DeKalb County Fair
June 18—23, 2011
DeKalb County Livestock Pavilion & the June Conley Building, Maysville, MO

EXPLORE EXPERIENCE ACHIEVE

UNIVERSITY OF MISSOURI Extension
Live. And Learn.
Fun! Fun! Fun!

DeKalb County Fair 2010
### 2011 DeKalb County Fair Schedule

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Event Details</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Saturday, June 11</strong></td>
<td>7:00 p.m.</td>
<td>Extreme Bull Riding Tour</td>
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<tr>
<td></td>
<td></td>
<td>Fairgrounds <em>Rain or Shine</em> <em>Fundraiser for County Fair</em></td>
</tr>
<tr>
<td><strong>Saturday, June 18</strong></td>
<td>10:00 a.m.</td>
<td>Baby Show ($1 entry Fee) registration 9:00 a.m.</td>
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<tr>
<td></td>
<td>4:00 p.m.</td>
<td>Parade (line up at school) ( anyone welcome)</td>
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<td></td>
<td>5:00 p.m.</td>
<td>Whole Hog Barbeque Maysville FFA Chapter</td>
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<td></td>
<td>6:30 p.m.</td>
<td>Royalty Crowning</td>
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<td></td>
<td></td>
<td>Super Farmer Contest (immediately following Royalty Crowning)</td>
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<tr>
<td><strong>Saturday, June 18</strong></td>
<td>10:00 a.m.</td>
<td>Horse Show</td>
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<tr>
<td></td>
<td></td>
<td>Rain date July 10</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Superintendent Brooke Ray</td>
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<tr>
<td></td>
<td></td>
<td>(816)724-0305</td>
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<tr>
<td><strong>Sunday, June 19</strong></td>
<td>10:00 a.m.</td>
<td>Horse Show</td>
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<tr>
<td></td>
<td></td>
<td>Rain date July 10</td>
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<tr>
<td><strong>Monday, June 20</strong></td>
<td>5:00-7:00 p.m.</td>
<td>Achievement Day / Conference Judging</td>
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<tr>
<td></td>
<td>7:00-8:00 p.m.</td>
<td>Demonstrations/Public Speaking/ Fashion Revue</td>
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<td></td>
<td>8:00 p.m.</td>
<td>Awards Ceremony</td>
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<td></td>
<td></td>
<td>Superintendent Todd Wiedmaier</td>
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<td></td>
<td></td>
<td>(816)449-0277</td>
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<tr>
<td><strong>Tuesday, June 21</strong></td>
<td>6:00 p.m.</td>
<td>Beef Show</td>
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<td>registration 4:00 p.m.</td>
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<tr>
<td><strong>Wednesday, June 22</strong></td>
<td>10:00 a.m.</td>
<td>Sheep Show</td>
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<td></td>
<td></td>
<td>registration 9:00 a.m.</td>
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<td></td>
<td>6:00 p.m.</td>
<td>Goat Show</td>
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<tr>
<td></td>
<td></td>
<td>registration 5:00 p.m.</td>
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<tr>
<td><strong>Thursday, June 23</strong></td>
<td>6:00 p.m.</td>
<td>Swine Show</td>
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<tr>
<td></td>
<td></td>
<td>registration 4:00 p.m.</td>
</tr>
<tr>
<td><strong>Saturday, July 23</strong></td>
<td>10:00 a.m.</td>
<td>Dog Show / Small Animal Show / Rabbit Show</td>
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<tr>
<td></td>
<td></td>
<td>Cameron Community Building</td>
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</tbody>
</table>
Dekalb County Fair Board presents
EXTREME BULL RIDING TOUR
June 11, 2011 - 7:30 PM
Dekalb County Fairgrounds
Maysville, MO

Special Added Attraction
Mutton Bustin’ @ 7:00 PM
Limited to First 20 Riders - 60 Pound Weight Limit

Tickets
Adults
Advance $8 - At Gate $10
Children (5-12)
Advance $4 - At Gate - $5
4 and Under - FREE!

Advanced tickets may be purchased at:
Iron Wheel Floral & Gifts, Maysville, MO
Bit of the West, Stewartville, MO

Dance immediately following - All ages!

Proceeds to:
DeKalb County Fair
(4-H and FFA Livestock Shows)

*****RAIN OR SHINE*****

$3,000 Added Money
Junior Bullriding $100 Added
Sanctioned BOA / NFPB

Call In: June 7, 712-374-6053
Cardholders 6-8 PM Non-cardholders 8-10 PM

Extreme Bullriding Tour Sponsored by:
RodeoAttitude.com
Skillet Construction - Bob Berg Buckles
Renne Hybrids - Bucking Barn Western Wear
Gene’s Boots and Hats - Kleinschmidt’s Western Wear

www.ExtremeBullridingTour.com
Saturday, June 18, 2011

Baby Show 10:00 a.m.
Registration at 9:00 a.m.
Conley Building
$1 Entry Fee
1st, 2nd, and 3rd place will be awarded in each division of boys and girls
Classes: Birth-3 m; 4-6 m; 7-9 m; 10-12, 1 yr; 2 yr; 3 yr; 4-5 yr
A county 4-5 yr. class will be held for the Little Miss and Mister of the DeKalb County Fair.

Parade 4:00 p.m.
Registration at 3:00 p.m. Judging at 3:30 p.m.
Prizes awarded to the top two in each division.
Business/Organization Float, Creative Kid’s Entry, Horse-drawn Vehicle, Biggest Saddle Club, Antique Car, and Antique Tractor
The parade route will begin at the school and travel to the fairgrounds.
Announcing of the winners will be at the square as the parade line passes.

Whole Hog Barbeque starting 5:00 p.m.
DeKalb County Fairgrounds
Proceeds going to the Maysville FFA Chapter

Royalty Crowning 6:30 p.m.
Pre-judging takes place on May 7
A King, Queen, Prince and Princess will be crowned. The queen will also be representing DeKalb County at the State Fair in Sedalia.

Super Farmer Contest Immediately following royalty
DeKalb County Arena @ the fairgrounds
Entry fee $10 (man/woman teams)
Teams will be required to perform farm related events. Prizes awarded for 1 through 3 places. The winning team will qualify to compete at the State Fair in Sedalia.
DeKalb County 4-H/FFA Youth HORSE SHOW
Sunday, June 19, 2011
Show Superintendent: Brooke Ray
(816) 724-0305

Show starts at 10:00 a.m.  Registration 9:00 a.m.

Registration fee: $20 per exhibitor

CLASSES

1. Showmanship 14 and over
2. Showmanship 11-13
3. Showmanship 8-10
4. Showmanship 1st year
5. Jackpot Showmanship
6. Bareback 14 and over
7. Bareback 11-13
8. Bareback 8-10
9. Bareback 1st year
10. Horsemanship 14 and over
11. Horsemanship 11-13
12. Horsemanship 8-10
13. Horsemanship 1st year
14. Western Pleasure 14 & over
15. Western Pleasure 11-13
16. Western Pleasure 8-10
17. Western Pleasure 1st yr
18. Reining 14 and over
19. Reining 11-13
20. Reining 8-10
21. Reining 1st year
22. Trail 14 and over
23. Trail 11-13
24. Trail 8-10
25. Trail 1st year
26. Egg & Spoon 14 & over
27. Egg & Spoon 11-13
28. Egg & Spoon 8-10
29. Egg & Spoon 1st year
30. Pole Bending 14 & over
31. Pole Bending 11-13
32. Pole Bending 8-10
33. Pole Bending 1st
34. Cloverleaf 14 & over
35. Cloverleaf 11-13
36. Cloverleaf 8-10
37. Cloverleaf 1st year
38. Flag Race 14 & over
39. Flag Race 11-13
40. Flag Race 8-10
41. Flag Race 1st year

NOTES/RULES

1. Missouri 4-H Horse Show Guidelines apply to all classes.
3. Each member is to provide proof of eligibility in the form of a PROJECT HORSE ENROLLMENT FORM WITH APROPRIATE SIGNATURES when registering for the show.
4. NEGATIVE COGGINS TEST PAPERS ARE REQUIRED and will be checked upon arrival at the show.
5. Members MUST PARTICIPATE in Showmanship & Horsemanship class in order to be eligible for other classes.
6. ASTM-SET APPROVED HELMETS ARE REQUIRED for the speed and game events and are optional for all other events.
7. Five places will be awarded to each class.
8. Points will be recorded on ONE horse only.
9. High Point Boy and Girl for each age group.
10. No Stallions are permitted.
11. Show Committee Assumes No Responsibility for Accidents or Property Loss to Exhibitors or Spectators.
12. ALL DECISIONS OF THE JUDGE ARE FINAL.

