JOIN THE REVOLUTION OF RESPONSIBILITY

DeKalb County Fair
June 15—20, 2013
DeKalb County Livestock Pavilion & the June Conley Building, Maysville, MO

UNIVERSITY OF MISSOURI Extension
Live. And Learn.
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| Saturday, June 8   | 7:30 p.m. | Extreme Bull Riding Tour **Mutton Bustin**                  | Fairgrounds               | *Rain or Shine*  
**Fundraiser for County Fair** |
| Saturday, June 15  | 9:00 a.m. | Baby Show ($1 entry Fee) registration 8:30 a.m.                | Fairgrounds               | 4-H luncheon—Spaghetti Dinner             |
|                    | 11:00 a.m.| 4-H luncheon—Spaghetti Dinner                                     | Conley Building           | Royalty Crowning                          |
|                    | 1:00 p.m. |                                                                         | High School               |                                            |
|                    | 2:00 p.m. | Parade (line up 1:00 p.m. at school)                               | Conley Building           |                                            |
|                    | 3:00 p.m. | Kids Hoe Down                                                        | High School               |                                            |
|                    | 5:00 p.m. |                                                                         | High School               |                                            |
| Sunday, June 16    | 10:00 a.m.| Horse Show Rain date June 23rd registration 9 a.m.                | Fairgrounds               |                                            |
|                    |          | Superintendent Brooke Ray (816) 724-0305                            |                           |                                            |
| Monday, June 17    | 5:00-8:00 p.m.| Achievement Day / Conference Judging  
8:00 p.m. Awards Ceremony | Conley Building           | Exhibits must be removed from the June Conley Building on Thursday evening June 20th by 9 pm. |
| Tuesday, June 18   | 6:00 p.m. | Beef Show registration 5:00 p.m.                                   | Livestock Pavilion        |                                            |
|                    |          | Superintendent Brooke Ray (816) 724-0305                            |                           |                                            |
| Wednesday, June 19 | 10:00 a.m.| Sheep Show registration 9:00 a.m.                                  | Livestock Pavilion        |                                            |
|                    |          | Superintendent Amy Lockridge 660-654-1207                           |                           |                                            |
|                    | 6:00 p.m. | Goat Show registration 5:00 p.m.                                   |                           |                                            |
|                    |          | Superintendent Bob Harlow (816) 334-0251                             |                           |                                            |
| Thursday, June 20  | 6:00 p.m. | Swine Show registration 5:00 p.m.                                  | Livestock Pavilion        |                                            |
|                    |          | Superintendents Ronnie & Connie Cole (816) 449-2708                |                           |                                            |
| Sunday, June 23    | 2:00 p.m. | Dog / Rabbit / Small Animal Show                                    | Clinton County Youth Building and Pavilion |                                            |
DeKalb County 4-H/FFA Horse Show
DeKalb County Fair Grounds, Maysville, MO
Sunday, June 16, 2013—10AM—Registration 9 AM
Show Superintendent: Brooke Ray
Judge: TBA
Registration Fee: $20 per horse ride all day

**CLASSES**

1. Showmanship 14 and over
2. Showmanship 11-12
3. Showmanship 8-10
4. Showmanship 1st year
5. Jackpot Showmanship
6. Bareback 14 and over
7. Bareback 11-12
8. Bareback 8-10
9. Bareback 1st year
10. Horsemanship 14 and over
11. Horsemanship 11-12
12. Horsemanship 8-10
13. Horsemanship 1st year
14. Western Pleasure 14 & over
15. Western Pleasure 11-12
16. Western Pleasure 8-10
17. Western Pleasure 1st yr
18. Reining 14 and over
19. Reining 11-12
20. Reining 8-10
21. Reining 1st year
22. Trail 14 and over
23. Trail 11-12
24. Trail 8-10
25. Trail 1st year
26. Egg & Spoon 14 & over
27. Egg & Spoon 11-12
28. Egg & Spoon 8-10
29. Egg & Spoon 1st year
30. Pole Bending 14 & over
31. Pole Bending 11-12
32. Pole Bending 8-10
33. Pole Bending 1st
34. Cloverleaf 14 & over
35. Cloverleaf 11-12
36. Cloverleaf 8-10
37. Cloverleaf 1st year
38. Flag Race 14 & over
39. Flag Race 11-12
40. Flag Race 8-10
41. Flag Race 1st year

**NOTES/RULES**

1. Missouri 4-H Horse Show Guidelines apply to all classes.
2. Meet the General Show Requirements and be in good standing. Class eligibility determined by member’s age as of January 1, 2013
3. Each member is to provide proof of eligibility in the form of a PROJECT HORSE ENROLLMENT FORM WITH APPROPRIATE SIGNATURES when registering for the show.
4. NEGATIVE COGGINS TEST PAPERS ARE REQUIRED and will be checked upon arrival at the show.
5. Members MUST PARTICIPATE in Showmanship & Horsemanship class in order to be eligible for other classes.
6. ASTM-SET APPROVED HELMETS ARE REQUIRED for the speed and game events and are optional for all other events.
7. Five places will be awarded to each class. (except jackpot classes)
8. Points will be recorded on ONE horse only.
9. High Point for each age group.
10. No Stallions are permitted.
11. Show Committee Assumes No Responsibility for Accidents or Property Loss to Exhibitors or Spectators.
12. ALL DECISIONS OF THE JUDGE ARE FINAL.
DeKalb County 4-H ACHIEVEMENT DAY
Monday, June 17, 2013  5:00 pm - 8:00 pm  CONLEY BUILDING

Schedule
5:00 p.m. Orientation for Judges
5:00 p.m.-5:30 p.m. Exhibitors Registration & Project Check-in
5:00 p.m.-5:30 p.m....Workers arrange exhibits by project number
5:30-7:00 p.m. Conference Judging (4-H members meet with judges)
5:30-7:00 p.m. Personal Appearance
7:00-7:45 p.m. Demonstrations/Public Speaking/Fashion Revue
8:00 p.m. Awards Ceremony

*All judges decisions are final*

All 4-H members will answer these questions during conference judging.

1. Describe how you did your project and any challenges you may have experienced.
2. Tell me about some of the things you liked best about your project.
3. Describe the instructions you received from others.
4. Describe three things you learned from completing this project.
5. Tell me what you would do to improve this project if you were to do it again.

If absent, submit answers to questions with project.

