JOIN THE REVOLUTION OF RESPONSIBILITY

DeKalb County Fair
June 13-21, 2015

DeKalb County Livestock Pavilion & the June Conley Building
Maysville, MO

UNIVERSITY OF MISSOURI Extension
Live. And Learn.
Saturday, May 30  
Fairgrounds  11:00 a.m.  North Missouri Horse Show Circuit

Saturday, June 13  
Town Square  9:00 a.m.  Baby Show ($2 Entry Fee) Registration 8:30 a.m.  
                      Royalty Crowning (immediately following baby show) 
Main Street  11:00 a.m.  Parade (line up 10:00 a.m. at school)

Monday, June 15  
Fairgrounds  6:00 p.m.  Fairground Set-Up 
Conley Building  5:00-8:00 p.m.  Achievement Day / Conference Judging 
                      Awards Ceremony 
                      Exhibits must be removed from the June Conley Building on 
                      Thursday evening June 18th by 9:00 pm.

Tuesday, June 16  
Livestock Pavilion  6:00 p.m.  Beef Show  Registration 4:00 p.m.-5:30 p.m. 
                      Superintendent Blaine Martin (660) 663-5519

Wednesday, June 17  
Livestock Pavilion  10:00 a.m.  Sheep Show  Registration 8:00 a.m.-9:30 a.m. 
                      Superintendent Katie Martin (660) 973-4580 
Livestock Pavilion  6:00 p.m.  Goat Show  Registration 4:00 p.m.-5:30 p.m. 
                      Superintendent Bob Harlow (816) 334-0251

Thursday, June 18  
Livestock Pavilion  6:00 p.m.  Swine Show  Registration 4:00 p.m.-5:30 p.m. 
                      Superintendents Ronnie & Connie Cole (816) 724-0314

Friday, June 19  
Fairgrounds  10:00 a.m.  Fairground Clean-up

Sunday, June 21  
Fairgrounds  1:00 p.m.  4-H/FFA Open Horse Show 
                      Registration 11:00 p.m.-12:30 p.m. 
                      Superintendent Brooke Ray (816) 724-0305
DeKalb County Fair General Rules and Regulations

General Rules and Regulations

1. This show is open to any 4-H or FFA member enrolled during the 2015-16 4-H year. Must be a member in good standing according to state regulations.
2. Each member must be enrolled in the project in which he/she is showing.
4. Animals must be born free of property of the exhibitor and be part of his/her 4-H project or FFA Supervised Agriculture Experience Project according to state rules of each organization.
5. 4-H/FFA Member Partnership-4-H members whose own breeding livestock partnerships may have them registered jointly and each member may show the same number of head as if the animals were individually owned. Partnership is defined as joint ownership by 2 or more 4-H members from the same family. Entry sheets must identify which animals are to be shown by each exhibitor.
6. Exhibitors are not limited on the number of animals per class, as long the exhibitor has another approved exhibitor to show their animals.
7. No animal shall be shown in both breeding and market classes.
8. Showing assistance-All entries must be shown by the individual 4-H or FFA owner unassisted. Superintendents may make exceptions to this rule by allowing another 4-H/FFA member to show an animal in case of illness or physical handicap or if multiple animals are being shown in the same class.
9. The breed eligibility of an animal for a class shall be determined by guidelines set forth by the respective breed association and interpreted by the Fair Board.
10. Male breeding stock must be registered and papers shown when registering. Boars must be raised by the exhibitor.
11. May not show bulls, boars or rams in showmanship classes.
12. Uncontrollable animals or an animal which the exhibitor cannot handle alone will be disqualified by the Superintendent or required to leave the ring or barns.
13. Point values earned:
   - Beef: Blue 5pts, Red 4pts, White 2pts
   - Sheep, Goats, Swine: Blue 5pts, Red 2pts, White 1pt
14. Jr. and Sr. Showmanship will be determined by the age of the youth on the day of the show.
15. Only 4-H and FFA Exhibitor livestock owners are eligible for Showmanship.
16. No parents allowed in the ring during showing.
17. Exhibitors must have their ring card available and on them for the class in the ring when they are showing. DeKalb County Show Exhibitors need to make sure they indicate on the Ring Card that their enrollment county is DeKalb County. No Cards-No Money
18. NO checks will be mailed from the Fair Board. They need to be picked up after the show is over.
19. No unlisted show practices shall be permitted as per MO State Fair Rules including but not limited to: Pumping, artificial filling, artificial hair, ice shocks, injections, etc.
20. Livestock board will make final ruling on interpretation of all rules. Their decisions will be FINAL.
21. All decisions of the Judges will be final.

General Show Requirements for Exhibition

1. A 4-H/FFA 2015 membership card may be checked upon class registration. Class eligibility determined by member’s age as of January 1, 2015.
2. Each 4-H livestock exhibitor is encouraged to be certified to show through the Show-Me Quality Assurance (SMQA) Certification program. The SMQA Program emphasizes food quality and safety, proper use of animal health products, and encourages exhibitors to review their approach to their herd’s health programs. By completing this program, project members demonstrate their commitment to animal production, food safety, and enhancing consumer confidence. The SMQA program will take the place of the Pork Quality Assurance program (PQA) for youth exhibitors. There are three levels exhibitors will progress through; however, the basic level is the SMQA Qualified to Show. This means that the member has participated in the SMQA training within the 4-H or FFA program year. Each first time participant will receive a SMQA card or printed certificate that will indicate they are qualified to show for that specific year. An exhibitor may complete the SMQA (otherwise known as PQA) at http://ageb.missouri.edu/pqa/start.htm. Once you complete the program, a form will be printed that must be signed by your local extension office.

DeKalb County Fair, DeKalb 4-H Council, DeKalb County, University of Missouri Extension Council assumes NO responsibility for loss or damage. However all due precautions will be taken to insure safety.
DeKalb County BEEF SHOW
Tuesday, June 16th, 2015
4:00 p.m.-5:30 p.m. Registration, 6:00 p.m. Show at Fairgrounds
Superintendent Blaine Martin (660) 663-5519
Fee: $5 per head
NO STALL CLEAN-UP FEE.
Checks can be picked up after the show

Beef Show Rules:

*Entries in the beef show classes must have been dropped after January 1, 2014.
*Market Steers will be shown by weight.
*4-H and FFA Members can show bulls only in bull classes. All bulls must use a nose lead and must be double tied.
*All cattle must be double tied.
*No bulls in showmanship.
*Animals showing in breed classes must have registration papers, with corresponding ear tag or tattoo, available as proof of ownership and birth date of animals; otherwise they will be considered as crossbred. See also Page 3 for general show requirements.
*Bulls and heifers must be shown by breed and in the order of which they are printed below. ALL bulls will be shown first and then followed by steers.
*Angus, Brangus, Charolais, Chianina, Gelbvieh, Hereford, Limousin, Maine-Anjou, Salers, Shorthorn, Simmental, South Devon, Crossbred
*ANY ANIMAL SHOWING EVIDENCE OF WARTS OR RINGWORM WILL NOT BE ALLOWED TO SHOW AND WILL BE ASKED TO LEAVE THE FAIRGROUNDS IMMEDIATELY.
*Market steers will be weighed prior to show and split according to weight. Weighing starts at 4:00 pm and will end at 5:30 pm.