Show Awards

High Point Buckles
- for each age group
Reserve High Point Saddle Pads
- for each age Group
1st Year High Point and Reserve
- will receive Plaques
Jackpot Showmanship Buckle
- for class #5
General Rules and Regulations

1. This show is open to any 4-H or FFA member enrolled during the 4-H 2010-11 year. Must be a member in good standing according to state regulations.
2. Each member must be enrolled in the project in which he/she is showing.
3. Each member will be required to show his/her own animal. In case of emergency, the superintendent must approve any deviation from this rule.
4. Where circumstances are not covered by stated rules the Missouri State Fair rules will apply.
5. All decisions of the Judges will be final.

General Show Requirements for Exhibition

1. A 4-H/FFA 2011 membership card may be checked upon class registration. Class eligibility determined by member’s age as of January 1, 2011.

2. Each 4-H livestock exhibitor are encouraged to be certified to show through the Show-Me Quality Assurance (SMQA) Certification program. The SMQA Program emphasizes food quality and safety, proper use of animal health products, and encourages exhibitors to review their approach to their herd’s health programs. By completing this program, project members demonstrate their commitment to animal production, food safety, and enhancing consumer confidence. The SMQA program will take the place of the Pork Quality Assurance program (PQA) for youth exhibitors. There are three levels exhibitors will progress through; however, the basic level is the SMQA Qualified to Show. This means that the member has participated in the SMQA training within the 4-H or FFA program year. Each first time participant will receive a SMQA card or printed certificate that will indicate they are qualified to show for that specific year. An exhibitor may complete the SMQA (otherwise known as PQA) at [http://agebb.missouri.edu/pqa/start.htm](http://agebb.missouri.edu/pqa/start.htm). Once you complete the program, a form will be printed that must be signed by your local extension office.

DeKalb County Fair, DeKalb 4-H Council, DeKalb County, University of Missouri Extension Council assumes NO responsibility for loss or damage. However all due precautions will be taken to insure safety.
DeKalb County 4-H ACHIEVEMENT DAY
Monday, June 20, 2011      5:00 pm - 8:00 pm
CONLEY BUILDING

Schedule
5:00 p.m. Orientation for Judges
5:00 p.m.-5:30 p.m. Exhibitors Registration & Project Check-in
5:00 p.m.-5:30 p.m....Workers arrange exhibits by project number
5:30-7:00 p.m. Conference Judging (4-H members meet with judges)
5:30-7:00 p.m. Personal Appearance
7:00-7:45 p.m. Demonstrations/Public Speaking/Fashion Revue
8:00 p.m. Awards Ceremony

*All judges decisions are final*

All 4-H members will answer these questions during conference judging.

1. Describe how you did your project and any challenges you may have experienced.
2. Tell me about some of the things you liked best about your project.
3. Describe the instruction you received from others.
4. Describe three things you learned from completing this project.
5 Tell me what you would do to improve this project if you were to do it again.

If absent, submit answers to questions with project.

PLEASE NO FAMILY MEMBERS ALLOWED IN JUDGING AREA

Achievement Day—Best of Show Division Awards

Best Foods
Breads, Cake Decorating, Foods/Nutrition/Food Preservation & Meats

Best Clothing
Clothing, Quilting, Crochet & Knitting

Best Craft
Arts & Crafts, Photography, Theatre Arts & Visual Arts (includes arranging of silk flowers only)

Best Natural Resources
Amphibians & Reptiles, Conservation, Environmental Science, Entomology, Forestry, Geology & Wildlife

Best Science and Technology
Aerospace, Computers, Energy, Geospatial & Robotics

Household Science
Child Development, Consumer Savvy, Financial Champions & Home Environment

Best Recreational/Health
Health/Fitness, Bicycles, Clowning, Outdoor Adventures, Sportfishing & Shooting Sports

Best Horticulture
Agronomy, Gardening, Horticulture, (includes arranging for live flowers only) & Soybeans,

Best Animal Science
Beef, Cats, Dairy, Goats, Dogs, Horses, Poultry, Rabbits, Sheep, Swine, Livestock Judging & Veterinary Science

Best Leadership/Career
Citizenship, Communications, Exploring 4-H, Global Education, Leadership, Entrepreneurship & Public Speaking

Best Vocational Technology
Electricity, Small Engines, Welding, & Woodworking
ACHIEVEMENT DAY

Hello 4-H members! Are you ready for Achievement Day? Got that demonstration ready to roll, your Public Speaking topic articulated, or a Power Point presentation polished? Just remember to choose a topic that you are interested in and that, if possible, relates to one of your projects.

Demonstrations/Illustrated Talks are a lot like Show & Tell. You pick a topic/subject to explain how it is made, or how to use it, and then continue to tell your audience step by step the instructions on how to accomplish the completed task.

Why give demonstrations? A demonstration helps others learn how to do something useful, perhaps in an easier or more practical way. Demonstrating is one of the best methods of teaching others, because it involves visual and verbal presentations at the same time.

**Demonstrations benefit 4-H members by helping to:**

- Develop self-confidence
- Learn to express ideas clearly
- Gain the ability to spontaneously answer questions
- Acquire subject matter knowledge

**Hints & Helps**

- **Posters can be a help.** Use a poster to emphasize the main points. The poster should be planned after the demonstration is outlined and practiced. Make sure the letters are big and clear enough that they can be read from the back of the room.
- **Practice is important.** It can help work out the easiest way to arrange the materials. Do things in order, explain every action, know the subject, have all the equipment needed and give reliable information.
- **Appearance.** We encourage members to wear clothes that are suitable for what they are demonstrating. Being neat and clean is always appropriate!
- **Time limits.** Be careful if your category has a time limit. Do not be penalized for going over your allotted time!

Following are the State Fair Guidelines to use in preparation for Achievement Day.

**4-H Building Showcase**

“Learning by Doing” is the basis of 4-H work, and each year thousands of young Missourians between the ages of 8 and 19 do just that. 4-H members make the items displayed in the Missouri State Fair 4-H Building. The Missouri State Fair provides a showcase for the skills and knowledge that members have gained through their 4-H experiences.

Items in the building are not judged. They have been selected as champions from their county.

Besides developing practical skills and knowledge, 4-H’ers are developing “life skills.” Under the leadership of more than 9,000 adult volunteers, 4-H members learn to make sound decisions, work cooperatively in groups and develop a sense of self-worth and accomplishment. 4-H also fosters leadership, as older youth share their talents with younger 4-H’ers.

We salute all Missouri 4-H members, volunteers and families, and particularly those whose “learning by doing” experiences are represented at the 2011 Missouri State Fair.

**Note:** All items in the 4-H Building have been judged as county champions. Items are not re-judged at the State Fair.
Showcase Guidelines

1. Items made by 4-H members should reflect the skills they have learned in their 4-H project, the needs and interests of the 4-H'er, and quality workmanship. Use the 4-H project literature and the "Clover" for ideas and criteria.

2. Items displayed must:
   - Be made in the current year
   - Be the work of the 4-H member
   - 4-H member must be enrolled in the project

3. Items must be of blue-ribbon quality.

4. Items are displayed at the risk of the 4-H member. The 4-H staff, Extension Centers, and Missouri State Fair are not responsible for loss or damage to items.

5. A member is limited to two items in the 4-H Building and one demonstration in the 4-H division.

6. All 4-H Building items must be registered either on the Missouri State Fair Voucher Computer Program or on the Fair Computation Program report. This report is made at each county extension office.

7. The number of items per class that a county may display is printed in the right-hand margin of the item list.

The following items will be displayed in the "Library," a special area that allows fair goers to touch and examine the items. 4-H'er's name and address should be permanently affixed to these items.

- Notebooks (three-ring binders are preferred) – name and county on spine
- Posters (flat only; do not fasten items to the poster.) – name and address on back
- File card systems

These items will be accepted from any project. Youths who show notebooks, posters, or file card systems should understand that their exhibits will be handled.

8. Where the item list states, "any item made," the 4-H member may display any item made in that project. This includes notebooks, file cards, photo displays, posters, or educational displays.

