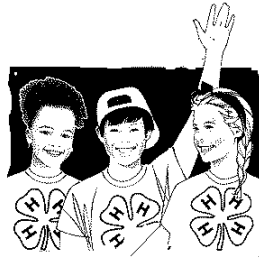


April 2017



Franklin County 4-H News

www.extension.missouri.edu/franklin

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Achievement Night Reg.

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Department of Agriculture & Local Extension
Councils Cooperating

Equal opportunity is and shall be provided to all participants in Extension programs and activities, and for all employees and applicants for employment on the basis of their demonstrated ability and competence without discrimination on the basis of their race, color, religion, sex, sexual orientation, national origin, age, disability or status as a Vietnam-era veteran. This policy shall not be interpreted in such a manner as to violate the legal rights of religious organizations or military organizations associated with the armed forces of the United States of America.

4-H CAMP REGISTRATION DUE MAY 1st Late entries accepted until May 15

Remember to get your camp registration in by May 1 to take advantage of the \$100 fee. If you miss that date, you can register until May 15, but the fee will be \$120. Be sure to call Jenny or me if family finances might prevent a kid from coming to camp. A camp form was included in the March newsletter and additional camp forms are available from the Extension Center, or on the web at:

<http://extension.missouri.edu/franklin/camp.aspx>

REGISTER FOR ACHIEVEMENT NIGHT

Franklin County 4-H Achievement Night will be held Friday, May 12, at Meramec Valley Middle School in Pacific, beginning with a pot luck dinner at 6:00 p.m. Members should begin planning now to participate in the event. Members receiving blue ribbons at Achievement Night in any event are eligible to participate in the Franklin County 4-H Educational Tour which will be taking the train to Jefferson City and touring the capitol and other sites. Be sure to pre-register for Achievement Night by 4 p.m. on May 1. A registration form is enclosed with this newsletter. Additional forms are available on the Franklin County 4-H web site.

Members who receive blue ribbons in the Demonstration and Illustrated Lecture events are eligible to participate at the Missouri State Fair. Information about Achievement Night events can be found at:

<http://extension.missouri.edu/franklin/achievementnight.aspx>

The 4-H Council will provide the meat for our meal, so families should plan to bring a dish that can be served cold, or at room temperature, for the meal. Our goal in having the meal is to keep parents from having to come home from work, prepare a meal, and then come to Achievement Night. Instead, we would like you to come home, grab your dish from the refrigerator, load up the kids, and come to Achievement Night.

FRANKLIN COUNTY LIVESTOCK SHOW **Get Poultry Tested to Qualify for Summer Fairs**

Maverick 4-H Club invites you to participate in the Franklin County Livestock Show on Saturday, May 13, at the Meramec Community Fairgrounds in Sullivan. The show will offer bucket calf classes, a junior heifer show, and a junior market beef class, rabbit and poultry classes, and a meat goat show. A showmanship contest will also be part of the event.

Pre-registration is requested for poultry, rabbits, and goat entries. But all animals can be entered the day of the show.

Pullorum testing of chickens will be offered at no charge from 9-11 a.m. Testing will make your poultry eligible to be shown at Sullivan, Union, and New Haven Fairs.

More information available at:

<http://extension.missouri.edu/franklin/4hevents.aspx>

FRANKLIN COUNTY FAIR NEEDS HELP CLEANING FAIR GROUNDS DURING FAIR

The Franklin County Fair Board is looking for 4-H Clubs or project groups that would volunteer to do a fairgrounds clean up on the Friday or Saturday, morning of the fair (July 14, 15). The Jeffriesburg 4-H Club has volunteered to clean on Sunday morning. The clean-up usually doesn't take more than a couple of hours, and even less if you have lots of help. It would be great if your club would help out on one of the days. Please call Tom Abbot if your group is willing to assist in this important job: 636-584-4473, or e-mail: mrtattherock@yahoo.com.

STATE POULTRY DAY

The Missouri State 4-H Poultry Day will be held Saturday, June 17, at the Animal Sciences Center on the University of Missouri-Columbia campus.

This will be a youth training/skills demonstration event in an educational format. Tony Perryman, Missouri Department of Agriculture; Jesse Lyons, University of Missouri; Kim Cash, Lincoln University; and Dustin Oehl, will provide the subject matter content with assistance from Mizzou students, Dr. Michael Quart, and MUPoultry Department retirees Dr. Joe Vandepopuliere and Professor Glen Geiger. This will be a great opportunity for leaders to pick up information and materials they can take back home to assist with their poultry project. It will also provide an opportunity for members to hone their skills in a voluntary "just for fun" quiz bowl.