Bucket Calf Rules: Class # 101

*Exhibitors must be enrolled in appropriate project. In 4-H this is project #135. Youth must be age 8-12 years old.
*Calf must be born between March 1, 2014 and June 1, 2014
*Calf must be owned and hand fed by exhibitor since 2 weeks of age.
*Calf may be any breed: Heifer or Steer only
*Calf is not eligible to be shown in other Beef classes.
*Calf should be broke to lead and shown by proper methods according to Beef breed.
*Classes will be broken by exhibitor’s age if necessary.
*Criteria for Judging:
  25% Showmanship
  25% Condition, health and grooming of calf
  20% Quality of calf (structural soundness, etc.)
  30% Records and knowledge (Judge will talk with exhibitor)
*Calves will be shown in conjunction with the Beef Show
*Calves may be shown in one division.
CATTLE CLASSES AND SHOW ORDER
(subject to change on show day):

Pee Wee Class Showmanship 100
Bucket Calf Class – Steer or Heifer born after 1/1/2015 101

BULLS
Late Jr. Calf, March-April 2015 102
Early Jr. Calf, Jan.-Feb. 2015 103
Winter Calf, Nov.-Dec. 2014 104
Sr. Calf, Sept.-Oct. 2014 105
Late Summer Yearling, July-Aug. 2014 106
Summer Yearling, May-June 2014 107
Late Jr. Yearling, March-April 2014 108
Jr. Yearling, Jan.-Feb. 2014 109
Aged Bulls, Jan. 1-Dec. 31, 2013 110

HEIFERS
Late Jr. Calf, March-April 2015 111
Early Jr. Calf, Jan.-Feb. 2015 112
Winter Calf, Nov.-Dec. 2014 113
Sr. Calf, Sept.-Oct. 2014 114
Late Summer Yearling, July-Aug. 2014 115
Summer Yearling, May-June 2014 116
Late Jr. Yearling, March-April 2014 117
Jr. Yearling, Jan.-Feb. 2014 118
Sr. Yearling, Sept.-Oct. 2013 119
Cow/calf with 2015 calf 120

Market Steers 121

Champion and Reserve bull and female for each breed.
Supreme Champion & Reserve Supreme Champion bull and female
over all breeds.
Champion and Reserve Bull and Heifer for DeKalb County – Open to DeKalb County residents only

Supreme Champion and Supreme Reserve Champion Market Steer
Champion and Reserve Market Steer for DeKalb County – Open to DeKalb County residents only

SHOWMANSHIP CONTEST (top showman wins the pot)
Age as of Jan. 1, 2015

14 years and over—$5.00 entry fee 122
12—8 years—$3.00 entry fee 123
Pee Wee Showmanship (under 8)—$1.00 entry fee 124
DeKalb County SHEEP SHOW
Wednesday, June 17th, 2015
Registration 8:00 a.m.-9:30 a.m., 10:00 a.m. Show at Fairgrounds
Superintendent: Katie Martin (660) 973-4580
Pen Fee: $2.00 per head
NO STALL CLEAN-UP FEE
Checks can be picked up after the show

Sheep Show Rules:

*Abuse of Animals: Should any physical abuse be observed toward an animal either in the barn or in the show ring, Superintendent has the authority to eliminate show animal and exhibitor from the show.
*Market Lamb=Ewe Lamb or Weather
*All Market Lambs MUST be slick-sheared.
*MARKET LAMBS WILL BE SHOWN BY WEIGHT
*Sheep must be shown with all (4) four feet on the ground. No ice or ice water may be used externally or internally as a fitting practice for 4-H/FFA Market Lambs.
*No Exhibitor may show the same animal in both breeding and market classes.
*No rams in Showmanship
*Rams and ewes will be shown by breed and in the order in which they are printed below. ALL rams will be shown first and followed by ewes.
*Animals showing in breed classes must have registration papers presented showing proof of ownership and birthdays, otherwise they will be considered as crossbred. All breeds and crosses will show together in the market classes. The superintendent reserves the right to divide the class by size, if warranted by the number of entries.

Lead Line Rules:

*The purpose of this class is to present a class of beauty, to acquaint the public with modern sheep production, and to promote the use of wool by demonstration of its beauty, versatility and source.
*Entries in the class are open to any 4-H or FFA member.
*Each entrant must make arrangements for an animal to use in the class. It must be a registered ewe lamb or yearling ewe conditioned and fitted for show and trained and to lead at halter.
*All Entrant must wear wool or wool blend outfits. They maybe either purchased or constructed by the individual.
*Entrants will be judged on the appropriateness and attractiveness of their attire, their poise and appearance, and their control and presentation of the ewe.
Sheep CLASSES AND SHOW ORDER
(subject to change on show day):

Ram
101 1 Year and Under 2
102 Sr. Lamb Sept.-Dec. 31, 2014
103 Jr. Lamb January 2015
104 Jr. Lamb February 2015
105 Jr. Lamb March 2015
106 Jr. Lamb April 2015

Ewe
107 1 Year and Under 2
109 Jr. Lamb January 2015
110 Jr. Lamb February 2015
111 Jr. Lamb March 2015
112 Jr. Lamb April 2015

113 Market Lamb

| Premiums for |
| 2015         |
| Supreme      |
| Champion Ram-$25 |
| Res. Supreme |
| Champion Ram- $15 |
| Supreme      |
| Champion Ewe—$25 |
| Res. Supreme |
| Champion Ewe—$15 |
| Grand Champion|
| Market Lamb—$75 |
| Res. Grand Champion|
| Market Lamb—$40 |

Champion and Reserve ram and ewe for each breed.
Supreme Champion & Reserve Supreme Champion ram and ewe over all breeds.
Champion and Reserve Ram and Ewe for DeKalb County — Open to DeKalb County residents only

Supreme Champion and Supreme Reserve Champion Market Lamb
Champion and Reserve Market Lamb for DeKalb County — Open to DeKalb County residents only

SHOWMANSHIP CONTEST (top showman wins the pot)

