4-H EXHIBIT
SUMMARY SHEET

EXHIBITOR'S NAME_____

EXHIBITOR'S ADDRESS_____

_____

AGE _____BIRTHDATE_____

NAME OF 4-H CLUB_____

IN-COUNTY _____OUT-OF-COUNTY_____
(Out-of-County is limited to 5 exhibits)

CLASS #	LOT #	DESCRIPTION OF ITEM	HAM WEIGHT (If Applicable)

Clerk Information Only:

I.D.#_____