9. Because of display space, available cases and number of exhibits in certain projects dimension criteria is specified. Items, which do not comply with size or other specifications, will not be displayed or receive a premium or ribbon. **No posters, pictures, or patterns attached to projects. Scrapbooks made in projects other than class 315 will be displayed in the Library.**

**Poster** - No larger than 14” x 22”; flat only; **do NOT fasten items to the poster.**

**Photo Display**

The following guidelines are requirements for State Fair 4-H photography exhibits:

- Photos must be mounted on 11” x 14” mat board (or similar photo mounting material that can support the photo in the hot and humid conditions of a fair). Double window mats are strongly discouraged, as they make the exhibit too thick to display (over 1/8 inch thick).
- Do not write on or decorate the photo or the mat. **No picture frames, wires, etc.**
- Photographs must be 11” x 14” or smaller- no more than 4 photos per mat board.
- Photos may be mounted to the mat board using corner mounts (with a single window mat) if they meet requirements for archival quality (see rules for details at website below).
- Photo exhibits should arrive at State Fair in a two-gallon “zip-lock style” bag, to protect them from dust, moisture and humidity.
- Include name, address and county on the back of each photo.

All exhibits are subject to the FULL State Fair Photography guidelines. They are posted online at [http://4h.missouri.edu/go/events/statefair/photo.guidelines.pdf](http://4h.missouri.edu/go/events/statefair/photo.guidelines.pdf).

**Educational Display** - Must not exceed 11 inches in height, 12 inches in depth (front to back) and 14 inches in width. Must include three-dimensional items and stand-alone. **(Posters with items taped to them do NOT qualify as an educational display. Science fair display boards are too large.)**

**Entomology or Geology Display Boxes** - Box must be no more than 18" long x 24" wide and 3 1/2" deep to fit in display racks. Plexiglas or plastic covers are preferred. **No handles or knobs.** Boxes will be displayed upright in racks.

**Scrapbooking** exhibits should be **ONLY** 1 page, 1 side representative of the complete scrapbook.

- Size not to exceed 12” x 12”.
- All pages should be in clear protective sleeve or clear zipper bag. **Do NOT frame.**
**Working Models** - These exhibits should show how things actually work (cutaway-sections of motors or computers) or can be used to help people identify parts such as parts of a motor or computer. Many times these exhibits are considered "hands-on" and can be handled by visitors. Working models should require floor space no larger than 14” x 22” x 30”.

**Decorated Cakes** - The use of forms or pans is recommended. **Cakes should NOT exceed 13” in height or at the base.** Cake boards should **NOT** exceed 1” margin on each side of cake pan or form and is considered in the 13” base requirement. **Must only use Royal Icing, Rolled Fondant or commercial product (i.e. Dapp) that will harden and preserve the decorated cake.** (NO real cakes, Butter crème icing or tube/gel icing - displays containing these items will be considered ineligible and will be rejected.)

10. Perishable items such as food, vegetables, crops and home grounds items will not be returned after the Fair. Edible vegetables will be donated to a charitable organization. These items are displayed in group settings not as individual projects.

11. Photographs of items too large or fragile: all pictures of projects should **NOT** exceed 5 x 7, should **NOT** be mounted on anything, and should **NOT** have multiple pictures. Counties should send pictures individually rather than making a poster board of all the pictures. The tag should be attached. Indicate on the voucher that this is a project too large or fragile to come and what the project is. These photographs will **NOT** be returned. Do **NOT** send pictures of items that would be disqualified if sent to the fair.

12. Electricity exhibits using batteries such as circuit boards should **NOT** connect the wires to the battery rather the wires should be taped behind the battery. Another option is to **NOT** attach a battery but indicate "battery goes here." This is to prevent potential fire hazards.

13. All 4-H Building items must be checked in and out of the 4-H Building by State Fair 4-H Personnel during established times. **(NO exceptions will be made.)** **No early removal or checkout of items is permitted.** Items, which are not properly checked in or out of the 4-H Building, will NOT be awarded premium money and/or ribbons.

14. No outdoor exhibit space is available. Please contact the State 4-H Office at 573-882-1441 prior to check-in for approval of large over-sized exhibits. Determination of items to be showcased will be left to the discretion of the 4-H Building Superintendent based on available space and the safety of fair-goers. Submitting photographs of these items is encouraged. A ribbon and premium will be awarded for the project.

15. **Shooting Sports exhibits should contain no live ammunition and arrow points should be removed.**

16. All items must have a Missouri State Fair tag securely fastened to the item in a place that is visible to fair-goers. A second identification label is required on all items, except perishable items such as food, vegetables or crops. This label should give name and county of the 4-H member, and be placed in an inconspicuous spot. When an item includes more than one piece, each piece must be labeled with name and county. (Examples: jacket and skirt; rocket and rocket launcher; ceramic tea set; mittens, etc., should have an identifying label on each piece.) Textile items (clothing, knitting, visual arts, etc.) should have a cloth label sewn or safety-pinned into the item as a second label. **Please remove all county or regional ribbons.** Vegetable and food tags should be placed in an envelope.

17. Counties who mail or ship their items to the State Fair should enclose one copy of the voucher and a diskette with the voucher in the box with the items, and mail one copy separately to: 4-H Superintendent, 4-H Building, Missouri State Fair, Sedalia, MO 65301. **Use sturdy boxes. Do not ship cakes or items in glass containers.** All items must be properly tagged and ready for display. Counties may ship no more than two boxes of items and **must enclose CASH to cover the return shipping or mailing costs.**

18. Hams will be dually enrolled in the Youth Class of the Country Ham Class and may become eligible for sale if selected as Champion. The 4-H member is required to complete all Open Division entry forms which should accompany the project at check-in and pay the $7.00 entry fee which is required in the Agriculture Building. Checks must be made payable to the "Missouri State Fair." Only 4-H hams should be checked in and out of the 4-H Building.

19. **Fair officials reserve the right to modify point values on items. The assigned point value must be used unless the 4-H Superintendent approves the change.**
4-H Building Item List and Guidelines

Note: # Item/class are the maximum number of exhibits per class per county. Each exhibit receives 4 points.

**AEROSPACE**
Display on launch pad not more than 18” square in an upright position.

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<thead>
<tr>
<th>Item/class</th>
<th>Description</th>
<th>Maximum #</th>
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<tbody>
<tr>
<td>811</td>
<td>AEROSPACE UNIT I: any item made</td>
<td>1</td>
</tr>
<tr>
<td>812</td>
<td>AEROSPACE UNIT II: any item made</td>
<td>1</td>
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<tr>
<td>813</td>
<td>AEROSPACE UNIT III: any item made</td>
<td>1</td>
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<tr>
<td>814</td>
<td>AEROSPACE UNIT IV: any item made</td>
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**AGRonomy**

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<tr>
<td>981</td>
<td>FORAGES: any item made</td>
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<tr>
<td>982</td>
<td>GRAINS: any item made</td>
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**AMPHIBIANS AND REPTILES**

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<th>Item/class</th>
<th>Description</th>
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<tr>
<td>611</td>
<td>AMPHIBIANS AND REPTILES: any item made</td>
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**ARTS AND CRAFTS**

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<th>Description</th>
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<tbody>
<tr>
<td>311</td>
<td>ARTS &amp; CRAFTS: any item made</td>
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<tr>
<td>312</td>
<td>ADVANCED VISUAL ARTS – LEVEL 1 any item made</td>
<td>4</td>
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<tr>
<td>313</td>
<td>ADVANCED VISUAL ARTS – LEVEL 2 any item made</td>
<td>4</td>
</tr>
<tr>
<td>314</td>
<td>ARTS &amp; COMPUTERS: any item made</td>
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</tr>
<tr>
<td>315</td>
<td>SCRAPBOOKING: any item made</td>
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**BEEF**

<table>
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<tr>
<td>121</td>
<td>BEEF: any item made</td>
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<tr>
<td>135</td>
<td>BUCKET CALF: any item made</td>
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**BICYCLE**

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<th>Description</th>
<th>Maximum #</th>
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<tr>
<td>731</td>
<td>BICYCLE UNIT I: any item made</td>
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<tr>
<td>732</td>
<td>BICYCLE UNIT II: any item made</td>
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</table>

**BREAIDS**

No samples are needed with any food item. Bread products should be displayed in mini versions (portions of 1/3 to 1/4 of a larger total product.) Food items will be removed from plates and displayed as part of the bakery section display. Individual tags will be displayed separately. Please send items on disposable plates only, unless it is a gift package. **Please do not send expensive or keepsake containers!**

<table>
<thead>
<tr>
<th>Item/class</th>
<th>Description</th>
<th>Maximum #</th>
</tr>
</thead>
<tbody>
<tr>
<td>581</td>
<td>BREADS UNIT I: any item made</td>
<td>2</td>
</tr>
<tr>
<td>582</td>
<td>BREADS UNIT II: any item made</td>
<td>2</td>
</tr>
<tr>
<td>583</td>
<td>BREADS UNIT III: any item made</td>
<td>2</td>
</tr>
</tbody>
</table>

**CAKE DECORATING**

The use of forms or pans is recommended. Cakes should not exceed 13” in height and at the base. Cake boards should not exceed 1” margin on each side of the cake pan or form. Must only use Royal icing, rolled fondant or commercial project like Dapp! (NO REAL CAKES, BUTTER CREME ICING OR TUBE/GEL ICING WILL BE ACCEPTED!)