Age as of Jan. 1, 2015

114 14 years and over—$5.00 entry fee
115 12–8 years—$3.00 entry fee
116 Pee Wee Showmanship (under 8)—$1.00 entry fee
DeKalb County DAIRY & MEAT GOAT SHOW
Wednesday, June 17th, 2015
Registration 4:00 p.m.-5:30 p.m., 6:00 pm Show at Fairgrounds
Superintendent: Bob Harlow (816) 334-0251
Pen Fee: $2.00 per head
NO STALL CLEAN-UP FEE.
Checks can be picked up after the show

*No Exhibitor may show the same animal in both breeding and market classes.
*No Bucks in Showmanship
*Bucks and Does will be shown by breed and in the order in which they are printed below. ALL Bucks will be shown first and followed by Does for the dairy and the meat breeds. ALL Dairy Goats will be shown first followed by the Meat Goats.
*Dairy-Alpine, LaMancha, Nigerian, Nubia, Saanen
*Meat-Boar, Oberhasli, Pygmy, Toggenburg
*Animals showing in breed classes must have registration papers presented showing proof of ownership and birthdate; otherwise they will be considered as crossbred. All breeds and crosses will show together in the market classes. The superintendent reserves the right to divide the class by size, if warranted by the number of entries.

Bucks
101 0-Under 3 Months
102 3-Under 6 Months
103 6-Under 12 Months
104 12-24 Months (No Older)

Does
105 0-Under 3 Months
106 4-6 Months
107 7-12 Months
108 Over 1 but under 2 in milk
109 2-4 Years in milk
110 5+ Years in milk
111 Market Goat
112 Dam and Daughter

Premiums for 2015
Champion Dairy Buck—$25
Res. Champion Dairy Buck—$15

Champion Dairy Doe—$25
Res. Champion Diary Doe—$15

Champion Meat Buck—$25
Res. Champion Meat Buck—$15

Champion Meat Doe—$25
Res. Champion Meat Doe—$15

Champion Market—$75
Res. Champion Market—$40

Champion and Reserve Buck and Doe for each breed.
Supreme Champion & Reserve Supreme Champion Buck and Doe over all breeds.
Supreme Champion and Reserve Dairy and Meat Buck and Doe for DeKalb County — Open to DeKalb County residents only
Supreme Champion and Supreme Reserve Champion Market Goat
Champion and Reserve Market Goat for DeKalb County — Open to DeKalb County residents only

SHOWMANSHIP CONTEST (top showman wins the pot)
Age as of Jan. 1, 2015
113 14 years and over—$5.00 entry fee
114 12-8 years—$3.00 entry fee
115 Pee Wee Showmanship (under 8)—$1.00 entry fee
DeKalb County SWINE SHOW
Thursday, June 18th, 2015
Registration 4:00 p.m.-5:30 p.m., 6:00 p.m. Show at Fairgrounds
Superintendent Ronnie and Connie Cole (816) 724-0314
Entry Fee: $3.00 per head
NO STALL CLEAN-UP FEE
Checks can be picked up after the show

*Breeding classes must have registration papers.
*All litters must be earmarked and birthdate given when entered.
*Must have ear notches—NO fresh ear notches, no oil or powder; must know farrowing dates.
*Missouri State Fair rules apply.
*NO boars in Showmanship.
*Meet general show requirements.
*Boars and gilts will be shown in the order in which they are printed below. ALL boars will be shown first and followed by gilts.
*Berkshire, Chester White, Duroc, Hampshire, Hereford, Landrace, Poland, Spot, Tamworth, Yorkshire, & Crossbreds.

BARROW SHOW
*All barrows will be weighed and divided into equal classes by the show committee.

Breeding Boars and Gilt Classes
101 December 1-31, 2014
102 January 1-31, 2015
103 Senior Feb. 1-15, 2015
104 Junior Feb. 16-28, 2015
105 March 1st and After
106 Crossbred Gilt (Shown by Weight)
107 Market Barrow

Champion and Reserve Boar and Gilt for each breed.
Supreme Champion & Reserve Supreme Champion Boar and Gilt over all breeds.
Supreme Champion and Reserve Boar and Gilt for DeKalb County – Open to DeKalb County residents only
Supreme Champion and Supreme Reserve Champion Market Barrow
Champion and Reserve Market Barrow for DeKalb County – Open to DeKalb County residents only

SHOWMANSHIP CONTEST (top showman wins the pot)
Age as of Jan. 1, 2015
108 14 years and over—$5.00 entry fee
109 12 – 8 years—$3.00 entry fee
110 Pee Wee Showmanship (under 8)—$1.00 entry fee
DeKalb County 4-H/FFA Horse Show
DeKalb County Fair Grounds, Maysville, MO
Sunday, June 21, 2015—1 p.m. —Registration 11 a.m.-12:30 p.m.
Show Superintendent: Brooke Ray
Registration Fee: $20 per horse ride all day

CLASSES

1. Showmanship 14 and over
2. Showmanship 11-12
3. Showmanship 8-10
4. Showmanship 1st year
5. Jackpot Showmanship
6. Bareback 14 and over
7. Bareback 11-12
8. Bareback 8-10
9. Bareback 1st year
10. Horsemanship 14 and over
11. Horsemanship 11-12
12. Horsemanship 8-10
13. Horsemanship 1st year
14. Western Pleasure 14 & over
15. Western Pleasure 11-12
16. Western Pleasure 8-10
17. Western Pleasure 1st yr.
18. Reining 14 and over
19. Reining 11-12
20. Reining 8-10
21. Reining 1st year
22. Trail 14 and over
23. Trail 11-12
24. Trail 8-10
25. Trail 1st year
26. Egg & Spoon 14 & over
27. Egg & Spoon 11-12
28. Egg & Spoon 8-10
29. Egg & Spoon 1st year
30. Pole Bending 14 & over
31. Pole Bending 11-12
32. Pole Bending 8-10
33. Pole Bending 1st
34. Cloverleaf 14 & over
35. Cloverleaf 11-12
36. Cloverleaf 8-10
37. Cloverleaf 1st year
38. Flag Race 14 & over
39. Flag Race 11-12
40. Flag Race 8-10
41. Flag Race 1st year

