, code of conducts and membership dues all must be in the Extension Office by Monday, November 21st.** Please contact your club leader for your club deadline.

EXTENSION OFFICE HOLIDAY SCHEDULE

The Jackson County Extension Council has decided that both Jackson County Extension Offices will be closed during the following times.

- Closed – at Noon on November 23 through November 25.
Reopen Monday, November 28.
- Closed December 26 through January 2
Reopen Tuesday, January 3 at 8AM

EQUINE COUNCIL MEETING NOTICE

There is no Equine Council meeting in December. The next Equine Council meeting will be on Thursday, January 5 at 7PM, at the Blue Springs Extension Office. Please make sure if your club has a focus on the equine project you have a youth and an adult representative at each equine council meeting.

FAIR ADVERTISEMENT PACKETS


The 2012 Jackson County Fair Book Advertisement Sales campaign is underway. Packets were mailed to each 4-H family, AND are available on the Jackson County 4-H website. This is THE major fundraiser for the Jackson County 4-H Council. Proceeds from Fair book advertisements helps pay for fair expenses; ribbons, awards, building rental, supplies, etc. **EACH AND EVERY 4-H member should sell AT LEAST \$100 in Fair Book Advertisement.** If you sell a cover, or inside cover, please let Meg know as soon as possible. We want to avoid duplicate selling of the same space.

Clubs can also view this as a fundraiser, since clubs will receive a check for 10% of the advertisements sold by their club members. All fair advertisements and money are due to the Blue Springs 4-H Office by **Monday, December 12.** Get out there and **SELL, SELL, SELL.**

CONGRATULATION CLOVERS TO:

- ✿ **Havonte Robinson** represented Jackson County at the State 4-H Public Speaking Contest. He took first place in Dramatic speaking.

FIND THE HIDDEN SYMBOL

Congratulations to **Matthew Brown**, of Home's Cool, he was the first person to find the symbol hiding in the October newsletter. He will get a 4-H prize for his thorough reading skills. Each month the symbol will change. The first 4-H member to find the symbol and email Meg with its location at sagemachm@missouri.edu will win a 4-H prize of their choice. This month's symbol is:  Read the newsletter carefully to find the symbol.

Jackson County 4-H Staff

4-H Youth Development Specialist

Meg Sage Mach
Leon Moon
Beth Rasa

Youth Program Associate

Susan Smith

Youth Education Assistants

Naomi Reynolds
Lucinda Carr

4-H Secretaries

Karen Colby
Crystal Lutgen
Sherrie Norman

Jackson County Extension

Blue Springs Office

1106 West Main Street
Blue Springs, MO 64015
Phone: (816)252-5051
Fax: (816) 252-5575

Kansas City Office

2700 18th Street, Suite 240
Kansas City, MO 64127
Phone: (816) 482-5850

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COUNTY WIDE SHOOTING SPORTS


The next County Wide Shooting Sports meeting will be on **Tuesday, December 13 at 7PM, at the Blue Springs 4-H Office. At this meeting the dates of mandatory shooting sports safety meetings will be shared.**

Anyone interested in participating in any of the shooting sports projects (740-749) must be led by a state certified instructor, so you **MUST** attend the county-wide meetings. Question about shooting sports - contact Susan Smith at smithsusan@missouri.edu.



COUNTY WIDE PHOTOGRAPHY PROJECT

Anyone enrolled in the photography projects are welcome to attend the County Wide Photography Project meetings. **The next meeting will be held on Saturday, November 19, at 2:30PM at George Owens Park.** For more information about the next meetings contact Sandy Sands at: 104145.2065@compuserve.com.



4-H COUNCIL REPORT

The meeting was called to order by President **Nicole Bricker** of the Silver Spurs. The pledges were lead, roll was taken and minutes were read and approved. The treasurer's report was filed for audit. **Don Gfeller** gave us a 4-H Foundation report.


