

PLEASE TEAR THIS PAGE OFF FOR YOUR RECORDS

2007-08

REQUIREMENTS FOR GRUNDY COUNTY 4-H MEMBER

The 4-H program year is September 1 to August 31 annually. Member's official age is determined as their age on January 1 of the program year.

Member may only enroll in a maximum of 6 projects-NO exceptions.

4-H PROJECT ENROLLMENT GUIDELINES		
If the member is--	Age 10 or younger (December 31 age)	Age 11 or older (December 31 age)
1 st year of 4-H	3 projects	3 projects
2 nd year or higher	3 projects	6 projects
*Exploring and Leadership projects can be carried in addition to these totals.		

Member in Good Standing & Receiving year pin	To receive project pins & to be eligible for county & state awards
1. Members must attend a majority of club meetings (6 of the 12)/ or project meetings by each event.	1. Member must enroll in at least one project & finish it. This includes attending a majority of project meetings, working on project goals, keeping records on the project.
2. Member must enroll in & complete at least 1 project & attend at least 1 Grundy County event (Contest Day, Achievement Day, Exhibitor at Grundy County fair.	2. Each member must exhibit at least 1 finished item for each project enrolled at the Grundy County fair. If your in an animal project you must show the animal OR do an educational poster or display. (You may also show your animal & do an educational poster or display=Encouraged)
	3. Member is to complete a record or scrapbook.

These requirements must be met or the 4-H member will not be a "Member in Good Standing" and projects will not be selected for state.

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REQUIREMENTS FOR GRUNDY COUNTY 4-H MEMBER

**Please sign, date and return this page to your 4-H Leader
after reading requirements for Grundy County 4-H
member. The front page is for you to keep for your record.**

**I have read and understand the requirements for the 4-H
program year.**

4-H Member

_____ Date ____ - ____ - _____

**I have read and understand the requirements for the 4-H
program year.**

4-H Member Volunteer/Parent

_____ Date ____ - ____ - _____