



# The Bootheel 4-H Bulletin

Missouri 4-H website: <http://4h.missouri.edu/index.htm>  
LIKE and SHARE our Facebook Pages  
Dunklin/New Madrid County 4-H & Stoddard County 4-H

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## 4-H Clubs

### **South Dunklin County 4-H**

Meeting times vary in Cardwell. Contact Sherry McClelland for times and location.

### **Malden 4-H Horse Club**

Meets on the second Tuesday at 6pm at the community center in Malden.

### **4-H Youth in Action**

Meets on the second and fourth Fridays in New Madrid.

### **Risco 4-H**

Meeting times vary. Contact Christi Pipkin for times and location.

### **Advance Clovers**

Meets 2nd Friday of each month Contact Ronnie Martin (573-382-2979)

### **Crowley Ridge 4-H**

Meeting time and place varies. Contact Angie Parks (573-421-2888)

### **Puxico Warriors**

Meets first Thursday s at 7 pm in the Vo-Ag building at Puxico School

### **Richland Rebels**

Meets periodically. Contact Rose Vandergriff (573)820-7384

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### **Show Me 4-H Club**

Meets once a month. Club leader is Jeanie Huey.

### **Star Banner 4-H**

Meets 1st Monday of each month Contact Robinn Daves-Huey (573) 820-6127

### **Stoddard Co Swine Club**

Meets periodically Contact Eddie Sifford (573-222-3729)

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## Deadlines & Events

**January 12-** Recognition Banquet in Dexter

**January 15-** Last day to order 4-H shirts in 4HOnline

**January 19-20-** Ag Expo

**January 22-** Regional Rep apps due

**February 1-** YCLS registration due

**February 17-** Regional Energizer

**February 19-21-** Legislative Academy

**March 2-4 -**Youth Civic Leaders Summit

**March 24-25-** Teen Conference

**May 19-**State 4-H Robotics Contest

## Self-Determined Projects-

If you are enrolled or plan to enroll in a self-determined project, you will need to turn in **Y951** by January 15, 2018. See the Clover page 44 for details.

## Awards & Recognition Banquet-

January 12, 2018 at 6 pm at the Faith Lutheran Church 1002 Saddle Spur Rd Dexter, MO 63841

Greetings! Another is complete and it is time to recognize our members, leaders and those that have achieved outstanding accomplishments during the previous club year. Star Banner 4-H is hosting the event this year and each family is asked to bring a snack that is enough to feed several people. Also, do not forget to bring items for the silent auction. Proceeds go to the Green Clover Scholarship.



### **National 4-H Congress-**

Emily Johns of Stoddard County, was among the nearly 900 youth delegates from 43 states and Puerto Rico attending the 2017 National 4-H Congress, November 24-28 in Atlanta, Georgia. The National 4-H Congress experience allows 4-H members from across the country to learn new skills through workshops, hear from nationally recognized speakers and experience Southern culture. Selection for this trip combines scores from a written recognition form and interview.

Attendance at National 4-H Congress is a culminating event for many 4-H'ers and a highly sought after award. Only twenty 4-H members from Missouri were selected to attend. Way to go Emily!

### **Southeast Regional Energizer-**

Mark your calendar for the Southeast Regional Energizer! It will be held on Saturday, February 17 from 9:00 a.m. to 5:00 p.m. at Advance High School in Advance. It is for youth ages 8-18 and adult volunteers. The day will have workshops, games, food, dancing, and networking with 4-H members and volunteers from the Southeast region. Cost is \$15 per youth (includes a t-shirt and meal) and adults are free. Adults are able to sign up for workshops as well this year. Flyer, registration form for youth and adults will be available soon. Deadline is January 22.

### **Teen Conference-**

Lights, Camera, Leadership is the theme for this year's Teen Conference. This is the first big trip away from home for many, and it's an awesome choice that you'll be talking about the rest of the year. Why? Because you'll make new friends, learn how to be a better leader and get a heads-up on all the exciting things waiting for you as a 4-H teenager! Teen Conference is for youth ages 11-13 and is March 24-25 in Columbia. Cost is \$179 and registration will be through <http://mo.4honline.com>. Deadline to register is February 15. For more information, go to: <http://4h.missouri.edu/teen-conference/main>

### **2018 Missouri 4-H Equine Tour-**

The 2018 Equine 4-H tour, May 21-28, will be headed west to Nebraska, Wyoming and Colorado exploring the equine world for teens, ages 14-18, dreaming of an equine related career or aspiring to learn more about the horse world. Each year's tour has a unique itinerary to help youth explore the diverse equine industry indigenous to the destinations. The 2018 will have a focus on the both English and Western performance, the rodeo and entertainment industry and visits to leading medical facilities. The itinerary will include visits to top horse ranches, dude ranches and a Colorado mountain trail ride. One of the higher education visits will be at Colorado State University in addition to meeting nationally recognized leaders and trainers in the equine industry.

The \$650 tour fee includes charter bus transportation, tours, trail ride, hotels, meals, tour t-shirt, travel bag and other associated costs. Applications are available:

<http://4h.missouri.edu/equine-tour/equineregist> The fifty tour seats typically fill prior to the March 1 deadline. To avoid disappointment, submit complete application packet early! Questions? Debbie Davis, [davisdd@missouri.edu](mailto:davisdd@missouri.edu) or 816-539-3765.