Committee report: The next King and Queen meeting is **Monday November 14 at 6pm**, at the Extension Office. Fair Committee – the next Fair Committee meeting is **Monday, November 14, at 7PM.** Start selling fair ads, they are due **Monday December 12.** Fair date was voted on and set for **July 11-14, 2012.**

Old business: New volunteers need to complete orientation as soon as possible. Discover the clover event is November 4-5 in Columbia. Great job to all of those who collected pop tabs to donate to Ronald McDonald house. Thank you to all the clubs who went to tractor Supply Company, hopefully we raised a lot of money! Trash bag fundraiser is due 11/2 to the state office in Columbia. **Please have all enrollment packets to the 4-H office by November 21.**

New business: **Cynthia Calbert** was elected for a second term as 4-H Foundation representative. **Michaela McMillan** was elected as the County Youth Liaison. NC Volunteer E-forums are scheduled for 11/7, 11/17, and 11/22. Volunteer orientation is 11/12 from 9AM-12PM. Project leader training 11/12 from 1-4PM. Please register for all of these by 11/1. 4-H Club Leader 101 is 12/3 and RSVP by 11/21. Sydney Webb is having a Get Fit meeting at 9AM at Bike Stop on 11/5.

Reminders: Next Equine Council Meeting is 11/3 at 7PM. 4-H Council Officer Meeting is on 11/21 at 6PM. 4-H Council Meeting is 11/21 at 7PM. All are at the Blue Springs 4-H office.

Madyson McMillan, 4-H Council Reporter



4-H CLUB REPORTS



HOMES COOL

Our open house was a success! Several new families have joined our club. At our last meeting we taught new members how to vote by making trail mix. We elected two new officers **Ray Stone** is our new secretary and **Joshua Schwartz** is our new treasurer. We held two demonstrations. **Ray Stone** brought his lizard for a pet demonstration and **Valley Westphal** did a wildness survival demonstration.

Jered Brown, Home's Cool Reporter



PEACEDALE

The meeting was called to order by **Alex Harvey**, President on Sunday, October 16, 2011 at 2 p.m. at Club Leader, **Ann Bohnert's** house in Independence. The Pledges were spoken. The song leader, **Jules Immer** led the song. The roll call was led by secretary, **Sophia Immer**. Members may invite friends to attend the club meetings at any time. The Treasurer's report was given.


The Jackson County 4-H activities and deadlines were discussed. **Alex Harvey** reported on the October 8th Achievement Night event. **Ann Bohnert** distributed awards and pins from Achievement Night.

New officers for 2011-2012 4-H year are: President – **Bailey Childress**, Vice President – **Sophia Immer**, Treasurer – **Miranda Immer**, Secretary/Reporter – **Alex Harvey**, Co-song and game leaders – **Emma Childress** and **Jules Immer**

Community service ideas were discussed. The Blue Springs Theatre is in need of ushers at their upcoming shows. It was also suggested that club members make Thanksgiving cards for nursing home residents at their next meeting.


Members discussed projects that they were interested in taking this new 4-H year. Enrollment and health forms were completed after the meeting adjourned. The next meeting will be Sunday, November 13 at 2 p.m. at Ann Bohnert's house.

Alex Harvey, Peacedale Reporter



RECYCLING CONTEST CHALLENGE

The 4-H Council and Equine Council Leadership team has chosen to focus on recycling this year. To help everyone get excited about recycling, the team has challenged each and every 4-H Club in Jackson County to collect pop tabs. **Congratulations to the winners Classy Clovers** who collected 30 lbs and 12 oz of pop tabs for Achievement Night. Congratulations to the following clubs who also turned in pop tabs: **Sunset Trails** – 15 lbs, **Valley 4-H Explorers** – 3 lbs 10 oz., **Peacedale** 1 lb, 2 oz, **Silver Spurs**, 15.5 oz, and **Seven Oaks** 14 oz.





VOLUNTEER ORIENTATION REQUIRED FOR ALL LEADERS

The Missouri 4-H program feels that orienting all 4-H leaders will create a stronger 4-H program overall. As of January 1, 2009, all 4-H leaders (organizational, project, activity and resource leaders) are required to complete a one-time volunteer orientation session BEFORE working with youth.

Leaders may complete this session different ways: Face to Face, Online orientation, or using the Orientation CD. Let's start off the 2011-2012 4-H Year on the right foot. Anyone who will be volunteering and completes a volunteer application, must complete volunteer orientation. Please make sure you complete orientation within 1 month of completing your application.

Face to Face session

- o **Saturday, November 12 from 9AM – noon, Blue Springs Extension Office.** Must have pre-registered by Tuesday, November 1st.

