

GREENE COUNTY 4-H PROJECT MEDAL APPLICATION
PART I -- Project Specific Information
(revised 6/2007)

My Experiences in the 4-H _____ Project.

Name _____ Age _____
Club _____ Years in 4-H _____

NOTE: A separate application MUST be completed for each project being submitted for a county project medal. Both Part I and Part II must be submitted to be eligible for a project medal. Include current year project information only. Project Medal Application should be neatly assembled inside a folder or report cover. Forms should be completed in the 4-H member's own handwriting.

SECTION I: (Project Specific Information)

KNOWLEDGE AND SKILLS: Summarize the most important knowledge and skills you have acquired in this project/activity. _____

SIZE AND SCOPE: Articles made or Animals raised. If exhibited, include awards for the exhibit. Show level of participation as (L) local or club, (C) county, (A) area, or (S) state.

| <u>ARTICLES MADE OR ANIMALS RAISED</u> | <u>AWARDS</u> | <u>LEVEL</u> |
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VALUE at beginning of project: \$ _____; VALUE at end of project: \$ _____