<table>
<thead>
<tr>
<th>Item/class</th>
<th>Description</th>
<th>Maximum #</th>
</tr>
</thead>
<tbody>
<tr>
<td>361</td>
<td>CAKE DECORATING - UNIT I: any item made</td>
<td>4</td>
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<tr>
<td>362</td>
<td>CAKE DECORATING - UNIT II: any item made</td>
<td>2</td>
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<tr>
<td>363</td>
<td>CAKE DECORATING - UNIT III: any item made</td>
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</table>

**CATS**

<table>
<thead>
<tr>
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<th>Description</th>
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</thead>
<tbody>
<tr>
<td>177</td>
<td>CAT CARE UNIT I: any item made</td>
<td>2</td>
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<tr>
<td>178</td>
<td>CAT CARE UNIT II: any item made</td>
<td>2</td>
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<tr>
<td>179</td>
<td>CAT CARE UNIT III: any item made</td>
<td>2</td>
</tr>
<tr>
<td>Category</td>
<td># Items/class</td>
<td></td>
</tr>
<tr>
<td>-----------------------------</td>
<td>---------------</td>
<td></td>
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<tr>
<td><strong>CHILD DEVELOPMENT</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>411 CHILD DEVELOPMENT UNIT I: any item made</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td>412 CHILD DEVELOPMENT UNIT II: any item made</td>
<td>1</td>
<td></td>
</tr>
<tr>
<td>413 CHILD DEVELOPMENT UNIT III: any item made</td>
<td>1</td>
<td></td>
</tr>
<tr>
<td><strong>CITIZENSHIP</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>200 PUBLIC ADVENTURES: any item made</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td>283 VIRTUAL COMMUNITIES: any item made</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td><strong>CLOTHING AND TEXTILES</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Be sure to double tag all clothing items.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>521 SEWING EXPRESSIONS LEVEL 1: any item made</td>
<td>5</td>
<td></td>
</tr>
<tr>
<td>522 SEWING EXPRESSIONS LEVEL 2: any item made</td>
<td>4</td>
<td></td>
</tr>
<tr>
<td>523 SEWING EXPRESSIONS LEVEL 3: any item made</td>
<td>3</td>
<td></td>
</tr>
<tr>
<td>524 BUYING CLOTHES LEVEL 1: any item bought or made</td>
<td>3</td>
<td></td>
</tr>
<tr>
<td>525 BUYING CLOTHES LEVEL 2: any item bought or made</td>
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<tr>
<td><strong>CLOWNING</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>231 CLOWNING: any item made</td>
<td>2</td>
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</tr>
<tr>
<td><strong>COMMUNICATIONS</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>237 COMMUNICATIONS 1: any item made</td>
<td>1</td>
<td></td>
</tr>
<tr>
<td>238 COMMUNICATIONS 2: any item made</td>
<td>1</td>
<td></td>
</tr>
<tr>
<td>239 COMMUNICATIONS 3: any item made</td>
<td>1</td>
<td></td>
</tr>
<tr>
<td>241 COMMUNICATIONS TOOLKIT: any item made</td>
<td>1</td>
<td></td>
</tr>
<tr>
<td><strong>COMPUTERS</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>891 COMPUTERS 1: any item made</td>
<td>3</td>
<td></td>
</tr>
<tr>
<td>892 COMPUTERS 2: any item made</td>
<td>3</td>
<td></td>
</tr>
<tr>
<td>893 COMPUTERS 3: any item made</td>
<td>3</td>
<td></td>
</tr>
<tr>
<td>894 COMPUTERS 4: any item made</td>
<td>3</td>
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</tr>
<tr>
<td>895 SCRATCH: any item made</td>
<td>3</td>
<td></td>
</tr>
<tr>
<td>896 ALICE: any item made</td>
<td>3</td>
<td></td>
</tr>
<tr>
<td><strong>CONSERVATION</strong></td>
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<td></td>
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<tr>
<td>CONSERVATION FRONTIERS: any item made</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td><strong>CONSUMER SAVVY</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>431 CONSUMER 1: any item made</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td>432 CONSUMER 2: any item made</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td>433 CONSUMER 3: any item made</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td><strong>CROCHET</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>321 CREATIVE CROCHET - UNIT I: any item made</td>
<td>3</td>
<td></td>
</tr>
<tr>
<td><strong>DAIRY</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>131 DAIRY UNIT I: any item made</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td>132 DAIRY UNIT II: any item made</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td>133 DAIRY UNIT III: any item made</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td>134 JUDGING DAIRY CATTLE: any item made</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td>135 BUCKET CALF: any item made</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td><strong>DOGS</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>171 DOG UNIT I: any item made</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td>172 DOG UNIT II: any item made</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td>173 DOG UNIT III: any item made</td>
<td>2</td>
<td></td>
</tr>
</tbody>
</table>
**ELECTRICITY**

Items should be made in accordance with the National Electrical Code. Consult power suppliers or electricians for code requirements. Battery operated items are also eligible items. Batteries should either not be connected or not included.

- 831 ELECTRICITY - UNIT I: any item made
- 832 ELECTRICITY - UNIT II: any item made
- 833 ELECTRICITY - UNIT III: any item made
- 834 ELECTRICITY - UNIT IV: any item made

**ENERGY**

- 861 POWER OF THE WIND: any item made

**ENTOMOLOGY**

Boxes must be no larger than 18" long x 24" wide x 3 ½ " deep to fit into the display racks. The insects should be named, labeled, and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. If a member's entomology collection is displayed in more than one box, the member may send only one box for display.

- 921 ENTOMOLOGY: UNIT I: any item made
- 922 ENTOMOLOGY: UNIT II: any item made
- 923 ENTOMOLOGY: UNIT III: any item made
- 924 BEEKEEPING: any item made

**ENTREPRENEURSHIP**

- 441 "BE THE E" ENTREPRENEURSHIP: any item made
- 442 ENTREPRENEURSHIP UNIT 1: any item made
- 443 ENTREPRENEURSHIP UNIT 2: any item made
- 444 ENTREPRENEURSHIP UNIT 3: any item made

**ENVIRONMENTAL SCIENCE**

- 913 ENVIRONMENTAL SCIENCE I: any item made
- 914 ENVIRONMENTAL SCIENCE II: any item made
- 915 ENVIRONMENTAL SCIENCE III: any item made

**EXPLORING 4-H**

(Grades 2-4)

- 261 EXPLORING 4-H: any item made

**FINANCIAL CHAMPIONS**

- 421 FINANCIAL CHAMPIONS UNIT 1: any item made
- 422 FINANCIAL CHAMPIONS UNIT 2: any item made

**FOODS/NUTRITION**

4-H'ers must adhere to the following rules:

1. Food must be of reasonable quality to keep more than a week. Do not send food items that will spoil quickly such as casseroles, pizza, cream pies; items made with cream cheese, etc.
2. Submit food items on paper or disposable plates. Plastic wrap will be removed so drying of the food will extend display life of the product and food items will be removed from plates and displayed as part of a bakery display. Individual tags will be displayed separately. **Please do not send expensive or keepsake containers!**
3. No samples or recipes are needed with any food items.
4. Perishable food items do not need a second identification label. All tags will be displayed separately.
5. Biscuits, cookies, muffins and other small items should be four per plate. Cakes should be displayed in mini-versions (portions of 1/3 to 1/4 of a larger total product.) A representative sample of each will be displayed.
6. Decorated cakes will be displayed in the Cake Decorating project.
7. Food items excluding cakes will be shown as an overall group display (each exhibit will not be displayed individually).