NOTES/RULES

1. Missouri 4-H Horse Show Guidelines apply to all classes.
2. Meet the General Show Requirements and be in good standing. Class eligibility determined by member’s age as of January 1, 2015
3. Each member is to provide proof of eligibility in the form of a PROJECT HORSE ENROLLMENT FORM WITH APPROPRIATE SIGNATURES when registering for the show.
4. NEGATIVE COGINS TEST PAPERS ARE REQUIRED and will be checked upon arrival at the show.
5. Members MUST PARTICIPATE in Showmanship & Horsemanship class in order to be eligible for other classes.
6. ASTM-SET APPROVED HELMETS ARE REQUIRED for the speed and game events and are optional for all other events.
7. Five places will be awarded to each class. (except jackpot classes)
8. Points will be recorded on ONE horse only.
9. High Point for each age group.
10. No Stallions are permitted.
11. Show Committee Assumes No Responsibility for Accidents or Property Loss to Exhibitors or Spectators.
12. ALL DECISIONS OF THE JUDGE AND FAIR BOARD ARE FINAL.
DeKalb County 4-H ACHIEVEMENT DAY
Monday, June 16, 2014  5:00 pm - 8:00 pm  CONLEY BUILDING

Schedule
5:00 p.m. Orientation for Judges
5:00 p.m.-5:30 p.m. Exhibitors Registration & Project Check-in
5:00 p.m.-5:30 p.m. Workers arrange exhibits by project number
5:30-7:00 p.m. Conference Judging (4-H members meet with judges)
5:30-7:00 p.m. Personal Appearance
7:00-7:45 p.m. Demonstrations/Public Speaking/Fashion Revue
8:00 p.m. Awards Ceremony

*All judges decisions are final*

All 4-H members will answer these questions during conference judging.

1. Describe how you did your project and any challenges you may have experienced.
2. Tell me about some of the things you liked best about your project.
3. Describe the instructions you received from others.
4. Describe three things you learned from completing this project.
5. Tell me what you would do to improve this project if you were to do it again.

If absent, submit answers to questions with project.

PLEASE NO FAMILY MEMBERS ALLOWED IN JUDGING AREA

Achievement Day—Best of Show Division Awards

**Best Foods**
Breads, Cake Decorating, Foods/Nutrition/Food Preservation & Meats

**Best Clothing**
Clothing, Quilting, Crochet & Knitting

**Best Craft**
Arts & Crafts, Photography, Theatre Arts & Visual Arts (includes arranging of silk flowers only)

**Best Natural Resources**
Amphibians & Reptiles, Conservation, Environmental Science, Entomology, Forestry, Geology & Wildlife

**Best Science and Technology**
Aerospace, Computers, Energy, Geospatial & Robotics

**Household Science**
Child Development, Consumer Savvy, Financial Champions & Home Environment

**Best Recreational/Health**
Health/Fitness, Bicycles, Clowning, Outdoor Adventures, Sportfishing & Shooting Sports

**Best Horticulture**
Agronomy, Gardening, Horticulture, (includes arranging for live flowers only) & Soybeans

**Best Animal Science**
Beef, Cats, Dairy, Goats, Dogs, Horses, Poultry, Rabbits, Sheep, Swine, Livestock Judging & Veterinary Science

**Best Leadership/Career**
Citizenship, Communications, Exploring 4-H, Global Education, Leadership, Entrepreneurship & Public Speaking

**Best Vocational Technology**
Electricity, Small Engines, Welding, & Woodworking
ACHIEVEMENT DAY

Hello 4-H members! Are you ready for Achievement Day? Got that demonstration ready to roll, your Public Speaking topic articulated, or a Power Point presentation polished? Just remember to choose a topic that you are interested in and that, if possible, relates to one of your projects.

Demonstrations/Illustrated Talks are a lot like Show & Tell. You pick a topic/subject to explain how it is made, or how to use it, and then continue to tell your audience step by step the instructions on how to accomplish the completed task.

Why give demonstrations? A demonstration helps others learn how to do something useful, perhaps in an easier or more practical way. Demonstrating is one of the best methods of teaching others, because it involves visual and verbal presentations at the same time.

Demonstrations benefit 4-H members by helping to:
  • Develop self-confidence
  • Learn to express ideas clearly
  • Gain the ability to spontaneously answer questions
  • Acquire subject matter knowledge

Hints & Helps
  • Posters can be a help. Use a poster to emphasize the main points. The poster should be planned after the demonstration is outlined and practiced. Make sure the letters are big and clear enough that they can be read from the back of the room.
  • Practice is important. It can help work out the easiest way to arrange the materials. Do things in order, explain every action, know the subject, have all the equipment needed and give reliable information.
  • Appearance. We encourage members to wear clothes that are suitable for what they are demonstrating. Being neat and clean is always appropriate!
  • Time limits. Be careful if your category has a time limit. Do not be penalized for going over your allotted time!

4-H Fashion Revue

4-H Fashion Revue is a competitive event for youth enrolled in 4-H clothing and textile projects. As a part of these projects, youth learn about and practice clothing construction, consumerism, appearance, grooming habits, clothing selections and more. Youth have the opportunity to demonstrate what they've learned during their project year. 4-H youth that are selected as winners of our 4-H Fashion Revue event are eligible to participate in the 2013 State 4-H Fashion Revue at the University of Missouri-Columbia.

4-H Fashion Revue is a competitive event. Participants are judged on these general criteria.
  • Ability to exhibit poise and confidence
  • Ability to demonstrate ensemble to reflect his/her personality
  • Ability to exhibit the skills-necessary to plan, select, and acquire clothing for different occasions
  • Ability to show the skill and ability to select suitable and becoming accessories to wear with garment
  • Ability to maintain a good posture and exhibit good grooming habits
  • Ability to demonstrate fashion "know-how" by creating the "total look" in the particular fashion style chosen, including hairstyle, make-up, and accessories
  • Ability to demonstrate skills used to create a knitted or crocheted garment

One junior and one senior in the "Clothes You Make" and in the "Clothes You Buy" categories are eligible for State Contest. One contestant (junior or senior) in the Knit and Crochet category are also eligible. Finalists in the State 4-H Fashion Revue will receive awards.
Department J
4-H CLUBS

4-H EXHIBIT, DEMONSTRATION & CONTEST GUIDELINES

The Missouri 4-H Center for Youth Development is under the direction of University of Missouri Extension.

"Learning By Doing" is the basis of 4-H work, and each year thousands of young Missourians between the ages of 8 and 19 do just that. The 4-H members make the items displayed in the Missouri State Fair 4-H Building. The Missouri State Fair provides a showcase for the skills and knowledge that members have gained through their 4-H experiences. Besides developing practical skills and knowledge, 4-H members are developing "life skills". Under the leadership of more than 9,000 adult volunteers, 4-H members learn to make sound decisions, work cooperatively in groups and develop a sense of self-worth and accomplishment. Missouri 4-H also fosters leadership, as older youth share their talents with younger 4-H members.

We salute all Missouri 4-H members, volunteers and families, and particularly those whose "showing by doing" experiences are represented at the 2015 Missouri State Fair.

