4-H Reporter of the Year Award

1. Must submit copies of all articles written by the reporter and published concerning 4-H (newspaper, school paper, Clover Talk etc.)

2. All articles are to be in a notebook and must have been printed in this 4-H year (September 1 – August 31).

3. This application must be the first page in your folder and is available online or at the Extension Office.

4. You must be the elected Reporter of a Greene County 4-H Club or Teen Council.

5. The completed Reporter Award Application is due the 3rd Thursday in August of each 4-H year. (This is the same time that the super 4-H’er, reporter, treasurer book, secretary book and project medal awards are due.)

6. The Treasurer of the Year Award will be presented to the top three entries (a maximum of three winners) at the Greene County 4-H Recognition Night.

Application

Name ____________________________________________

Age __________________________ Club __________________________

How many years in 4-H __________
Have you served as 4-H reporter before this year? __________________________
If yes, when? __________________________________________________________

For the current year:
How many articles total did you submit for publication? __________________________
How many were published? __________________________________________
How many have you included? __________________________________________

7/22/2011