Online Orientation

- o <http://mo4h.missouri.edu/getinvolved/volunteer/#orientation>
- o Scroll down till you see the heading: **Online version**
- o You may want to use the optional [Study Guide \(PDF\)](#) to track your progress.
- o Begin the [Online Volunteer Orientation](#)
- o After completing the Online Volunteer orientation – follow the link to the Required Quiz.

Volunteer Orientation CD

Each club leader has a copy of the volunteer orientation CD. Copies are also available at the Blue Springs Extension Office. You must have internet access to complete the online quiz.



ANOTHER VOLUNTEER DEVELOPMENT OPPORTUNITY

Jackson County 4-H will be having a Project Leader training on **Saturday, November 12 from 1PM – 4PM.** **Everyone must have been pre-registered for this session by Tuesday, November 1st**

We will also be hosting a 4-H Club Leader 101 training on **Saturday, December 3rd from 9AM – 4PM.** **Need to RSVP by Monday, November 21st.**



NEWSFLASH!!!

Please have all of your information for the December newsletter sent to Meg at sagemachm@missouri.edu by **November 15.** Please make sure the information is 4-H related.



ENROLLMENT THINGS TO REMEMBER

As you are completing enrollment paperwork for the 2011-2012 4-H year, here are some things to remember;

- Clover Kids should be enrolling in the Clover Kids Project only. 481-1st year, 482 – 2nd year, 483-3rd year. They are not to enroll in any of the projects listed in pages 19-50. Please refer to page 18 of the current Clover.
- Youth ages 10 and younger are limited to enrolling in 3 projects in addition to Exploring, Leadership and Entrepreneurship. Youth should contact Meg, if they are interested in enrolling in more than 3 projects.
- Youth ages 11 and over are limited to enrolling in 3 projects in their first year and 6 projects after that. Exploring, Leadership and Entrepreneurship can be carried in addition to the 3 or 6 other project areas. Youth should contact Meg, if they are interested in enrolling in more than 3 or 6 projects.
- The Missouri 4-H program is set up to be a skill development program. Youth should enroll in 1 project number per project area at a time. They should spend 2-3 years working on one project number per project area, until youth have mastered the skills from that area, as is reflected from completion of the curriculum for each unit for that project. *For example, youth should NOT enroll in Photography 351 AND Photography 352. Youth should enroll in 351, spend 2-3 years mastering the skill development as outlined in the curriculum, and then youth should move onto 352. This is similar for all other project areas.*
- Start your project records NOW. They will help you plan for your project work for the 2011-2012 4-H Year. Project records can be found in the back of your Clover, or on the Jackson County 4-H Website.



4-H GLOBAL HORIZONS

4-H Global Horizons is a chance to explore Portugal and Spain **August 26-September 4, 2012**, and to see firsthand the unique nature of other cultures. Attendees will see two unique countries history, agriculture industry at the local and corporate level, and historic architecture and culture. Youth will receive an emphasis on cultural awareness before, during and after the trip. **Application deadline is November 15, due in the Newton County Extension Center, 601 Laclede, Smith Hall, Neosho, MO 64850.** Interviews will be held in January to select 30 delegates to attend. **Trip Cost: \$3000.** Cost includes all travel expenses on international airline, chartered bus, tours, lodging, all meals and a t-shirt. Costs not covered: Passport Fee, required Travel Insurance, meals while in airport, and souvenirs. **Application and more information available at:** <http://4h.missouri.edu/events/globalhorizon>



RECYCLING TIPS FROM YOUR 4-H COUNCIL AND EQUINE COUNCIL LEADERSHIP TEAM

To help other 4-H members, leaders, and families get involved, recycling tips will be in each newsletter until the end of the year.

Recycle your greenery - Biological nutrients are those that, at the end of their useful life, can safely and readily decompose and return to the soil. Composting is one of the simplest and most effective recycling methods. Both your garden cuttings and your green kitchen waste can go into an outdoor or indoor composter (with or without entertaining a population of worms). If you don't have a garden yourself, find neighbors or a community garden that can make use of your soil. Composting food scraps will mean your regular kitchen wastebasket fills up more slowly and also won't smell. Hotter, more active compost heaps can also consume tougher stuff like newspaper and paper napkins. After Christmas, many cities also have programs for turning your tree into mulch.



