

GREENE COUNTY 4-H PROJECT MEDAL APPLICATION
PART II – General Information
(revised 6/2007)

Name _____ Age _____
Club _____ Years in 4-H _____

4-H Projects you are enrolled in: _____

NOTE: Complete this form only once to apply for all county project medals. Photocopy and attach this form to Part I of your application. Include current 4-H year information only (September 1 – August 31). Forms should be completed in the 4-H member's own handwriting.

SECTION II - LEADERSHIP

4-H Leadership. List 4-H offices you have held and committees you have served on. Also list any 4-H leadership activities you have been involved in during this 4-H year.

OFFICES/COMMITTEES/OTHER RESPONSIBILITIES

List non 4-H leadership activities (school, church, community)

OFFICES/COMMITTEES/OTHER RESPONSIBILITIES