PLEASE NO FAMILY MEMBERS ALLOWED IN JUDGING AREA

Achievement Day—Best of Show Division Awards

Best Foods
Breads, Cake Decorating, Foods/Nutrition/Food Preservation & Meats

Best Clothing
Clothing, Quilting, Crochet & Knitting

Best Craft
Arts & Crafts, Photography, Theatre Arts & Visual Arts (includes arranging of silk flowers only)

Best Natural Resources
Amphibians & Reptiles, Conservation, Environmental Science, Entomology, Forestry, Geology & Wildlife

Best Science and Technology
Aerospace, Computers, Energy, Geospatial & Robotics

Household Science
Child Development, Consumer Savvy, Financial Champions & Home Environment

Best Recreational/Health
Health/Fitness, Bicycles, Clowning, Outdoor Adventures, Sportfishing & Shooting Sports

Best Horticulture
Agronomy, Gardening, Horticulture, (includes arranging for live flowers only) & Soybeans

Best Animal Science
Beef, Cats, Dairy, Goats, Dogs, Horses, Poultry, Rabbits, Sheep, Swine, Livestock Judging & Veterinary Science

Best Leadership/Career
Citizenship, Communications, Exploring 4-H, Global Education, Leadership, Entrepreneurship & Public Speaking

Best Vocational Technology
Electricity, Small Engines, Welding, & Woodworking
ACHIEVEMENT DAY

Hello 4-H members! Are you ready for Achievement Day? Got that demonstration ready to roll, your Public Speaking topic articulated, or a Power Point presentation polished? Just remember to choose a topic that you are interested in and that, if possible, relates to one of your projects.

Demonstrations/Illustrated Talks are a lot like Show & Tell. You pick a topic/subject to explain how it is made, or how to use it, and then continue to tell your audience step by step the instructions on how to accomplish the completed task.

Why give demonstrations? A demonstration helps others learn how to do something useful, perhaps in an easier or more practical way. Demonstrating is one of the best methods of teaching others, because it involves visual and verbal presentations at the same time.

Demonstrations benefit 4-H members by helping to:
• Develop self-confidence
• Learn to express ideas clearly
• Gain the ability to spontaneously answer questions
• Acquire subject matter knowledge

Hints & Helps
• Posters can be a help. Use a poster to emphasize the main points. The poster should be planned after the demonstration is outlined and practiced. Make sure the letters are big and clear enough that they can be read from the back of the room.
• Practice is important. It can help work out the easiest way to arrange the materials. Do things in order, explain every action, know the subject, have all the equipment needed and give reliable information.
• Appearance. We encourage members to wear clothes that are suitable for what they are demonstrating. Being neat and clean is always appropriate!
• Time limits. Be careful if your category has a time limit. Do not be penalized for going over your allotted time!

Following are the State Fair Guidelines to use in preparation for Achievement Day.

4-H Building Showcase

“Learning by Doing” is the basis of 4-H work, and each year thousands of young Missourians between the ages of 8 and 19 do just that. 4-H members make the items displayed in the Missouri State Fair 4-H Building. The Missouri State Fair provides a showcase for the skills and knowledge that members have gained through their 4-H experiences.

Items in the building are not judged. They have been selected as champions from their county.

Besides developing practical skills and knowledge, 4-H’ers are developing “life skills.” Under the leadership of more than 9,000 adult volunteers, 4-H members learn to make sound decisions, work cooperatively in groups and develop a sense of self-worth and accomplishment. 4-H also fosters leadership, as older youth share their talents with younger 4-H’ers.

We salute all Missouri 4-H members, volunteers and families, and particularly those whose “learning by doing” experiences are represented at the 2013 Missouri State Fair.

Note: All items in the 4-H Building have been judged as county champions. Items are not re-judged at the State Fair.
Showcase Guidelines

1. Items made by 4-H members should reflect the skills they have learned in their 4-H project, the needs and interests of the 4-H'er, and quality workmanship. Use the 4-H project literature and the "Clover" for ideas and criteria.

2. Items displayed must:
   - Be made in the current year
   - Be the work of the 4-H member
   - 4-H member must be enrolled in the project

3. Items must be of blue-ribbon quality.

4. Items are displayed at the risk of the 4-H member. The 4-H staff, Extension Centers, and Missouri State Fair are not responsible for loss or damage to items.

5. A member is limited to two items in the 4-H Building and one demonstration in the 4-H division.

6. All 4-H Building items must be registered either on the Missouri State Fair Voucher Computer Program or on the Fair Computation Program report. This report is made at each county extension office.

7. The number of items per class that a county may display is printed in the right-hand margin of the item list.

   The following items will be displayed in the "Library," a special area that allows fair goers to touch and examine the items. 4-H’ers name and address should be permanently affixed to these items.
   - Notebooks (three-ring binders are preferred) – name and county on spine
   - Posters (flat only; do not fasten items to the poster.) – name and address on back
   - File card systems

   These items will be accepted from any project. Youths who show notebooks, posters, or file card systems should understand that their exhibits will be handled.

8. Where the item list states, "any item made," the 4-H member may display any item made in that project. This includes notebooks, file cards, photo displays, posters, or educational displays.

9. Because of display space, available cases and number of exhibits in certain projects dimension criteria is specified. Items, which do not comply with size or other specifications, will not be displayed or receive a premium or ribbon. No posters, pictures, or patterns attached to projects. Scrapbooks made in projects other than class 315 will be displayed in the Library or with other exhibits.

Poster - No larger than 14" x 22"; flat only; do NOT fasten items to the poster.

Photo Display REQUIREMENTS

1. Photos must be mounted on 8" x 10" solid mounting surface
2. The mounting surface should be mat board.
3. Photographs must be 8" x 10" or smaller, with no more than four photos per mat board.

PLEASE NOTE:
- "Solid" requires that there are no cutouts or other holes in the mat board, either around or behind the photo.
- "Mat board" is a specific material. It is not cardboard, foam core, poster board, etc.
  o Mat board may be easily purchased from online retailers if local craft stores are not available.
  o Examples of online retailers that sell 8" x 10" mat board include Sears, Golden State Art, Redimat, Etsy and several others which can be found via google.
- Mount photos on the smoothest side of the mat board, using only adhesives designed for permanent mounting of photographs
- Photo exhibits should arrive in a “zip-lock style” bag, to protect them from dust, humidity, etc.
- Include name, address and county on the back of each photo.

All exhibits are subject to the FULL State Fair Photography guidelines. They are posted online at http://4h.missouri.edu/go/events/statefair/photoguidelines.pdf.