551 FOODS A: any item made 6
552 FOODS B: any item made 3
553 FOODS C: any item made 2
554 FOODS D: any item made 2
555 DAIRY FOODS: any item made 1
557 INTERNATIONAL FOODS I: any item made 2
558 INTERNATIONAL FOODS II: any item made 2
561 MICROWAVE MAGIC A: any item made 1
562 MICROWAVE MAGIC B: any item made 1
563 MICROWAVE MAGIC C: any item made 1
564 MICROWAVE MAGIC D: any item made 1
571 FOOD PRESERVATION: any item made 2

FORESTRY
931 FORESTRY LEVEL I: any item made 1
932 FORESTRY LEVEL II: any item made 1
933 FORESTRY LEVEL III: any item made 1

GEOLOGY
See Item 9 for display box dimensions. Specimens should be labeled and mounted so the boxes can be displayed. Rocks need to be attached in the box securely. If a member’s collection is displayed in more than one box, the member may send only one box. No knobs or handles. Boxes will be displayed upright in rack.
941 GEOLOGY: any item made 2

GEOSPATIAL
991 EXPLORING SPACES, GOING PLACES: any item made 2

GLOBAL EDUCATION
221 GLOBAL EDUCATION: any item made 2

GOATS
136 DAIRY GOAT UNIT I: any item made 2
137 DAIRY GOAT UNIT II: any item made 2
138 DAIRY GOAT UNIT III: any item made 2
139 MEAT GOAT: any item made 2

HEALTH/FITNESS
711 BOWLING: any item made 2
712 GOLF: any item made 2
771 FIRST AID: any item made 2
772 STAYING HEALTHY: any item made 2
773 KEEPING FIT: any item made 2
774 PHYSICAL ACTIVITY IN 4-H CLUB: any item made 1
775 MOVE ACROSS AMERICA (MOVE): any item made 2

HOME ENVIRONMENT
471 HOME ENVIRONMENT 1 & 2: any item made 2
472 HOME ENVIRONMENT 3 & 4: any item made 2
473 HOME ENVIRONMENT 5 & 6: any item made 2
474 HOME ENVIRONMENT 7: any item made 1
475 DESIGNING A SPACE OF MY OWN: any item made 1
**HORSE**

<table>
<thead>
<tr>
<th>Item Code</th>
<th>Description</th>
<th># Items/class</th>
</tr>
</thead>
<tbody>
<tr>
<td>141</td>
<td>HORSE UNIT I: any item made</td>
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<tr>
<td>142</td>
<td>HORSE UNIT II: any item made</td>
<td>2</td>
</tr>
<tr>
<td>143</td>
<td>HORSE UNIT III: any item made</td>
<td>2</td>
</tr>
<tr>
<td>144</td>
<td>HORSE UNIT IV: any item made</td>
<td>2</td>
</tr>
<tr>
<td>148</td>
<td>HORSELESS HORSE: any item made</td>
<td>2</td>
</tr>
<tr>
<td>149</td>
<td>HORSE JUDGING: any item made</td>
<td>2</td>
</tr>
</tbody>
</table>

**HORTICULTURE**

**FLOWERS**

Live plants or cut specimens must be displayed in a container no larger than 8” in diameter. 4-H member must have grown the flowers used.

<table>
<thead>
<tr>
<th>Item Code</th>
<th>Description</th>
<th># Items/class</th>
</tr>
</thead>
<tbody>
<tr>
<td>961</td>
<td>FLORICULTURE LEVEL A: any item grown or made</td>
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</tr>
<tr>
<td>962</td>
<td>FLORICULTURE LEVEL B: any item grown or made</td>
<td>1</td>
</tr>
<tr>
<td>963</td>
<td>FLORICULTURE LEVEL C: any item grown or made</td>
<td>1</td>
</tr>
<tr>
<td>964</td>
<td>FLORICULTURE LEVEL D: any item grown or made</td>
<td>1</td>
</tr>
</tbody>
</table>

**GARDENING (fruits and vegetables)**

The number in parentheses is the number of items displayed. The 4-H'er must have grown the vegetables. Vegetables in edible condition after the Fair will be donated to a charitable organization. The following guidelines should be followed:

1. Vegetables must be of reasonable quality to keep more than a week.
2. Use disposable containers (paper plates or boxes) to display the items.
3. Vegetables will be displayed as a larger farmer's market display - tags will be displayed separately.
4. Vegetable items do not need a second identification label.

- Potatoes (4)
- Egg Plant (2)
- Watermelon (1)
- Summer Squash (2)
- Onions - dry (4)
- Beets (4)
- Cantaloupe (1)
- Winter Squash (1)
- Tomatoes (4)
- Slicing Cucumbers (4)
- Peppers (4)
- Other vegetables (1 for larger produce, 4 for smaller produce)
- Pumpkin (1)

Gardening produce will be shown as an overall group display (each exhibit will not be displayed individually).

<table>
<thead>
<tr>
<th>Item Code</th>
<th>Description</th>
<th># Items/class</th>
</tr>
</thead>
<tbody>
<tr>
<td>971</td>
<td>GARDENING UNIT A: any item grown or made</td>
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</tr>
<tr>
<td>972</td>
<td>GARDENING UNIT B: any item grown or made</td>
<td>5</td>
</tr>
<tr>
<td>973</td>
<td>GARDENING UNIT C: any item grown or made</td>
<td>2</td>
</tr>
<tr>
<td>974</td>
<td>GARDENING UNIT D: any item grown or made</td>
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</table>

**KNITTING**

<table>
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<th>Description</th>
<th># Items/class</th>
</tr>
</thead>
<tbody>
<tr>
<td>331</td>
<td>KNITTING - UNIT I: any item made</td>
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</tr>
<tr>
<td>332</td>
<td>KNITTING - UNIT II: any item made</td>
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</table>

**LEADERSHIP**

<table>
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<th>Description</th>
<th># Items/class</th>
</tr>
</thead>
<tbody>
<tr>
<td>271</td>
<td>STEP UP TO LEADERSHIP LEVEL 1: any item made</td>
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</tr>
<tr>
<td>272</td>
<td>STEP UP TO LEADERSHIP LEVEL 2: any item made</td>
<td>1</td>
</tr>
<tr>
<td>273</td>
<td>STEP UP TO LEADERSHIP LEVEL 3: any item made</td>
<td>1</td>
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</tbody>
</table>

**LIVESTOCK JUDGING**

<table>
<thead>
<tr>
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<th>Description</th>
<th># Items/class</th>
</tr>
</thead>
<tbody>
<tr>
<td>117</td>
<td>LIVESTOCK JUDGING: any item made</td>
<td>2</td>
</tr>
</tbody>
</table>
**MEATS**

Items shown in this class will be on display in the Agriculture Building, but must be checked in at the 4-H Building. Only those hams selected at county fairs as State Fair 4-H exhibits should be checked in at the 4-H Building. Hams will be dually enrolled in the Youth Division of the Country Ham Class and may become eligible for sale if selected as champion. The 4-H member is required to pay the $7.00 entry fee which is required in the Agriculture Building and complete all entry forms available in the 2011 Premium Book available at [www.mostatefair.com](http://www.mostatefair.com). Only 4-H hams should be checked in and out of the 4-H Building.

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
<th>#Items/class</th>
</tr>
</thead>
<tbody>
<tr>
<td>115</td>
<td>COUNTRY CURED HAM: any item made</td>
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<tr>
<td>116</td>
<td>MEAT EVALUATION PROJECT: any item made</td>
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</table>

**OUTDOOR ADVENTURES**

<table>
<thead>
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<th>Item</th>
<th>Description</th>
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<tbody>
<tr>
<td>761</td>
<td>HIKING-UNIT 1: any item made</td>
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<tr>
<td>762</td>
<td>CAMPING-UNIT 2: any item made</td>
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</tr>
<tr>
<td>763</td>
<td>BACKPACKING EXPEDITIONS UNIT III: any item made</td>
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</tr>
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</table>

**PHOTOGRAPHY**

See Item #8 in the Building Guidelines for specifications regarding photography displays.

