



The **SOUTHEAST** **4-H SUN**

Missouri 4-H website: <http://4h.missouri.edu/index.htm>
LIKE and SHARE our Facebook Pages
Butler/Dunklin/Carter/Wayne County 4-H

4-H Clubs

South Dunklin County 4-H

Meeting times vary in Cardwell. Contact Sherry McClelland.

Carter County 4-H

Meeting times vary. Contact Diane Oesch.

Wayne County 4-H

Meets on the 2nd Thursday at 6 pm at City Hall in Greenville

Butler County 4-H

Royal Riders

2nd & 4th Wednesdays @ Qulin Lions Club & Qulin Elementary Cafeteria at 3:15 pm

Neelyville 4-H

1st & 3rd Wednesdays at Independence Baptist Church at 4:00 pm

Rombauer Rascals

2nd Saturday at Rombauer General Baptist Church at 10 am

Steppin' Up

3rd Thursday at Butler County Extension Poplar Bluff at 5:30 pm

Deadlines & Events

August 7-CSI camp, Poplar Bluff

August 8- SEMO Fair Livestock Entries Due

August 9-19- Missouri State Fair, Sedalia

August 18-State Skeet Shoot & State Dairy Cattle Judging Contest

August 25-26- State Trap and Archery Shoot

September 8- Horse Public Speaking and Livestock Judging Contests (Deadline August 15)

September 8-9- Western Heritage Contest (Deadline August 15)

September 15-16- State Shoot (Deadline August 15)

September 21-23- Fall Shooting Sports Leader Certification Workshop

September 22- State Fashion Revue (Deadline August 31)

September 29- State Public Speaking Contest (Deadline August 31)

MIZZOU FOOTBALL
SEPTEMBER 8TH VS. WYOMING AT 6 PM
JOIN US FOR DAY!

LOWER LEVEL
\$20

TICKET PACKAGE INCLUDES:
PREGAME ON-FIELD PARADE, VIDEOBOARD SHOUT OUT,
EXCLUSIVE T-SHIRT, AND A TAILGATE EXPERIENCE
INCLUDING A PREGAME MEAL

WHERE: MISSOURI 4-H CENTER AT 1110 S. COLLEGE AVE.
PARKING* (SUBJECT TO AVAILABILITY)*

WHEN: TAILGATE AT 3:00 - 4:30 PM

FOR MORE INFORMATION,
CONTACT SETH ATWOOD AT 573-771-8626 OR ATWOODSH@MISSOURI.EDU
OR BRANDY DICKEY - 4-H CENTER - 573-882-1024

Missouri 4-H Day with Mizzou Football September 8

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EQUAL OPPORTUNITY/ADA INSTITUTIONS

Fall shooting sports leader certification workshop-

Registration is now open and accepting enrollments. The workshop will take place at Life Change Camp in Clinton on September 21-23, 2018. The cost for the workshop will be \$90.00 and includes five meals and overnight lodging. Deadline to register is August 15 or until workshops are full. For more information about the workshop, please check out the website at:

<http://4h.missouri.edu/shooting-sports-events/shooting-sports-leader-certification>

The Butler County office has funds to reimburse the cost of the training if you would like to send new volunteers.

Registrations Now Open

Registrations are open for the following shooting sports events:

- State Skeet shoot Aug 18th -- will Close July 30th -- Fair Entry

<https://moshootingsports.fairentry.com/Fair/SignIn/2401>

- State Trap Shoot Aug. 25th --will close July 30th -- Fair Entry

<https://moshootingsports.fairentry.com/Fair/SignIn/2401>

- State Archery 300 round Aug 25-26 -- will close July 30th -- Fair Entry

<https://moshootingsports.fairentry.com/Fair/SignIn/2401>

- State Shoot all other Events Sept 15-16 -- will close Aug 15th -- Fair Entry

<https://moshootingsports.fairentry.com/Fair/SignIn/2401>

- State Western Heritage Contest Sept 8-9 - will Close Aug 15th -- 4HOnline

<https://mo.4honline.com>

- Leader Training Workshop Sept 21-13 Will Close Aug 31st 4HOnline

<https://mo.4honline.com>

- State Team Tryout dates and registration information on the website at

<http://4h.missouri.edu/shooting-sports-events/team-try-outs#gsc.tab=0>

Missouri Shooting Sports Ambassadors-

Youth selected to serve as Ambassadors will receive training that will allow them to return to their homes and advocate for the program at the county, regional, and state level. Ambassadors provide public relations support at special events such as donor/sponsor functions and serve as spokespersons for the 4-H Shooting Sports Program, helping to make 4-H and the 4-H Shooting Sports Programs more visible. The Ambassador's further develop their skills in leadership, public presentation, citizenship, community service, public relations and team building.

