

# The 4-H Link

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## Christy's Corner

Fair time is almost upon us...are you ready?!? Make sure to read your LINK very carefully, there is a lot of important information here! And as always, if you have any questions, feel free to give me a call or check out the Henry County website!

## Entering Exhibits

Due to the rise in postage costs, you will not be receiving the Fair Book or your Fair Tags by mail this year. These items may be picked up at the Extension Office Monday – Friday between 8:00am and 4:30pm. For your convenience, the Fair Book is also available on the Henry County 4-H Website.

You will soon be receiving your exhibitor number; this is very important to have as you fill out your fair tags. You will also need the Class Number for your projects-this can be found in the Henry County Fair Book.

## Conference Judging

Our fair uses "Conference Judging" for exhibits. Traditionally, exhibits were delivered to the fair for display, and the member returned a few hours later to find out what ribbon rating they had earned. However, with Conference Judging, the member chats with the judge to answer questions about the process and effort that went in to completing the exhibit.

- "What did you learn?"
- "What was most frustrating during the completion of this exhibit?"
- "How much help did you receive and from whom?"

These are just a few possible questions from the judges. Remember to stay calm; there is no reason to get nervous! The actual judging is of the exhibit, not the conversation you have with the judge. Take what you learn from the process to improve for next year.

## When Do I Enter My Building Exhibits?

The set time to enter your exhibits into the building is Monday, July 13 from 5:00 PM to 7:00 PM. Clover Kids may enter their exhibits Tuesday, July 14 between 6:00 PM and 7:00 PM. Make sure to give yourselves plenty of time and come prepared!

## When Do I Pick Up My Exhibits?

All exhibits should be picked up from the building between 6:00pm and 7:00pm on Friday, July 17. If you are unable to pick the items up in person, please make arrangements in advance for a trusted friend or leader to pick them up for you.



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 Extension

## Inside this Issue:

|                    |     |
|--------------------|-----|
| General News       | 2   |
| Leader News        | 2   |
| Tips & Ideas       | 2-3 |
| Project News       | 3   |
| Club Reports       | 3-4 |
| Older Member News  | 4   |
| Clover Kids Corner | 4   |
| Project Meetings   | 5   |
| Calendar of Events | 6   |

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## General News

### Hide a Prize in the Link

Congratulations to Mikayla Engeman for being the winner of the June Hide a Prize Contest. Your family is still eligible for this month's prize and the grand prize at the end of the year. The first five families to call in will have their name placed in a drawing and we will draw for the monthly winner! We will then draw for points to be given toward the prize at the end of the year banquet. Call in this month with the page number and article with the division sign hidden in it!!



### Fair Books Are Here

Fair books have arrived at the Extension Office. Due to increased cost of postage, we will not be mailing them this year. You may pick up your copy between 8am and 4:30pm Monday – Friday; don't forget your exhibit tags as well! For your convenience, the book is also posted online at the Henry County Website, [extension.missouri.edu/henry](http://extension.missouri.edu/henry).

### Olde Glory Days Parade



*Tomorrow's Leaders.* Please make plans to come help!

We will be building the float for the Olde Glory Days Parade on **Tuesday, June 30<sup>th</sup> starting at 6:30pm at the Henry County Fairgrounds.** The theme for our float will be *Investing in*

*Investing in*

**Line up** for the parade will be at **9:15am** on Saturday, July 4<sup>th</sup> on **Wilson St. in front of Holy Rosary.**

### County-Wide Pool Party

The annual county-wide pool party will be held Saturday, August 1<sup>st</sup> at the Artesian Park Pool from 6:30pm – 8:30pm. This event is for the whole family, and everyone is welcome to bring a friend!

### Henry County T-Shirts

Henry County will soon be offering Henry County 4-H apparel! Pre-order your selections by July 8<sup>th</sup> and receive a \$2 discount per item!

