LIVE ANIMAL DEMONSTRATIONS

Rules and Regulations for Live Animal Demonstrations

- A member must be enrolled in the project in which they demonstrate; a live animal must be used in a Live Animal Demonstration.
- A member may have one helper to assist in handling the animal while they speak or to help set up physical equipment that could be difficult to handle by oneself.
- Members have a maximum of 15 minutes for their demonstration. Twenty minutes for a team.
- Live animal demonstrations do not advance to Regional 4-H Achievement Day. However 4-H members may videotape their demonstrations at the county contest. If their demonstration is then judged as one of the top two in the project, they may present their video at Regional Achievement Day in August. The member is responsible for the videotaping if they desire to enter the video demonstration contest.
- Entries are due, June 6, 2016, the same as all other livestock entries.
- A cordless microphone system will be available.
- A member may borrow an animal if needed for their demonstration, but they are responsible for making all necessary arrangements with the owner.
- A copy of the Demonstration Scorecard has been included in the Fair Book so that exhibitors will have an understanding of the Demonstration judging criteria.
- Members may submit a video of their demonstration if done at home. Member must complete the attached entry form and must submit the completed video by June 25 to Karla Deaver.

Live Animal Demonstrations

- Live Dog Demonstrations Sunday, July 10 Springfield Dog Training Club Facility
- Live Horse Demonstrations Saturday, June 25, at conclusion of judged classes, Pinegar Indoor Arena
- Live Animal Demonstrations June 25 and 26, at the conclusion of each show
### Live Animal Demonstrations

- **Live Dog Demonstrations**: Sunday, July 10th
  - Location: Springfield Dog Training Club Facility

- **Live Horse Demonstrations**: Saturday, June 25th
  - Location: Check-in Pinegar Indoor Arena

- **Live Animal Demonstrations**: At the conclusion of each show
  - (Beef, Dairy, Swine, Goat, Sheep, Rabbit, Poultry and Cat)
  - Location: Pinegar Outdoor Arena

### Remember:

4-H members may videotape their demonstrations at the county contest. If their demonstration is then judged as one of the top two in the project, they may present their video at Regionals in July. The member is responsible for the videotaping if they desire to enter the video demonstration contest.

### Use this Entry form for Livestock Live Animal Demonstrations

Entries DUE – June 6, 2016

(Dog and Horse Live Animal Demonstrations can be indicated on the Dog Show or Horse Show Entry form)

<table>
<thead>
<tr>
<th>Exhibitors Name</th>
<th>Address</th>
<th>Phone #</th>
</tr>
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<tbody>
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**Age** (On or before December 31, 2015)

<table>
<thead>
<tr>
<th>4-H Club</th>
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This form MUST be COMPLETE or your entry will be rejected.

**Topic or Title of Demonstration:**

_________________________________________________________________________
_________________________________________________________________________

<table>
<thead>
<tr>
<th>4-H Member’s Signature/Date</th>
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I certify that this member attended a majority of the project meetings and is a member in good standing within the enrolled Project.

**Project Leader Signature**

**Date**

I certify that this member has attended at least half of the Club meetings held and is a member in good standing with our 4-H Club.

**Club Leader Signature & Date**

_________________________________________________________________________
**Demonstration & Illustrated Talk Score Card**

Name ___________________________________ 4-H Age _______________

Club ___________________________________ Project ___________________________________

**Title of Demonstration or Illustrated Talk:** ___________________________________

<table>
<thead>
<tr>
<th>Category</th>
<th>Does Well</th>
<th>Suggestions for Improvement</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Selection or Subject</strong></td>
<td>Important, practical, suited to age, ability and experience</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Introduction</strong></td>
<td>Brief, complete, tells what and why, gains attention</td>
<td></td>
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<tr>
<td><strong>Body or Content</strong></td>
<td>Logical order, clearly expressed, key points stressed, subject matter accurate/complete, visuals strengthen important points, techniques correct, skillful, neat, finished product of high quality (or) talk presented convincingly</td>
<td></td>
<td></td>
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<tr>
<td><strong>Summary</strong></td>
<td>Main points reviewed, effective close</td>
<td></td>
<td></td>
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<tr>
<td><strong>Questions</strong></td>
<td>Well answered</td>
<td></td>
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</tbody>
</table>

**Total points possible = 65**

| Appearance                  | Pleasant, courteous, poised, appropriately dressed, good posture |                              |       |
| **Voice**                   | Clear, distinct, words easily understood, appropriate gestures, direct eye-contact |                              |       |
| **Materials**               | Equipment and working space adequate and well arranged, visuals effectively displayed |                              |       |
| **Audience Response**       | Interested, attentive |                              |       |

**Total points possible = 35**

**Ribbon:**
- Blue
- Red
- White
- None

**Total Points:** ____/100