Sydney Merryman from Scott County is from the SE region. Sydney along with National Shooting Sports Ambassadors will be traveling to events all across the state promoting all aspects of 4-H Shooting Sports. The national ambassadors are the following:

- Taylor Thiessen of Boone County
- Kyla Ingram of Ralls County
- Hunter Todd of Lafayette County
- Michaela Brown of Polk County
- Hannah Persell of Grundy County
- Ryli Jetton of Boone County

State Horse Public Speaking/Demonstration Contest-

Saturday, September 8, 2017 - Animal Science Research Center, University of Missouri-Columbia

Registration is open and will run through August 15 in 4HOnline. See the website at <http://4h.missouri.edu/horses/horse-public-speaking#gsc.tab=0> for more details.

Delta Fair-

Entries for the 4-H building will be taken between 3-5pm on Monday, September 24. Sale will be held on September 27 at 6:30 pm. For more information, contact Dale McClelland at 870-240-5437.



Butler County Fair-

Entries will be taken September 26 from 12-8 pm, September 27 from 7-10am and is open to any county. The fair book will be out soon!

SEMO District Fair-

The 2018 SEMO District Fair Catalog is now available online at:

<http://www.semofair.com//FileStream.aspx?FileID=1> . Livestock entries are due August 8 and can be completed online or via

paper copy. Late entries can be made until September 1st with an additional \$50 late fee per animal. 4-H building fair tags will be created online this year. It is the same online entry system as last year, which links with 4-H Online. You will log in using your 4-H Online log in information. A help guide is available. The link to enter online is:

<https://semofair.fairentry.com/Fair/SignIn/2437>

Opportunity for 4-H teens!

Agriculture Education on the Move (AEOTM) works to engage third-grade students in the classroom and on the farm. We are looking for two to ten professional and enthusiastic 4-H members from each county to implement AEOTM in their local third-grade classrooms.

Interested students need to be of sophomore, junior or senior standing. Throughout the ten-week program, students will get hands-on, internship style experience in the classroom. Prior to starting the program, students will complete an application and online training. Students will need to commit to

one-hour a week in the classroom and time to prepare for the lesson. We ask leaders to provide oversight of the educators and serve as a point of contact for local coordination.

The deadline for application is August 7.

This program is open only to the following "Agri-Ready" designated counties: Butler, Dunklin, Iron, New Madrid, Stoddard, Wayne.

For questions or information, contact: Kari Asbury

Outreach and Administrative Coordinator
Missouri Farmers Care
618-781-8910

kari@mofarmerscare.com

To apply visit

https://aeotm.formstack.com/forms/aeotm_partnership_application

Monarchs and Pollinators: Saving the Monarch Mini Grant Opportunity-

This project will provide matching mini-grants to 4-H Clubs across the state to plant and maintain monarch habitat gardens on highly visible public properties such as county courthouses, city parks, fairgrounds and highway ROWs. Such demonstrations would be used to publicly promote plantings to help restore monarch habitat and engage city mayors, town councils or county commissions and local media. Interested 4-H Clubs and 4-H project leaders would be issued \$50 vouchers by the state 4-H office that could be redeemed at GrowNative! plant retailers covering up to ½ of the cost of landscape plantings. Some GrowNative! retailers will offer additional discounts to 4-H Clubs. The

GrowNative! retailers would submit reimbursement invoices to MCHF. Plantings must meet specifications provided by the Department. Additional information and links to the application can be found here:

<http://4h.missouri.edu/monarchs/main#gsc.tab=0>

State Fair Reminder-

4-H/FFA exhibitors will NOT be entered automatically in the open show. An open show fee is required. No entries will be accepted during the Fair. This includes 4-H/FFA exhibitors wishing to enter open shows which is done separately from the youth show entry. All entries must be made and fees paid in compliance with stated deadlines prior to the Fair.

Exhibitors under age 13 will again be admitted free to the 11-day Fair, while exhibitors age 13 and older will be able to purchase up to 40 single-day exhibitor admission tickets at a special price of \$4. The discounted exhibitor tickets are available on entry forms and from the Fair's business office until August 8. The tickets do not include parking and will not be available at the gate.

Missouri State Fair: Drive to Feed Kids-

Missouri 4-H is excited to participate in the Missouri Farmer Cares Food drive! Tuesday, August 14 Missouri Farmers Care Food Drive \$2 Tuesday with canned food donations to benefit Feeding Missouri \$2 admission with minimum donation of 2 cans of food, age 13+ \$2 carnival rides for most rides, all day \$2 specials at select concessions & vendors

<http://www.mostatefair.com/events/drive-to-feed-kids-aug/>

4-H Robotics at Missouri State Fair Show-Me Robots, August 12-

4-H members in the robotics project may participate in the Show-Me Robots at the Missouri State Fair on Sunday, August 12

from 10 am-5 pm. in the Lowell Moheler building on the fairgrounds. There will be several hands on activities around 4-H robotics and other STEM projects, exhibition by FIRST and VEX robotics, and colleges and universities with information about careers in STEM.