Registration opens **April 15** in 4-H Online. The event is open to all 4-Hers. Members age 14 and over as of December 31, 2016, will be placed in the senior division. Registration fee is **\$20** for youths and adults until **May 15** (must order by May 8 if you want a t-shirt), and then all registrations will be **\$25** until the **June 1** deadline.

TRACTOR SUPPLY COMPANY SPRING PAPER CLOVER 4-H FUNDRAISER

Shoppers at Tractor Supply Company can purchase a paper clover to support Franklin County 4-H during the spring Paper Clover drive, April 26-May 7. Funds raised will be used to help county 4-H members pay for 4-H events such as State Teen Conference, State 4-H Congress, or 4-H camp.

Encourage your family and friends to stop by and purchase a paper clover!

MERAMEC COMMUNITY FAIR 4-H ARCHERY TOURNAMENT

Information for the Meramec Community Fair Archery Tournament in Sullivan is now available on the fair website. The tournament will be held on June 21, and registration is due by June 1. You can find all the information and registration form at: <http://www.merameccommunityfair.com/>

ST. PAT'S CORONATION RAISES \$17,900

The 2017 St. Pat's 4-H King & Queen Coronation was a great success! King & Queen candidates and 4-H Clubs raised more than \$17,900 to support Franklin County 4-H programs. Rachel Smith, Soaring Eagles 4-H Club, was crowned as 2017 St. Pat's Queen, and Bass Hughes, Maverick 4-H Club, was crowned as King. Rachel's supporters raised \$2900, and Bass' supporters raised \$1873.

The first runner-up king candidate was Oliver Guignon, New Haven 4-H Club, and first runner-up queen candidate was Madison Brinker, Go Hog Wild 4-H Club. \$1135 was raised to support Oliver and \$2602 was raised to support Hannah. Lexi Piontek, Krakow 4-H Club, and Grant Cottrell, Krakow 4-H Club, were second runners-up. Lexi's supporters raised \$2003 and Grant's supporters raised \$1029.

Rachel and Bass also received plaques for raising the most money per club member. All of our candidates represented their clubs well. We can all be proud of the way they handled themselves throughout the evening.

We owe our thanks to several Franklin County teens who worked to plan and coordinate the event. Thanks to the Washington Missourian, Union Middle School, Sharon's Nursery & Greenhouses, Anna Tihen, and Mary Shaw. And our thanks also goes to the parents of the candidates for their hard work and support. We know you were a big part of the success of this effort.

SHOW-ME QUALITY ASSURANCE DATES

Remember that you can find dates for Show Me Quality Assurance classes at:

<http://extension.missouri.edu/franklin/smqa.aspx>

All 4-H members with a beef, sheep, swine, dairy cow, meat goat, dairy goat, rabbit, or poultry project must be up to date in their Show Me Quality Assurance certification to show in fairs this summer.

2017 Achievement Night Pre-registration Form

Additional forms available at:

www.extension.missouri.edu/franklin/achievementnight.aspx

Registration accepted until 4:00 p.m. on May 1

Return to:

University of Missouri Extension
116 West Main Union, MO 63084

OR:

Call: (636) 583-5141
E-mail: wallachv@missouri.edu
Fax to: (636) 583-5145

Number of family members who will attend potluck dinner. _____

Address: _____

4-H Club: _____ Phone: _____

E-mail: _____

Please complete the following information for each participant:

Name: _____ Age (on Dec. 31, 2016): _____

Mark all that apply.

Demonstrations - for descriptions of demonstration types see the March 4-H Newsletter or the 4-H website:

General (any demonstration that does not fit in another category below)

Electric Theatre

International Demonstration

Egg Demonstration

Horse Demonstration

Pork Demonstration

Cooking With Honey Demonstration

Team Demonstration with _____ Type: _____

Illustrated Talk Project: _____

Working Demonstration project _____

Public Speaking - for descriptions of speaking contests see the [4-H website](#):

Prepared Speaking

Extemporaneous Talk

Technology Assisted Presentation

Horse Public Speaking

Interpretation: Dramatic Humorous

Other:

Show & Tell