

GREENE COUNTY 4-H FAIR LIVESTOCK ENTRY FORM

(To be completed for Beef, Sheep, Swine, Dairy, Meat & Dairy Goats, Rabbits, Poultry, and Cats)

Exhibitor's Name _____ Club _____

Address _____ Age (1/1/09) _____

Phone _____ Email Address _____

Entries are due JUNE 15, 2009 at the University Extension Center, 833 Boonville, Springfield MO 65802. NO LATE ENTRIES OF ANIMALS WILL BE ACCEPTED. Early will be great! A copy of this form must be completed for each exhibitor. For Food Animal Projects, a copy of the exhibitor's MSMQA certification card should be submitted with this Livestock Entry Form.

*** * * CHECK IF YOU PLAN TO PARTICIPATE IN THE FOLLOWING EVENTS * * ***

Live Animal Demonstration _____, Title of Demonstration _____

County Dairy Judging Contest _____, County Livestock Judging Contest _____

PLEASE FILL OUT ENTRY FORM COMPLETELY - Completeness of entry form is counted toward the Herdsman Award in the livestock divisions.

Lot #	Class	Breed	Date of Birth	Animal Name	Registration No.; or Permanent ID # if applicable for the species	T-Shirt size -- Dairy & Goat Exhibitors

I certify that this member has attended at least half of the Club meetings held and is a member in good standing with our 4-H Club.

I certify that this member attended a majority of the project meetings and is a member in good standing within the enrolled Project.

Club Leader's Signature

Projects Leader's Signature*

4-H Member's Signature

*Note: You will need to obtain your Project Leader's signature for EACH project area that you are entering an animal. THIS FORM MAY BE PHOTOCOPIED AS NEEDED.