



**FRANKLIN COUNTY 4-H REPORT FORM**

**PROJECT:** \_\_\_\_\_

**NAME:** \_\_\_\_\_

**CLUB:** \_\_\_\_\_

Age as of

Jan. 1 this year: \_\_\_\_\_

Year in project: \_\_\_\_\_

Year in 4-H: \_\_\_\_\_

I have personally prepared this report and believe it to be correct:

Date: \_\_\_\_\_, 20\_\_\_\_

4-H Member's Signature: \_\_\_\_\_

**APPROVAL OF THIS REPORT**

We have reviewed this report and believe it to be correct:

Date: \_\_\_\_\_, 20\_\_\_\_

Parent/Guardian's Signature: \_\_\_\_\_

Date: \_\_\_\_\_, 20\_\_\_\_

Project Leader's Signature: \_\_\_\_\_

**INSTRUCTIONS:** List only the activities you participated in during the most recent 4-H year. Do not use the same listing twice. See Instruction Page for help in completing this form.

**SECTION I: EXPERIENCES IN THE 4-H \_\_\_\_\_ PROGRAM**

**A. SIZE AND SCOPE**

1. List size and scope of your participation in this project.

2. List significant awards received.

Type of Award	For What Received	Level/Number

**B. LEARNING EXPERIENCES**

**C. KNOWLEDGE AND SKILL**

**SECTION II - 4-H LEADERSHIP EXPERIENCES**

**A. VOLUNTEER LEADERSHIP**

**B. ELECTED/APPOINTED LEADERSHIP**

<u>Office or Committee</u>	<u>Responsibility Level</u>	<u>Level</u>
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**C. 4-H PROMOTION LEADERSHIP**

<u>Type of Promotion</u>	<u>Responsibility</u>	<u>Level</u>
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**SECTION III - 4-H CITIZENSHIP/COMMUNITY SERVICE**

**A. 4-H CITIZENSHIP/COMMUNITY SERVICE**

Your Involvement

Kind of Activity

Size & Scope of What You Did

(Y,G, or M)

**B. NON-4-H EXPERIENCES IN SCHOOL, CHURCH, AND COMMUNITY**

**SECTION IV - SUMMARY OF EXPERIENCES IN OTHER 4-H PROJECTS AND ACTIVITIES**

**A. SIZE AND SCOPE**

1. Indicate size and scope of your other 4-H projects and activities.

**SECTION IV - A: SIZE & SCOPE CONTINUED**

2. List significant awards received.

Type Of Award      For What Received      Project/Activity      Level/Number

**B. LEARNING EXPERIENCES**

**C. KNOWLEDGE AND SKILLS**

***4-H STORY - Be sure to include your 4-H Story with your County Report Form!  
See instruction page for more information.***