T-Shirts - \$10

Crew Neck Sweatshirt - \$15

Hoodie - \$20

\*Please add \$1.50 for X+L & \$3 for XXL

## Leader News

### Get Your Meetings in the LINK

Whether you're a club leader or a project leader, get your meeting in the LINK! Call or email Christy by the 21<sup>st</sup> of each month with your dates to have them added!

### CLUB LEADER TIPS

As we get closer to the fair, make sure your families know when and where they need to be! Remember to report who is working your building and concession shifts to the Extension Office!

## Monthly Tips & Ideas

### New Families

Make sure you stop by the Extension Office ASAP to pick up your very own Fair Book! These books contain important information on building entries, livestock shows, and all the fun events which will happen throughout the week of the fair! You will also need to pick up exhibit tags for anything you wish to enter in the fair!

### Missouri Report Form (MRF) Tips

If you haven't already picked up a copy of the new MRF forms (they're available online from [4h.missouri.edu](http://4h.missouri.edu) or at the Extension Office), do so now! This way, you will have time to look them over and start planning for your report. Don't wait until the last minute!

### Presentation Day Tips

Although Presentation Day is just past, it's not too early to start thinking about next year! Try out different demonstration and/or speech ideas at your club meetings; check out all the cool demonstrations being given at the Henry County and Missouri State Fairs!

4-H is a **community**  
of **young**  
**people**  
**across America**  
who are learning  
**leadership,**  
**citizenship** and  
**life skills.**

## Fair

Work schedules have been finalized and will be as follows:

### Clubs watching the building

|           |           |              |
|-----------|-----------|--------------|
| Tuesday   | 3pm-6pm   | Busy Beavers |
|           | 6pm-Close | Rockets      |
| Wednesday | 3pm-6pm   | Bulldogs     |
|           | 6pm-Close | Cougars      |
| Thursday  | 3pm-6pm   | Cool Cats    |
|           | 6pm-Close | Jugtown      |
| Friday    | 3pm-7pm   | Shawnee      |

### Clubs in the Benson Center Concession Stand

|                          |                                |
|--------------------------|--------------------------------|
| Queen Contest - Rockets  | July 11 <sup>th</sup> , 5:30pm |
| Baby/Dog Shows - Cougars | July 18 <sup>th</sup> , 8:30am |
| Orchestra - Cool Cats    | July 18 <sup>th</sup> , 6:30pm |

### Clubs in the Cook Shack

|                            |                                |
|----------------------------|--------------------------------|
| Demolition Derby - Shawnee | July 18 <sup>th</sup> , 5:30pm |
|----------------------------|--------------------------------|

## Project News

### Livestock & Hams

#### Ham Smoking

If you are curing a ham, please remember to take it to Hetherington's between 8am and 4pm on Monday, July 6<sup>th</sup> for smoking!

#### Animal Health Requirements

Are you ready for the show season? Be sure to check the Missouri State Fair website and the Henry County Fairbook to make sure that your animals have all of the shots, tests, etc. they need for the upcoming show season. For more information visit [www.mostatefair.com](http://www.mostatefair.com).

#### Clowning

Congrats to "Silly Lilly" and "Hobo Joe" for doing so well at Presentation Day!! The Parade "Clowning Truck" will be lining up for the parade on East Wilson Street about 9:45am on July 4<sup>th</sup>. (We will be in line with the Extension HC Farm Family truck and the HC 4-H Float - somewhere near Holy Rosary School.) Please bring folding chairs for riding along in the bed of the truck. Hope to see ya there!

Our next meeting will be held July 7<sup>th</sup> at the Blue Ribbon Bakery at 6pm. {\*\*Note: This is the first Tuesday, not the second - because of Fair week.} We'll work on your fair projects and start making posters for them.

## Dog

The Dog Project will be meeting every Tuesday at 6pm at the Henry County Fairgrounds until the Fair! Make sure to mark your calendars!