<table>
<thead>
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<th>Item</th>
<th>Description</th>
<th>#Items/class</th>
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<tbody>
<tr>
<td>351</td>
<td>PHOTOGRAPHY - UNIT I: any item made</td>
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<tr>
<td>352</td>
<td>PHOTOGRAPHY - UNIT II: any item made</td>
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<tr>
<td>353</td>
<td>PHOTOGRAPHY – UNIT III: any item made</td>
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**POULTRY**

<table>
<thead>
<tr>
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<tbody>
<tr>
<td>151</td>
<td>POULTRY UNIT I: any item made</td>
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</tr>
<tr>
<td>152</td>
<td>POULTRY UNIT II: any item made</td>
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<tr>
<td>153</td>
<td>POULTRY UNIT III: any item made</td>
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**PUBLIC SPEAKING**

<table>
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<tbody>
<tr>
<td>242</td>
<td>PUBLIC SPEAKING: any item made</td>
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</tr>
<tr>
<td>243</td>
<td>MAKING THE POINT: any item made</td>
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**QUILTING**

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<thead>
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<th>Item</th>
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<th>#Items/class</th>
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</thead>
<tbody>
<tr>
<td>341</td>
<td>QUILTING: any item made</td>
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</tbody>
</table>

**RABBITS**

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<tr>
<th>Item</th>
<th>Description</th>
<th>#Items/class</th>
</tr>
</thead>
<tbody>
<tr>
<td>111</td>
<td>RABBITS UNIT I: any item made</td>
<td>2</td>
</tr>
<tr>
<td>112</td>
<td>RABBITS UNIT II: any item made</td>
<td>2</td>
</tr>
<tr>
<td>113</td>
<td>RABBITS UNIT III: any item made</td>
<td>2</td>
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</tbody>
</table>

**ROBOTICS**

<table>
<thead>
<tr>
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<th>Description</th>
<th>#Items/class</th>
</tr>
</thead>
<tbody>
<tr>
<td>881</td>
<td>ROBOTICS 1: any item made</td>
<td>2</td>
</tr>
<tr>
<td>882</td>
<td>ROBOTICS 2: any item made</td>
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</tbody>
</table>

**SELF-DETERMINED**

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
<th>#Items/class</th>
</tr>
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<tbody>
<tr>
<td>950</td>
<td>SELF-DETERMINED: any item made</td>
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</tbody>
</table>

**SHEEP**

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
<th>#Items/class</th>
</tr>
</thead>
<tbody>
<tr>
<td>161</td>
<td>SHEEP: any item made</td>
<td>6</td>
</tr>
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</table>

**SHOOTING SPORTS**

*No live ammunition and no points on arrows.*

<table>
<thead>
<tr>
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<th>Description</th>
<th>#Items/class</th>
</tr>
</thead>
<tbody>
<tr>
<td>740</td>
<td>SHOOTING SPORTS SAFETY: any item made</td>
<td>1</td>
</tr>
<tr>
<td>741</td>
<td>ARCHERY: any item made</td>
<td>1</td>
</tr>
<tr>
<td>742</td>
<td>AIR AND PELLET RIFLE: any item made</td>
<td>1</td>
</tr>
</tbody>
</table>
State Contest Public Speaking Guidelines

First and foremost, HAVE FUN- you are here to gain experience, celebrate your skills, and meet others with an interest in public speaking!

Prepared Speech Rules:

- Speeches are to be 3-5 minutes in length for Juniors and 5-7 minutes in length for Seniors. Points will be deducted for speeches exceeding or not meeting these parameters. Judges decisions are final.
- No props or visual aids may be used.
- Topics must be appropriate to the standards of a 4-H event.
- It is suggested (but not required) that speakers avoid topics which are controversial in nature.
Extemporaneous Speech Rules:
- Speakers will select from three topics. Prep time is 30 minutes for Juniors, 15 minutes for Seniors.
- Speeches are to be 3-5 minutes in length. A warning signal will alert the speaker that time is short.
- No props or visual aids may be used, and topics must be appropriate to the standards of a 4-H event.

Technology-Assisted Speech Rules:
- Speeches are to be 3-5 minutes in length. Topics must be appropriate to the standards of a 4-H event.
- It is suggested (but not required) that speakers avoid topics which are controversial in nature.

Guidelines for Contest Public Service Announcement (PSA’s):
- PSA’s may be audio (radio) or audio visual (television) in format
- PSA’s must be 60 seconds in length or shorter. Musical/sound effects are considered part of the radio spot and must not cause this time limit to be exceeded
- PSA’s may not contain copyrighted music without written permission
- The PSA must be created entirely by the contestant
- Introductions, narration and all other voice work must be the voice of the contestant
- The PSA must relate to the Missouri 4-H program and be general enough that it could be used anywhere in the state

Guidelines for the Interpretations Category
- Contestants are to bring two copies of the script, referencing the source(s). Non-English language must be translated.
- Time limits are 2-3 minutes for Juniors and 3-5 minutes for Seniors. Judges may deduct points for presentations that fall outside these time constraints.
- Visual aids, such as posters, are not permitted, but special makeup and clothing may be worn as the contestant deems appropriate to the content of the interpretation.
- Interpretations are to be memorized and take place without music or other external audio or visual effects.
- If speaking in a language other than English, the participant must inform the State 4-H Office in advance so that an appropriate judge may be secured.
- First place finishers from a previous State 4-H Public Speaking Contest may not enter the same category and age group a second time.

4-H Fashion Revue
4-H Fashion Revue is a competitive event for youth enrolled in 4-H clothing and textile projects. As a part of these projects, youth learn about and practice clothing construction, consumerism, appearance, grooming habits, clothing selections and more. Youth have the opportunity to demonstrate what they've learned during their project year.

4-H youth that are selected as winners of our 4-H Fashion Revue event are eligible to participate in the 2011 State 4-H Fashion Revue at the University of Missouri-Columbia.

4-H Fashion Revue is a competitive event. Participants are judged on these general criteria.
- Ability to exhibit poise and confidence
- Ability to demonstrate ensemble to reflect his/her personality
- Ability to exhibit the skills-necessary to plan, select, and acquire clothing for different occasions
- Ability to show the skill and ability to select suitable and becoming accessories to wear with garment
- Ability to maintain a good posture and exhibit good grooming habits
- Ability to demonstrate fashion "know-how" by creating the "total look" in the particular fashion style chosen, including hairstyle, make-up, and accessories
- Ability to demonstrate skills used to create a knitted or crocheted garment

One junior and one senior in the Clothes You Make and in the Clothes You Buy categories are eligible for State Contest. One contestant (junior or senior) in the Knit and Crochet category are also eligible. Finalists in the State 4-H Fashion Revue will receive awards.
DeKalb County BEEF SHOW  
Tuesday, June 21st, 2011  
6:00 pm, Fairgrounds  
Superintendent: Todd Weidmaier (816)449-0277  
Fee: $10.00 per head / $5.00 cleanup fee per exhibitor (we clean, you leave)

*Animals showing in breed classes must have registration papers, with corresponding ear tag or tattoo, available as proof of ownership and birth date of animals; otherwise they will be considered as crossbred. See also Page 4 for general show requirements.
*Indicate breed when entering breeding animal classes; A-Angus, H-Hereford, S-Shorthorn SI-Simmental, O-Other, C-Crossbred
*ANY BREED SHOWING EVIDENCE OF WARTS AND RINGWORM WILL NOT BE ALLOWED TO SHOW.
*Market steers will be weighed prior to show and split according to weight. Weighing starts at 4:00 pm and will end at 5:30 pm.

CATTLE CLASSES AND SHOW ORDER (subject to change on show day):

Pee Wee Class Showmanship 100
Bucket Calf Class – Steer or Heifer born after 1/1/10 101

Spring Bull Calf, born after 1/1/10 102
Fall Bull Calf, 9/1/09-12/31/09 103
Yearling Bull Calf, 1/1/09-8/31/09 104

Female born on or after 1/1/10 105
Female born 9/1/09-12/31/09 106
Female born 5/1/09-8/31/09 107
Female born 1/1/09-4/30/09 108
Female born 9/1/08-12/31/08 109

Cow/calf with 2011 calf 110

Champion and Reserve bull and female for each breed.
Supreme Champion & Reserve Supreme Champion bull and female over all breeds.
Champion and Reserve female for DeKalb County – Open to DeKalb Residents only

Market Steers 111

Supreme Champion and Supreme Reserve Champion
Champion and Reserve Market Steer for DeKalb County – Open to DeKalb Residents only

SHOWMANSHIP CONTEST (top showman wins the pot)
Age as of Jan. 1, 2011
112 14 years and over—$5.00 entry fee
113 13 –8 years—$3.00 entry fee
114 Pee Wee Showmanship (under 8)—$1.00 entry fee

Premiums for 2011
Supreme Champion Female—$500
Res. Supreme Champion Female—$250

Supreme Champion Steer—$500
Res. Supreme Champion Steer—$250
DeKalb County SHEEP SHOW
Wednesday, June 22nd, 2011
6:00 pm, Fairgrounds
Superintendent:  Darrin Keller (816)669-3266
Pen Fee:  $5.00 per head / $5.00 cleanup fee per exhibitor (we clean, you leave)

BREED SHOW:  Class numbers will be the same for all breeds except a letter will be added to each
class to designate the breed as follows: (Corriedale-A); (Hampshire-B); (Dorset-D); (Suffolk-E);
(Shropshire-F); (Crossbred Female-X); (Shetland-S).