Educational Display - Must not exceed 11 inches in height, 12 inches in depth (front to back) and 14 inches in width. Must include three-dimensional items and stand-alone. (Posters with items taped to them do NOT qualify as an educational display. Science fair display boards are too large.)

Entomology or Geology Display Boxes - Box must be no more than 18" long x 24" wide and 3 1/2"
Entomology or Geology Display Boxes - Box must be no more than 18" long x 24" wide and 3 1/2" high or at the base. Cake boards should NOT exceed 1" in height or at the base. Cake boards should NOT exceed 1" margin on each side of cake pan or form and is considered in the 12" base requirement. Must only use Royal Icing, Rolled Fondant or commercial product (i.e. Dapp) that will harden and preserve the decorated cake. (NO real cakes, Butter crème icing or tube/gel icing - displays containing these items will be considered ineligible and will be rejected.)

10. Perishable items such as food, vegetables, crops and home grounds items will not be returned after the Fair. Edible vegetables will be donated to a charitable organization. These items are displayed in group settings not as individual projects.

11. Photographs of items too large or fragile: all pictures of projects should NOT exceed 5 x 7, should NOT be mounted on anything, and should NOT have multiple pictures. Counties should send pictures individually rather than making a poster board of all the pictures. The tag should be attached. Indicate on the voucher that this is a project too large or fragile to come and what the project is. These photographs will NOT be returned. Do NOT send pictures of items that would be disqualified if sent to the fair.

12. Electricity exhibits using batteries such as circuit boards should NOT connect the wires to the battery rather the wires should be taped behind the battery. Another option is to NOT attach a battery but indicate “battery goes here.” This is to prevent potential fire hazards.

13. Electricity exhibits using batteries such as circuit boards should NOT connect the wires to the battery rather the wires should be taped behind the battery. Another option is to NOT attach a battery but indicate “battery goes here.” This is to prevent potential fire hazards.

14. No outdoor exhibit space is available. Please contact the State 4-H Office at 573-882-1441 prior to check-in for approval of large over-sized exhibits. Determination of items to be showcased will be left to the discretion of the 4-H Building Superintendent based on available space and the safety of fair-goers. Submitting photographs of these items is encouraged. A ribbon and premium will be awarded for the project.

15. Shooting Sports exhibits should contain no live ammunition and arrow points should be removed.

16. All items must have a Missouri State Fair tag securely fastened to the item in a place that is visible to fair-goers. A second identification label is required on all items, except perishable items such as food, vegetables or crops. This label should give name and county of the 4-H member, and be placed in an inconspicuous spot. When an item includes more than one piece, each piece must be labeled with name and county. (Examples: jacket and skirt; rocket and rocket launcher; ceramic teapot; mittens, etc., should have an identifying label on each piece.) Textile items (clothing, knitting, visual arts, etc.) should have a cloth label sewn or safety-pinned into the item as a second label. Please remove all county or regional ribbons. Vegetable and food tags should be placed in an envelope.

17. Counties who mail or ship their items to the State Fair should enclose one copy of the voucher and a diskette with the voucher in the box with the items, and mail one copy separately to: 4-H Superintendent, 4-H Building, Missouri State Fair, Sedalia, MO 65301. Use sturdy boxes. Do not ship cakes or items in glass containers. All items must be properly tagged and ready for display. Counties may ship no more than two boxes of items and must enclose CASH to cover the return shipping or mailing costs.

18. Hams will be dually enrolled in the Youth Class of the Country Ham Class and may become eligible for sale if selected as Champion. The 4-H member is required to complete all Open Division entry forms which should accompany the project at check-in and pay the $7.00 entry fee which is required in the Agriculture Building. Checks must be made payable to the "Missouri State Fair." Only 4-H hams should be checked in and out of the 4-H Building.

19. Fair officials reserve the right to modify point values on items. The assigned point value must be used unless the 4-H Superintendent approves the change.
4-H Building Item List And Guidelines

**AEROSPACE**
Display on launch pad not more than 18” square in an upright position.
Class
811 AEROSPACE UNIT 1: any item made
812 AEROSPACE UNIT 2: any item made
812 AEROSPACE UNIT 3: any item made
814 AEROSPACE UNIT 4: any item made

**AGRONOMY**
Class
981 FORAGES: any item grown
982 GRAINS: any item grown

**AMPHIBIANS AND REPTILES**
Class
611 AMPHIBIANS AND REPTILES: any item made

**ARTS AND CRAFTS**
Class
311 ARTS & CRAFTS: any item made
312 ADVANCED VISUAL ARTS – LEVEL 1 any item made
312 ADVANCED VISUAL ARTS – LEVEL 2 any item made
314 ARTS & COMPUTERS: any item made
315 SCRAPBOOKING: any item made *(No more than four (4) per county.)*
   (pages should follow guidelines listed under #9-scrapbooking)

**BEEF**
Class
121 BEEF: any item made
125 BUCKET CALF: any item made

**BICYCLE**
Class
731 BICYCLE UNIT 1: any item made
732 BICYCLE UNIT 2: any item made

**BREADS**
No samples are needed with any food item. Bread products should be displayed in mini versions (portions of 1/3 to 1/4 of a larger total product.) Food items will be removed from plates and displayed as part of the bakery section display. Individual tags will be displayed separately. Please send items on disposable plates only, unless it is a gift package. Please do not send expensive or keepsake containers!
Class
581 BREADS UNIT 1: any item made
582 BREADS UNIT 2: any item made
583 BREADS UNIT 3: any item made
CAKE DECORATING
Class
361 CAKE DECORATING UNIT 1: any item made
362 CAKE DECORATING UNIT 2: any item made
363 CAKE DECORATING UNIT 3: any item made

CATS
Class
177 CAT CARE UNIT 1: any item made
178 CAT CARE UNIT 2: any item made
179 CAT CARE UNIT 3: any item made

CHILD DEVELOPMENT
Class
411 CHILD DEVELOPMENT UNIT 1: any item made
412 CHILD DEVELOPMENT UNIT 2: any item made
412 CHILD DEVELOPMENT UNIT 3: any item made

CITIZENSHIP
Class
200 PUBLIC ADVENTURES: any item made

CLOTHING AND TEXTILES
Be sure to double tag all clothing items.
Class
521 SEWING EXPRESSIONS LEVEL 1: any item made
522 SEWING EXPRESSIONS LEVEL 2: any item made
523 SEWING EXPRESSIONS LEVEL 3: any item made
524 BUYING CLOTHES LEVEL 1: any item bought
525 BUYING CLOTHES LEVEL 2: any item bought