## 4-H MOVE Across Missouri-

4-H Move Across Missouri (MOVE) is back for 2018! MOVE promotes physical activity and encourages youths and adults to engage in a broad range of activities such as walking, biking, running, swimming, dance, taekwondo, gardening and more. Youth and adults can enroll in the Move Across Missouri (MOVE) project (HF775) in 4-H Online. Using a paper tracking system found on the 4-H website, youth and their families can “log” the number of minutes they accumulate throughout the year and during the competitive component of the MOVE. Record keeping through the paper tracking system is important because the competition period will be from February 1 to April 30. Youth and families will submit their total number of minutes logged and activities throughout the 12-week competitive period between May 1 - 14 in 4-H Online. 4-Hers and adults can register for the competitive event as individuals and/or as part of a team. For more information about 4-H MOVE visit - <http://4h.missouri.edu/4hmove/main>

## Still missing enrollments-

Do not forget to re-enroll in 4HOnline for the New Year! <https://mo.4honline.com/> All members and volunteers must re-enroll to continue in 4-H. All re-enrollments are **due by December 31**.

## 4-H Foundation Scholarships-

In 2018 thanks to generous donor support, the Missouri 4-H Foundation will offer over 50 college scholarships (\$500 - \$2,500/scholarship). 4-Hers who are current high school seniors and former 4-Hers who are college students are eligible to apply. The scholarship guidelines and application is available on the Missouri 4-H website at

<http://www.4h.missouri.edu/recognition/> .

Applications are due to your local Extension Office by February 16, 2018.

## State 4-H Congress-

Save the Date: May 30—June 1, 2018  
Fee: \$225

- All New Leadership Sessions
- New Focus on college/career sessions
- Delegates will select two sessions
- Congress Dodgeball Tournament! Make a team of 5 or a team can be made for you. Register and pay for your team at check in for Congress. \$5 per person.
- Registration: You must be at least 14 years of age before January 1, 2018 to attend. Registration through 4HOnline will open on March 1, 2018 and extend through April 15, 2018. We cannot accept registrations after April 15. Chaperones start registering February 1. Scholarships Available for a limited amount of delegates. \$50 will be awarded to each selected delegate. Please contact your county youth specialist for the application.

## Youth Civic Leaders Summit -

The Youth Civic Leaders Summit is a statewide event for 4-H members ages 14-18 and adult leaders who are involved in service and want to have a positive impact on their communities. It is held at Windermere at the Lake of the Ozarks. The dates are March 2-4, 2018. You can register for it online at <http://mo.4honline.com> and deadline to register is **February 1**. Cost is \$160 per person. Information is available at: <http://www.4h.missouri.edu/YCLS/main>

## Last Chance! Southeast Regional Representative to State 4-H Council –

Any 4-H participant, age 14-17 on January 1 of the election year, may apply to be a candidate for Regional Representative. The 4-H'er must meet the age requirements, be currently enrolled in a 4-H program, in good standing in their local 4-H club or unit, and have completed the previous year of 4-H work. Candidates should be selected by their region on the following basis: 40% 4-H experience; 50% personal interview; 10% recommendation by county 4-H professional staff.

The Council meets 4-5 times per year in weekend meetings. Lodging and some meals are provided. All other expenses including travel, green jacket and gold tie are the 4-H member's responsibility. Some funds are available to assist with council wear expenses if needed. For the application visit

<http://4h.missouri.edu/missouri-4h-council.aspx> . Applications are due to your local Extension office by January 22.

## Public Speaking Academy-

June 20-21, 2018 and registration is due May 17. Lodging will be provided on the campus of Central Methodist University in Fayette, Mo. The cost is \$100.

For more information, contact Patty Fisher at [fisherp@missouri.edu](mailto:fisherp@missouri.edu) or 573-324-5464 and be sure to download the brochure on the Missouri 4-H page at

<http://4h.missouri.edu/public-speaking-academy/main> .

 **4-H GROWS HERE**

"Don't think outside the box. Think like there is no box."-unknown

## Football Pudding-



## Supplies

- Spoons, markers and liquid measuring cup
- Quart size sealable bags – 1/participant
- Gallon size sealable bags – 1 for every 2 participants
- Instant pudding – one package (3.4 oz.) for every 2 participants
- Milk – 2/3 cup for each participant

## Directions

1. Each youth puts ½ the package of instant pudding in a quart size sealable bag.
2. Add 2/3-cup milk and seal bag WELL and mark with children's names. Two youth can place their WELL-SEALED quart bags into a gallon bag and close.
3. Have children toss the bag to each other GENTLY (best done outside) until pudding is ready to eat.
4. Pass out spoons and participants can eat from plastic bags.

Source: Colorado State University Cooperative Extension 4-H Youth Development

**If you have pictures from your club please submit them to the office by the 15<sup>th</sup> of each month.**

Stoddard, Dunklin & New Madrid Counties

Stephanie Milner

Youth Development Specialist

[milnersn@missouri.edu](mailto:milnersn@missouri.edu)

University of MO Extension

614 Lindsay Ave Suite 3

Poplar Bluff, MO 63901

PHONE – 573-686-8064

FAX -573-778-8021

<http://extension.missouri.edu/dunklin>



UNIVERSITY OF MISSOURI  
**U** Extension

Butler County

614 Lindsay Ave Suite 3

Poplar Bluff, MO 63901

