

**Franklin County 4-H Member
Participation and Project Record Form**

Date _____

Complete this form and return it to your 4-H Club Leader by Sept. 1.

If any of your projects involves an animal, whether livestock or pet, you must also complete the Animal Project Record Add-On Form.

Name _____ Club _____

Club Meetings Held _____ Club Meetings I Attended _____

Participation Record

Which of the following have you participated in during the year? (check all that apply)

- | | | |
|---|---|---|
| <input type="checkbox"/> Franklin County Youth Fair | <input type="checkbox"/> County Officer Training | <input type="checkbox"/> County 4-H Picnic |
| <input type="checkbox"/> Other county or area fairs. | <input type="checkbox"/> Achievement Day/Night | <input type="checkbox"/> St. Pat's Coronation |
| <input type="checkbox"/> County Judging workshop or contest | <input type="checkbox"/> Educational Tour | <input type="checkbox"/> Share the Fun |
| <input type="checkbox"/> State Contest Day | <input type="checkbox"/> 4-H Counselors Camp | <input type="checkbox"/> 4-H Camp |
| <input type="checkbox"/> Poster Art Contest | <input type="checkbox"/> Letters to Leaders Contest | <input type="checkbox"/> Ballot Stuffing |
| <input type="checkbox"/> Other _____ | | |

List any 4-H **Trips** you participated in (out of county trips, club or project field trips, etc.):

List 4-H **Judging** Experiences: _____

List 4-H **Activities** you participated in: _____

List **Officer** position held and/or **Committees** you served on: _____

List **Other Leadership** experiences _____

PROJECT RECORDS

Project Completed _____ Project Leader: _____

Year in Project: _____ Project Meetings Held _____ Project Meeting Attended _____

List items made or grown and ribbons/awards received: _____

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List items made or grown and ribbons/awards received: _____

Please write a brief paragraph on why you chose these projects and if you would choose them again.

What is your favorite part of 4-H?

What would you change in your club?