

REPORTER OF THE YEAR AWARD

1. Submit copies of all articles written by the reporter and published concerning 4-H, (newspaper, school paper, or Clovertalk).
2. All articles are to be in a notebook and must have been printed in this 4-H Year, (September 1 – August 31).
3. This application must be the first page in your folder and is available at the 4-H office.
4. You must be the elected reporter of a Green County 4-H club or Teen Council.
5. Notebooks will be due and judged the same time as secretary books.
6. The outstanding reporter award will be presented at Recognition Night, usually in October.

APPLICATION

NAME _____

AGE _____

CLUB _____

HOW MANY YEARS IN 4-H _____

HAVE YOU EVER SERVED AS A REPORTER BEFORE? _____
IF YES, WHERE AND WHEN

HOW MANY ARTICLES DID YOU SUBMIT FOR PUBLICATION? _____

HOW MANY WERE PUBLISHED? _____

HOW MANY HAVE YOU INCLUDED? _____ reportaw