CLOWNING
Class
231 CLOWNING: any item made

COMMUNICATIONS
Class
237 COMMUNICATIONS 1: any item made
238 COMMUNICATIONS 2: any item made
239 COMMUNICATIONS 3: any item made
241 COMMUNICATIONS TOOLKIT: any item made

COMPUTERS
Class
891 COMPUTERS 1: any item made
892 COMPUTERS 2: any item made
893 COMPUTERS 3: any item made
894 COMPUTERS 4: any item made
895 SCRATCH: any item made
896 ALICE: any item made

CONSERVATION FRONTIERS
Class
911 CONSERVATION FRONTIERS: any item made

CONSUMER SAVVY
Class
431 CONSUMER 1: any item made
432 CONSUMER 2: any item made
433 CONSUMER 3: any item made
CROCHET
Class
321 CREATIVE CROCHET: any item made

DAIRY
Class
121 DAIRY UNIT 1: any item made
122 DAIRY UNIT 2: any item made
123 DAIRY UNIT 3: any item made
124 JUDGING DAIRY CATTLE: any item made
125 BUCKET CALF: any item made

DOGS
Class
171 DOG UNIT 1: any item made
172 DOG UNIT 2: any item made
173 DOG UNIT 3: any item made

ELECTRICITY
Items should be made in accordance with the National Electrical Code. Consult power suppliers or electricians for code requirements. Battery operated items are also eligible items. Batteries should either not be connected or not included.
Class
831 ELECTRICITY - UNIT 1: any item made
832 ELECTRICITY - UNIT 2: any item made
833 ELECTRICITY - UNIT 3: any item made
834 ELECTRICITY - UNIT 4: any item made

ENERGY
Class
861 POWER OF THE WIND: any item made

ENTOMOLOGY
Boxes must be no larger than 18" long x 24" wide x 3 ½ " deep to fit into the display racks. The insects should be named, labeled, and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. If a member's entomology collection is displayed in more than one box, the member may send only one box for display.
Class
921 ENTOMOLOGY: UNIT 1: any item made
922 ENTOMOLOGY: UNIT 2: any item made
923 ENTOMOLOGY: UNIT 3: any item made
924 BEEKEEPING: any item made

ENTREPRENEURSHIP
Class
441 "BE THE E" ENTREPRENEURSHIP: any item made
442 ENTREPRENEURSHIP UNIT 1: any item made
443 ENTREPRENEURSHIP UNIT 2: any item made
444 ENTREPRENEURSHIP UNIT 3: any item made

ENVIRONMENTAL SCIENCE
Class
912 ENVIRONMENTAL SCIENCE 1: any item made
914 ENVIRONMENTAL SCIENCE 2: any item made
915 ENVIRONMENTAL SCIENCE 3: any item made
EXPLORING 4-H  
(Grades 2-4)  
Class  
261 EXPLORING 4-H: any item made

FILMMAKING  
Class  
270 FILMMAKING: any item made

FINANCIAL CHAMPIONS  
Class  
421 FINANCIAL CHAMPIONS UNIT 1: any item made  
422 FINANCIAL CHAMPIONS UNIT 2: any item made

FOODS/NUTRITION  
4-H’ers must adhere to the following rules:  
1. Food must be of reasonable quality to keep more than a week. Do not send food items that will spoil quickly such as casseroles, pizza, cream pies; items made with cream cheese, etc.  
2. Submit food items on paper or disposable plates. Plastic wrap will be removed so drying of the food will extend display life of the product and food items will be removed from plates and displayed as part of a bakery display. Individual tags will be displayed separately. Please do not send expensive or keep-sake containers!  
3. No samples or recipes are needed with any food items.  
4. Perishable food items do not need a second identification label. All tags will be displayed separately.  
5. Biscuits, cookies, muffins and other small items should be four per plate. Cakes should be displayed in mini-versions (portions of 1/3 to 1/4 of a larger total product.) A representative sample of each will be displayed.  
6. Decorated cakes will be displayed in the Cake Decorating project.  
7. Food items excluding cakes will be shown as an overall group display (each exhibit will not be displayed individually).

Class  
551 FOODS A: any item made  
552 FOODS B: any item made  
553 FOODS C: any item made  
554 FOODS D: any item made  
555 DAIRY FOODS: any item made  
557 INTERNATIONAL FOODS 1: any item made  
558 INTERNATIONAL FOODS 2: any item made  
561 MICROWAVE MAGIC A: any item made  
562 MICROWAVE MAGIC B: any item made  
563 MICROWAVE MAGIC C: any item made  
564 MICROWAVE MAGIC D: any item made  
571 FOOD PRESERVATION : any item made

FORESTRY  
Class  
931 FORESTRY LEVEL 1: any item made  
932 FORESTRY LEVEL 2: any item made  
933 FORESTRY LEVEL 3: any item made

GEOLOGY  
See Item 9 for display box dimensions. Specimens should be labeled and mounted so the boxes can be displayed. Rocks need to be attached in the box securely. If a member’s collection is displayed in more than one box, the member may send only one box. No knobs or handles. Boxes will be displayed upright in racks.

Class
941 GEOLOGY:
GEOSPATIAL
Class
991 Exploring Spaces, Going Places: any item made

GLOBAL EDUCATION
Class
221 GLOBAL EDUCATION: any item made

GOATS
Class
126 DAIRY GOAT UNIT 1: any item made
127 DAIRY GOAT UNIT 2: any item made
128 DAIRY GOAT UNIT 3: any item made
129 MEAT GOAT: any item made

HEALTH/FITNESS
Class
711 BOWLING: any item made
712 GOLF: any item made
771 FIRST AID: any item made
772 STAYING HEALTHY: any item made
773 KEEPING FIT: any item made
774 PHYSICAL ACTIVITY IN 4-H CLUBS: any item made
775 MOVE ACROSS MISSOURI (MOVE): any item made

HOME ENVIRONMENT
Class
471 HOME ENVIRONMENT 1 & 2: any item made
472 HOME ENVIRONMENT 3 & 4 any item made
473 HOME ENVIRONMENT 5 & 6: any item made
474 HOME ENVIRONMENT 7: any item made
475 DESIGNING A SPACE OF MY OWN: any item made

HORSE
Class
140 HORSELESS HORSE & HORSE KNOWLEDGE: any item made
141 HORSE RIDING: any item made

HORTICULTURE
FLOWERS
Live plants or cut specimens must be displayed in a container no larger than 8" in diameter. 4-H member must have grown the flowers used.