4-H Computer Science Teen Leader-

4-H members in grades 8-12 are able to register as a team to lead a 4-H NYSD Code Your World event. Registration closes August 31. Teens need to attend at least one of the online trainings in July and August (dates in link below). Registered teams that provide additional information about their event will be eligible for a free National Youth Science Day Kit shipped to them to use for their event. In the meantime, share this opportunity with your friends, pick a partner and start thinking of creative ways you're going to reach the most kids with CS to claim the top prize of \$1,000! Visit

<https://publish.extension.org/4hcspathways/teen-cs-leaders/> for more information and to register.

State Livestock Judging Contest-

Saturday, September 8, 2018
Registration is limited to one junior and one senior team per county who have qualified at county contest. Youth and coaches must register. Register through 4HOnline. Cost is \$20 per individual and no fee for coaches. No refunds will be granted. If registered for Livestock judging on Sept 8, no member may participate in any other contest that may be held on the same day. Deadline to register is August 15th. Lunch for all contestants and workers will be provided. For more information regarding the contest, go to <http://4h.missouri.edu/judging/judging-contest>.

 **4-H GROWS HERE**

"Only I can change my life. No one can do it for me."-Carol Burnett



National 4-H-

Are you or your 4-H'er creative or artistic? Upload a photo of your masterpiece for the chance to be selected for 2019 4-H Youth Artwork calendar and other 4-H promotional items. All forms of media are accepted – photography, painting, drawings, sculpture – just upload an image of the work of art below. All entrants must be 18 or under and an active 4-H'er, so do not forget to ask your parent's permission! The deadline is August 10, 2018. To submit visit https://4-h.org/4-h-calendar/?utm_campaign=&utm_source=newsandnotes&utm_medium=email&4HCC=-20180717-newsandnotes-email--20180717-

2019 4-H Youth in Action Awards-

The 4-H Youth in Action Program recognizes four confident young leaders in our core pillar areas: agriculture, citizenship, healthy living and STEM. Winners receive: \$5,000 higher education scholarship, promotional video showcasing their 4-H impact story, all-expenses paid trip to Washington, D.C. for National 4-H Council's Legacy Awards Networking opportunities with 4-H celebrities and other prominent alumni, recognition as the official 4-H youth spokesperson for their pillar. One Pillar Winner will be selected as the 4-H Youth in Action National Award Winner and will receive an additional higher education scholarship. Check back to submit your application August 1 – October 22, 2018! At https://4-h.org/parents/4-h-youth-in-action-awards/#!how-to-apply?utm_campaign=&utm_source=newsa

[ndnotes&utm_medium=email&4HCC=-20180717-newsandnotes-email--20180717-](https://4-h.org/parents/4-h-youth-in-action-awards/#!how-to-apply?utm_campaign=&utm_source=newsandnotes&utm_medium=email&4HCC=-20180717-newsandnotes-email--20180717-)

Calling all Doers-

National 4-H Council is looking for 4-H youth of all ages, educators, leaders, volunteers and parents from our 4-H States and Clubs who have original ideas for fun, educational and/or service-oriented hands-on activities to be featured in Council's brand campaign later this fall. For example, do you have a step-by-step guide for growing a bean in a bottle to teach kids about agriculture? Or instructions for organizing a trash pickup day in your community? Or a favorite healthy recipe you make for friends and family? We'd love to hear them, and have the opportunity to feature the great ideas, kids, 4-H clubs and University extension programs bringing them to life. To submit an activity visit https://4-h.org/30-days-of-doing-activity-submission/?utm_campaign=&utm_source=newsandnotes&utm_medium=email&4HCC=-20180717-newsandnotes-email--20180717-

Pyramid Yogurt Sundae

Ingredients

- 2 1/2 cups of nonfat vanilla flavored yogurt
- 3 bananas
- 1/2 cup coarsely crushed cereal
- 1/2 cup chopped nuts

Directions

1. Divide yogurt between 5 serving bowls.
2. Slice the bananas and place in a bowl.

3. Place crushed cereal in a bowl.
 4. Place chopped nuts in a bowl.
 5. Children can top their yogurt with bananas, cereal and nuts.
- Enjoy! Serves 5.

What is going on in your club?



Royal Riders at their Stuff the Bus to help the Twin Rivers School District



Rombauer Rascals volunteers working on the new pavilion



Rombauer Rascals working on their walking track



Butler County 4-H Trip to Jonesboro

To get pictures or information in the newsletter email milnersn@missouri.edu by the 15th of the month

Butler, Carter, Wayne and Dunklin Counties
 Stephanie Milner
 Youth Development Specialist
milnersn@missouri.edu
 University of MO Extension
 614 Lindsay Ave Suite 3
 Poplar Bluff, MO 63901
 PHONE – 573-686-8064
 FAX -573-778-8021
<http://extension.missouri.edu/butler>



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