SHEEP CLASSES:  Animals showing in breed classes must have registration papers presented
showing proof of ownership and birthdays, otherwise they will be considered as crossbred.  All breeds
and crosses will show together in the market classes.  The superintendent reserves the right to divide
the class by size if warranted by the number of entries.  Market lambs must be slick sheared.

**Note**  Exhibitors are limited to two (2) entries per class.

<table>
<thead>
<tr>
<th>MEAT SHEEP CLASSES:</th>
<th>WOOL SHEEP CLASSES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Fall Ram Lamb</td>
<td>13. Fall Ram Lamb</td>
</tr>
<tr>
<td>2. Spring Ram Lamb</td>
<td>14. Spring Ram Lamb</td>
</tr>
<tr>
<td>3. Ram 1 Year and over</td>
<td>15. Ram 1 Year and over</td>
</tr>
<tr>
<td>5. Reserve Champion Ram</td>
<td>17. Reserve Champion Ram</td>
</tr>
<tr>
<td>6. Fall Ewe Lamb</td>
<td>18. Fall Ewe Lamb</td>
</tr>
<tr>
<td>7. Spring Ewe Lamb</td>
<td>19. Spring Ewe Lamb</td>
</tr>
<tr>
<td>8. Ewe 1 Year and over</td>
<td>20. Ewe 1 Year and over</td>
</tr>
<tr>
<td>9. Champion Ewe</td>
<td>21. Champion Ewe</td>
</tr>
<tr>
<td>10. Reserve Grand Champion Ewe</td>
<td>22. Reserve Grand Champion Ewe</td>
</tr>
<tr>
<td>12. Grand Champion Ewe</td>
<td>24. Grand Champion Ewe</td>
</tr>
</tbody>
</table>

**MARKET WETHER OR EWE CLASS:**
25. Market Lamb
26. DeKalb County Only Market Lamb
27. Champion Market Lamb
28. Reserve Champion Market Lamb

**PREMIUMS FOR 2011**
Supreme Champion Ewe—$150
Res. Supreme Champion Ewe—$75
Grand Champion Market Lamb—$150
Res. Grand Champion Market Lamb—$75

**SHOWMANSHIP CONTEST** (top showman wins the pot)
Age as of Jan. 1, 2011
29. 14 years and over—$5.00 entry fee
30. 13–8 years—$3.00 entry fee
31. Pee Wee Showmanship (under 8)—$1.00 entry fee

Goats must be owned by exhibitor by May 1, 2011.
DeKalb County DAIRY & MEAT GOAT SHOW
Wednesday, June 22nd, 2011
6:00 pm, Fairgrounds
Superintendent: Bob Harlow (816)334-0251
Pen Fee: $5.00 per head / $5.00 cleanup fee per exhibitor (we clean, you leave)

Goats must be owned by exhibitor by May 1, 2011.

DAIRY GOAT CLASSES

Classes
301  Doe, born after April 1, 2011
302  Doe, born March 1 through March 31, 2011
303  Doe, born January 1 through February 28, 2011
304  Doe, born May 1 through December 31, 2009
305  Doe, born August 18, 2008 - April 30, 2009
306  Doe, 2 years and under 3 years, in milk
307  Doe, 3 years and under 4 years, in milk
308  Doe, 4 years and under 5 years, in milk
309  Doe, 5 years and over, in milk
310  Dam and Daughter
311  Pee Wee

MEAT GOAT CLASSES

Wether Classes
313 - 317  Broken by weight
           Weigh-In at 4:00 p.m.

Does Classes
318  0 to under 6 months
319  6 to under 12 months
320  12 to under 18 months
321  18 to under 24 months
320  24 months and over

Buck Classes
326  0 to under 6 months
327  6 to under 12 months
328  12 to under 18 months
329  18 to under 24 months
330  24 months and over

SHOWMANSHIP CONTEST (top showman wins the pot)
     Age as of Jan. 1, 2011
340  14 years and over—$5.00 entry fee
341  13 – 8 years—$3.00 entry fee
342  Pee Wee Showmanship (under 8)—$1.00 entry fee

Premiums for 2011
Champion Market—$150
Res. Champion Market—$75

Class numbers will be the same just add the breed names
Alpine     LaMancha     Nigerian     Dwarf     Nubian     Saanen     Sable     Toggenburg
Oberhasli  Recorded Grade.  Boer         Pygmy       etc.
DeKalb County SWINE SHOW
Thursday, June 23rd, 2011
6:00 pm, Fairgrounds

Superintendent Ronnie and Connie Cole (816)449-2708
Entry Fee: $5.00 per head / $5.00 cleanup fee per exhibitor (we clean, you leave)

HOG CLASSES
Breeding classes must have registration papers. Must have ear notches—NO fresh ear notches, no oil or powder; must know farrowing dates. Meet general show requirements (see page 4).

BREED SHOW
Show order: Berkshire, Chester White, Duroc, Hampshire, Landrace, Poland, Spot, Yorkshire, and Crossbred (gilts only.)

<table>
<thead>
<tr>
<th>Boar &amp; Gilt Classes</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>2. Senior—Feb. 1—Feb 15, 2011</td>
<td></td>
</tr>
<tr>
<td>4. March 1, 2011 and after</td>
<td></td>
</tr>
<tr>
<td>5. Champion Boar of each Breed</td>
<td></td>
</tr>
<tr>
<td>6. Champion Gilt of each Breed</td>
<td></td>
</tr>
<tr>
<td>7. Supreme Champion Boar of each Breed</td>
<td></td>
</tr>
<tr>
<td>8. Supreme Gilt of each Breed</td>
<td></td>
</tr>
</tbody>
</table>

BARROW SHOW
All barrows will be weighted and divided into equal classes by the show committee. Unlimited entries per exhibitor. Weigh in for all barrows starts at 4:00pm and in place and weighed by 5 pm.

We will have an in-county champion for the gilts, boars, and barrows.

<table>
<thead>
<tr>
<th>Premiums for 2011</th>
</tr>
</thead>
<tbody>
<tr>
<td>Supreme Champion Boar—$100</td>
</tr>
<tr>
<td>Res. Supreme Champion Boar—$50</td>
</tr>
<tr>
<td>Supreme Champion Gilt—$150</td>
</tr>
<tr>
<td>Res. Supreme Champion Gilt—$75</td>
</tr>
<tr>
<td>Champion Market Hog—$250</td>
</tr>
<tr>
<td>Res. Champion Market Hog—$150</td>
</tr>
</tbody>
</table>

SHOWMANSHIP CONTEST (top showman wins the pot)

<table>
<thead>
<tr>
<th>Age as of Jan. 1, 2011</th>
<th>Entry Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>9. 14 years and over</td>
<td>$5.00 entry fee</td>
</tr>
<tr>
<td>10. 13–8 years</td>
<td>$3.00 entry fee</td>
</tr>
<tr>
<td>11. Pee Wee Showmanship (under 8)</td>
<td>$1.00 entry fee</td>
</tr>
</tbody>
</table>
Rabbit Show

1. **ELIGIBILITY:** Entries open to 4-H or FFA youth who are members in good standing with their respective organizations. FFA members must have included rabbits as part of S.A.E. program. 4-H members must be enrolled in a rabbit project. Rabbits shall have been the property of the 4-H or FFA member on or before June 1. Meat pens must be the property of the exhibitor no later than 5 weeks prior to show date! At the time of check in you will be required to have either pedigree of doe (if owned by exhibitor) or bill of sale. Bill of sale needs to include date purchased, name of person or rabbitry, address, phone number and signature of person rabbits are purchased from.

2. **ENTRY:** Each 4-H or FFA member is limited to a maximum of 50 animals. 4-H entries must be signed by 4-H youth staff and FFA entries must be signed by the vocational agriculture instructor. Each exhibitor will be limited to two (2) entries in each individual class and one (1) in the meat-pen class. See 4-H and FFA section for complete rules and regulations.

3. **ALL rabbits** must be purebred in order to show in the 4-H and FFA Divisions. (Must conform to ARBA Standards of Perfection, but this is not an ARBA show.)

4. **SHOWING:** The exhibitor must be present during the show. The 4-H and FFA Superintendent may permit another Missouri 4-H or FFA exhibitor to show an animal.