ALL ITEMS IN THE 4-H BUILDING HAVE BEEN JUDGED AS COUNTY CHAMPIONS. ITEMS ARE NOT RE-JUDGED AT THE STATE FAIR!

SUPERINTENDENTS -
Livestock - Bob McNay (417-358-2158 or 573-882-1441)
4-H Building - Tammy Gillespie (573-882-3316 or 573-882-1441)

The Missouri State Fair does not guarantee premium money, merchandise, prizes or special awards. Because the State Fair Commission is without constitutional or statutory authority to borrow money for its operation, it reserves the right to prorate premium money because of state budget restraints.

4-H BUILDING GUIDELINES

1. Items made by 4-H members should reflect the skills they have learned in their 4-H project, the needs and interests of the 4-Her, and quality craftsmanship. Use the 4-H project literature and the "Clover" for ideas and criteria.

2. 4-H members may display only in projects in which they are enrolled in the current 4-H year. Items must be made in the current year and must be the work of the 4-H member submitting the item.

3. Items must be of blue-ribbon quality.

4. Items are displayed at the risk of the 4-H member. The 4-H staff, Extension Centers and Missouri State Fair are not responsible for loss or damage to items. Building staff do make ongoing efforts to protect all projects while they are physically in the State 4-H Building, including set-up volunteer training and strategies to keep fairgoers from touching items (e.g. chain barriers and "DO NOT TOUCH THE PROJECTS" announcements).

5. A member is limited to two items in the 4-H Building and one demonstration in the 4-H exhibit.

6. All 4-H Building items must be registered either on the Missouri State Fair voucher computer program or on Fair computation program report. Special instructions for the preparation of these vouchers will be provided.

7. The following items will be displayed in special areas that allow fairgoers to touch and examine the items. The 4-H members name and address should be permanently affixed to item.

   *Notebook - use a three-ring binder with region, county and youth name on spine.

   *Posts - (flat only; do not fasten items to the poster) - name and address on back. See additional poster information in Rule #9.

   *File card system. These items will be accepted from any project. Youth who show notebooks, postcards, or file card systems should understand that their exhibits will be handled.

8. Where the item list states, "any item made," the 4-H member may display any item made in that project. This includes notebooks, file cards, photo displays, postcards, or educational displays. Be sure to mark the exhibit tag with Project number and description. "Any Item Made" size restrictions apply. See additional information in Rule #9.

9. Because of display space, available cases and number of exhibits in certain projects dimension criteria is specified. Items which do not comply with size and number specifications will not be displayed or receive a ribbon. There should be no postcards, notebooks, or patterns attached to projects. Scrapbooks made in projects other than class 315 will be displayed with other exhibits.

10. Perishable items such as food, vegetables, crops and home grounds items will not be returned after the Fair. Edible vegetables will be donated to a charitable organization. These items are displayed in group settings, not as individual projects.

11. Photographs of items too large or fragile: This is restricted only to large items such as welding projects or large woodworking items like furniture; fragile items such as delicate ceramic work. It is not intended as a substitute category for bringing in or mailing a project. All pictures of projects should not exceed 4 x 6 inches, should not have multiple pictures. Counties should send pictures individually, rather than making a poster board of all the pictures. The tag should be attached, indicating on the voucher that this project is too large or fragile to transport and describe project. These photographs will not be returned. Do not send pictures of items that would be disqualified if sent to the fair.

12. Fire Hazard Prevention: Any exhibits using batteries, such as circuit boards or robots should not connect the wires to the battery; rather the wires should be taped behind the battery. Another option: Do not attach a battery, but indicate "battery goes here."

13. All 4-H Building items must be checked in and out of the 4-H Building by State Fair 4-H personnel during established times. (No exceptions will be made.) No early removal or checkout of items is permitted. Items which are not properly checked in or out of the 4-H Building will not be awarded ribbons.

14. No outdoor exhibit space is available. Please contact the State 4-H office at 573-882-1441 prior to check-in for approval of large, oversized exhibits. Determination of items to be showcased will be left to the discretion of the 4-H Building Superintendent, based on available space and the safety of fairgoers. Submitting photographs of these items is encouraged. Ribbons will be awarded for the project.

15. Shooting Sports exhibit should contain no live ammunition and arrow points should be removed.

16. All items must have a Missouri State Fair tag securely fastened in a place visible to fairgoers. Remove all county or regional ribbons. Two identification labels should be securely attached, sewn or safely pinned to the item. 1 on the front of the item and a second one behind, underneath or inside (e.g., textile items such as clothing or knitted items). Multiple piece exhibits should be fully labeled and connected (Examples: jacket and skirt; rocket and rocket launcher). Ideally, each item is also numbered to prevent sets from being separated. Each item in a 3 piece exhibit (E.g., "Clothing you buy") would be labeled, 1 of 3, 2 of 3, or 3 of 3. Perishable items such as food, vegetable and crops should have exhibit tags in an envelope.

17. Counties who mail or ship their items to the State Fair should enclose one printed copy of the State Fair Exhibit List and a digital file on a storage device (e.g., flash drive) with the voucher in the box with the items, and mail one copy separately to: 4-H Superintendent, 4-H Building, Missouri State Fair, 2503 W. 16th St., Sedalia, MO 65301. Use sturdy boxes. Do not ship cakes or items in glass containers. All items must be properly packed and ready for display. Only 4-H members may ship no more than two boxes of exhibits and must enclose CASH to cover the return shipping or mailing costs.

18. Hams will be dually enrolled in the Youth Class of the Country Ham Show and may become eligible for sale if selected as Champion. The 4-H member is required to complete all open division entry forms which should accompany the project at check-in and pay the $5.00 entry fee and $2.00 processing fee which is required in the Agriculture Category. Contestant must be made payable to Missouri State Fair. Only 4-H hams should be checked in and only 4-H hams will be displayed in the 4-H Building. Hams checked in through the 4-H Building will be displayed in the 4-H Building. Exception - Grand or Reserve Champion Hams. Per open division rules, ham weights are accepted a minimum of 12 pounds with a maximum of 30 pound limit.
PROJECT LIST

4-H CLUBS

Class

AEROSPACE
AE811 AEROSPACE 1: any item made
AE812 AEROSPACE 2: any item made
AE813 AEROSPACE 3: any item made
AE814 AEROSPACE 4: any item made