PHOTOGRAPHY CONTEST

The Jackson County Soil and Water Conservation District has contacted us with an exciting opportunity. Youth and adults are invited to participate in the District's Conservation Photo Contest. For the local contest, entries can be in any of five subject categories: conservation, education, trees and plants, wildlife, and landscapes. Digital or film photography may be entered. **Deadline for the local contest is December 31.** Entry forms for the local contest are available at the Blue Springs Extension Office. There is also a national contest. **Deadline for the National contest is December 1.** More information about the National contest can be found at <http://nacdn.net.org/education/contests/photo>



REGIONAL REPRESENTATIVES NEEDED TO SERVE ON STATE 4-H COUNCIL

The Missouri State 4-H Council is an elected body of youth who serve the State of Missouri for a one year term. Three representatives are chosen from each of the eight Extension regions in the state. Members help plan and administer State Teen Conference and State 4-H Congress. They also serve as 4-H ambassadors at National, State, Regional and County events. Donating volunteer hours at the Missouri State Fair, State 4-H Contests, and other 4-H events. Candidates must be 14-17 years of age.

Candidates must complete an application and a Level 3 Missouri Recognition form; they are due to Jackson County 4-H Office by Thursday, December 1. These applications will be reviewed regionally and selected applicants will be chosen to participate in an interview at the Regional Energizer. **Natasha Frost and Nicole Bricker** are currently serving as Regional Representatives. If you have questions, please contact Natasha or Nicole.



MISSOURI RECOGNITION FORM EXCELLENCE

Jackson County members are outstanding! The work that was reflected in your Missouri Recognition forms demonstrates this. The following members had their forms chosen to participate in the regional Missouri Recognition Form evaluation process. At the regional level competition their form will be evaluated along with 30-40 other records. Youth will then be chosen from each region to be recognized as State Excellence award winners and will receive an achievement and excellence award.

Level Two

Brooke Terry
Ryan Cross
Alex Harvey

Level One

Faith Grant
Laurelai Mann
Nicholas Strathman
Catherine Strathman
Colette Strathman

Level Three

Shelli Botts
Kate Lee
Halle Wild

Congratulate these members when you see them! Remember your forms must be returned to the Blue Springs Extension Office by **Thursday, December 1.** If you do not wish to participate in Regional MRF judging, please let me know as soon as possible, so that I may notify other 4-H members.



OUR CHILDREN'S WORLD ART EXHIBIT

The 19th Annual Commerce Bank, "Our Children's World" will be held January 1-31 at Commerce Bank on 89th and State Line in Kansas City. The gallery is in the building lobby and viewable at all times. They are looking for two dimensional art only from 4-H members. There is no limit to how many exhibits you provide. Each item must be hang able. **Please have all art in the Blue Springs Extension Office by Monday, December 12th or brought to the Photography meeting on December 17th at George Owens Park.** Please contact Sandy Sands at 104145.2065@compuserve.com with any questions about this opportunity.



JOIN THE REVOLUTION

Join the Revolution of Responsibility. This campaign will tell the 4-H story in far more compelling terms than ever before. It showcases the stories of real 4-H members making a real impact in their communities, and gives a voice to the uncommon dedication and barrier-breaking commitment of the young people who are 4-H. That's the kind of revolution the world needs now. More information will be coming soon, but for now go to the campaign site: www.4-h.org/about/revolution to learn more about Revolution of Responsibility.





CITIZENSHIP – WHAT’S IT ALL ABOUT?

Citizenship is one of our mission mandates, and a crucial part of the 4-H brand. Each month, the planning team will offer a citizenship-related snippet that you may include in your newsletter if desired. We appreciate your support of programs like MCLA, Legislative Academy and Youth Civic Leadership Summit, and applaud the many other citizenship opportunities you provide in the development of Missouri youth!

“Recent research confirms that 4-H youth, from grades 5-9, are more civically active and contribute more to their community than youth in other out-of-school time activities” (Lerner, et al., 2009).

4-H strengthens citizenship by... *participation in organized clubs and groups, *leadership roles at the county, state, and national level, *exploration of individual interests through projects and activities, *practicing democratic rules such as majority choice, debating, and listening to others, *youth led service projects, * youth and adults working together * and much more!