Class
961 FLORICULTURE - LEVEL A: any item grown or made
962 FLORICULTURE - LEVEL B: any item grown or made
963 FLORICULTURE - LEVEL C: any item grown or made
964 FLORICULTURE - LEVEL D: any item grown or made

GARDENING (fruits and vegetables)
The number in parentheses is the number of items displayed. The 4-H'er must have grown the vegetables. Vegetables in edible condition after the Fair will be donated to a charitable organization. The following guidelines should be followed:
1. Vegetables must be of reasonable quality to keep more than a week.
2. Use disposable containers (paper plates or boxes) to display the items.
3. Vegetables will be displayed as a larger farmer's market display - tags will be displayed separately.
4. Vegetable items do not need a second identification label.

<table>
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<tr>
<th>Item</th>
<th>Quantity</th>
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<tbody>
<tr>
<td>Potatoes (4)</td>
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<tr>
<td>Watermelon (1)</td>
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<tr>
<td>Onions - dry (4)</td>
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<td>Cantaloupe (1)</td>
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<td>Tomatoes (4)</td>
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<td>Peppers (4)</td>
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<td>Pumpkin (1)</td>
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<td>Egg Plant (2)</td>
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<td>Summer Squash (2)</td>
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<td>Beets (4)</td>
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<td>Winter Squash (1)</td>
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<td>Slicing Cucumbers (4)</td>
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<td>Other vegetables (1</td>
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<td>for larger produce,</td>
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<td>4 for smaller produce)</td>
<td></td>
</tr>
</tbody>
</table>
Class
971 GARDENING UNIT A: any item grown or made
972 GARDENING UNIT B: any item grown or made
973 GARDENING UNIT C: any item grown or made
974 GARDENING UNIT D: any item grown or made

KNITTING
Class
331  KNITTING UNIT 1: any item made
332  KNITTING UNIT 2: any item made

LEADERSHIP
Class
271  STEP UP TO LEADERSHIP LEVEL 1: any item made
272  STEP UP TO LEADERSHIP LEVEL 2: any item made
273  STEP UP TO LEADERSHIP LEVEL 3: any item made

LIVESTOCK JUDGING
Class
117  LIVESTOCK JUDGING: any item made

MEATS
Only those hams and bacons selected at county fairs as State Fair 4-H exhibits should be checked in at the 4-H Building. The 4-H member is required to pay the $5.00 entry fee and $2.00 processing fee which is required in the Agriculture Building and complete all entry forms available in the 2013 Premium Guide at www.mostatefair.com. Only 4-H hams and bacons should be checked in and out of the 4-H Building.

Hams
Hams will be dually enrolled in the Youth Division of the Country Ham Class and may become eligible for sale if selected as champion. 4-H hams will be displayed in the 4-H Building.

Bacons
Bacon will be dually enrolled in the Open Division of the Bacon Class and may become eligible for sale if selected as champion. 4-H bacon will be displayed in the Agriculture Building cooler.

Class
115 COUNTRY CURED HAM & BACON: any item made
116 MEAT EVALUATION PROJECT: any item made

OUTDOOR ADVENTURES
Class
761          HIKING-UNIT 1: any item made
762          CAMPING-UNIT 2: any item made
763          BACKPACKING EXPEDITIONS UNIT 3: any item made

PETS
Class
101 PETS UNIT 1: any item made
102 PETS UNIT 2: any item made
103 PETS UNIT 3: any item made

PHOTOGRAPHY
See Item #9 in the Building Guidelines for specifications regarding photography displays. **No more than four (4) per county.**

Class
351 PHOTOGRAPHY LEVEL 1: any item made
352 PHOTOGRAPHY LEVEL 2: any item made
353 PHOTOGRAPHY LEVEL 3: any item made

POULTRY
Class
151 POULTRY UNIT 1: any item made
152 POULTRY UNIT 2: any item made
153 POULTRY UNIT 3: any item made
PUBLIC SPEAKING
Class
242 PUBLIC SPEAKING: any item made

QUILTING
Class
341 QUILTING

RABBITS
Class
111 RABBITS UNIT 1: any item made
112 RABBITS UNIT 2: any item made
112 RABBITS UNIT 3: any item made

ROBOTICS
Class
881 JUNK DRAW ROBOTICS: any item made
882 VIRTUAL ROBOTICS: any item made
883 ROBOTICS PLATFORMS: any item made
884 GEAR-TECH 21: any item made
885 FIRST ROBOTICS: any item made
886 GENERAL 4-H ROBOTICS: any item made

SELF-DETERMINED
Class
950 SELF-DETERMINED: any item made

SHEEP
Class
161 SHEEP: any item made

SHOOTING SPORTS
No live ammunition and no points on arrows.
Class
740 SHOOTING SPORTS SAFETY: any item made
741 ARCHERY: any item made
742 AIR AND PELLET RIFLE: any item made
743 SMALLBORE RIFLE .22: any item made
744 AIR PISTOL: any item made
745 SHOTGUN: any item made
747 SMALLBORE PISTOL: any item made
748 MUZZLELOADING: any item made
749 HUNTING AND OUTDOOR SKILLS: any item made
990 WESTERN HERITAGE & COWBOY SHOOTING: any item made
(approved pilot counties only)

SMALL ENGINES
Class
851 SMALL ENGINES - UNIT 1: any item made
852 SMALL ENGINES - UNIT 2: any item made
853 SMALL ENGINES - UNIT 3: any item made

SPORT FISHING
Class
725 SPORT FISHING Unit 1: any item made
726 SPORT FISHING Unit 2: any item made
727 SPORT FISHING Unit 3: any item made

SWINE
Class
181 SWINE: any item made
THEATRE ARTS
Class
251 THEATRE ARTS 1: any item made
252 THEATRE ARTS 2: any item made
253 THEATRE ARTS 3: any item made

VETERINARY SCIENCE
Class
191 THE NORMAL ANIMAL - UNIT 1: any item made
192 ANIMAL DISEASE - UNIT 2: any item made
193 ANIMAL HEALTH - UNIT 3: any item made

WELDING
Due to lack of outdoor exhibit space large items will not be accepted. A photograph may be used.

Class
846 WELDING: any item made

WILDLIFE
Class
724 WILDLIFE: any item made

WOODWORKING WONDERS
Class
871 WOODWORKING UNIT 1: any item made
872 WOODWORKING UNIT 2: any item made
873 WOODWORKING UNIT 3: any item made
874 WOODWORKING UNIT 4: any item made

4-H Fashion Revue

4-H Fashion Revue is a competitive event for youth enrolled in 4-H clothing and textile projects. As a part of these projects, youth learn about and practice clothing construction, consumerism, appearance, grooming habits, clothing selections and more. Youth have the opportunity to demonstrate what they've learned during their project year. 4-H youth that are selected as winners of our 4-H Fashion Revue event are eligible to participate in the 2013 State 4-H Fashion Revue at the University of Missouri-Columbia.