AGRONOMY
AG881 FORAGES: any item grown
AG882 GRAINS: any item grown

AMPHIANS AND REPTILES
AR811 AMPHIBIANS AND REPTILES: any item made

ARTS AND CRAFTS
Scrapbooking exhibits should be a 1 page/1 side representative of the complete scrapbook.
1. Size not to exceed 12”x12”.
2. All pages should be in clear protective sleeve or clear zipper bag.
3. Do not frame scrapbook page.
4. If more than one page is submitted for an exhibit, the exhibit will be disqualified.
AC311 ARTS AND CRAFTS: any item made
AC312 ADVANCED VISUAL ARTS 1: any item made
AC313 ADVANCED VISUAL ARTS 2: any item made
AC314 ARTS AND COMPUTERS: any item made
AC315 SCRAPBOOKING: any item made (No more than four per county)

BEER
BF121 BEEF: any item made
BC135 BUCKET CALF: any item made

BICYCLE
BY731 BICYCLE 1: any item made
BY732 BICYCLE 2: any item made

CAKE DECORATING
Decorated Cakes - The use of forms is recommended. Cakes should not exceed 13” in height at the base. Cake boards should not exceed 1” margin on each side of cake pan or form and is considered in the 13” base requirements. Cake boards should be sturdy, especially if using a cake pan. Must only use Royal icing, Rolled Fondant or commercial product that will harden and preserve the decorated cake. (No real cakes, butter cream icing or tubedgel icing - displays containing these items will be considered ineligible and will be rejected.)
Cakes with candy decorations are allowed; however, avoid using candy that melts (e.g., M & Ms, candy canes, etc.). Cakes that have melting items will be removed from display. No more than six (6) per county total - all levels.
CD81 CAKE DECORATING 1: any item made
CD82 CAKE DECORATING 2: any item made
CD83 CAKE DECORATING 3: any item made

CATS
CA177 CAT CARE 1: any item made
CA178 CAT CARE 2: any item made
CA179 CAT CARE 3: any item made

CHILD DEVELOPMENT
CH411 CHILD DEVELOPMENT 1: any item made
CH412 CHILD DEVELOPMENT 2: any item made
CH413 CHILD DEVELOPMENT 3: any item made

CITIZENSHIP
CI200 PUBLIC ADVENTURES: any item made

CLOTHING AND TEXTILES
Be sure to double tag all clothing items.
CL521 SEWINO 1: any item made
CL522 SEWINO 2: any item made
CL523 SEWINO 3: any item made
CL524 BUYING CLOTHES 1: any item bought or made
CL525 BUYING CLOTHES 2: any item bought or made

CLOWNING
CW231 CLOWNING: any item made

COMMUNICATIONS
CM237 COMMUNICATIONS 1: any item made
CM238 COMMUNICATIONS 2: any item made
CM239 COMMUNICATIONS 3: any item made
CM241 COMMUNICATIONS TOOLKIT: any item made

COMPUTERS
CP881 COMPUTERS 1: any item made
CP882 COMPUTERS 2: any item made
CP883 COMPUTERS 3: any item made
CP884 COMPUTERS 4: any item made
CP885 SCRATCH: any item made
CP886 ALICE: any item made

CONSUMER SAVVY
CS431 CONSUMER 1: any item made
CS432 CONSUMER 2: any item made
CS433 CONSUMER 3: any item made

CROCHET
CR321 CROCHET: any item made

DAIRY (Also see Goats)
DA131 DAIRY 1: any item made
DA132 DAIRY 2: any item made
DA133 DAIRY 3: any item made
DA134 JUDGING DAIRY CATTLE: any item made
BC135 BUCKET CALF: any item made

DOGS
DG171 DOG 1: any item made
DG172 DOG 2: any item made
DG173 DOG 3: any item made

ELECTRICITY
Items should be made in accordance with the National Electrical Code. Consult wiring suppliers or electricians for code requirements. Battery-operated items are also eligible items. Batteries should be disconnected or have a piece of black electrician tape placed on the ends.
EL831 ELECTRICITY 1: any item made
EL832 ELECTRICITY 2: any item made
EL833 ELECTRICITY 3: any item made
EL834 ELECTRICITY 4: any item made

ENERGY
EG881 POWER OF THE WIND: any item made

ENTOMOLOGY
Boxes must be no larger than 16" long x 24" wide x 3 1/2" deep to fit into the display racks. The insect should be named, labeled and mounted so that the box can be displayed horizontally. Securely fasten display cover with tape or screws. If a member’s entomology collection is displayed in more than one box, the member may send only one box for display.
EN821 ENTOMOLOGY 1: any item made
EN822 ENTOMOLOGY 2: any item made
EN823 ENTOMOLOGY 3: any item made
EN824 BEEKEEPING: any item made

ENTREPRENEURSHIP
EF441 "BE THE E" ENTREPRENEURSHIP: any item made
EF442 ENTREPRENEURSHIP 1: any item made
EF443 ENTREPRENEURSHIP 2: any item made
EF444 ENTREPRENEURSHIP 3: any item made

ENVIRONMENTAL SCIENCE
EE914 EXPLORING ENVIRONMENT (ECOSYSTEM SERVICES): any item made
EE915 EXPLORING ENVIRONMENT (EARTH'S CAPACITY): any item made

EX261 EXPLORING THE TREASURES OF 4-H: any item made

FILMMAKING
FM270 FILMMAKING: any item made

FINANCIAL CHAMPIONS
FC421 FINANCIAL CHAMPIONS 1: any item made
FC422 FINANCIAL CHAMPIONS 2: any item made

FOODS/NUTRITION
4-Hers must adhere to the following rules:
1. Food must be of reasonable quality to keep more than a week. Do not send food items which will spoil quickly such as casseroles, pizza, cream pies, items made with cream cheese, etc.
2. Submit food items on paper or disposable plates. Plastic wrap will be removed so drying of the food will extend display life of the product, and food items will be removed from plates and displayed as part of a bakery display. Individual tags will be displayed separately. Please do not send expensive or keepsake containers!
HO961 FLORICULTURE 1: any item grown or made
HO962 FLORICULTURE 2: any item grown or made
HO963 FLORICULTURE 3: any item grown or made
HO964 FLORICULTURE 4: any item grown or made

GARDENING (fruits and vegetables) The number in parentheses is the number of items displayed. The 4-H must have grown the vegetables. Vegetables in edible condition after the Fair will be donated to a charitable organization. The following guidelines should be followed:

1. Vegetables must be of reasonable quality to keep more than a week.
2. Use disposable containers (paper plates or boxes) to display the items.
3. Vegetables will be displayed as a large farmer’s market display. Tags will be displayed separately.