## Shooting Sports

### State Shoot Registration

You should have received your State Shoot Registration packet in the mail by now! If you didn't, please contact the office immediately. Please note the **July 17<sup>th</sup> due date**. No late entries will be accepted.

## Horse

### Jugtown Colts 4-H to Sponsor Fun Shows

This summer the Jugtown Colts will hold Fun Shows at the Dietz Arena in Calhoun, 1pm. The events will be held on July 19, August 30, and Sept. 13. For more information call Shelly Acosta at 351-5497.

### State Fair Horse Show

The Missouri State Fair's 4-H/FFA Horse Show will be July 30 - August 2 in Sedalia. Entries forms and class information can be found at [www.mostatefair.com](http://www.mostatefair.com) and are due July 2<sup>nd</sup>. They must be signed by the local University of Missouri Extension specialist before being sent in, so plan accordingly.



### Henry County Entry Forms Due

In order to avoid paying the \$5 late fee for horse entries, please make sure you have them turned in to the Extension Office by July 1!

## Club Reports

The **Henry Co. 4-H County Council** meeting was called to order by the president, Ashley Newell, at 7:00 p.m. in the Henry County Courthouse. The American and 4-H Pledges were given. Roll Call was a sign-up sheet. The Secretary's Report was approved. The Treasurer's Report consisted of discussing the budget. A motion was made by Brandy Caulwell to approve the budget for this coming year. The motion was seconded and passed.

Old Business was then discussed. Big thanks were given to everyone who helped with Presentation Day and the Carnival. The Olde Glory Days Parade was discussed. It will be on July 4<sup>th</sup>, and we will meet in front of the Holy Rosary at 9:15a.m. A motion was made by Alyssa Engeman to put the float together on June 30<sup>th</sup>. The motion was seconded and passed.

## Older Member News

### Jr. Leaders

Jr. Leaders is a special club for members 13 and over. We will meet **Monday, July 13<sup>th</sup> at 1pm at the Benson Center** for our monthly meeting. We will be discussing our summer trip to Worlds of Fun! Following the meeting, we will set up for Conference Judging in the Benson Center!

## Clover Kids News

### Clover Kids Corner

Through Clover Kids clubs, children learn how to get along, share, work in groups, explore their interests and build self-confidence.

### No July Meeting

Clover Kids Club will not meet in July! Enjoy the 4<sup>th</sup> of July holiday and come join us for the Olde Glory Days Parade!

### Clover Kids Graduation

Clover Kids Graduation will be held Saturday, August 1<sup>st</sup> at 5:30pm in the pavilion next to the Artesian Park Pool. This event is for all Clover Kids and their families. Bring your swimsuit...we'll be heading over to the pool for the county-wide swim party immediately following!

### Bike or Scooter Games

Bike riding – or scooters – is a fun way for children to be physically active. Determine a safe and flat area large enough for riding bikes. Ask Clover Kid members to bring a bike to the meeting and try these games (scooters work for those without bikes or unable to ride a bike). Remind children to follow bike/scooter safety tips before riding:

1. Always wear a helmet
2. Obey all traffic laws

### Line Biking

Draw a chalk line on the flat top surface for each child. Each one can then try to keep their front and back wheels on his/her chalk line from start to finish.

### Fun Obstacle Course

For each child, spread several carpet squares, paper, soda cans or other items in an obstacle course arrangement. Tell children the beginning and ending points and have them ride through their own fun obstacle course.

### Circle Biking

Draw a large chalk circle on the flat top surface. One or two at a time, encourage children to keep their front wheel on the circle as they ride.

New Business was discussed. Selling T-shirts and sweatshirts as a fundraiser and a way to bring more popularity to 4-H in the county were discussed. Chelsea Thornley motioned to sell T-shirts/Sweatshirts. The motion was seconded and passed. The County-wide Swim Party was discussed. Brandy Caulwell motioned to have the party on August 1<sup>st</sup>, with August 8<sup>th</sup> as an alternate. The motion was seconded and passed. Chelsea Thornley made a motion to adjourn the meeting. The motion was seconded and passed.