4-H Fashion Revue is a competitive event. Participants are judged on these general criteria.
- Ability to exhibit poise and confidence
- Ability to demonstrate ensemble to reflect his/her personality
- Ability to exhibit the skills-necessary to plan, select, and acquire clothing for different occasions
- Ability to show the skill and ability to select suitable and becoming accessories to wear with garment
- Ability to maintain a good posture and exhibit good grooming habits
- Ability to demonstrate fashion "know-how" by creating the "total look" in the particular fashion style chosen, including hairstyle, make-up, and accessories
- Ability to demonstrate skills used to create a knitted or crocheted garment

One junior and one senior in the Clothes You Make and in the Clothes You Buy categories are eligible for State Contest. One contestant (junior or senior) in the Knit and Crochet category are also eligible. Finalists in the State 4-H Fashion Revue will receive awards.
General Rules and Regulations

1. This show is open to any 4-H or FFA member enrolled during the 4-H 2012-13 year. Must be a member in good standing according to state regulations.
2. Each member must be enrolled in the project in which he/she is showing.
3. Each member will be required to show his/her own animal. In case of emergency, the superintendent must approve any deviation from this rule.
4. Where circumstances are not covered by stated rules the Missouri State Fair rules will apply.
5. All decisions of the Judges will be final.

General Show Requirements for Exhibition

1. A 4-H/FFA 2013 membership card may be checked upon class registration. Class eligibility determined by member’s age as of January 1, 2013.

2. Each 4-H livestock exhibitor is encouraged to be certified to show through the Show-Me Quality Assurance (SMQA) Certification program. The SMQA Program emphasizes food quality and safety, proper use of animal health products, and encourages exhibitors to review their approach to their herd’s health programs. By completing this program, project members demonstrate their commitment to animal production, food safety, and enhancing consumer confidence. The SMQA program will take the place of the Pork Quality Assurance program (PQA) for youth exhibitors. There are three levels exhibitors will progress through; however, the basic level is the SMQA Qualified to Show. This means that the member has participated in the SMQA training within the 4-H or FFA program year. Each first time participant will receive a SMQA card or printed certificate that will indicate they are qualified to show for that specific year. An exhibitor may complete the SMQA (otherwise known as PQA) at http://agebb.missouri.edu/pqa/start.htm. Once you complete the program, a form will be printed that must be signed by your local extension office.
DeKalb County BEEF SHOW
Tuesday, June 18th, 2013
6:00 pm, Fairgrounds
Superintendent Brooke Ray   (816) 724-0305
Fee: $10.00 per head / $5.00 cleanup fee per exhibitor (we clean, you leave)

*Animals showing in breed classes must have registration papers, with corresponding ear tag or
tattoo, available as proof of ownership and birth date of animals; otherwise they will be
considered as crossbred. See also Page 4 for general show requirements.
*Indicate breed when entering breeding animal classes;
   A-Angus, H-Hereford, S-Shorthorn SI-Simmental, O-Other, C- Crossbred
*ANY BREED SHOWING EVIDENCE OF WARTS AND RINGWORM WILL NOT BE
ALLOWED TO SHOW.
*Market steers will be weighed prior to show and split according to weight. Weighing starts at
4:00 pm and will end at 5:30 pm.

CATTLE CLASSES AND SHOW ORDER (subject to change on show day):

Pee Wee Class Showmanship 100
Bucket Calf Class – Steer or Heifer born after 1/1/2013 101
Spring Bull Calf, born after 1/1/2013 102
Fall Bull Calf, 9/1/2012-12/31/2012 103
Yearling Bull Calf, 1/1/2012-8/31/2012 104
Female born on or after 1/1/2013 105
Female born 9/1/2012-12/31/11 106
Female born 5/1/2012-8/31/2012 107
Female born 1/1/2012-4/30/2012 108
Female born 9/1/2011-12/31/2011 109
Cow/calf with 2013 calf 110

Champion and Reserve bull and female for each breed.
Supreme Champion & Reserve Supreme Champion bull and female over all breeds.
Champion and Reserve female for DeKalb County – Open to DeKalb County residents only

Market Steers 111

Supreme Champion and Supreme Reserve Champion
Champion and Reserve Market Steer for DeKalb County – Open to DeKalb County residents only

SHOWMANSHIP CONTEST (top showman wins the pot)

Age as of Jan. 1, 2013
112 14 years and over—$5.00 entry fee
112 12–8 years—$3.00 entry fee
114 Pee Wee Showmanship (under 8)—$1.00 entry fee

Premiums for 2013

Supreme Champion Female—$200
Res. Supreme Champion Female—$100
Supreme Champion Steer—$200
Res. Supreme Champion Steer—$100
DeKalb County SHEEP SHOW  
Wednesday, June 19th, 2013  
10:00 am, Fairgrounds  
Superintendent: Amy Lockridge  660-654-1207  
Pen Fee: $5.00 per head / $5.00 cleanup fee per exhibitor (we clean, you leave)

BREED SHOW: Class numbers will be the same for all breeds except a letter will be added to each class to designate the breed as follows: (Corriedale-A); (Hampshire-B); (Dorset-D); (Suffolk-E); (Shropshire-F); (Crossbred Female-X); (Shetland-S).

