



The **SOUTHEAST** **4-H SUN**

Missouri 4-H website: <http://4h.missouri.edu/index.htm>
LIKE and SHARE our Facebook Pages
Butler/Dunklin/Carter/Wayne County 4-H

4-H Clubs

South Dunklin County 4-H

Meeting times vary in Cardwell. Contact Sherry McClelland.

Carter County 4-H

Horsemanship

1st and 3rd Wednesdays from 6pm-8pm at the Harvey Reynolds arena

Music Fun

1st and 3rd Tuesday of each month from 6:00pm-7:30pm at the Carter County Nutrition Center.

Archery – Will meet from 3:30 – 4:30 at the VB Youth and Community Building on Thursday Sept 27th

Wayne County 4-H

Meets on the 2nd Thursday at 6 pm at City Hall in Greenville

Butler County 4-H

Royal Riders

2nd & 4th Wednesdays @ Qulin Lions Club & Qulin Elementary Cafeteria at 3:15 pm

Neelyville 4-H

1st & 3rd Wednesdays at Independence Baptist Church at 4:00 pm

Rombauer Rascals

2nd Saturday at Rombauer General Baptist Church at 10 am

Steppin' Up

3rd Thursday at First United Methodist Church Poplar Bluff at 5:30 pm

Oak Grove STEM Club

2nd and 4th Tuesdays at Oak Grove Elementary at 4:00 pm

Deadlines & Events

September 1- Late livestock entries for SEMO District fair

September 4- Oak Grove informational meeting at Extension office in Poplar Bluff at 5:30 pm

September 8- Horse Public Speaking and Livestock Judging Contests (Deadline August 15)

September 8-9- Western Heritage Contest (Deadline August 15), 4-H Day with Tigers, State Horse Public Speaking Contest and Livestock Judging Contest, Columbia

September 8-15- SEMO District Fair

September 15-16- State Shoot (Deadline August 15)

September 21-23- Fall Shooting Sports Leader Certification Workshop

September 22- State Fashion Revue (Deadline August 31)

September 29- State Public Speaking Contest (Deadline August 31)

October 1- New 4-H Year begins

October 4- Carter County 4-H Night from 6-8pm, Nutrition Center in Van Buren

October 7-13- National 4-H Week



The office has promotional materials for 4-H week. Feel free to check out for your club to help promote!

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EQUAL OPPORTUNITY/ADA INSTITUTIONS

New 4-H year-

The new 4-H year begins October 1, 2018. The 2018-19 Digital Clover can be found at <http://digitalpubs.extension.missouri.edu> Everyone must re-enroll in 4Honline for the new year. If you need to request a voucher please contact MissouriCare 1-800-322-6027 or Home State Health 1-855-694-4663 The insurance company will verify eligibility and send a voucher in the mail. Sign and date the voucher form and send the original form to your County Extension office. Please wait to re-enroll until October 1.

4-H Club Leader Kit is now online-

These documents give club leaders information needed for the new 4-H year, including member enrollment processes, club member dues, financial information, officer/treasurer resources, volunteer information, 4-H project curriculum and more. The 4-H Club Leader Kit can be found at <http://4h.missouri.edu/club-management.aspx> .

Volunteer Screening for the New Year-

4-H now has new volunteer forms since we are working with Family Care Registry. Volunteer forms are attached. These are due to the Butler County Extension office October 1.

Delta Fair-

Entries for the 4-H building will be taken between 3-5pm on Monday, September 24. Sale will be held on September 27 at 6:30 pm. For information visit <https://deltafairfun.com/2018/>

Butler County Fair-

Entries will be taken September 26 from 12-8 pm, September 27 from 7-10am and is open to any county. The fair book is available upon request. Call 686-8064 for information.

SEMO District Fair-

The 2018 SEMO District Fair Catalog is available online at: <http://www.semofair.com/FileStream.aspx?FileID=1> This is the 2nd year for the Clover Kid Small Animal Show. Attached are the rules and an entry form. Please note the animals which are acceptable according to Missouri 4-H guidelines. The show will be held on **Saturday, September 15 at 8:30 am** in the Show Arena. Youth will have an opportunity to talk about their animal on the microphone and will receive a participation ribbon. Entry **deadline is Saturday, September 1**. You can mail, email, or fax entry forms to Lesley Meier at P.O. Box 408 Jackson, MO 63755 Phone: 573-243-3581 Fax: 573-243-1606.