The **Clinton Rockets** meeting was held Monday, June 8th. 6 Members and 4 adult leaders attended. A business meeting was held and important dates were discussed (presentation day, county council, clean fair grounds, parade, working concessions and the county and state fair).

Meeting for next month was changed due to the County Fair being on the same day. New meeting day is Monday, July 6th at 7 pm at the Friends Room. Everyone is preparing for the fair.

## State Fair News

### Clover Kids Day at the State Fair

Calling all Clover Kids! A special day for Clover Kids is scheduled during the Missouri State Fair in Sedalia on August 15<sup>th</sup> in the 4-H Building from 9:00 - 3:00. Clover Kids will have an opportunity to:

- Display one item made during a Clover Kids meeting or event in the 4-H Building that day
- Receive a State Fair participation ribbon
- Give a demonstration (sign up that day in the 4-H Building)
- Participate in arts/crafts, science and other fun activities
- Make balloon animals



# Countywide Project Meetings


**-Listed in alphabetical order by project-**

| Project                             | Date  | Time  | Location   | Contact Info                      |
|-------------------------------------|---|---|--|-----------------------------------|
| <b>Clowning</b>                     | July 7  | 6:00 pm   | Blue Ribbon Bakery   | Becky Church<br>525-4037          |
| <b>Dog</b>                          | July 7  | 6:00 pm   | Fairgrounds - All  | Lin Kozlowski<br>417-644-7425     |
| <b>Entomology</b>                   | Call if you need help.                            |   |  | Pam Caulwell<br>890-2585          |
| <b>Crocheting</b>                   | Call if you need help.                            |   |  | Gloria Sherman<br>885-4535        |
| <b>Junior Leaders</b>               | July 13   | 1:00pm  | Benson Center  | Christy Hicks<br>885-5556         |
| <b>Shooting Sports - Archery</b>    | July 2<br>July 7<br>July 11 (HC Shoot)<br>July 25 | 6:00 pm<br>6:00pm<br>8:00 am<br>Starting @ 10am | Archery Range<br>Archery Range<br>Gun Range<br>Archery Range | Forest Church<br>525-4032         |
| <b>Air Rifle</b>                    | July 8<br>July 11 (HC Shoot)<br>July 21           | 6:30 pm<br>8:00 am<br>6:30 pm                   | Fairgrounds<br>Gun Range<br>Fairgrounds                      | Mitch Thornley<br>885-4374        |
| <b>Air Pistol/Small Bore Pistol</b> | July 11 (HC Shoot)                                | 8:00am  | Gun Range  | Sandra Hendricks<br>(660)694-3699 |
| <b>Shooting Sports - Shotgun</b>    | July 5<br>July 9<br>July 11 (HC Shoot)<br>July 30 | 2:00 pm<br>6:00 pm<br>8:00 am<br>6:00 pm        | Gun Range - All  | Forest Church<br>525-4032         |
| <b>Small Bore (.22)</b>             | July 5<br>July 11 (HC Shoot)<br>July 30           | 3:30 pm<br>8:00 am<br>7:15 pm                   | Gun range - All  | Mitch Thornley<br>885-4374        |
| <b>Sport Fishing</b>                | July 12<br>July 26                                | 2:00 pm<br>3:00 pm                              | Sparrowfoot Picnic Area<br>8 <sup>th</sup> St Extension      | Forest Church<br>525-4032         |

**Information Due 21<sup>st</sup> of Each Month.** If you would like to include information about something your club or project group is doing, or just want to announce an opportunity for members, please send your submissions to the Henry County Extension Office by the 21<sup>st</sup> of the month. Send e-mail to HicksCM@Missouri.edu or mail to: The 4-H LINK, 100 W. Franklin, Room 16, Clinton, MO 64735. We are always looking for good information to share with our 4-H members and leaders.