SHEEP CLASSES: Animals showing in breed classes must have registration papers presented showing proof of ownership and birthdays, otherwise they will be considered as crossbred. All breeds and crosses will show together in the market classes. The superintendent reserves the right to divide the class by size, if warranted by the number of entries. **Market lambs must be slick sheared.**

**Note** Exhibitors are limited to two (2) entries per class.

### CLASSES:

1. Fall Ram Lamb  
2. Spring Ram Lamb  
3. Ram 1 Year and over  
4. Champion Ram  
5. Reserve Champion Ram  
6. Fall Ewe Lamb  
7. Spring Ewe Lamb  
8. Ewe 1 Year and over  
9. Champion Ewe  
10. Reserve Grand Champion Ewe  
11. Grand Champion Ram  
12. Grand Champion Ewe

### Premiums for 2013

- Supreme Champion Ewe—$75  
- Res. Supreme Champion Ewe—$40  
- Grand Champion Market Lamb—$75  
- Res. Grand Champion Market Lamb—$40

### MARKET WETHER OR EWE CLASS:

13 Market Lamb  
14 DeKalb County Only Market Lamb  
15 Champion Market Lamb  
16 Reserve Champion Market Lamb

### SHOWMANSHIP CONTEST (top showman wins the pot)

- Age as of Jan. 1, 2013  
29. 14 years and over—$5.00 entry fee  
30. 12 – 8 years—$3.00 entry fee  
31. Pee Wee Showmanship (under 8)—$1.00 entry fee
DeKalb County DAIRY & MEAT GOAT SHOW
Wednesday, June 19th, 2013
6:00 pm, Fairgrounds
Superintendent: Bob Harlow (816)334-0251
Pen Fee: $5.00 per head / $5.00 cleanup fee per exhibitor (we clean, you leave)

Class numbers will be the same just add the breed names
Alpine LaMancha Nigerian Dwarf
Oberhasli Recorded Grade. Boer

DAIRY GOAT CLASSES

Classes
301 Doe, born after April 1, 2013
302 Doe, born March 1 through March 31, 2013
303 Doe, born January 1 through February 28, 2013
304 Doe, born May 1 through December 31, 2013
305 Doe, born August 18, 2012 - April 30, 2013
306 Doe, 2 years and under 3 years, in milk
307 Doe, 3 years and under 4 years, in milk
308 Doe, 4 years and under 5 years, in milk
309 Doe, 5 years and over, in milk
310 Dam and Daughter
311 Pee Wee

MEAT GOAT CLASSES

Wether Classes
312 - 317 Broken by weight
Weigh-In at 4:00 p.m.

Does Classes
318 0 to under 6 months
319 6 to under 12 months
320 12 to under 18 months
321 18 to under 24 months
320 24 months and over

Buck Classes
326 0 to under 6 months
327 6 to under 12 months
328 12 to under 18 months
329 18 to under 24 months
330 24 months and over

SHOWMANSHIP CONTEST (top showman wins the pot)
Age as of Jan. 1, 2013
340 14 years and over—$5.00 entry fee
341 12 –8 years—$3.00 entry fee
342 Pee Wee Showmanship (under 8)—$1.00 entry fee

Premiums for 2013
Champion Market—$75
Res. Champion Market—$40
DeKalb County SWINE SHOW  
Thursday, June 20th, 2013  
6:00 pm, Fairgrounds  
Superintendent Ronnie and Connie Cole (816)449-2708  
Enter Fee: $5.00 per head / $5.00 cleanup fee per exhibitor (we clean, you leave)

HOG CLASSES  
Breeding classes must have registration papers. Must have ear notches—NO fresh ear notches, no oil or powder; must know farrowing dates. Meet general show requirements (see page 19).

BREED SHOW  
Show order: Berkshire, Chester White, Duroc, Hampshire, Landrace, Poland, Spot, Yorkshire, and Crossbred (gilts only.)

<table>
<thead>
<tr>
<th>Boar &amp; Gilt Classes</th>
<th>Premiums for 2013</th>
</tr>
</thead>
<tbody>
<tr>
<td>4. March 1, 2013 and after</td>
<td>Res. Supreme Champion Gilt—$50</td>
</tr>
<tr>
<td>5. Champion Boar of each Breed</td>
<td>Champion Market Hog—$150</td>
</tr>
<tr>
<td>6. Champion Gilt of each Breed</td>
<td>Res. Champion Market Hog—$100</td>
</tr>
<tr>
<td>7. Supreme Champion Boar of each Breed</td>
<td></td>
</tr>
<tr>
<td>8. Supreme Gilt of each Breed</td>
<td></td>
</tr>
</tbody>
</table>

BARROW SHOW  
All barrows will be weighted and divided into equal classes by the show committee. Unlimited entries per exhibitor. Weigh in for all barrows starts at 4:00pm and in place and weighed by 5 pm.

We will have an in-county champion for the gilts, boars, and barrows.

SHOWMANSHIP CONTEST (top showman wins the pot)  
Age as of Jan. 1, 2013  
9. 14 years and over—$5.00 entry fee  
10. 12–8 years—$3.00 entry fee  
11. Pee Wee Showmanship (under 8)—$1.00 entry fee
SMALL ANIMAL SHOW
Clinton County Youth Building and Livestock Pavilion
Sunday, June 23rd

Rabbit Show

1. ELIGIBILITY: Entries open to 4-H or FFA youth who are members in good standing with their respective organizations. FFA members must have included rabbits as part of S.A.E. program. 4-H members must be enrolled in a rabbit project. Rabbits shall have been the property of the 4-H or FFA member on or before June 1. Meat pens must be the property of the exhibitor no later than 5 weeks prior to show date! At the time of check in you will be required to have either pedigree of doe (if owned by exhibitor) or bill of sale. Bill of sale needs to include date purchased, name of person or rabbitry, address, phone number and signature of person rabbits are purchased from.

2. ENTRY: Each 4-H or FFA member is limited to a maximum of 50 animals. 4-H entries must be signed by 4-H youth staff and FFA entries must be signed by the vocational agriculture instructor. Each exhibitor will be limited to two (2) entries in each individual class and one (1) in the meat-pen class. See 4-H and FFA section for complete rules and regulations.

3. ALL rabbits must be purebred in order to show in the 4-H and FFA Divisions. (Must conform to ARBA Standards of Perfection, but this is not an ARBA (show.)

4. SHOWING: The exhibitor must be present during the show. The 4-H and FFA Superintendent may permit another Missouri 4-H or FFA exhibitor to show an animal.

RABBIT CLASSES

All known standard breeds recognized by the American Rabbit Breeders Association.

Class number will be the same for all breeds just add the name of the breed:
Mini Lop, Holland Lop, French Lop, Polish, Pet Quality/Non Pedigree, Netherland Dwarfs, Harlequin, etc.

501 - Senior Buck (Male more than 8 months of age)
502 - Senior Doe (Female more than 8 months of age)
503 - 6-8 Month Buck (Male 6-8 months of age)
504 - 6-8 Month Doe (Female 6-8 months of age)
505 - Junior Buck (Male less than 6 months of age)
506 - Junior Doe (Female less than 6 months of age)

MEAT-PEN CLASSES

507 - Pen of Three (Three rabbits same breed and variety up to 70 days of age, and not over 5 pounds each in weight.)
508 - Meat-Pen Class 4-H and FFA members are only allowed 1 (one) entry in the meat pen class. Class will be broken by weight, following weigh in.