From National 4-H Headquarters:

http://www.national4-headquarters.gov/library/Citiz_guiding_v7.pdf

Lerner, R., Lerner, J., & Phelps, E. (2009). Waves of the future: The first five years of the 4-H study of positive youth development. Chevy Chase, MD: National 4-H Council.



MISSOURI SHOW-ME QUALITY ASSURANCE

All 4-H members enrolled in food animal projects including [beef](#), [sheep](#), [swine](#), [dairy cattle](#), [meats](#), [dairy goats](#), [rabbits](#) and [poultry](#) must complete the appropriate level of MSMQA certification to be considered a 4-H member in good standing in that project. In order to be eligible to exhibit your animal at the Jackson County fair, you must complete the appropriate level of MSMQA. Missouri 4-H Food Quality Assurance Policies and MSMQA Information available at:

<http://mo4h.missouri.edu/events/livestock/docs/foodqualityassurance.pdf>

An online tutorial is available at:

<http://www.agebb.missouri.edu/smqa/> Face to Face sessions will also be taught at the Regional Energizer on January 28 at the Belton Freshman Center.



4-H HORSE NEWS

EQUINE COUNCIL MEETING

The next Equine Council meeting will be on Thursday, January 5, 2012 at 7PM at the Blue Springs 4-H Office.

EQUINE COUNCIL REPORT

The meeting was called to order by President **Katie Williams** on October 6th. The pledges were said, roll was called and answered by three clubs, and the minutes were read silently and approved. The treasurer’s report was reviewed, and we approved paying our bills for the State Fair Horse Show Insurance, American Royal Parade Insurance, and Achievement Night-Levels Plaques. The Foundation Report was given by guest **Don Gfeller**. The next Shooting Sports meeting is Tuesday, October 11th at the Blue Springs Office. The next meeting for the Fair Committee is **Monday, November 14 at 7:00**, at the Blue Springs Office. Three dates for the Fair will be voted on at the October 4-H Council Meeting. The days are June 20-23, June 27-30, or July 11-14.

Committee Reports - A committee was made for Trade Day to coordinate the entire event from the location, advertising, and selling ad space. A Levels committee was also created. This committee will coordinate the 2012 Levels Show, evaluate adding Level 3 from Junior Master Horsemanship, and decide whether or not to add Level 4 from NE. We decided to have a clinic in 2012. Any new volunteers MUST complete online orientation before working with youth. The Equine Council Constitution and Bylaws were reviewed. There is a **Tack Swap and Shop at Kitty Hawk Ranch on November 4th and 5th** to benefit 4-H. Come volunteer and help out! Also please come to the **next Equine Council Meeting on Thursday, November 3rd!!!**

Clea Burnett, 4-H Equine Council Reporter

HORSE BOWL AND HIPPOLOGY

Horse Bowl and Hippology are competitive activities. Participation in and regular attendance at practices is part of what it takes to be ready for competition. Regional competition is held in late February and State competition is held in mid-April in Columbia, MO (dates to be announced).

Jackson County is looking for youth to be on these teams. For information about Horse Bowl or Hippology, contact **Cynthia Calbert 816-805-0393**

MFA SADDLE AWARD

The MFA Saddle Award is awarded to the Missouri 4-H member aged 14 years and older participating in the 4-H horse project who demonstrates knowledge and skills in horsemanship and horse science, the ability to share the knowledge and skills, and the commitment to better their community. Information on the application process can be found in the Missouri 4-H Horsemanship Manual, available on the State 4-H website at

<http://mo4h.missouri.edu/events/horse/>
The application and supporting documents are due in the Blue Springs 4-H office by December 15.



4-H SCIENCE

Starting this month and for the next several months we will be talking about another of the National 4-H Mission Mandates. These are the programs that National 4-H believes to be the most important for us to provide training on for our 4-H members. This one is all about Science, Engineering and Technology. National 4-H has given this Mission Mandate the name of 4-H Science. National 4-H headquarters has set a goal of having one million new 4-H members in science programs by 2013. In Missouri we have named our program SET, our state 4-H has set a goal of having 22,000 new 4-H members in SET programs. Some of you might have heard of the program the Department of Elementary and Secondary Education has called METS (standing for mathematics, engineering, technology and science).

