



UNIVERSITY OF MISSOURI
M Extension



2009 Annual Report Photo Contest Entry Form

“MU Extension at Work in Greene County”

Submitted photos need to show “MU Extension at Work in Greene County.” Here are a few examples: a Master Gardener planting or working in a garden; a 4-H'er working on a project or showing a project; 4-H'ers doing an activity together; an adult using information they have learned from MU Extension to do something like canning or raising livestock. Preference will be given to photos showing MU Extension's positive impact in Greene County.

Winning photos will be used in the 2009 Annual Report for MU Extension in Greene County. The Grand Champion will be used on the front page of the annual report. All photos will also be shared on the Greene County Extension website in a special photo contest section. Photographs and the photographer will be identified using the information on this entry form. The Grand Champion, as well as other honored photos, will be recognized with an award certificate and in a media release sent to area newspapers after the first of the year. The Grand Champion photo will also receive a cash prize of \$25.

Submissions must be made as a digital .jpeg photo which means the photo needs to be saved to a CD and submitted with this form or sent via e-mail to burtond@missouri.edu with this completed form scanned and sent electronically or mailed separately. A panel of three MU Extension specialists in Greene County will judge the photos. **Deadline for this contest is Oct. 30, 2009.** Submitted photos become the property of MU Extension in Greene County.

Submit this form with your entry. Contest open to Greene County 4-H Members only.

Student's Name: _____ Grade Level and Age: _____

Address: _____

City, State, Zip Code: _____

Home Phone Number: _____

E-mail: _____

Greene County 4-H Club: _____

Please Identify People in This Photo: _____

Please Write a Description About What is Taking Place in this Photo: _____

I certify that this is original work and the person(s) in the photo gave permission.

Student signature: _____ 4-H Club leader signature: _____