Championship -Best in Class & Best In Show

Dog Show

Dog Show Rules and Regulations

1. Members must own/manage the dog by April 1 and have been responsible for its handling and care.

2. The dog must be trained by the exhibitor.

3. All dogs are to be kept on a leash or kenneled at all times except during the off lead classes in the show ring.

4. Entries in the 4-H/FFA Dog Show are limited to 4-H dog project members who have passed their 8th birthday and have not passed their 19th birthday on January 1 of the current program year. Members need to be in good standing with their 4-H club and their 4-H project leader. FFA entries in the Dog Show are limited to exhibitors in FFA who are in good standing.

5. Proper equipment must be used or entry may face disqualification. Proper equipment consists of: Obedience 6 foot leash and properly fitted collar approved by the judge. No special training collars will be permitted, nothing may be hanging from the dog’s collar.

6. Only one obedience class per dog. Only one Showmanship Class per person. Bitches in season may be shown in Showmanship and at the end of their obedience class, if properly bathed and deodorized with an anti-mating spray and cleared as okay by the judge.

SHOWMANSHIP

441—Showmanship - 8 - 11 years of age
442—Showmanship - 12 years and up

Fun Classes

449—Costume Class
450—Dog Grooming Class

Obedience

443—Pre - Novice 1
444—Pre - Novice 2
445—Novice
7. All animals must have a health certificate (valid for 30 days) from a veterinarian.
8. Obedience classes will be judged according to AKC rules and score cards as follows:
   
   **Pre-Novice 1:** (Beginners or First-Year Dog): Heel on lead and figure "8", 40 points; Stand for examination on lead, 30 points; Recall on lead, 30 points; Long sit (1 minute) on lead, 30 points; Long Down (3 minutes) on lead, 30 points. Maximum total score: 160 points.
   
   **Pre-Novice 2:** (Graduate Beginner or Second-Year Dog)-reeling with figure -8" on lead, 40 points; Standing for examination off lead, 30 points; Recall off lead, 30 points-Long Sit (1 minute) off lead, 30 points; Long Down (3 minutes) off lead, 30 points. Maximum total score- 160 points.
   
   **Novice:** Heel on lead and figure "8", 40 points; Stand for examination off lead, 30 points; Heel off lead 40 points-Recall off lead, 30 points; Long Sit (1 minute) off lead, 30 points-Long Down (3 minutes) off lead, 30 points. Maximum total score: 200 points.
   
   **Graduate Novice:** Open heel free, 40 points; Novice moving stand and examination, 30 points; Moving drop on recall 30 points; Dumbbell recall, 40 points; Recall over broad jump 30 points; Open long down (3 minutes), 30 points: Maximum total score, 200 points.

---

**Poultry Show**

<table>
<thead>
<tr>
<th>Fowl Type</th>
<th>Cock</th>
<th>Hen</th>
<th>Cockerel</th>
<th>Pullet</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any American Class Breed</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>Any Asiatic Class</td>
<td>5</td>
<td>6</td>
<td>7</td>
<td>8</td>
</tr>
<tr>
<td>Any English Class</td>
<td>9</td>
<td>10</td>
<td>11</td>
<td>12</td>
</tr>
<tr>
<td>Any Mediterranean Class Breed</td>
<td>12</td>
<td>14</td>
<td>15</td>
<td>16</td>
</tr>
<tr>
<td>Any other Class</td>
<td>17</td>
<td>8</td>
<td>19</td>
<td>20</td>
</tr>
</tbody>
</table>

**Bantams**

<table>
<thead>
<tr>
<th>Fowl Type</th>
<th>Cock</th>
<th>Hen</th>
<th>Cockerel</th>
<th>Pullet</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any Single Combed, Clean Legged Breed</td>
<td>30</td>
<td>31</td>
<td>32</td>
<td>33</td>
</tr>
<tr>
<td>Any Rose Combed, Clean Legged Breed</td>
<td>34</td>
<td>35</td>
<td>36</td>
<td>37</td>
</tr>
<tr>
<td>Any Other Combed Clean Legged Breed</td>
<td>38</td>
<td>39</td>
<td>40</td>
<td>41</td>
</tr>
<tr>
<td>Any Feather Legged Breed</td>
<td>42</td>
<td>43</td>
<td>44</td>
<td>45</td>
</tr>
<tr>
<td>Any Game Breed</td>
<td>46</td>
<td>47</td>
<td>48</td>
<td>49</td>
</tr>
</tbody>
</table>

**Market Poultry**

<table>
<thead>
<tr>
<th>Fowl Type</th>
<th>Cock</th>
<th>Hen</th>
<th>Cockerel</th>
<th>Pullet</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any White Earlobed Crossbred Egg Type</td>
<td>86</td>
<td>87</td>
<td>88</td>
<td>89</td>
</tr>
<tr>
<td>Any Red Earlobed Crossbred Egg Type</td>
<td>90</td>
<td>91</td>
<td>92</td>
<td>93</td>
</tr>
<tr>
<td>Any Meat Type Chicken</td>
<td>94</td>
<td>95</td>
<td>96</td>
<td>97</td>
</tr>
</tbody>
</table>

**Carton Egg Classes**

<table>
<thead>
<tr>
<th>Fowl Type</th>
<th>Cock</th>
<th>Hen</th>
<th>Cockerel</th>
<th>Pullet</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any dozen of white chicken eggs</td>
<td>100</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Any dozen of brown chicken eggs</td>
<td>101</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Largest egg</td>
<td>102</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Thank you to our Sponsors

A special thanks to the businesses, organizations and individuals who through their generosity have made this 4-H/FFA education program possible.

A big THANK YOU to the DeKalb County Fair Board for all their support and effort in putting together the Fair.

Don Miller, CPD
Debbie Davis, 4-H Youth Development Specialist
Dale Hunsburger, Youth Program Development Associate
Jim Humphrey, Livestock Specialist

UNIVERSITY OF MISSOURI EXTENSION STAFF

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Vice-President—Misty Barton
Secretary/Treasurer—Brooke Ray

Harold Allison, Presiding Commissioner
Garry McFee, Eastern District
Wayne Colhour, Western District

DEKALB COUNTY EXTENSION STAFF

WEB SITE:
http://muextension.missouri.edu/dekalb/

Extension Toll-free phone line:
1-888-449-2101
An Information Resource for everyone!

DeKalb County Fair, DeKalb 4-H Council, DeKalb County, University of Missouri Extension Council assumes NO responsibility for loss or damage. However all due precautions will be taken to insure safety.