Beets (4) Cantaloupe (1)
Cucumbers (sliding) (4) Egg Plant (2)
Onions - dry (4) Peppers (4)
Potatoes (4) Pumpkin (1)
Summer Squash (2) Tomatoes (4)
Watermelon (1) Winter Squash (1)

Other Vegetables (1 for larger and 4 for smaller produce)

Gardening produce will be shown as an overall group display (each exhibit will not be displayed individually).

HO971 GARDENING 1: any item grown or made
HO972 GARDENING 2: any item grown or made
HO973 GARDENING 3: any item grown or made
HO974 GARDENING 4: any item grown or made

KNITTING

KN931 KNITTING 1: any item made
KN932 KNITTING 2: any item made

LEADERSHIP

LD271 STEP UP TO LEADERSHIP 1: any item made
LD272 STEP UP TO LEADERSHIP 2: any item made
LD273 STEP UP TO LEADERSHIP 3: any item made

LIVESTOCK JUDGING

LJ117 LIVESTOCK JUDGING: any item made

MEATS

Only those hams and bacon selected at county fairs as State Fair 4-H exhibits should be checked in at the 4-H Building. The 4-H member is required to pay the $5.00 entry fee and $2.00 processing fee which is not required in the Agriculture Building and complete all entry forms available in the Premium Guide at www.mostatefair.com. Only 4-H hams and bacon should be checked in and out of the 4-H Building.

Bacon

Bacon will be duly enrolled in the Open Division of the Bacon Class and may become eligible for sale if selected as champion. 4-H bacon will be displayed in the Agriculture Building cooler.

ME114 COUNTRY CURED BACON: any item made
ME115 COUNTRY CURED HAM: any item made
ME116 MEAT EVALUATION PROJECT: any item made

HAMS

Hams will be duly enrolled in the Youth Division of the Country Ham Class and may become eligible for sale if selected as champion. 4-H hams will be displayed in the 4-H Building.

NEW Per Open Show Guidelines, ham weights accepted are a minimum of 12 pounds with a maximum of 30 pounds.
SPORT FISHING
SF725 SPORT FISHING: any item made
SF728 SPORT FISHING 2: any item made
SF727 SPORT FISHING 3: any item made

SWINE
SW181 SWINE: any item made

THEATRE ARTS
TA251 THEATRE ARTS 1: any item made
TA252 THEATRE ARTS 2: any item made
TA253 THEATRE ARTS 3: any item made

VETERINARY SCIENCE
VS191 VETERINARY SCIENCE 1: any item made
VS192 VETERINARY SCIENCE 2: any item made
VS193 VETERINARY SCIENCE 3: any item made

WELDING
Due to lack of outdoor exhibit space, large items will not be accepted. A 4" x 6" photograph of over-sized welding projects should be sent.
WE548 WELDING: any item made

WILDLIFE
WI724 WILDLIFE: any item made

WOODWORKING WONDERS
WO871 WOODWORKING 1: any item made
WO872 WOODWORKING 2: any item made
WO873 WOODWORKING 3: any item made
WO874 WOODWORKING 4: any item made

DEMONSTRATIONS
General and working demonstrations are not judged at the State Fair.
1. Demonstrations must have earned a blue ribbon at a county achieve-
ment and event and have been selected for State Fair.
2. Nominations must be made by 4-H staff and received by the State
4-H Office as close to July 15 as possible. The county 4-H staff
must approve the nomination.
3. A member is limited to ONE DEMONSTRATION in the 4-H Building.
4. Team Demonstrations may consist of no more than three (3) mem-
bers. An exception is made for skits presented in Theatre Arts project.
Theatre Arts may consist of no more than seven (7) members. Please
refer to specialty contests which may have stricter rules. The entire
team will be assigned a date and time.
5. Demonstrations which involve firearms, live animals, open flames or
other unusual circumstances must call Paty at 573-882-1441 in the
State 4-H Office for pre-approval.
6. Each 4-H members selected to demonstrate at the State Fair will
be asked to give date preferences. The demonstration schedule is
posted on the Missouri 4-H website (http://missouri4h.missouri.edu) after
August 1.
7. Demonstrators must provide their own ingredients, equipment, ex-
hibition cords and props. A three-prong electric outlet, demonstration
table and easel will be provided by the State Fair 4-H Building staff.
8. General demonstrations should not exceed 10 minutes in length.
9. The Missouri Sheep Producers will provide special monetary recognition
for and demonstrator presenting a general or working demonstration at
local fairs, wood or sheep. The title of the demonstration must include
a specific reference to sheep to qualify. May be enrolled in any project.

4-H Electric Theatre Demonstrations • Sponsor: Missouri 4-H
# of entries per county: Eight (8)
Judging Criteria: Not applicable
Age: Any age 4-H member
Length of time: Should not exceed 10 minutes
Project enrollment: May be enrolled in any 4-H project.
Other: Demonstration must be done inside Electric Theatre and use
electricity.

4-H General Demonstrations • Sponsor: Missouri 4-H
# of entries per county: Eight (8)
Judging Criteria: Not applicable
Age: Any age 4-H member
Length of time: 5-10 minutes
Project enrollment: May be enrolled in any 4-H project.
Other: General demonstrations are those where the 4-H member shows
and tells others how to do something. They are more formal than working
demonstrations; therefore, require the use of a microphone.

Working Demonstrations • Sponsor: Missouri 4-H
# of entries per county: Four (4)
Judging Criteria: Not applicable
Age: Any age 4-H member
Length of time: Approximately 30 minutes
Project enrollment: May be enrolled in any 4-H project.
Other: Working demonstrations are more casual than General Demon-
strations. Working demonstrators do not use a microphone or stage. Youth work on a project while responding to questions and demonstrations. A poster giving the topic of the demonstration and the 4-H member’s name can be displayed on the table during the working demonstration.

SPECIALTY CONTESTS

Agrimissouri Food Contest - Sponsor: Missouri Department of Agriculture - Saturday, August 22

# of entries per county: Three (3), one from age group 8-10, one from age group 11-13 & one from age group 14 & up.

Judging Criteria: The demonstrator must use a food product grown or made by a Missouri company or producers, give background information on the company or producers and provide nutrition and preparation information. The contestant will also be judged for presentation and speaking abilities.

Age: Any age 4-H member (8-10, 11-13, 14 and older)

Length of time: 7-10 minutes

Project enrollment: May be enrolled in any 4-H project.

Sample required: A copy of the recipe and sample of the food should be given to judges.

Team: No team demonstrations allowed

Other: All contestants will receive Agrimissouri products. Awards will be presented at the Electric Theater 30 minutes after the last demonstration. A list of Missouri grown and/or made food products is available at www.agrimissouri.com by calling 1-866-465-8233. Log on at http://www.agrimissouri.com or call 1-866-MOBRAND to get a copy of the Agrimissouri Buyer’s Guide. It contains a list of Missouri grown, grown or processed products.