This brings us to what we need to do in Jackson County to help meet the State's goal. We currently have about 200 4-H youth enrolled in projects related to science, engineering and technology. 🍪 We do not need to do anything different as far as projects go, but to become more deliberate in the ways that we carry on our project meeting. We need to help our 4-H members realize that when they are baking cookies using a recipe they are following a chemical formula. That when they are making a sewing project following a pattern that they are doing engineering. When they are cropping a picture for their photography display they are taking to the fair, they are using technology. We need to make sure that we are completing the loop of making the connections with Science, Engineering, and Technology. 4-H has for years taught a lot of practical (hands on) knowledge of SET, but sometimes the connections are not made by our members or our leaders that they are really teaching SET principles.

By making these connections it should be easy to attract more 4-H members and volunteers when they realize that our traditional projects (Cows and Cooking) are really teaching and training SET principles.

By making this change in the way that we present our 4-H projects it should encourage our 4-H members to pursue SET training after 4-H, either through a 4-year college program or technical training. There has been no better time to instill in our 4-H members that what we are learning now will be important to them in the future and being in 4-H will equip them to be competitive in the 21st century.



JACKSON COUNTY 4-H CALENDAR OF EVENTS



Dates and times are subject to change, please make sure you have the most recent calendar.

NOVEMBER

- 3 Equine Council meeting, 7PM, Blue Springs Office Office
- 7 Volunteer e-forum, 6PM – 8:30 PM, Blue Springs
- 12 Volunteer Orientation, 9AM-noon, Blue Springs Office
- 12 Project Leader Training, 1-4PM, Blue Springs Office
- 14 King and Queen Committee Meeting, 6PM, Blue Springs Office
- 14 Fair Committee Meeting, 7PM, Blue Springs Office
- 15 Application deadline for 4-H Global Horizons to Newton County Extension Office
- 15 Items due for inclusion in December newsletter
- 17 Volunteer e-forum, 6PM – 8:30 PM, Mizzou Center
- 19 4-H Photography project meeting, 2:30 PM, George Owens Park – weather permitting
- 21 Enrollment deadline to Blue Springs Office
- 21 4-H Council Officer Meeting, 6PM, Blue Springs Office
- 21 4-H Council Meeting, 7PM, Blue Springs Office
- 22 Volunteer e-forum, 6PM – 8:30 PM, Blue Springs
- 23-25 Jackson County Extension Office Closed for Thanksgiving holiday - Closed at noon on 23rd through the 25.

DECEMBER

- 1 Deadline for Regional Representative Application to Blue Springs Office
- 1 Deadline for Regional Missouri Recognition forms to Blue Springs Office
- 1 Deadline for Soil, Water Conservation District for National Contest
- 3 4-H 101, 9AM – 4PM, Blue Springs 4-H Office
- 12 Fair Book Advertisement deadline, Blue Springs 4-H Office
- 12 Fair Committee Meeting, 7PM, Blue Springs Office
- 13 County Wide Shooting Sports Meeting, 7PM, Blue Springs 4-H Office
- 17 4-H Photography project meeting, 2:30 PM, George Owens Park – weather permitting
- 26-30 Jackson County Extension Office Closed for winter holiday
- 31 Deadline for Soil, Water Conservation District for Local Contest

JANUARY

- 2 Jackson County Extension Office Closed for winter holiday
- 3 Jackson County Extension Office re-open
- 5 Equine Council Meeting, 7PM, Blue Springs Office
- 13 Registration deadline for Regional Energizer
- 28 Regional Energizer, Belton

ACHIEVEMENT NIGHT CONGRATULATIONS!

