

# Franklin County Cattlemen's Scholarship Application

To be eligible for this scholarship, the applicant must apply during their senior year in high school, have a beef project and/or be involved in beef promotion activities. Applicant must enroll for a four-year college degree, a two-year associate degree, or a one-year intensive technical program. Applicant and/or applicant's parents or grandparents must be residents of Franklin County, current members of the Missouri Cattlemen's Association and/or actively participating in Franklin County Cattlemen's Association activities and promotion for two years prior to the application deadline.

This scholarship will be awarded based on the applicants' involvement in Franklin County Cattlemen activities, interest in agriculture and the beef industry, academic performance, leadership, citizenship, need and career plans.

Recipients will be asked to assist with one of the Franklin County Cattlemen's Beef Promotion activities in 2017.

Applicants must send one copy of this application by **April 1, 2017** to:

***Franklin County Cattlemen's Association  
c/o Rudy Ahmann  
528 Ahmann Farm Road  
Washington, MO 63090***

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Parents/Guardians Name \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

MCA Membership # \_\_\_\_\_  
(Find your MCA membership # above your mane on the MCA magazine)

High School Attended \_\_\_\_\_ Date of Graduation \_\_\_\_\_

\*Class Rank and GPA \_\_\_\_\_  
(To be completed and signed by your Guidance Counselor)

Name of College or Technical Program you plan to attend \_\_\_\_\_

Major \_\_\_\_\_

Applicant's signature \_\_\_\_\_ Date \_\_\_\_\_

*You may answer these questions on additional pages if needed.*

1. Summarize your involvement in agriculture and the cattle industry.
  
  
  
  
  
  
  
  
  
  
2. Describe your participation in school, church and community activities; scholastic achievement and other awards or achievements.
  
  
  
  
  
  
  
  
  
  
3. Describe your financial need.
  - Are you participating in the A+ Program?     YES     NO
  
  
  
  
  
  
  
  
  
  
4. In what way has the Franklin County Cattlemen's Association benefited you and your family to become better beef producers/promoters?
  
  
  
  
  
  
  
  
  
  
5. What do you see in the future for the beef industry?
  
  
  
  
  
  
  
  
  
  
6. What are your future career plans?