Show Me Quality Assurance (SMQA)-

If you will be exhibiting livestock at the SEMO District Fair or DELTA fair, you must be SMQA certified. You can complete it online at: <http://agebb.missouri.edu/smqa/> . If you are unsure if you need to complete it, call the Extension office. You will not be allowed to show if it is not completed.

Youth Service to Communities due September 30-

Clubs can turn in their results directly at https://missouri.qualtrics.com/jfe/form/SV_9mnlar3d6uybWYZ or the paper (PDF) form can be found at <http://4h.missouri.edu/resources-and-forms/#Forms> . Don't forget to report all the community service your club does!

MO Dept. of Agriculture's "Building Our American Communities" grants-

Due in December. To apply visit <https://agriculture.mo.gov/connect/youth/boac.php> Up to 12 4-H groups will be funded for "projects aimed at developing and advancing rural Missouri's communities" in 2018-19. The Rombauer



Rascals club received the grant last year! See a picture of their pavilion on the last page.

Youth in Action Opportunity-

National 4-H Council is looking for 4-H'ers with a great story to tell and a passion for Agriculture, Citizenship, Healthy Living, or STEM to tell their stories through the 2019 4-H Youth in Action Awards.

The application will be open August 1 – October 22, 2018. More information is available on our website, www.4-H.org/youthinaction. Click on the "How to Apply" tab to find the application guidelines as well as a link to helpful resources for 4-H educators to use. The tool kit includes informational and promotional resources that can be used as you share about the program with youth.

Global Education Update

The 2019 Outbound Experiences information has been posted to our website <http://www.4h.missouri.edu/global-experiences/4h-exchanges>.

Our partners will be Japan, Finland, Costa Rica and Korea. The website includes a general brochure for each country, application, and scholarship applications. DEADLINE FOR APPLICATION AND DEPOSIT TO BE RECEIVED AT THE STATE OFFICE IS NOVEMBER 1, 2018.

Questions or more information contact Joyce Taylor @ TaylorJL@missouri.edu

Meet Sydney Merryman-

Sydney is the first Southeast Region Shooting Sports Ambassador! Youth selected to serve as Ambassadors receive

training to advocate for the program at the county, regional, and state level. Ambassadors provide public relations support at special events such as donor/sponsor functions and also serve as spokespersons for the 4-H Shooting Sports Program, helping to make 4-H and the 4-H Shooting Sports Programs more visible. The Ambassador's further develop their skills in leadership, public presentation, citizenship, community service, public relations and team building. Way to go Sydney!



4-H GROWS HERE

"My mission in life is not merely to survive, but to thrive; and to do so with some passion, some compassion, some humor, and some style." - Maya Angelou



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EQUAL OPPORTUNITY/ADA INSTITUTIONS



Shaking Ice Cream-

Yield: 1 small serving of ice cream

Materials

- ½ cup milk
- 1 tbsp. sugar
- ¼ tsp. vanilla extract (or strawberry or other flavoring)
- 2 cups crushed ice
- 3 tbsp. rock salt
- Measuring cup
- Measuring spoons
- Pint-size baggie (Ziploc type)
- Gallon-size baggie (Ziploc type)
- plastic spoon

Directions

1. Help children measure ½ cup milk, 1 tbsp. sugar and ¼ tsp. vanilla extract (or other flavoring) into a pint-size zip-able baggie. Squeeze out as much air as possible before sealing the baggie.

2. Place the pint-size zip-able baggie inside the gallon-size zip-able baggie. Add 2 cups crushed ice and 3 tbsp. rock salt to the gallon-size baggie. Squeeze the air out before sealing.

3. Have children shake the gallon-size baggie vigorously for several minutes. Let them problem solve the best way to do this: they may decide to work in teams, take turns individually, wrap the baggie in something to keep their hands from getting too cold, etc.

4. When the ice cream is of the desired consistency, remove the pint-size baggie from the gallon-size baggie and rinse it in clean water to remove the salt. Open the bag and eat!

What happened?

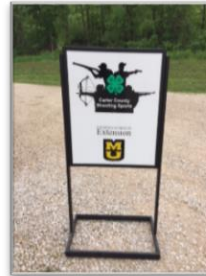
Looking through the plastic baggies, the children can see the consistency of the milk mixture as it changes from a liquid to a solid, demonstrating that the properties of matter can change.

To get pictures or information in the newsletter email milnersn@missouri.edu by the 15th of the month

What is going on in your club?



Rombauer Rascals new Pavilion
4-H'ers working on a crime scene at CSI camp



Carter County Shooting Sports

Butler, Carter, Wayne and Dunklin Counties
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