Faith Grant	Rookie of the Year
Laurelai Mann	Do-It-Yourself Kid
Sydney Webb	I Dare You
Sydney Webb	Make Your Best Better
Veronica Webb	Coy Citizenship Award (8-13)
Madysen McMillan	George Berkemeier Outstanding 4-Her (8-11)
Sidney Sykes	George Berkemeier Outstanding 4-Her (12-14)
Shelli Botts	Graduate Award

Katie Coonce	Equine Rookie of the Year
Faith Grant	Equine Do It Yourself Award - 8-11
Sidney Sykes	Equine Do It Yourself Award - 12-15
Audrey Powell	Equine Sportsmanship Award- 12-15
Sidney Sykes	Most Improved Equestrian
Audrey Powell	Most Helpful Equestrian
Sidney Sykes	All Around Equestrian Award

Sebastian Mann	Firely Photography Award
Kate Davis	Junior Shutterbug Photography Award
Veronica Webb	Junior Shutterbug Photography Award

Shayla Clark	Equine Level One Completion
Lauren Cole	Equine Level One Completion
Katie Coonce	Equine Level One Completion
Luke Cooper	Equine Level One Completion
Kaleena Dudek	Equine Level One Completion
Faith Grant	Equine Level One Completion
Faith Hawley	Equine Level One Completion
Shelby Larson	Equine Level One Completion
Kamryn McLaughlin	Equine Level One Completion
Audrey Miesner	Equine Level One Completion
Hanna Murphy	Equine Level One Completion
Danielle Picard	Equine Level One Completion
Morgan Sales	Equine Level One Completion
Madison Tozier	Equine Level One Completion
Anna Vansandt	Equine Level One Completion
Nicole Wild	Equine Level One Completion
Amber Wilkin	Equine Level One Completion
Clea Curnett	Equine Level Two Completion
Dani Sallaz	Equine Level Two Completion
Alyssa Vansandt	Equine Level Two Completion
Audrey Powell	Equine Level Three Completion

Veronica Webb	Club President Award
Madysen McMillan	Club Vice-President Award
Kate Davis	Club Secretary Award
Ethan Cross	Club Treasurer Award
Sidney Sykes	Club Reporter Award
Sidney Sykes	Club Historian Award
Sidney Sykes	Club Photographer Award
Laurelai Mann	Club Song/Game Leader

Volunteer Leader Recognition	
Volunteer Name	Years as a volunteer
Michelle Chase	1 year
Anita Curnett	1 year
Jackie Davis	1 year
Ivan Helmrich	1 year
Windy Immer	1 year
Grace Johnson	1 year
Mistic Johnson	1 year
Jennifer Keeton	1 year
Mark Kover	1 year
Kelly Lance	1 year
Allie Littlefield	1 year
Crystal Lutgen	1 year
Bill Lutgen	1 year
Abby MacLeod	1 year
Kendra Mathewson	1 year
Tonia Richardson	1 year
Janet Scheier	1 year
Shane Schreckenghaust	1 year
Kathy Terry	1 year
David Wyatt	1 year
Melissa Cochran	2 years
Jay Craven	2 years
Amy Crowe	2 years
Robin Harvey	2 years
Angela Hink	2 years
Nancy Perrin	2 years
Rebecca Stone	2 years
Kelly Henley	3 years
Steve Maize	3 years
Barb Roberts	3 years
Laura Sykes	3 years
Angela Brown	4 years
Marilyn Harvey	4 years
Sue Lee	4 years
Susan McMillan	4 years
Valeria Powell	4 years
Deanna Cross	5 years
Ron Curnett	5 years
Kelli Jenkins	5 years
Donna Maize	5 years
Corina Mann	5 years
Eric Ramsey	5 years
John Shelton	5 years

Jackie Davis	New Leader Award
Ron Curnett	Leader Award
Anderson Rental	Friend of 4-H
Grain Valley Community Center	Friend of 4-H
Sunset Trails Stables The Everson Family	Friend of 4-H

Clover Kids - Thanksgiving Meal Placemats

Supplies

- Large construction paper
- Markers and/or crayons
- Brown, orange, and yellow finger paints
- Paper Plates
- Clear contact paper



Directions

1. Draw a turkey on a white piece of construction paper.
2. Color or decorate the turkey with markers and crayons.
3. Pour the finger paint in a paper plate.
4. Have each child place their hand into the paint and use the hand print as the turkey feathers.
5. When the paint is dry, laminate both sides of the paper to create an easy to clean placemat
6. Repeat steps 1 through 4 to create a placemat for each dinner guest.
7. Ask each child to talk about things for which they are thankful.

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UNIVERSITY OF MISSOURI

M Extension

Jackson County Extension
1106 West Main Street
Blue Springs, MO 64015

