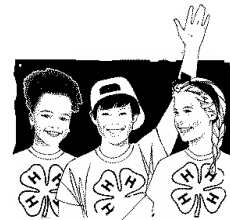


May 2008

# Franklin County 4-H NEWS



[www.extension.missouri.edu/franklin](http://www.extension.missouri.edu/franklin)

Franklin County  
116 West Main  
Union, Missouri 63084  
Phone: 636-583-5141  
Fax: 636-583-5145

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**Note:**  
**Franklin County Fair**  
**exhibitor passes must be**  
**purchased by 4:00 p.m.**  
**on July 9**

Dave Hileman  
4-H Youth Specialist  
[HilemanD@missouri.edu](mailto:HilemanD@missouri.edu)

Jenny Wallach  
4-H Program Assistant  
[WallachV@missouri.edu](mailto:WallachV@missouri.edu)

University of Missouri, Lincoln University, U.S.  
Department of Agriculture & Local Extension  
Councils Cooperating

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### HELP WITH EXHIBIT DAY

4-H members and leaders will be needed to help with Franklin County Exhibit Day on Wednesday, July 9. We will need older members and adults to help check in exhibits, members to carry exhibits to their specified area, and others to help as judge's assistants. We will need help beginning at noon, and then throughout the day until 6:30 p.m. This is a great citizenship opportunity for your 4-H members. It is also a great way to meet your Teen Option County Leadership requirement.

### FAIR EXHIBIT TAGS AND LIVESTOCK ENTRY FORMS DUE JUNE 20

Fair exhibit tags for building exhibits, livestock entry forms, and forms for all other 4-H events at the Franklin County Fair are due at the Franklin County University of Missouri Extension Center on Friday, June 20. Pay close attention to the general instructions for exhibits. Exhibits that do not meet exhibit guidelines will not be eligible for the state fair.

Exhibit tags and entry forms for livestock are available at the University of Missouri Extension office, or from your club leader. We can mail exhibit tags to you if you call and request them. Forms for livestock will also be available on the Franklin County Extension web site.

### HELP NEEDED AT FRANKLIN COUNTY YOUTH FAIR

In about one month we will be judging about 1,000 exhibits in the Franklin County Fair 4-H building. These exhibits will stay in the building July 10-13. It is important that we provide security for these exhibits, so that none of them disappear from the building. Each club will be asked to provide people to watch the building for a few hours during the fair. Every year it seems that we have some clubs who do not show up for their turn. Because Jenny and I have several other responsibilities at the fair, we are often elsewhere on the fairgrounds. That means that if someone does not show up when they are supposed to, the building may go unguarded for more than an hour. Please make sure your club has people on duty to watch the exhibits.

### MAKE SURE YOU ARE ELIGIBLE TO SHOW IN FAIRS

You must be a "member in good standing" if you wish to enter building or livestock exhibits in the Franklin County Fair, or market livestock classes in the Washington Town & Country Fair. Refer to your Franklin County 4-H Rules for more details. Club leaders will soon be sending us a list of their members in good standing.

The Washington Town and Country Fair entry form will require a signature from your club leader to indicate that you are a member in good standing.

### FRANKLIN COUNTY YOUTH FAIR ARCHERY CONTEST RETURNS

There will again be an archery contest at the Franklin County Youth Fair this year. The contest will be held July 13. There also will be a contest at the New Haven Community Youth Fair. Details will be sent to Archery members and leaders as they become available.

## MORE FAIR INFORMATION!

4-H members can show their livestock and other exhibits at several fairs. I encourage you to bring your exhibits to the Franklin County Youth Fair in Union because the best building exhibits at the Franklin County Youth Fair qualify to be exhibited at the Missouri State Fair.

You may also show your exhibits at:

- **Meramec Community Fair**, Sullivan - June 25-28. Fair books, exhibit tags, and other information are available by calling (573) 860-2861. Don't miss the Archery contest on June 25.
- **New Haven Community Youth Fair**, July 11-12. Contact Bill Placht, (573) 237-4186 for livestock exhibit information, Valerie Perjak, (573) 237-2169 for information about building exhibits, and Rich McDaniel (636) 239-5807 for the archery contest.
- **Gasconade County Fair**, Owensville - July 30-Aug. 2. Franklin County 4-H members may exhibit at this fair. You must contact the Franklin County Extension office by July 1 if you plan to exhibit at Owensville. For fair books or more information contact the Gasconade County Extension office at (573) 437-2165.
- **St. Charles County Fair, (breed beef, breed sheep, and breed rabbits only)**, July 22-26. For a Fair Book, or other information contact the St. Charles County Extension office, (636) 970-3000. Registration deadline is June 14.
- **Washington Town & Country Fair**, August 6-10. Contact the Washington Chamber of Commerce for more information, (636) 239-2715.  
  
4-H Clubs are invited to participate in the Washington Town and Country Fair parade, Sunday, August 3. Contact the Washington Chamber of Commerce for more information.
- **Missouri State Fair**, August 7-17, Sedalia. Livestock, Horse Show, and Dog Show entries are due July 1. Building exhibits must be exhibited at the Franklin County Youth Fair to be eligible for the Missouri State Fair. Information and entry forms are available at <http://www.mostatetfair.com>

## FRANKLIN COUNTY MEMBERS EXCEL IN STATE 4-H CONTESTS

The Rockford Rebels 4-H Club junior team made up of Chris Kahlenbeck, Emma Knickmeyer, Kristy Cox, and Spencer Crumbaugh took first in the Junior State 4-H Horse Bowl Contest and the Junior State 4-H Hippology Contest held April 19-20 in Columbia. Chris was high individual, Emma was second, Spencer was fourth, and Kristy placed 10th in Horse Bowl. In Hippology, Chris was third high individual, Emma was fourth. Cassie Aholt also participated in the Junior Hippology contest.

Courtney Aholt led a Senior Hippology team made up mostly of Lincoln County 4-Hers to the senior event championship. Courtney was the high individual in the contest for the second year in a row.

### COUNTY MEMBERS RECEIVE 4-H SCHOLARSHIPS

Katie Maupin and Audrey Tihen have been named to receive Missouri 4-H Foundation Scholarships. Katie will receive a \$1,000 Edna and James Burch Memorial Scholarship and Audrey will receive a \$1,000 Missouri State Fair Foundation Scholarship.

### COUNTY MEMBER TO PARTICIPATE IN NATIONAL 4-H CONTEST

Kyle Dunda, a member of the Fireball 4-H Club has been named to the Missouri State 4-H Air Pistol team. He will compete in the National Contest to be held in Grand Island, Nebraska June 23-26.

### TWO CLUBS RECEIVE BOAC GRANTS

Congratulations to the Campbellton Livestock 4-H Club and the Jeffriesburg 4-H Club for receiving \$500 Building our American Communities (BOAC) grants from the Missouri Department of Agriculture.

The Campbellton Livestock 4-H Club will use their grant to help improve the Campbellton Elementary School playground.

The Jeffriesburg 4-H Club will use the grant they received enhance the Beaufort Elementary School outdoor classroom.

### DISCOUNT FAIR SEASON PASSES FOR EXHIBITORS

By special arrangement with the Franklin County Youth Fair Board, 4-H members who will be exhibiting livestock, or items in the 4-H Building, can purchase an exhibitors season pass for \$10. These special passes can be purchased only at the University of Missouri Extension office. Exhibitor passes **must be purchased before 4:00 p.m. on Wednesday, July 9**, and are only for 4-H members who will be exhibiting at the fair. There are no special passes for 4-H parents, leaders, or Extension Staff.