Chicken Bar-B-Q Contest - Sponsor: Missouri 4-H - Monday, August 17 - 9:30 a.m. to Noon, East of the 4-H Building, Jesse Lyons - Chair - 573-882-0247

# of entries per county: Four (4)

Judging Criteria: Contestant’s barbeque skills as demonstrated while preparing/cooking the chicken, and by judges’ sensory evaluation of the finished product.

Age: Age 14-18 as of January 1st of current program year.

Length of time: 2 hours with ½ hour limit on preparation time.

Project enrollment: May be enrolled in any 4-H project.

Sample required: Two (2) barbecued chicken halves should be presented to the judges on plates provided without garnishes.

Other:

1. Pre-registration and barbeque grill request, if desired, due to Jesse Lyons no later than July 1.
2. Contestants may have one adult (teacher/parent) as a coach supervising and assisting during set-up, although cooking and product handling is restricted to the contestant.
3. Date of event information:
   a. Monitors provide participants with charcoal and lighter fluid, if desired.
   b. Contestants may bring their own lighter fluid and non-self-starting charcoal.
   c. Contestants may use their own grills if it does not exceed 350-400 square inches. Baskets may not be used for grilling.
   d. Monitors provide participants four (4) 1½ to 1½ pound chicken halves and a plate. The contestant may not inject fluid or sauce into the chicken.
   e. Contestants must furnish all other equipment and supplies, including sauce (commercial or private recipe).
   f. Contestants use charcoal barbeque grilling techniques and present two barbecued chicken halves to judges on plates, without garnishes, at or before the end of the 2.5 hour period.
   g. In addition, the youth should give the judges a standard recipe card with information about sauce (brand or major ingredients) and key cooking instructions.
4. Ribbons will be awarded. Winning contestant who is 14-18 years old as of January 1 of the current year will qualify for the National 4-H Youth Chicken Barbecue Demonstration Contest in Louisville, Kentucky in November. Website for the national contest is http://www2.ca.uky.edu/national4h/poultry. An additional competitor may qualify to cook turkey in the Turkey BBQ Contest at the national meeting. Travel assistance and lodging will be furnished for national contestants.

Egg Contest - Sponsor: Missouri Egg Council - Sunday, August 16

# of entries per county: Two (2) per county - 1 from ages 8-13 and 1 from age 14 and older

Judging Criteria: Each contestant prepares an egg dish and also presents information that reflects the contestant’s knowledge about eggs, including: nutritional value, preparation, storage, function, grading, sizing, versatility and individual cooking with eggs.

Age: 8-13, 14 and older

Length of time: No more than 12 minutes

Project enrollment: May be enrolled in any 4-H project.

Sample required: Present a finished product for judges’ sampling and a recipe handout for the judges.

Team demonstrations: Not applicable.

Other: 1. Recipe must contain 1 whole egg per serving if classified as a salad or main dish, ½ egg per serving if an appetizer, snack, dessert or beverage.
2. The event is held in the Electric Theatre in the State Fair 4-H Building.
3. National contest opportunity: The winner in the 14 or older division may represent Missouri at the national contest in Louisville, travel and lodging will be available. Specific rules apply. Learn more by contacting Dr. Jesse Lyons, UMC Animal Science Extension, S-133 Animal Science Center, UMC, Columbia, Missouri 65211, jlyons@missouri.edu, 573-882-0247 or Jo Marshart, Missouri Egg Council, 1000 West Nifong, Building 1, Columbia, Missouri 65203, jmarshart@jumbo.com, 573-874-3138. They will provide a critique and encouragement for the Missouri winner to help perfect winning demonstration for the national level. Additional recipes, criteria and score sheets available at http://www2.ca.uky.edu/national4h/poultry

International Topic Demonstrations - Sponsor: Missouri 4-H Global Education Program - Saturday, August 15

# of entries per county: Three (3) demonstrations, with one from ages 8-10 and one from ages 11-13 and one from ages 14 and over.

Judging Criteria: The best demonstration will include a lot of information about the place where the item originates and the people who use the item.

Age: Any age 4-H member (see age brackets above)

Length of time: 7-10 minutes

Project enrollment: May be enrolled in any 4-H project.

Sample required: If the item made is a food item, a copy of the recipe, nutrition information and a sample of the food should be given to judges.

Team: Team demonstrations are allowed.

Other: Members must earn a blue ribbon at the county level on any demonstration that relates to an international topic. Demonstrations can be about an item that is native in another country, used in another country, or originates from another country. Winners from previous years may compete again.

Pork Contest - Sponsor: Missouri Pork Association - Thursday, August 13

# of entries per county: Six (6) demonstrations per county, with two from ages 8-10, two from age 11-13, and two from age 14 or older.

Three places are awarded in each age category.

Judging Criteria: Demonstration may be on any facet of pork, including food, nutrition, production practices, or by-products. Demonstration topics should be challenging and exhibit contestant's knowledge as well as presentation skills.

Age: Any age 4-H member (8-10, 11-13, 14 and older)

Length of time: 20 minutes, including preparation, demonstration and clean up.

Project enrollment: Members must be enrolled in Foods/Nutrition or Swine projects.

Sample required: A sample of the food and a copy of the recipe should be given to judges.

Team: Teams of two are allowed only in the 8-10 year division.

Other: Animals may not be used. First-place winners may not enter in the same age category two years in a row. Three places are awarded in each age category.

OTHER SPECIAL EVENTS

Daily at 4pm Screenings from winners of National 4-H Film Festival 4-H Building, Electric Theatre

Saturday, August 15, 2015
International Day
Sunday, August 16, 2015
Clover Kid Day
Monday, August 17, 2015
State 4-H/FFA Dog Show
Wednesday, August 19, 2015
Robots in the 4-H Building
Thursday, August 20, 2015
Missouri After School Network

Date to be determined Missouri 4-H Sport Fishing

For MISSOURI STATE FAIR SCHOLARSHIP information, please refer to the State of Champions section of this catalog.
Thank you to our Sponsors

A special thanks to the businesses, organizations and individuals who through their generosity have made this 4-H/FFA education program possible.

A big THANK YOU to the DeKalb County Fair Board for all their support and effort in putting together the Fair.

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DEKALB COUNTY EXTENSION
WEB SITE:
http://muextension.missouri.edu/dekalb/

Extension Toll-free phone line:
1-888-449-2101
An Information Resource for everyone!

DeKalb County Fair, DeKalb 4-H Council, DeKalb County, University of Missouri Extension Council assumes NO responsibility for loss or damage. However all due precautions will be taken to insure safety.