RABBIT CLASSES

All known standard breeds recognized by the American breeds recognized by the American Rabbit Breeders Association.

Class number will be the same for all breeds just add the name of the breed:
Mini Lop, Holland Lop, French Lop, Polish, Pet Quality/Non Pedigree, Netherland Dwarfs, Harlequin, etc.

501 - Senior Buck (Male more than 8 months of age)
502 - Senior Doe (Female more than 8 months of age)
503 - 6-8 Month Buck (Male 6-8 months of age)
504 - 6-8 Month Doe (Female 6-8 months of age)
505 - Junior Buck (Male less than 6 months of age)
506 - Junior Doe (Female less than 6 months of age)

MEAT-PEN CLASSES

507 - Pen of Three (Three rabbits same breed and variety up to 70 days of age, and not over 5 pounds each in weight.)
508 - Meat-Pen Class 4-H and FFA members are only allowed 1 (one) entry in the meat pen class. Class will be broken by weight, following weigh in.

Championship -Best in Class & Best In Show

**Dog Show**

Dog Show Rules and Regulations

1. Members must own/manage the dog by April 1 and have been responsible for its handling and care.
2. The dog must be trained by the exhibitor.
3. **All dogs are to be kept on a leash or kenneled at all times except during the off lead classes in the show ring.**
4. Entries in the 4-H/FFA Dog Show are limited to 4-H dog project members who have passed their 8th birthday and have not passed their 19th birthday on the current program year. Members need to be in good standing with their 4-H club and their 4-H project leader. FFA entries in the Dog Show are limited to exhibitors in FFA who are in good standing.
5. Proper equipment must be used or entry may face disqualification. Proper equipment consists of: Obedience 6 foot leash and properly fitted collar approved by the judge. No special training collars will be permitted, nothing may be hanging from the dog's collar.
6. Only one obedience class per dog. Only one Showmanship Class per person. Bitches in season may be shown in Showmanship and at the end of their obedience class, if properly bathed and deodorized with an anti-mating spray and cleared as okay by the judge.

**SHOWMANSHIP**

441—Showmanship - 8 - 11 years of age
442—Showmanship - 12 years and up

**Fun Classes**

449—Costume Class
450—Dog Grooming Class

**Obedience**

443—Pre - Novice 1
444—Pre - Novice 2
445—Novice

Directions: Exit from highway 36 (north side of Cameron) at Hwy 69 (WalMart exit). Go south to stop light at Grand (Sutherlands), turn right, or west on Grand for approximately 3/4 mile to Ashland and turn left or south on Ashland. Proceed south approximately 1/4 mile—building is to your right or west.

4-H/FFA Dog /Small Animal/Poultry Show / Rabbit Show 10:00 a.m.
7. All animals must have a health certificate (valid for 30 days) from a veterinarian.
8. Obedience classes will be judged according to AKC rules and score cards as follows:

   **Pre-Novice 1** (Beginners or First-Year Dog): Heel on lead and figure "8", 40 points; Stand for examination on lead, 30 points; Recall on lead, 30 points; Long sit (1 minute) on lead, 30 points; Long Down (3 minutes) on lead, 30 points. Maximum total score: 160 points.

   **Pre-Novice 2** (Graduate Beginner or Second-Year Dog): Reeling with figure -8” on lead, 40 points; Standing for examination off lead, 30 points; Recall off lead, 30 points-Long Sit (1 minute) off lead, 30 points; Long Down (3 minutes) off lead, 30 points. Maximum total score: 160 points.

   **Novice**: Heel on lead and figure "8", 40 points; Stand for examination off lead, 30 points; Heel off lead 40 points-Recall off lead, 30 points; Long Sit (1 minute) off lead, 30 points-Long Down (3 minutes) off lead, 30 points. Maximum total score: 200 points.

   **Graduate Novice**: Open heel free, 40 points; Novice moving stand and examination, 30 points; Moving drop on recall 30 points; Dumbbell recall, 40 points; Recall over broad jump 30 points; Open long down (3 minutes), 30 points: Maximum total score, 200 points.

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### Poultry Show Classes Numbers

<table>
<thead>
<tr>
<th>Fowl Type</th>
<th>Cock</th>
<th>Hen</th>
<th>Cockerel</th>
<th>Pullet</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any American Class Breed</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>Any Asiatic Class Breed</td>
<td>5</td>
<td>6</td>
<td>7</td>
<td>8</td>
</tr>
<tr>
<td>Any English Class Breed</td>
<td>9</td>
<td>10</td>
<td>11</td>
<td>12</td>
</tr>
<tr>
<td>Any Mediterranean Class Breed</td>
<td>13</td>
<td>14</td>
<td>15</td>
<td>16</td>
</tr>
<tr>
<td>Any other Class Purebred Fowl not listed above</td>
<td>17</td>
<td>8</td>
<td>19</td>
<td>20</td>
</tr>
<tr>
<td><strong>Bantams</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Any Single Combed, Clean Legged Breed</td>
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<td>31</td>
<td>32</td>
<td>33</td>
</tr>
<tr>
<td>Any Rose Combed, Clean Legged Breed</td>
<td>34</td>
<td>35</td>
<td>36</td>
<td>37</td>
</tr>
<tr>
<td>Any Other Combed Clean Legged Breed</td>
<td>38</td>
<td>39</td>
<td>40</td>
<td>41</td>
</tr>
<tr>
<td>Any Feather Legged Breed</td>
<td>42</td>
<td>43</td>
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<tr>
<td>Any Game Breed</td>
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<td>47</td>
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<td>49</td>
</tr>
</tbody>
</table>

### Fowl Type

<table>
<thead>
<tr>
<th>Fowl Type</th>
<th>Cock</th>
<th>Hen</th>
<th>Cockerel</th>
<th>Pullet</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any Standard Breed Duck</td>
<td>60</td>
<td>61</td>
<td>62</td>
<td>63</td>
</tr>
<tr>
<td>Any Standard Breed goose</td>
<td>64</td>
<td>65</td>
<td>66</td>
<td>67</td>
</tr>
<tr>
<td>Any Standard Breed Turkey</td>
<td>70</td>
<td>71</td>
<td>72</td>
<td>73</td>
</tr>
</tbody>
</table>

### Market Poultry

<table>
<thead>
<tr>
<th>Fowl Type</th>
<th>Cock</th>
<th>Hen</th>
<th>Cockerel</th>
<th>Pullet</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any White Earlobed Crossbred Egg Type</td>
<td>86</td>
<td>87</td>
<td>88</td>
<td>89</td>
</tr>
<tr>
<td>Any Red Earlobed Crossbred Egg Type</td>
<td>90</td>
<td>91</td>
<td>92</td>
<td>93</td>
</tr>
<tr>
<td>Any Meat Type Chicken</td>
<td>94</td>
<td>95</td>
<td>96</td>
<td>97</td>
</tr>
</tbody>
</table>

### Carton Egg Classes

<table>
<thead>
<tr>
<th>Carton Egg Classes</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Any dozen of white chicken eggs</td>
<td>100</td>
</tr>
<tr>
<td>Any dozen of brown chicken eggs</td>
<td>101</td>
</tr>
<tr>
<td>Largest egg</td>
<td>102</td>
</tr>
</tbody>
</table>
A special thanks to the businesses, organizations and individuals who through their generosity have made this 4-H/FFA education program possible.

DEKALB COUNTY FAIR BOARD MEMBERS
President—Holly Cartee
Vice-President—Trisha Gibson
Secretary/Treasurer—Brooke Ray
Show Superintendents—
Todd Wiedmaier, Beef Show
Darrin Keller, Sheep Show
Bob Harlow, Goat Show
Ronnie & Connie Cole, Swine Show
Brooke Ray, Horse Show

UNIVERSITY OF MISSOURI EXTENSION STAFF
Ron Walker, CPD
Debbie Davis, 4-H Youth Development Specialist
Dale Hunsburger, Youth Program Development Associate
Jim Humphrey, Livestock Specialist

DEKALB COUNTY COMMISSIONERS
Harold Allison, Presiding Commissioner
Garry McFee, Eastern District
Wayne Coulhour, Western District

DEKALB COUNTY EXTENSION WEB SITE:
http://muextension.missouri.edu/dekalb/

Extension Toll-free phone line:
1-888-449-2101
An Information Resource for everyone!

DeKalb County Fair, DeKalb 4-H Council, DeKalb County, University of Missouri Extension Council assumes NO responsibility for loss or damage. However all due precautions will be taken to insure safety.