|   |  |  |  |   |  |  |
|---|--|--|--|---|--|--|
|   |  |  | 1  | 2<br>-Archery, 6pm<br>Archery Range   | 3 4 <sup>th</sup> of July<br>Observed,<br><b>Courthouse<br/>Closed</b> | 4<br>Olde Glory Days<br>Parade<br>See article  |
| 5<br>-Shotgun, 2pm,<br>Gun Range  | 6  | 7<br>-Clowning, 6pm,<br>Blue Ribbon<br>Bakery<br>-Dogs, 6pm, FG<br>-Archery, 6pm<br>Archery Range    | 8  | 9<br>-Horse Show,<br>check in 9am<br>-Shotgun, 6pm,<br>Gun Range                        | 10   | 11<br>-HC Shoot, 8am,<br>Gun Range<br>-Fashion<br>Revue, 2pm<br>-Queen<br>Contest, 6pm<br>-Truck Pull, 7pm |
| 12<br>-Wee King &<br>Queen, 3pm,<br>Coronation 7pm<br>-Sport Fishing, 2p<br>Sparrowfoot | 13<br>-Enter Exhibits 5-<br>7pm<br>-Small Pet Fair,<br>7pm | 14<br>-Goat & Rabbit<br>Shows, 5pm<br>-Poultry Show,<br>6pm<br>-Clover Kids enter<br>exhibits, 6-7pm | 15<br>-Sheep Show,<br>9:00am<br>-Ice Cream Social,<br>6pm<br>-Fun Night &<br>Super Farmer, 7pm | 16<br>-B & G Breakfast,<br>7-9am<br>-Swine Show, 9am<br>-Buyer Dinner &<br>Sale, 5:30pm | 17<br>-Beef Show, 5pm<br>-Release 4-H<br>Exhibits, 6-7pm               | 18<br>-Baby Show, 9am<br>-Dog Show, 9am<br>-Orchestra, 6pm<br>-Demo Derby,<br>7pm                          |
| 19  | 20<br>Swine & Sheep<br>Carcass Show,<br>6:30 Hetheringtons | 21   | 22   | 23  | 24   | 25<br>-Archery, 10, 11,<br>12 Archery Range  |
| 26<br>-Sport Fishing, 3p<br>8 <sup>th</sup> St. Extension                               | 27   | 28   | 29   | 30<br>-Shotgun, 6pm,<br>Gun Range   | 31   |                        |
| Aeronautics & Robotics Camp, WAFB   |  |  |  |   |  |  |



|  |                             |    |   |   |    |   |
|--|-----------------------------|----|---|---|----|---|
|  |                             |    |   |   |    | 1<br>-Clover Kids Grad,<br>5:30pm Artesian<br>-County Pool Party,<br>6:30pm, Artesian<br>-.22. 10am,<br>fairgrounds |
| 2<br>-small bore, 2pm,<br>gun range<br>-Sport fishing,<br>3pm, Windsor<br>Park | 3                           | 4  | 5<br>-Return your State<br>Fair projects to the<br>Office by 4:30pm | 6<br>-Archery 6pm,<br>archery range                               | 7  | 8<br>-.22 (air rifle),<br>10am, fairgrounds   |
| 9<br>-Shotgun, 2pm,<br>Gun Range   | 10                          | 11 | 12  | 13<br>-State Fair Begins  | 14 | 15  |
| 16   | 17                          | 18 | 19<br>-Sport Fishing,<br>6pm, Windsor Park                          | 20  | 21 | 22  |
| 23<br>-State Fair Ends   | 24<br>-Chamber Ag<br>Dinner | 25 | 26  | 27-Shotgun, 6pm,<br>gun range<br>-Small Bore,<br>7:15pm gun range | 28 | 29<br>-Archery, starting<br>@ 10am, archery<br>range  |
| 30   | 31                          |    |   |   |    |   |

